**CENTER JOINT UNIFIED SCHOOL DISTRICT** 

www.centerusd.k12.ca.us

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.

#### BOARD OF TRUSTEES REGULAR MEETING

## District Board Room, Room 503 Wilson C. Riles Middle School 4747 PFE Road, Roseville, CA 95747

Wednesday, June 11, 2014 - 6:00 p.m.

#### STATUS

Action

Info

- I. CALL TO ORDER & ROLL CALL 5:30 p.m.
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
  - 1. Conference with Labor Negotiator, David Grimes, Re: CSEA and CUTA (G.C. §54957.6)
  - 2. Public Employee Performance Evaluation (Certificated) Superintendent (G.C.§54957)
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
- IV. CLOSED SESSION 5:30 p.m.
- V. OPEN SESSION CALL TO ORDER 6:00 p.m.
- VI. FLAG SALUTE
- VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION Info/Action
- VIII. ADOPTION OF AGENDA
- IX. ORGANIZATION REPORTS (3 minutes each)
  - 1. CUTA Heather Woods, President
  - 2. CSEA Marie Huggins, President

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the schedule meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

Х.	REPO	RTS/PRESENTATIONS (8 minutes each)	Info
Student Services	s <b>1.</b>	Williams Uniform Complaint Quarterly Reporting - David Grimes	
XI.	COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA		Public Comments
	jurisdict this age limited t	may address the Board regarding any item that is within the Board's subject matter ion. However, the Board <u>may not</u> discuss or take action on any item which is not on nda except as authorized by Government Code Section 54954.2. A speaker shall be o 3 minutes (Board Policy 9323).All public comments on items listed on this agenda neard at the time the Board is discussing that item.	Invited
XII.	BOAR	D / SUPERINTENDENT REPORTS (10 minutes)	Info
XIII.		ENT AGENDA (5 minutes)	Action
	membel	The Board will be asked to approve all of the following items by a single vote, unless a r of the Board asks that an item be removed from the consent agenda and considered ed separately.	
Governance	1.	Approve Adoption of Minutes from May 21, 2014 Regular Meeting	
ļ	2.	Approve Resolution #14/2013-14: Resolution On Board Compensation	n For
		Missed Meeting	
l	3.	Approve 2014-2015 Board Meeting Schedule	
1	4.	Approve Resolution #16/2013-14: Designation of Contracting Powers	to the
•		Superintendent	
1	5.	Approve 2014-2015 Legal Services Fees and Updated Legal Services	
•	Ο.	Agreement – Atkinson, Andelson, Loya, Ruud & Romo, Attorneys at L	
1	6.	Approve 2014-2015 Rate Increase for Legal Services - Girard & Edwa	
•	0.	Attorneys at Law	1103,
Demonsel	7	Approve Classified Personnel Transactions	
Personnel	7. 8.	Approve Classified Personnel Transactions	
1 I	o. 9.	••	tio
t I	9. 10.	Approve Classified Job Description - Instructional Specialist/PH Diabe	
		Approve Resolution #15/2013-14: Authorization to Teach English Elec	lives
Curr & Instr	11.	Approve 2014/15 AVID Implementation Agreement	
1 L	12.	Approve Title III LEA Improvement Addendum	
Ļ	13.	Approve DELAC Membership	
ļ	14.	Approve Local Educational Agency Plan Addendum	
1	15.	Approve Surplus Books to be Recycled/Discarded	
1	16.	Approve 2013-2014 Single Plan for Student Achievement - Dudley	
Facilities & Op.	17.	Approve Disposal of Surplus Equipment:	
		7 Ton Air Operated Bumper Jack	
		2500 lb Transmission Floor Jack	
		22 Ton Axle Air Operated Jack	
ł	18.	Approve Agreement for Participation in the Center Joint Unified School	ol District
		School-Age Child Care	
ļ	19.	Approve Amendment No. 9 to Five Year Agreement with Child Develo Centers	pment
Ļ	20.	Approve Deferred Maintenance Five Year Plan	
Business	21.	Approve Award of Contract for Mandate Reimbursement Process Pro	gram to
		School Innovations & Advocacy (SI&A) for Fiscal Year 2014/15 thru 2	016/17
1	22.	Approve Payroll Orders: July 2013 - May 2014	
L	23.	Approve Supplemental Agenda (Vendor Warrants): May 2014	

Curr & Instr	Α.	Local Control and Accountability Plan (LCAP)	Action
		Education Code (EC) Section 52062(b)(2) requires that the school district	
		governing board adopt a local control and accountability plan (LCAP) at a	
		public meeting held after, but not on the same day as, the public hearing regarding the LCAP.	
	_		
Ļ	В.	Local Control and Accountability Plan (LCAP) - Charter Schools	Action
		This Local Control and Accountability Plan (LCAP) is for both Antelope View Charter School and Global Youth Charter School.	
Business	C.	2014/15 Budget	Action
		The 2014/15 budget is being presented for adoption.	
XV.	ADV.	ANCE PLANNING	Info
	a.	Future Meeting Dates:	
		i. Regular Meeting: Wednesday, August 20, 2014 @ 6:00 p.m Distric	t Board
		Room - Room 503, located at Riles Middle School, 4747 PFE Road,	
		Roseville, CA 95747	
	b.	Suggested Agenda Items:	
XVI.	CON	TINUATION OF CLOSED SESSION (Item IV)	Action
XVII.	ADJ	OURNMENT	Action

## **Center Joint Unified School District**

AGENDA	REQL	IEST	FOR	
<b>NOENDA</b>				

Dept./Site: Student Services

Date: May 21, 2014

To: Board of Trustees

Action Item

Information Item X

# Attached Pages 1

From: David Grimes, Director of Personnel/Student Services Initials: <u>D.G.</u>

#### SUBJECT: Williams Uniform Complaint Quarterly Reporting

As a result of the Williams legislation, all school districts in California are required to report quarterly summaries of all received Williams legislation complaints to the district's governing board. Once the item is reported to the Board, a summary is then forwarded to the district's county office of education.

Below is a summary of our Williams UCP complaints and will serve as our documentation to meet the reporting requirements of the Williams lawsuit. The attached data will be submitted to SCOE through an online process.

**RECOMMENDATION: Informational Item** 



#### CENTER JOINT UNIFIED SCHOOL DISTRICT SUMMARY OF WILLIAMS UCP COMPLAINTS-

#### <u> Jan – March 2014</u>

Areas of Complaints	# of Complaints	# Resolved	# Unresolved
Sufficiency Of Textbooks	0	0	0
Facilities Issues	0	0	0
Vacancy or Misassignment of	0	0	0
Teachers			
CAHSEE	0	0	0

AGENDA ITEM # X///- 1

Center Joint Unified School District

Dept./Site: Superintendent's Office

To: Board of Trustees

Date: June 11, 2014

From: Scott A. Loehr, Superintendent

Principal's Initials:

AGENDA REQUEST FOR:

Action Item X

Information Item \_\_\_\_\_

#Attached Pages \_\_\_\_\_

SUBJECT: Adoption of Minutes

The minutes from the following meeting are being presented:

May 21, 2014 Regular Meeting

RECOMMENDATION: The CJUSD Board of Trustees approve the presented minutes.

AGENDA ITEM # X111-1

#### **CENTER JOINT UNIFIED SCHOOL DISTRICT**

#### BOARD OF TRUSTEES REGULAR MEETING District Board Room, Room 503 Wilson C. Riles Middle School 4747 PFE Road, Roseville, CA 95747

Wednesday, May 21, 2014

#### MINUTES

OPEN SESSION - CALL TO ORDER - President Hunt called the meeting to order at 5:30 p.m.

ROLL CALL -	Trustees Present:	Mr. Hunt, Mrs. Kelley, Mrs. Pope, Mr. Wilson
	Trustees Absent:	Mrs. Anderson

Administrators Present: Scott Loehr, Superintendent Craig Deason, Assist. Supt., Operations & Facilities Jeanne Bess, Director of Fiscal Services David Grimes, Director of Personnel/Student Services

#### ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

1. Conference with Labor Negotiator, David Grimes, Re: CSEA and CUTA (G.C. §54957.6)

2. Public Employee Performance Evaluation (Certificated) - Superintendent (G.C.§54957)

PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

CLOSED SESSION - 5:30 p.m.

OPEN SESSION - CALL TO ORDER - 6:04 p.m.

FLAG SALUTE - led by Mr. Grimes

**ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION** – the Board met in Closed Session and no action was taken. The Board announced that they will return to Closed Session after Open Session.

**ADOPTION OF AGENDA -** There was a motion to approve the adoption of the as amended: Pull Consent Agenda Item 5 for separate consideration.

Motion: Kelley Second: Wilson Ayes: Hunt, Kelley, Pope, Wilson Noes: None Absent: Anderson

#### STUDENT BOARD REPRESENTATIVE REPORTS

1. Center High School - Kelsey Wooley

- Purple Cord Dinner was April 25<sup>th</sup>; 78 students received the Purple cord which means they have been accepted into a 4 year college.

- Sports-o-Rama was May 2<sup>nd</sup> and the Seniors won.

- Senior Sunset is Thursday.
- moving up rally is Friday morning.
- Graduation Ceremony is May 29th at 7:30 pm.
- Senior Awards Night has been moved to Tuesday, May 27th.
- Tennis got 2<sup>nd</sup> in PVL; a couple students made sections and 5 made All League.
- Swim Team: boys got 2<sup>nd</sup> place in PVL and girls got 5<sup>th</sup>; 2 swimmers made it to sections.
- Girls Soccer won PVL and made it to playoffs.
- Boys track won PVL.
- introduced Michelle, who will be Center High's Student Representative next year.
- 2. McClellan High School Chris Jeffers
- Senior Graduation Dinner is Thursday, May 22<sup>nd</sup> at 6:00 pm in the McClellan HS MP Room.
- Year End Assembly will be 4th period on Tuesday, May 27th.

- Graduation is Wednesday, May 28<sup>th</sup> at 6:30 pm in the CHS Theater; graduation practice will be that morning at 9:00 am in the Theater.

- there will an end of the year activity on Thursday, May 29th.

- students and staff would like to thank Mr. DeArcos for 7 years of service at MHS; congratulations on his retirement.

- 3. Global Youth Charter School & Antelope View Charter School Marianna Flores
- Global HS had a trip to Six Flags for students that had As and Bs only.
- this Friday is the End of the Year rally.

- Graduations for Global and AVCS will be held on Friday, May 30; Global Youth Jr High at 11am, AVCS at 4pm, and Global Youth HS at 6pm.

- thanked the board for letting her represent her school.

The Student Representatives were each presented a certificate.

Trustee Hunt announced that Trustee Anderson is out due to illness tonight.

#### **ORGANIZATION REPORTS**

1. CUTA - Heather Woods, President, noted that the certificated staff appreciated Teacher Appreciation Week. There were so many people involved and lots of appreciations; thanked all of those who had any part of it. She also thanked the board members for attending Open House at the different school sites; staff appreciates their attendance.

2. CSEA - Marie Huggins, President, on behalf of the Classified School employees, she expressed sympathy for the life altering events of yesterday afternoon. Thoughts and prayers are with the families as well as the impact it has had on our faculty and students. She then noted that she wanted to recognize a student. There is a Debra Brown scholarship that is awarded every year to a classified employee's student. This year's 1<sup>st</sup> place winner is Alex Mendoza. She noted that there is a CSEA Founder's Scholarship. Alex had applied for that scholarship as well and was selected as the recipient for that.

#### **ORGANIZATION REPORTS** (continued)

Marie then announced the Classified employees that were selected as Classified Employee of the Year for each site: Wayne Croley - DO, Karen Matre - CHS, Kari Knutson - MHS, Michelle Churchill - Riles, Patty Stever - Dudley, Tracy Edging - North Country, Carrie Winholdt - Oak Hill, and Rebecca Lukes, - Spinelli. She noted that through union dues they have been able to save some money and award each of those recipients with a \$25 gift card. She noted that Trustee Pope joined CSEA Monday night and experienced some of the raffle prize fun and things they were doing as part of their Classified Employee Week celebration.

#### COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA -

Sandy Smith, parent, noted that when she was here before she talked against Common Core. She noted that in talking with parents in other districts our board has been the nicest to work with. She wanted to bring to the board's attention 2 surveys that have come home: Healthy Kids, and Anti-Bullying. She noted that she thought some of the questions on one of the surveys were not appropriate. She encouraged the board to take a look at the survey. Trustee Hunt thanked her for the complement. He also thanked her for her involvement in her child's education. Alyson Collier noted that the anti-bullying survey comes from the county office. She also offered to meet with her one-on-one about the survey.

#### **BOARD/SUPERINTENDENT REPORTS**

#### Mrs. Pope

- attended Dudley's PTA meeting last Tuesday; lots of positive comments and feedback

- attended Open House for 3 schools: Oak Hill, Spinelli, North Country
- toured 3 schools with Mr. Loehr: Spinelli, Center High, and Riles

- noted that her daughter is a cheerleader and on the track team. She commended the bus driver for following procedures during 2 incidents the occurred. She asked that coaches keep their cell phones on during these situations.

- will be attending McClellan's Senior Dinner tomorrow night.

- thanked everyone for coming tonight.

- announced that the Sac Summer Festival posters are out. It is being held June 27<sup>th</sup>, 28<sup>th</sup>, and 29<sup>th</sup>. Thanked the CHS students for selling tickets. You can also see Gibson Ranch or Delrae for tickets.

Mrs. Anderson was not available to report.

#### Mr. Wilson

- attended Open House at Oak Hill.
- appreciated the Purple Cord Dinner; noted that it is good to recognized those who do well.
- attended a CSEA meeting.
- attended the WASC hearing for AVCS.

#### Mrs. Kelley

- attended the Purple Cord Dinner; amazed at how many kids have been accepted into a 4 year college.

- attended a CSEA meeting last month.
- is looking forward to the dinner tomorrow night and all of the graduations.
- gave kudos to Mr. Jackson during his recent stresses.

- noted that the highlight for her at the awards night was the cute kindergarten student that came leaping down the stairs.

#### **BOARD/SUPERINTENDENT REPORTS**

#### Mr. Loehr

- thanked the staff, principals, school staff for their work on the recognition meeting on May 7. Thanked Trustee Wilson for the idea of the recognitions and thanked Trustee Hunt for asking that we recognized the retirees.

- congratulated CHS on how they handled recent events and pulled together. Our thoughts go out to the family.

- announced that the Friends of the Mondavi Center is awarding \$3,000 in tickets for matinees.
- attended several Open Houses. Noted that is was a celebration of what we do every day

#### Mr. Hunt

- thanked CSEA for continuing the Debra Brown Scholarship.
- noted that regarding CUTA Teacher Appreciation, we appreciate everything they do.
- noted that the Awards Night was amazing.
- noted that Purple Cord was great.

#### **CONSENT AGENDA**

- 1. Approved Adoption of Minutes from April 23, 2014 Regular Meeting
- 2. Approved Adoption of Minutes from May 7, 2014 Special Meeting
- 3. Approved Classified Personnel Transactions
- 4. Approved Certificated Personnel Transactions
- 5. This item was pulled for separate consideration.
- 6. Approved Memorandum of Understanding Technology Mentor
- 7. Ratified 2013/2014 Individual Service Agreements:
  - 2013/14-246 CTEC/Supported Life Institute
  - 2013/14-247 Capitol Academy
- 8. Approved 2014/2015 Contract with Dr. Robert A. Hoffman O.D. MCT Vision Screening
- 9. Approved Memorandum of Understanding Between Sacramento Children's Home and Center Joint Unified School District on the Implementation of Social Emotional Learning Curriculum "Stop and Think" and "Too Good for Violence" in District Schools
- 10. Approved Center High School CIF Representatives 2014-2015
- 11. Approved OdysseyWare Online Licenses 2014-15
- 12. Approved US Department of Education Office of Indian Education Consortium Application Agreement
- 13. Approved 2014-2015 Perkins Grant Application for Center High School
- 14. Approved Agreement for enVision Consulting Group, Inc for School Accountability Report Card Services for the the Center Joint Unified School District During the 2014/2015 Fiscal Year
- 15. Approved Creation of Center Adult School and Assign Facilities as Room 9,10, & 15 Co-located on the Campus with Spinelli Elementary School
- 16. Approved CDI/CDC Annual Report for 2014
- 17. Approved Safe School and Emergency Preparedness Plan Dudley
- 18. Approved Professional Services Agreement: Loy Mattison Enterprises
- 19. Approved Resolution #13/2013-14: Amendment #1 Developer Agreement, HBT of Riolo Vineyards LLC
- 20. Approved Payroll Orders: July 2013 April 2014
- 21. Approved Supplemental Agenda (Vendor Warrants): April 2014

Motion: Wilson	Ayes: Hunt, Kelley, Pope, Wilson
Second: Pope	Noes: None
	Absent: Anderson

#### 5/21/14 Regular Meeting Page 5

The Board congratulated Mr. French, who was just approved as the new Principal at McClellan High School.

#### CONSENT AGENDA ITEMS PULLED FOR SEPARATE CONSIDERATION

5. Approved Appendix B - CUTA Contract Stipends and Hourly Rate

Digol J'Beily asked the board to consider revisiting this in August. There are members at the high school who would like to voice their opinions on the process and how these figures came about. Trustee Hunt noted that it was a good suggestion. Mr. Loehr noted that on behalf of the district and negotiating team, they are willing to revisit concerns and address it. Trustee Wilson asked if this is approved now, it is with the understanding that they will revisit with their union. Mr. J'Beily noted that they have a good relationship with the union and should be able to address it in August. Trustee Kelley noted that they want to make sure that they are honoring the agreement in its entirety, but are open to looking at it again. Mr. Loehr publicly appreciated the coaches for what they do. Trustee Wilson thanked the coaches and wanted to publicly thank Digol for what he does.

Motion: Kelley	Ayes: Hunt, Kelley, Pope, Wilson
Second: Pope	Noes: None
	Absent: Anderson

#### **INFORMATION ITEMS**

1. Family Resource Center Annual Update

Alyson Collier shared data with the Board regarding services provided for McKinney students, Adult Education for this year and next year, and Adult Education future. She also discussed School Climate/Bullying Prevention for this year and next year. Trustee Wilson inquired as to what "Doubled" meant. Alyson noted that it is a family that lives in a house that is not their's; the family does not have a place to stay and they are with another family where it is not a permanent, adequate, and stable situation. Alyson was thanked for her report. Trustee Kelley asked if the peer leadership teams that are trained are staff. Alyson noted that they are.

#### **BUSINESS ITEMS**

#### A. APPROVED - Declaration of Need for Fully Qualified Educators 2014/15 SY

Motion: Wilson	Ayes: Hunt, Kelley, Pope, Wilson
Second: Kelley	Noes: None
	Absent: Anderson

#### B. Instructional Materials Adoption Kindergarten-5th Grade Math Textbooks

Mr. Loehr noted that this was voted for unanimously by the selection committee. Trustee Kelley was impressed how quickly, effectively and logically they came to finding a good math program.

Motion: Pope	Ayes: Hunt, Kelley, Pope, Wilson
Second: Kelley	Noes: None
	Absent: Anderson

#### ADVANCE PLANNING

a. Future Meeting Dates:

- *i.* Special Meeting: Wednesday, June 4, 2014 @ 6:00 p.m. District Board Room Room 503, located at Riles Middle School, 4747 PFE Road, Roseville, CA 95747
- ii. Regular Meeting: Wednesday, June 11, 2014 @ 6:00 p.m. District Board Room -Room 503, located at Riles Middle School, 4747 PFE Road, Roseville, CA 95747
- b. Suggested Agenda Items: Mr. Loehr asked for more time to get the Tech Plan; later in the fall.

CONTINUATION OF CLOSED SESSION - 7:09 p.m.

#### **RETURN TO OPEN SESSION – 7:55 p.m.**

**ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION** – the Board met in Closed Session and no action was taken.

ADJOURNMENT - 7:56 p.m.

Motion: Wilson Second: Kelley Ayes: Hunt, Kelley, Pope, Wilson Noes: None Absent: Anderson

Respectfully submitted,

Scott A. Loehr, Superintendent Secretary to the Board of Trustees

Kelly Kelley, Clerk Board of Trustees

Adoption Date

## AGENDA ITEM # X111-2

() () ()

Center	Joint U	Inified	School	District
--------	---------	---------	--------	----------

		AGENDA REQUEST FOR:		
Dept./Site:	Superintendent's Office	Action Item X		
To: Date:	Board of Trustees	Information Item		
Date:	June 11, 2014	# Attached Pages <u>1</u>		
From: Scott A. Loehr, Superintendent Principal/Administrator Initials:				

SUBJECT: Resolution #14/2013-14: Resolution On Board Compensation For Missed Meeting

This resolution is to authorize payment to Trustee Anderson for the missed meeting on May 21, 2014.

RECOMMENDATION: CUSD Board of Trustees approve Resolution #14/2013-14: Resolution On Board Compensation For Missed Meeting.



#### **CENTER JOINT UNIFIED SCHOOL DISTRICT**

#### **RESOLUTION # 14/2013-14 RESOLUTION ON BOARD COMPENSATION FOR MISSED MEETINGS**

WHEREAS, the Governing Board of the Center Joint Unified School District appreciates the services provided by members of the Board and provides compensation for meeting attendance in accordance with Education Code 35120 and Board Bylaw 9250; and

WHEREAS, Education Code 35120 provides that the monthly compensation provided to Board members shall be commensurate with the percentage of meetings attended during the month unless otherwise authorized by Board resolution; and

WHEREAS, Education Code 35120 specifies limited circumstances under which the Board is authorized to compensate a Board member for meetings he/she missed; and

WHEREAS, the Board finds that Trustee Nancy Anderson did not attend the Board meeting on Wednesday, May 21, 2014 for the following reason:

[ ] Performance of other designated duties for the district during the time of the meeting

[X] Illness or jury duty

[ ] Hardship deemed acceptable by the Board

NOW THEREFORE BE IT RESOLVED that the Board of the Center Joint Unified School District approves full compensation of the Board member for the month of May 2014.

PASSED AND ADOPTED THIS 11th day of June, 2014 at a regular meeting, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

Attest:

Scott A. Loehr, Superintendent Center Joint Unified School District

Jeremy Hunt, President Board of Trustees

## AGENDA ITEM # XIII - 3

Center	Joint	Unified	l School	District
and the second second second				

Dept./Site: Superintendent's Office

To: Board of Trustees

Date: June 11, 2014

From: Scott A. Loehr, Superintendent
Principal/Administrator Initials:

AGENDA REQUEST FOR:		
Action Item X		
Information Item		
# Attached Pages <u>1</u>		

#### SUBJECT: 2014-2015 Board Meeting Schedule

Please approve the attached Board Meeting Schedule for the 2014-2015 school year. The dates listed are for the  $3^{rd}$  Wednesday of each month, beginning in August 2014 and ending with June 2015. There would be no regular Board Meeting scheduled for July 2014. There is 1 meeting that deviates from the pattern to be closer to the end of school: the June meeting will be held on the  $2^{rd}$  Wednesday of that month. We have added to the schedule the Student Recognitions for the  $1^{st}$  Wednesday in May and a Public Hearing for the  $1^{st}$  Wednesday in June.

We would also like to reserve the 1<sup>st</sup> Wednesday of each month for scheduling special meetings, when necessary.

**RECOMMENDATION: CJUSD Board of Trustees approve the 2014-2015 Board Meeting Schedule.** 

#### CENTER JOINT UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING SCHEDULE 2014-2015

The Center Joint Unified Board of Trustees meets in regular session on the third Wednesday of each month at 6:00 p.m. The first Wednesday should be reserved for Special Meetings.

#### **DATES & LOCATIONS**

July	*	
August	20	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
September	17	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
October	15	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
November	19	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
December	17	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
January	21	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
February	18	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
March	18	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
April	15	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
May	6	<b>SPECIAL MEETING,</b> Student Recognitions Center High School Theater, 3111 Center Court Lane, Antelope, CA 95843
Мау	20	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
June	3	SPECIAL MEETING, District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747
June	10	District Board Room - Room 503 Riles Middle School, 4747 PFE Road, Roseville, CA 95747

AGENDA ITEM # XIII- 4

Center Joint Unified School District

Dept./Site: Superintendent's Office

To: Board of Trustees

Action Item X

# Attached Pages \_\_\_\_1

AGENDA REQUEST FOR:

Information Item \_\_\_\_\_

Date: June 11, 2014

From: Scott A. Loehr, Superintendent Principal/Administrator Initials:

SUBJECT: Resolution #16/2013-14: Delegation of Contracting Powers to the Superintendent

This resolution delegates powers to the Superintendent during the summer months when the Board will not be in session.

**RECOMMENDATION:** CJUSD Board of Trustees approve Resolution #16/2013-14: Delegation of Contracting Powers to the Superintendent.



#### **CENTER JOINT UNIFIED SCHOOL DISTRICT**

#### RESOLUTION # 16/2013-14 Delegation of Contracting Powers to the Superintendent

WHEREAS, the Board of Trustees will not meet during the period of June 12, 2014 to August 19, 2014; and

WHEREAS, personnel transactions, purchasing, construction documents, bids, contracts and/or applications, and grants are received during this time period; and

WHEREAS, decisions regarding these activities must be accomplished and executed in a timely manner; and

WHEREAS, the California Education Code Section 17604 permits delegation of powers by the Board of Trustees to the Superintendent, subject to ratification of the Board of Trustees;

**THEREFORE, BE IT RESOLVED** that the Board of Trustees of Center Joint Unified School District delegates contracting powers to Scott A. Loehr, Superintendent, subject to ratification by the Board of Trustees at its next scheduled meeting, in accordance with Education Code Section 17604.

**PASSED AND ADOPTED** by the following vote of the members of the Board of Trustees of the Center Joint Unified School District of Sacramento County, State of California this 11<sup>th</sup> Day of June 2014.

#### **Board of Trustees**

Nancy Anderson, Member

Jeremy Hunt, President

Kelly Kelley, Clerk

Delrae Pope, Member

Donald Wilson, Member

## AGENDA ITEM # XIII-5

Center	Joint	Unified	School	District
--------	-------	---------	--------	----------

Dept./Site: Superintendent's Office

#### Action Item X

AGENDA REQUEST FOR:

To: Board of Trustees

Date: June 11, 2014

From: Scott A. Loehr, Superintendent
Principal/Administrator Initials:

Information Item \_\_\_\_\_

# Attached Pages <u>8</u>

#### SUBJECT: 2014-2015 Legal Services Fees and Updated Legal Services Agreement - Atkinson, Andelson, Loya, Ruud & Romo, Attorneys at Law

Atkinson, Andelson, Loya, Ruud & Romo, Attorneys at Law are increasing their legal services fees and have updated the legal services agreement for the 2014-15 school year effective July 1, 2014.

RECOMMENDATION: CJUSD Board of Trustees approve the 2014-2015 Legal Services Fees and Updated Legal Services Agreement with Atkinson, Andelson, Loya, Ruud & Romo, Attorneys at Law.

AGENDA ITEM: XIII-5

#### ATKINSON, ANDELSON, LOYA, RUUD & ROMO

A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

2485 NATOMAS PARK DRIVE, SUITE 240 SACRAMENTO, CALIFORNIA 95833-2937 (916) 923-1200

> FAX (916) 923-1222 WWW.AALRR.COM

PLEASANTON (925) 227-9200

AIVERSIDE (951) 683-1122 SAN DIEGO

(858) 485-9526

OUR FILE NUMBER: 005484.00001

12206296.1

June 2, 2014

#### VIA EMAIL

Scott Loehr Center Unified School District

#### Re: Legal Services Fees (2014-15) And Updated Legal Services Agreement

Dear Scott:

The cost of providing legal services has increased during the past year. Although our team of experienced education law attorneys makes every effort to perform work as expertly and efficiently as possible, we must increase each of our hourly rates by approximately \$5.00 per hour. We have also added a rate for "Senior Partners." Therefore, effective July 1, 2014, our hourly rates will be as follows:

Senior Partners	\$245.00
Partners/Senior Counsel	\$240.00
Senior Associates	\$230.00
Associates	\$225.00
Non-Legal Consultants	\$160.00
Senior Paralegals/Law Clerks	\$160.00
Paralegals/Legal Assistants	\$150.00

Based upon market surveys, our rates continue to be well below our competitors.

Also enclosed with this letter is an updated Agreement for Legal Services. Our firm periodically reviews and revises our standard legal services agreement. While the enclosed Agreement is substantially the same as our existing legal services agreement, it further incorporates firm policy and billing practices. For example, we now offer training opportunities on a fixed fee basis, as follows:

CERRITOS (562) 653-3200 FRESNO (559) 225-6700 IRVINE (949) 453-4260 PASADENA (626) 583-8600

#### ATKINSON, ANDELSON, LOYA, RUUD & ROMO

June 2, 2014 Page 2

A full day of training (up to 8 hours)	\$4,000
A half day of training (up to 4 hours)	\$2,750
A two hour training	\$2,250
A one hour training	\$1,500

Please review the enclosed Agreement and feel free to contact me with any questions.

Our current written Agreement for Legal Services authorizes rate increases without executing a new Agreement or formal action by the Governing Board. Please sign below and return the original acknowledging this Amendment to the original Agreement.

The current Legal Services Agreement will continue in effect until you sign and return the enclosed updated Agreement.

Very truly yours,

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

James Scot Varnell

JSY:tmm Enclosure

I acknowledge the above amended legal services fee schedule effective July 1, 2014. All other terms of the Agreement for Legal Services dated June 21, 2007 remain the same.

Signature

Date

#### AGREEMENT FOR LEGAL SERVICES

#### I. <u>PARTIES</u>

This Agreement for Special Services ("Agreement") is entered into by and between the law firm of ATKINSON, ANDELSON, LOYA, RUUD & ROMO, a professional corporation, hereinafter referred to as the "Law Firm" and, Center Unified School District, hereinafter referred to as "District."

#### II. <u>PURPOSE</u>

The District desires to retain and engage Law Firm to perform legal and, upon request, non-legal consultant services on the District's behalf. Law Firm accepts this engagement on the terms and conditions contained in this Agreement.

#### III. TERMS AND CONDITIONS

#### A. <u>Fees For Services</u>

#### 1. <u>Standard Hourly Rate Services</u>

District agrees to pay the Law Firm at the following standard hourly rates:

Senior Partners	\$245.00
Partners/Senior Counsel	\$240.00
Senior Associates	\$230.00
Associates	\$225.00
Non-Legal Consultants	\$160.00
Senior Paralegals/Law Clerks	\$160.00
Paralcgals/Legal Assistants	\$150.00

#### 2. Fixed Fee Services

District agrees to pay the Law Firm a fixed fee for the following services:

A full day of training (up to 8 hours)	\$4,000
A half day of training (up to 4 hours)	\$2,750
A two hour training	\$2,250
A one hour training	\$1,500

The Law Firm may modify legal services rates effective July 1st of any year by providing thirty (30) days' written notice to District; however, should District object in writing to the

.

modified rates within the thirty (30) day period, no change will be made until the rate is mutually agreed to by the parties.

#### B. <u>Fee Arrangements For Specialized Legal Services</u>

Agreements for legal fees at other than the hourly rates set forth above may be made by written mutual agreement for special projects or particular scopes of work. The Law Firm shall inform the District of the rates for specialized services and the Superintendent or designee is authorized to agree to such rates in writing prior to any billings for specialized legal services by the Law Firm.

#### C. <u>Costs And Expenses</u>

In addition to the fees described above, the District agrees to pay a five percent (5%) "administrative fee" calculated and based on the total monthly billed fees to cover certain operating expenses of the Law Firm incurred in providing services to the District. This administrative fee is in lieu of the Law Firm charging District for telephone charges (\$.07 per minute), incoming and outgoing faxes (\$2.00 per page), photocopies (\$.20 per page), mailing fees, messenger services, computer database (e.g., Westlaw) searches (billed at vendor's standard retail rate), word processing (\$40.00 per hour), and travel expenses including mileage at IRS rate, parking, meals, and lodging (excluding airfare).

Costs relating to fees charged by third parties retained to perform services ancillary to the Law Firm's representation of District are not included in the administrative fee and are charged separately. These include, but are not limited to, deposition and court reporter fees, transcript costs, witness fees (including expert witnesses), process server fees, and other similar third party fees. The Law Firm shall not be obligated to advance costs on behalf of the District; however, for purposes of convenience and in order to cxpedite matters, the Law Firm reserves the right to advance costs on behalf of the District with the prior approval of the Superintendent or designee in the event a particular cost item exceeds \$2,000.00 in amount, and without the prior approval of the Superintendent or designee in the event a particular cost item totals \$2,000.00 or less.

If the Law Firm retains, with authorization from the District, experts or outside consultants for the benefit of the District, rather than the District contracting directly with any expert or outside consultant, the District agrees to pay a five percent (5%) "consultant processing fee" in addition to the actual costs paid by the Law Firm to the expert or outside consultant in order to offset related costs to the Law Firm resulting from administering and initially paying such expert and outside consultant fees on behalf of the District. This fee shall not apply to the services of Law Firm-provided non-legal consultants as set forth in paragraph H, below.

#### D. Billing Practices

1. A detailed description of the work performed and the costs and expenses advanced by the Law Firm will be prepared on a monthly basis as of the last day of the month and will be mailed to the District on or about the 15th of the following month, unless other arrangements are made. Payment of the full amount due, as reflected on the monthly statement, will be due to the Law Firm from the District by the 10th of the month following delivery of the statement, unless other arrangements are made. In the event that there are funds of the District in the Law Firm's Trust Account at the time a monthly billing statement is prepared, funds will be transferred from the Law Firm's Trust Account to the Law Firm's General Account to the extent of the balance due on the monthly statement and a credit will be reflected on the monthly statement. Any balance of fees or costs advanced remaining unpaid for a period of 30 days will be subject to a 1% per month service charge.

2. The Law Firm shall bill in one-quarter hour increments. Certain tasks shall be billed at established minimum time increments. These include: (a) telephone conference (.25 hour); (b) electronic correspondence (.25 hour); (c) standard written correspondence (.50 hour); (d) provide a document (.50 hour). Under some circumstances, the Law Firm may charge its regular hourly rate to more than one client for services provided concurrently during the same time period, such as in the course of traveling to the District or while providing legal services at the District.

3. District agrees to review the Law Firm's monthly statements promptly upon receipt and to notify the Law Firm, in writing, with respect to any disagreement with the monthly statement. Failure to communicate written disagreement with the Law Firm's monthly statement within thirty (30) days of the District's receipt thereof shall be deemed to signify the District's agreement that the monthly billing statement accurately reflects the services performed; and the proper charge for those services.

#### E. <u>Termination Of Representation</u>

The District has the right, at any time, and either with or without good cause, to discharge the Law Firm as the District's attorneys. In the event of such a discharge of the Law Firm by the District, however, any and all unpaid attorneys' fees and costs owing to the Law Firm from the District shall be immediately due and payable.

The Law Firm reserves the right to discontinue the performance of legal services on behalf of the District on a particular matter upon the occurrence of any one or more of the following events: (1) upon order of a court of law requiring the Law Firm to discontinue the performance of legal services; (2) upon a determination by the Law Firm in the exercise of its reasonable and sole discretion, that state or federal legal ethical principles require it to discontinue the performance of legal services; (3) upon a failure of the District to perform any of the District's obligations with respect to the payment of the Law Firm's fees, costs or expenses as reflected on the monthly bill; and/or (4) upon a failure of the District to perform any of the District's obligations with respect to the duty of cooperation with the Law Firm in connection with the Law Firm's representation of the District.

In the event that the Law Firm ceases to perform services for the District on a matter, the District agrees that it will promptly pay to the Law Firm any and all unpaid fees and costs advanced, and retrieve all of its files, signing a receipt therefor. Further, the District agrees that, with respect to any litigation where the Law Firm has made an appearance in a court of law on its behalf, the District will promptly execute an appropriate Substitution of Attorney form. Any termination of Law Firm's representation on such a matter may be subject to approval by the applicable court of law.

#### F. Consent To Joint Representation

The District acknowledges that from time to time Law Firm may be asked to perform legal services on a matter affecting two or more public education local agencies. In such situations before proceeding with representation, Law Firm shall seek separate written consent to joint representation from all involved parties if permissible according to ethical principles applicable to attorneys. The District acknowledges that it is often in the best interest of the District for such representation to commence without undue delay which may result from waiting until a regularly-scheduled Board meeting. Therefore, pursuant to Education Code section 7, the Governing Board of the District hereby delegates to the Superintendent or designee authority to consent to joint representation in the circumstances described in this paragraph.

#### G. <u>Client Cooperation</u>

The District agrees to fully cooperate with the Law Firm in connection with the Law Firm's representation of the District, including but not limited to, attending mandatory court hearings and other appearances, making its employees and officials available, and providing accurate information documentation necessary to enable the Law Firm to adequately represent the District.

#### H. Services Performed By Law Firm Provided Non-Legal Consultants

The Law Firm has an affiliation with non-legal consultants who are available to provide services in areas including, but not limited to, personnel/business office audits, human resources/collective bargaining consultation, special education consultation, public/employee relations surveys and communications, media and public relations, budget analysis/support services, instructional coaching/counseling at school improvement sites, leadership coaching, board/superintendent relations and best practices, and interim management placement.

Because the Law Firm has a financial interest in the District's use of these affiliated nonlegal consultants, the rules of the State Bar of California require that the District provide its informed written consent to this arrangement to prior to utilizing these services. Execution of this Agreement shall be deemed "informed consent" for the purpose of this paragraph. The District is hereby advised that it may seek the advice of an independent attorney of your choice prior to providing such written consent.

Please also be advised that because the services of these non-legal consultants are provided to the District outside of the attorney-client relationship, communications with these non-legal consultants will not be protected from disclosure by the attorney-client privilege.

#### I. <u>Consent To Law Firm Communication</u>

As part of our commitment to client service, the Law Firm will send the District periodic alerts on case developments and legislative changes, and notices of breakfast briefings, conferences, and other training opportunities designed to help the District with daily legal concerns. The Law Firm will send those and other additional service notices to the District via regular mail and/or electronic mail at the email address which you designate or the email used in your daily communications with us. By execution of this Agreement, the District and designated contact(s) consent to receive such communications by electronic mail subject to the right to unsubscribe at any time.

#### J. <u>Miscellaneous</u>

1. The Law Firm maintains errors and omissions insurance coverage applicable to the services to be rendered.

2. The parties agree that the Law Firm, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the District.

3. After a file on a matter is closed, the District has a right to request the Law Firm to return the file to the District. Absent such a request, the Law Firm shall retain the file on the District's behalf.

#### IV. <u>BINDING ARBITRATION</u>

The parties agree that all disputes which arise between the District and the Law Firm, whether financial or otherwise regarding the attorney-client relationship, shall be resolved by binding arbitration. The parties agree to waive their right to a jury trial and to an appeal.

#### V. <u>DURATION</u>

This Agreement shall commence upon execution of both of the parties below and continue until work is completed or the Agreement is terminated as provided above. This Agreement replaces all prior agreements between the parties.

"Law Firm"

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

End Bv2 ano James Scot Yarrell Office Managing Partner

"DISTRICT"

CENTER UNIFIED SCHOOL DISTRICT

Dated:\_\_\_\_

Scott Loehr, Superintendent

By: \_

#### EXHIBIT A

#### **TECHNOLOGY QUESTIONNAIRE**

Please understand that by agreeing to the use of any means of communication other than inperson private meetings or two-way (as opposed to multiparty) land line telephone conversations, you will be giving your consent to, and accepting any risks of disclosure of, confidential information to third parties that may be attendant upon the use of those means of communication.

The Law Firm May Use the following cellular phones, facsimile numbers and email addresses for the purposes of transmitting confidential information:

Cellular telephone number(s):		
Facsimile number(s)		
Email Address(es):		

The Law Firm Should Not Use the following cellular phones, facsimile numbers and email addresses for the purposes of transmitting confidential information. Note that if you use an email address when communicating with us, you consent to our use of that number to reply to you even if you have indicated below that we should not use that email address.

Cellular telephone number(s):		
Facsimile number(s)		
Email Address(es):		

Are there other communications and confidentiality issues which we should be aware of in connection with this engagement? Yes[\_\_\_] No[\_\_\_] If yes is checked, please explain:

Dated: \_\_\_\_\_ Signature \_\_\_\_

Client Name

Name of Signer \_\_\_\_\_

AGENDA ITEM # XIII-6

## Center Joint Unified School District

De

Dept./Site: Superintendent's Office

To: Board of Trustees

Date: June 11, 2014

From: Scott A. Loehr, Superintendent Principal/Administrator Initials:

SUBJECT: 2014-2015 Rate Increase for Legal Services - Girard & Edwards, Attorneys at Law

Girard & Edwards would like to continue under the current Agreement, but are increasing their rates for the 2014-15 school year effective July 1, 2014.

**RECOMMENDATION:** CJUSD Board of Trustees approve the 2014-2015 Rate Increase for Legal Services - Girard & Edwards, Attorneys at Law.



APR 2 4 2014 CENTER JOINT UNIFIED SCHOOL DISTRICT

Girard & Edwards Attorneys at Law 8801 Folsom Blvd., Ste. 825 Sacramento, CA 95826 Privileged and Confidential

#### April 25th 2014

#### Re: Notification of Rate Increase 2014-2015 School Year

In accordance with the terms of our agreement with you this is to notify you of an increase in rates effective July 1, 2014 as follows.

Senior Partners:	\$300.00
Partners:	\$275.00
Associates:	\$255.00
Paralegal/Law Clerks:	\$140.00
Administrative Assistants:	\$110.00

We regret the need for this increased, we hope you will understand.

Thank you for relying on us as your legal counsel. Your business is very much appreciated.

Very Truly Yours,

Girard & Edwards Attorneys at Law

David W Leiard

David W. Girard

DWG:prs

AGENDA ITEM # XIII - 7

### **Center Joint Unified School District**

Dept./Site:	AG Personnel Department	ENDA REQUEST FOR:
Date:	June 11, 2014	Action Item <u>X</u>
То:	Board of Trustees	Information Item
From:	David Grimes, WH Director of Personnel/Student Services	# Attached Pages <u>1</u>
SUBJECT: CLAS	SSIFIED PERSONNEL TRANSACT	IONS
RETIREMENT: P	hyllis Wharton, Office Assistant	
М	mie Morisette, Instructional Spec ark Petersen Jr., Instructional Sp shley Votaw, Instructional Specia	ecialist PH/Autism
RECOMMENDATI	ON: Approve Classified Personne Submitted	el Transactions as

CONSENT AGENDA

Phyllis Wharton has retired from her position as Office Assistant at Center High School effective May 30, 2014.

Amie Morisette has resigned from her position as Instructional Specialist PH/Autism at Spinelli Elementary School effective May 29, 2014.

Mark Petersen Jr. has resigned from his position as Instructional Specialist PH/Autism at North Country Elementary School effective May 29, 2014.

Ashley Votaw has resigned from her position as Instructional Specialist at Center High School effective May 29, 2014.

## AGENDA ITEM # <u>XII-8</u> Center Joint Unified School District

# AGENDA REQUEST FOR: Dept./Site: Personnel Department Action Item X Date: June 11, 2014 Information Item \_ To: Board of Trustees # Attached Pages 1 From: David Grimes, Director of Personnel and Student Services

#### Subject: Certificated Personnel Transactions

#### **New Hire**

Jennifer Matre, Center High School

#### **Promotion**

Assistant Principal, Wilson Riles Middle School

#### **Rehires**

Cynthia Piegaro, Dudley Elementary School Tina Seele, Wison Riles Middle School Robert Smith, Jr., Dudley Elementary School

#### **Resignation**

Leigh-Ann Converse, Center High School

#### **Resignation of .4FTE**

Esther Haro, Wilson Riles Middle School

**Retirement** 

¢

Roger McCarthy, Dudley Elementary School

**Recommendation: Approve Certificated Personnel Transactions as Submitted** 

XIII - 8

#### New Hire

Jennifer Matre has been hired as a Math Teacher, Center High School, effective August 4, 2014.

#### **Promotion**

Assistant Principal, Wilson Riles Middle School, name to be presented to the Board at time of Board meeting.

#### **Rehires**

Cynthia Piegaro has been hired as an Elementary Teacher, Dudley Elementary School, effective August 4, 2014.

Tina Seele has been hired as an English Teacher, Wilson Riles Middle School, effective August 4, 2014.

Robert Smith, Jr. has been hired as a Special Education Teacher, Dudley Elementary School, effective August 4, 2014.

#### **Resignation**

Leigh-Ann Converse has resigned from her position as Math Teacher, Center High School, effective end of day on May 30, 2014.

#### **Resignation of .4FTE**

Esther Haro has requested a transfer from a 1.0 FTE Math position at Wilson Riles Middle School to a .6FTE Math position at Center High School effective August 4, 2014.

#### **Retirement**

Roger McCarthy has submitted his intent to retire from his position as Fifth Grade Teacher, Dudley Elementary School, effective end of day on May 30, 2014.

## AGENDA ITEM # XIII - 9

<b>Center Unified School District</b>			
Dept./Site:	PERSONNE	L	AGENDA REQUEST FOR:
Date:	June 11, 201	4	Action Item <u>X</u>
То:	Board of Tr	ustees	Information Item
From:	David Grime Director of I	es Personnel & Stude	# Attached Pages nt Services
SUBJECT:	Classified Job Description Instructional Specialist/PH Diabetic		
	Instructional	Specialist/PH Dia	
RECOMM	ENDATION:	Approve Job Des	cripti9on

AGENDA ITEM # <u>XIII-9</u>

## CENTER JOINT UNIFIED SCHOOL DISTRICT David Ann PMULLES

#### JOB TITLE:

#### DESCRIPTION OF BASIC RESPONSIBILITIES

Assist in providing instruction and meeting special needs which includes feeding, toileting, positioning, and monitoring health conditions of physically/emotionally handicapped students. Assist students with basic diabetic needs.

#### SUPERVISOR: Site Administrator

#### **TYPICAL DUTIES:**

v.....

- Provide instruction as directed by teacher to individuals or small groups in a 1. variety of areas including cognitive, gross and fine motor skills, feeding skills, self help skills and behavior control.
- Assist teacher in maintaining health and safety of physically handicapped 2. students by being aware of environment and the potential hazards of each child's actions.
- 3. Assist students with severe eating problems, monitor self-feeding students, and take appropriate action when students have difficulty while eating.
- Assist students with personal hygiene, including washing hands and faces, 4. toileting, and changing diapers and clothing as needed.
- 5. Monitor and control student behavior in accordance with established guidelines.
- Assist other specialists with physical development activities. 6.
- Prepare students for mainstreamed classes according to established 7. procedures.
- 8. Operate a variety of medical, orthopedic, office, and audio-visual equipment.
- Administer first aid and CPR according to established guidelines. 9.
- Attend periodic and special training and in-services related to medical 10. interventions and instructional program as required.
- 11. Assist students with braces and other orthopedic equipment to lift, position, and reposition students as needed.
- 12. Assist teacher in maintaining a variety of records related to student progress and medication records.
- Prepare, maintain, set up and take down instructional materials. 13.
- 14. Assist in maintaining assigned facility in a clean and sanitary condition.
- Provide support for and help students with basic diabetic needs including 15. assisting in the use of insulin pumps and similar devices.
- Perform other duties similar to the above in scope and function as required. 16.

#### **EMPLOYMENT STANDARDS:**

#### Knowledge of:

- Basic child development as it relates to special education students.
- Special needs of children with severe and multiple medical problems.
- Strategies and techniques of assisting in the instruction of physically handicapped and medically fragile students.
- First Aid and CPR procedures.

Insulin level monitoring and use of diabetic pump. Basic record-keeping techniques.

TA: d May 21, 2014 Darif Kum Correct English usage, grammar, spelling, punctuation, and vocabulary

#### Ability to:

- Effectively assist teacher in responding to students' medical emergencies.
- Assist in toileting and feeding special education students. \_
- Learn and perform medical intervention techniques.
- Learn how to use and and assist students in the use of diabetic pumps and similar devices.
- Prepare instructional materials as directed by teachers.
- Maintain records as directed by the teacher.
- Work cooperatively with others and independently as needed.
- Communicate effectively both orally and in writing.
- Meet and maintain the physical requirements necessary to perform assigned job functions in a safe and effective manner.
- Establish and maintain effective work relationships with those contacted in the performance of required duties.

#### EDUCATION, EXPERIENCE AND REQUIREMENTS:

- High School Diploma or equivalent. -
- Prefer one (1) year of experience working with children with special needs. \_
- Satisfactory completion of the California High School Proficiency Examination (Basic Skills Assessment Test).
- First Aid Certificate including CPR.
- TB test clearance.
- Criminal Justice Fingerprint clearance. -
- Training in the use of diabetic pumps and the monitoring of students with \_ diabetic needs, or willingness to receive such training.

#### **WORKING CONDITIONS:**

#### **Environment:**

Diversified special education classroom environment.

#### **Physical Abilities:**

- Sufficient hearing, vision, and speaking to monitor students during classroom activities, and to exchange information and provide assistance to students.
- Bending at the waist to assist students.
- Walking and standing for extended periods of time.
- Sufficient strength, flexibility, and stamina to assist students in any physical capacity necessary.
- Dexterity of hands and fingers to operate specialized equipment or office equipment.

#### Hazards:

Verbally and physically abusive handicapped students; exposure to blood pathogens and various body fluids.

# AGENDA ITEM # XIII - 10

## **Center Joint Unified School District**

		AGENDA REQUEST FOR:
Dept./Site:	Personnel Department	
Date:	June 11, 2014	Action Item X
To:	Board of Trustees	Information Item # Attached Pages1
From:	David Grimes	
SUBJECT:	<b>RESOLUTION N</b>	<u>NO. #15/2013-14</u>
Teach		ction is Resolution No. #15/2013-14, Request for English Electives for the upcoming 2014-15
Recor	nmendation: Approve Re	solution No. #15/2013-14 as Submitted

AGENDA ITEM # <u>XIII - 10</u>

#### **CENTER JOINT UNIFIED SCHOOL DISTRICT**

#### **RESOLUTION #15/2013-14 Authorization to Teach English Electives**

WHEREAS, Education Code Section 44263 allows, by resolution of the Governing Board, the holder of a Teaching Credential to teach, with his or her consent, a single subject class in which he or she has 18 semester hours of coursework or nine semester hours of upper division or graduate course work in the single subject to be taught, and

WHEREAS, <u>Rob McInnes</u> holds a Multiple Subject with a Supplementary Authorization in English Teaching Credential and has completed 18 semester hours of coursework in the subject area of English;

**THEREFORE, BE IT RESOLVED,** that Rob McInnes is authorized to teach English Electives in the schools of the Center Joint Unified School District in accordance with Education Code Section 44263 and its provision for such teaching. This authorization shall be in effect for the 2014-15 school year.

**PASSED AND ADOPTED** by the Center Joint Unified School District Governing Board at its regular meeting of June 11, 2014, by the following vote:

AYES: NOES: ABSENT: ABSTENTIONS:

I HEREBY CERTIFY that the foregoing Resolution was duly introduced, passed, and adopted as stated.

ATTEST:

Jeremy Hunt, President Board of Trustees

Scott A. Loehr, Secretary to the Board of Trustees

# Agenda Item Number XIII- 11

## **Center Joint Unified School District**

AGENDA REQUEST FOR:						
Dept./Site:	Curriculum					
Date:	June 11, 2014	Action Item <u>X</u>				
То:	Board of Trustees	Information Item				
From:	Becky Lawson, K-12 Curricul	um Coordinator				
	Initials: <u>B</u>	Attached PagesX				

SUBJECT: 2014/15 AVID Implementation Agreement

Please approve the AVID Implementation Agreement for AVID membership, materials, and training by the AVID Center, a California non-profit corporation and Center Joint Unified School District during the 2014/15 school year; July 1, 2014 – June 30, 2015.

These AVID programs will be offered at Center High School and Wilson C. Riles Middle School.

(Agreement and Pricing Schedule included)

**RECOMMENDATION:** Center JUSD Board to approve 2014/15 AVID Implementation Agreement with the AVID Center, CA and Center Joint Unified School District.





AVID Center HQ 9246 Lightwave Ave Suite 200 San Diego, CA 92123 Phone: (858) 380-4800 Fax: (858) 268-2265

#### **Quote: Center Joint Unified School District**

То	From
Center Joint Unified School District	Alyssa Lang
Scott Loehr	9246 Lightwave Avenue, Suite 200
8408 Watt Ave.	San Diego, Ca 92115
Antelope, CA 95843	E-mail: alang@avidcenter.org
	Phone: 858-380-4738
Summary	

Total Amount:	\$6,970.00	Quote ID:	QUO-02540-Z6X9V8	
Shipping Method:	UPS	Date:	5/22/2014	
Payment Terms:	Net 30			

Details	Details								
Site	Product ID	Product	Quantity	Price	Sub Total				
Site: Center High School		• · · · · · · · · · · · · · · · · · · ·	•	· <b>I</b> I					
Center nigh School	MEMBERSHIP	AVID Membership Fees	1.00	\$3,485.00	\$3,485.00				
Program Level: SECOND/ Secondary									
Site: Wilson C. Riles Middle									
School	MEMBERSHIP	AVID Membership Fees	1.00	\$3,485.00	\$3,485.00				
Program Level: Secondary									

Pre Freight Amount	\$6,970.00
Total Tax	\$0.00
Total	\$6,970.00

Belsuice Hano ノ

1 of 2

By signing below, Client hereby agrees to purchase all items listed on this Quote, subject to and in accordance with the AVID Standard Terms and Conditions, this Quote, and any Exhibits attached hereto, all of which comprise the AVID College Readiness System Services and Products Agreement.

D Purchase Order is not required.

If Client checks the box above, Client hereby confirms that the Client does not require a Purchase Order for payment of any related invoice(s); in which case AVID Center will proceed to the fulfill services and/or products and invoice Client according to this approved Quote.

If Client does not check the box above, Client agrees to provide AVID Center with a valid Purchase Order in a timely manner, in which case AVID Center will not invoice Client until Client provides and AVID Center receives a valid copy of the Purchase Order; AVID Center will not fulfill any services or products until Such Purchase Order is received.

stable

Client Signature

Superintendent

5/22/14

Date

2 of 2

#### **AVID® STANDARD TERMS AND CONDITIONS**

This AVID College Readiness System Services and Products Agreement ("Agreement") is entered into by and between AVID Center, a California non-profit corporation ("AVID Center") and the client named in the Quote(s) ("Client").

#### Article I. Definitions

#### 1.1 AVID College Readiness System Services and Products Agreement ("Agreement"):

The Agreement consisting of these AVID Standard Terms and Conditions, Quote (s), Exhibit(s), and any other applicable addenda.

#### 1.2 AVID College Readiness System:

The AVID College Readiness System consists of AVID Elementary, AVID Secondary, and AVID for Higher Education. Client may choose to implement (order) one or more these components of the AVID College Readiness System as indicated on Quote(s).

(a) AVID Elementary is a foundational component for elementary sites (grades K-8), designed as an embedded, sequential academic skills resource. It is intended for non-elective, multi-subject, multi-ability level classrooms.

(b) AVID Secondary consists of the AVID Elective class as the core and content area teachers using AVID strategies as school-wide implementation.

(c) AVID for Higher Education works with postsecondary institutions to support students with the goal of increasing academic success, persistence and completion rate.

#### 1.3 AVID Materials:

Any material, in any medium, printed or electronic, produced by AVID Center as a resource for Client's implementation of AVID Elementary, AVID Secondary, or AVID for Higher Education.

#### 1.4 AVID Member Site:

Any Client that implements (orders membership corresponding to) AVID Elementary and/or AVID Secondary, or AVID for Higher Education.

#### 1.5 AVID Methodologies;

Those methodologies that, when combined, form the core of AVID Elementary, AVID Secondary, or AVID for Higher Education.

#### 1.6 AVID Programs. Supplementary:

Other AVID offerings that are supplementary to AVID Elementary, AVID Secondary, or AVID for Higher Education. The specific AVID programs are further defined in their corresponding Exhibit. This list is not exhaustive and is subject to change without notice: AVID Excel (AVID Secondary); AVID Roadtrip Nation Experience (AVID Secondary); AVID Roadtrip Nation Weekly (AVID Secondary); AVID Summer Bridge (AVID Secondary); AVID Test Prep (AVID Secondary); AVID Weekly (versions for each: AVID Elementary, AVID Secondary); AVID Weekly (versions for each: AVID Secondary, AVID for Higher Education. Note: AVID Elementary and AVID for Higher Education subscriptions are included as part of membership; AVID Secondary subscriptions are included in Middle Level and High School Libraries, if so ordered by Client).

#### 1.7 <u>Exhibit:</u>

The document with terms and conditions that relate specifically to a corresponding service or product ordered on the Quote(s).

#### 1.8 Payment Terms:

The terms of when payment is due; as listed on the Quote.

1.9 <u>Quote:</u>

The order document that is fully incorporated into this Agreement by reference.

#### Article II. Period of Agreement

#### 2.1 <u>Term;</u>

The Term ("Term") of this Agreement shall be July 1, 2014 to June 30, 2015 unless earlier terminated as provided herein.

#### Article III. Licenses and Proprietary Rights

#### 3.1 Copyright License:

Subject to Client's performance of all the provisions of this Agreement, AVID Center hereby grants to Client a non-transferable license, without the right to sublicense, to distribute, reproduce, and display the AVID Materials and the AVID Methodologies solely to implement AVID Elementary and/or AVID Secondary, or AVID for Higher Education as ordered on Quote(s), during the period listed in the corresponding Exhibit, and for no other purpose.

(a) Client may distribute, reproduce, and display the AVID Materials only to appropriate staff and students of the AVID Member Sites listed in Quote(s), for the sole purpose of implementing the specified AVID service or product at the AVID Member Sites and for no other purpose. Client will not permit any of the AVID Materials or AVID Methodologies to be used by anyone other than the AVID Member Sites.

(b) Further, Client will only distribute, display, photocopy, reproduce or otherwise duplicate, those AVID Materials and AVID Methodologies corresponding to the specific AVID service or product listed for each AVID Member Site in Quote(s). (For example, if Quote(s) specifies both AVID Elementary and AVID Secondary membership at ABC School Site, but only specifies AVID Elementary membership at XYZ School Site, Client will not distribute, display, photocopy, reproduce, duplicate, or otherwise make available the AVID Secondary Materials and Methodologies to XYZ School Site).

(c) Client and any AVID Member Sites will not distribute, display, photocopy, reproduce or otherwise duplicate, all or any part of the AVID Materials or AVID Methodologies to anyone other than the AVID Member Sites without AVID Center's prior written consent.

(d) Should Client wish to make any of the AVID Materials or AVID Methodologies accessible to its AVID Member Sites through the Internet, it will do so on a password-protected website, and it will ensure that only appropriate staff and students of the AVID Member Sites are allowed access to the website.

(e) Should Client wish to make electronic versions of any of the AVID Materials or AVID Methodologies available for download by its AVID Member Sites, it will ensure that only appropriate staff and students of the AVID Member Sites are allowed access to those materials, and it will require that those staff and students agree not to distribute, reproduce, display, or transfer those materials to anyone other than appropriate staff and students of the AVID Member Sites materials.

(f) Client and any AVID Member Sites shall not modify or otherwise alter the AVID Materials or AVID Methodologies in any way, or create or distribute any derivative works of the AVID Methodologies or the AVID Materials in any way. Client also agrees not to use or adopt the AVID Methodologies or AVID Materials with respect to any educational or other program except solely to implement AVID under the provisions of this Agreement.

(g) Client and any AVID Member Sites acknowledge that they do not have the right to sell, sublicense, transfer, or lease any of the AVID Materials or AVID Methodologies to any person or entity.

- 3.2 Trademark License: Subject to Client's performance of all the provisions of this Agreement, AVID Center hereby grants to Client during the Term a non-exclusive, nontransferable, indivisible license, without the right to sublicense, to use the AVID trademarks (collectively "AVID Trademarks"), (a) only as they are incorporated in the AVID Materials, and (b) only on advertising flyers and written promotional materials created by Client or the AVID Member Sites listed in Quote(s) in order to promote and implement AVID at those AVID Member Sites. Client agrees that it will use its best efforts to use the AVID Trademarks in a professional manner in order to preserve and enhance AVID Center's substantial goodwill associated with the AVID Trademarks. Client agrees that it or its AVID Member Sites will not use any of the AVID Trademarks as a corporate or business entity name, as a fictitious business name or as a trade name, and will not use any name in such capacity that is confusingly similar to the AVID Trademarks. Client further acknowledges and agrees that it and its AVID Member Sites cannot modify or otherwise alter any of the AVID Trademarks or use any other designs or logos in conjunction with its use of the AVID Trademarks. Client cannot use the AVID Trademarks for any educational or other program other than to implement AVID at the Member Sites listed in Quote(s) consistent with the above license. Client and its AVID Member Sites will always use the proprietary symbol @ immediately adjacent to the respective AVID Trademarks as noted above with respect to their use of the AVID Trademarks. If Client or its Member Sites desire to use or place the AVID Trademarks on any products, things, or other merchandising items in order to promote AVID, it must first seek and obtain permission from AVID Center by completing AVID Center's Request to Use AVID Center Trademark Form and complying with any of AVID Center's conditions for approval. Any such additional uses of the AVID Trademarks approved by AVID Center shall also be subject to the terms of this license and the other provisions of this Article III.
- 3.3 Rights Reserved:

Notwithstanding anything to the contrary in this Agreement, all rights not specifically granted in this Agreement to Client shall be reserved and remain always with AVID Center.

3.4 <u>Proprietary Rights:</u> The parties agree that AVID Center shall solely own and have exclusive worldwide right, title and interest in and to the AVID Trademarks, AVID Materials and AVID Methodologies, to all modifications, enhancements and derivative works thereof, and to all United States and worldwide trademarks, service marks, trade names, trade dress, logos, copyrights, rights of authorship, moral rights, patents, knowhow, trade secrets and all other intellectual and industrial property rights related thereto ("Intellectual Property Rights"). Client shall not challenge, contest or otherwise impair AVID Center's ownership of the AVID Trademarks, AVID Materials or AVID Methodologies, or any of AVID Center's applications or registrations thereof, or the validity or enforceability of AVID Center's Intellectual Property Rights related thereto. Client also agrees not to submit any applications or otherwise attempt to register for itself or others any of the AVID Trademarks, AVID Materials or AVID Methodologies.

- 3.5 <u>Enforcement:</u> The parties agree that except to the limited extent expressly set forth in Paragraphs 3.1 and 3.2 above, AVID Center will be irreparably harmed and money damages would be inadequate compensation to AVID Center in the event Client breaches any material provision of Article III. Accordingly, all of the provisions of this Agreement shall be specifically enforceable by injunctive and other relief against Client without the requirement to post a bond, in addition to any other remedies available to AVID Center, for Client's breach of any provision of this Agreement.
- 3.6 <u>Proprietary Notices:</u> Client agrees not to remove, alter or otherwise render illegible any trademark, copyright or other proprietary right notices or other identifying marks from the AVID Materials or any permitted copies thereof.
- 3.7 Infringement: Client agrees to notify AVID Center of any conduct or actions on the part of third parties of which it becomes aware that might be deemed an infringement or other violation of AVID Center's rights in the AVID Trademarks, AVID Materials or AVID Methodologies. In such event, AVID Center shall have the sole right to bring an action for infringement or other appropriate action with respect thereto. AVID Center shall exclusively control the prosecution and settlement of any such action. Client agrees to fully cooperate with AVID Center in any such action and provide AVID Center with all information and assistance reasonably requested by AVID Center.
- 3.8 <u>Compliance with Laws:</u> Client agrees that the AVID Trademarks, AVID Materials and AVID Methodologies will be used in accordance with all applicable laws and regulations and in compliance with any regulatory or governmental agency that has jurisdiction over Client and its educational programs.
- 3.9 <u>Sole Source</u>; AVID Center affirms that it is the sole source of the AVID College Readiness System to which competition is precluded due to the existence of a patent, copyright, secret process, or monopoly. AVID Center's sole source development includes intellectual property - copyrights and trademarks - in the AVID Curriculum, licensing for reproduction of student activity sheets associated with the curriculum, technical assistance, training to teachers and administrators, and coordination of the AVID College Readiness System through consultation, data collection and certification processes.

#### Article IV. Compensation

4.1 <u>Quotes—Invoicing and Payment:</u> During the Term of this Agreement, Client may request Quote(s) for AVID services and/or products. Client indicates its acceptance of a Quote by signing the respective Quote. Should Client issue Purchase Orders for such Quotes, the terms and conditions of this Agreement shall control for all Purchase Orders; no terms and conditions on Purchase Orders will apply to any part of this Agreement. AVID Center will invoice Client according to signed Quote(s) and the terms listed therein.

#### Article V. Status of Parties

5.1 Independent Contractors: AVID Center and Client are independent contractors and their relationship is that of a licensor and licensee. This Agreement is not intended to create a relationship of employment, agency, partnership, joint venture, or similar arrangement between the parties. Neither party shall have any power or authority to bind or commit the other party in any respect, contractually or otherwise. In no event shall either party, or any of its respective officers, agents, or employees, be considered the officers, agents, or employees of the other party.

#### Article VI. Authority

- 6.1 <u>AVID Center Warranty</u>: AVID Center warrants that the person signing this Agreement is authorized to enter into this Agreement on behalf of the non-profit AVID Center and to bind AVID Center to perform all of its obligations under this Agreement.
- 6.2 <u>Client Warranty:</u> Client warrants that it has obtained all necessary approvals and taken all necessary steps to enter into this Agreement. The person signing on behalf of Client warrants that he or she has the authority to enter into this Agreement on behalf of Client and to bind Client to perform all of its obligations under this Agreement.

#### Article VII. Termination

- 7.1 Termination for Cause: Subject to the last sentence of this Paragraph 7.1, either party has the right to terminate this Agreement at any time if the other party is in material breach of any warranty, term, condition or covenant of this Agreement and (i) fails to cure that breach within thirty (30) days of receiving notice from the non-breaching party which specifies such material breach and demands cure thereof, or (ii) fails to provide the non-breaching party assurance that the breach will be cured within a longer period of time which is acceptable to the non-breaching party. In the case of a breach by Client that is not cured as described above, AVID Center shall have the right to terminate Client's right to conduct or part of an AVID product or service at one or more specific AVID Member Sites, by giving written notice to Client of the sites so terminated, without terminating this Agreement with respect to the other products or services at the particular AVID Member Site and/or other AVID Member Site(s) subject to this Agreement. Any termination under this Paragraph 7.1 will become effective automatically upon expiration of the cure period in the absence of a cure or mutually agreed-upon resolution. Notwithstanding the foregoing, any material breach by Client, which is further defined as a breach of any of the provisions of Article III, shall be deemed non-curable and AVID Center shall have the right to immediately terminate this Agreement upon such material breach by Client.
- 7.2 <u>Other Terminations</u>; Notwithstanding Paragraph 7.1 above, either party may terminate this Agreement upon thirty (30) days prior written notice to the other party.

7.3 <u>Cessation of Use:</u> Upon termination or expiration of this Agreement: (a) the licenses in Article III shall automatically terminate and revert to AVID Center, (b) Client shall thereafter immediately discontinue AVID in all of its school sites, and cease using the AVID Materials, AVID Methodologies or the AVID Trademarks in any way, and (c) Client shall pay any unpaid balances to AVID Center and remain liable for its obligations or other actions that accrued or occurred prior to the termination date.

#### 7.4 <u>Cumulative Remedies:</u>

All rights and remedies conferred herein shall be cumulative and in addition to all of the rights and remedies available to each party at law, equity or otherwise. In addition, Sections 3.3, 3.4, 3.5, 3.6, 4.1, and all of the provisions of Articles VII and VIII shall survive the termination or expiration of this Agreement.

#### Article VIII. General Provisions

#### 8.1 <u>Governing Law and Venue;</u>

If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, then (i) if Client is the party initiating that action (e.g., as plaintiff), this Agreement shall be interpreted under California law, the action shall be submitted to the exclusive jurisdiction of the applicable court in San Diego, California, and venue for the action shall be San Diego, California; and (ii) if AVID is the party initiating the action (e.g., as plaintiff), this Agreement shall be interpreted under the law of the State in which Client is located, the action shall be submitted to the exclusive jurisdiction of the applicable court in the city and State where Client is located and venue for the action shall be that city and State.

- 8.2 <u>Entire Agreement</u>: All Quotes, Exhibits, and other addenda to this Agreement are fully incorporated herein. This Agreement, including all addenda, constitutes the entire agreement between the parties regarding this subject matter hereof and supersedes all prior oral or written agreements or understandings regarding this subject matter. This Agreement can only be amended by a written document signed by both parties.
- 8.3 Limitation of Liability: NEITHER PARTY SHALL BE LIABLE FOR ANY INDIRECT, SPECIAL, INCIDENTAL, CONSEQUENTIAL OR EXEMPLARY DAMAGES, WHETHER FORESEEABLE OR NOT, THAT ARE IN ANY WAY RELATED TO THIS AGREEMENT, THE BREACH THEREOF, THE USE OR THE INABILITY TO USE THE AVID COLLEGE READINESS SYSTEM SERVICES AND PRODUCTS, THE RESULTS GENERATED FROM THE USE OF THE AVID COLLEGE READINESS SYSTEM SERVICES AND PRODUCTS, LOSS OF GOODWILL OR PROFITS AND/OR FROM ANY OTHER CAUSE WHATSOEVER.

- 8.4 <u>Force Majeure:</u> Neither party shall have any liability to the other hereunder by reason of any delay or failure to perform any obligation or covenant if the delay or failure to perform is occasioned by force majeure, meaning any act of God, storm, fire, casualty, unanticipated work stoppage, strike, lockout, labor dispute, civil disturbance, riot, war, national emergency, act of Government, act of public enemy, or other cause of similar or dissimilar nature beyond its control.
- 8.5 <u>Severability:</u> If any provision of this Agreement is judicially determined to be invalid, void or unenforceable, the remaining provisions shall remain in full force and effect.
- 8.6 <u>Attorney Fees:</u> In the event a dispute arises regarding this Agreement, the prevailing party shall be entitled to recover its reasonable attorney fees and costs, in addition to other relief to which it is entitled.
- 8.7 <u>Assignment:</u> Client acknowledges that the favorable terms of this Agreement were granted solely to Client, and that the substitution of any party by Client would destroy the intent of the parties. Accordingly, Client shall have no right to assign, delegate, transfer or otherwise encumber this Agreement or any portion thereof without AVID Center's prior written consent, which can be withheld in its sole discretion.
- 8.8 <u>Notice:</u> All notices, requests or other communications under this Agreement shall be in writing, and shall be sent to the designated representatives of the parties at the addresses set forth below in Quote(s), and shall be deemed to have been duly given on the date of service if sent by facsimile or electronic mail, or on the day following service if sent by overnight air courier service with next day delivery and with written confirmation of delivery, or five (5) days after mailing if sent by first class, registered or certified mail, return receipt requested. Each party is required to notify the other party in the above manner of any change of address.
- 8.9 <u>Counterparts:</u> This Agreement may be executed in several counterparts that together shall be originals and constitute one and the same instrument.
- 8.10 <u>Waiver</u>: The failure of a party to enforce any of its rights hereunder or at law or in equity shall not be deemed a waiver or a continuing waiver of any of its rights or remedies against the other party, unless such waiver is in writing and signed by the party to be charged.

8.11 <u>Facsimile and Electronic Signatures:</u> The parties hereto (i) each agree to permit the use, from time to time and where appropriate under the circumstances, of signatures sent via facsimile or electronically in a .pdf file or other digital format in order to expedite the transaction(s) contemplated by this Agreement; (ii) each intend to be bound by its respective signature sent by that party via facsimile or electronically in a .pdf file or other digital format; (iii) are each aware that the other, and the other's agents and employees, will rely on signature pages sent via facsimile or electronically in a .pdf file or other digital format; and (iv) each acknowledge such reliance and waive any defenses to the enforcement of this Agreement based on the signature page being a facsimile, .pdf copy or other digital format. The parties covenant to each other that each time they send a signature page via facsimile or electronically in a .pdf file ormat; they will in a timely manner send the other party the countersigned signature page(s).

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates below their signatures, but such dates shall not alter the Term of this Agreement as specified herein:

AVID Center,

a California Non-Profit Corporation 501(c)(3)

Center Joint Unified School District

1 hrs

Signature: Client Authorized

Scott A. Loehr

Superintendent

Printed or Typed Name

Printed or Typed Name

Signature: AVID Center Authorized

Title

Date

Title of Designee

<u>5/22/14</u> Date

AVID Center 9246 Lightwave Avenue, Suite 200 San Diego, CA 92123 Employer ID # 33-0522594

# Exhibit to the AVID College Readiness System Services and Products Agreement for AVID Secondary Membership

Services and Products Agreement for AVID Secondary Membership ("AVID Secondary Membership Exhibit") is hereby fully incorporated into the Agreement by and between AVID Center and the Client named on the Quote. The following terms and As per AVID Secondary Membership being listed on an approved Quote, this Exhibit to the AVID College Readiness System conditions are in addition to the Standard Terms and Conditions; in the event of a conflict between the Standard Terms and Conditions and this Exhibit, the terms and conditions of this Exhibit shall apply.

# **Article I. AVID Membership Benefits**

1.1 <u>AVID Membership:</u> "AVID Members" or "AVID Member Sites" are those school sites listed on the Quote as implementing one or more AVID program—Secondary, or Secondary and Elementary. Annual membership runs concurrently with the Term of this Exhibit.

Member Sites' AVID College Readiness System pursuant to the provisions of this Exhibit. AVID Member Sites listed on the Quote, and to use the licensed AVID trademarks, libraries, and student materials for the AVID 1.2 AVID College Readiness System and Materials: Client is entitled to implement the applicable AVID program(s) only at the

in the following ways: through the District Director and in conjunction with AVID Center's national and/or divisional offices. Membership for Client and AVID Member Sites implementing the Secondary Program includes support from AVID Center's national and/or divisional offices 1.3 AVID Center Support for Secondary: AVID Center agrees to provide support to Client for its Secondary AVID Member Sites

- Access to training for the AVID site team(s) and AVID elective teacher(s) through AVID Summer Institute;
- Access to training for the District Director through the two-year AVID District Leadership Training (ADL), divisional/state meetings and Summer Institute;
- Weekly, AVID Test Prep, and others; Access to other quality continuing professional learning trainings or services such as AVID Path Trainings, AVID
- ٠ Coordination with Client's District Director to collect, report, and analyze data from Client and AVID Member Sites;
- . Review the quality of implementation through the Certification process; Access to ongoing AVID College Readiness System development through various divisional workshops and online
- . offerings; Permission to use the AVID Trademarks as described in the Standard Terms and Conditions;
- Electronic newsletters and access to the resources available through the password-protected MyAVID area of AVID
- ٠ An AVID yearbook and ACCESS academic journals for Client and each AVID Member Site listed on the Quote as Center's website;
- implementing the Secondary Program; and
- Client. Assistance in disseminating information about AVID to potential new AVID middle school and high school sites within

1.4 AVID Reports: AVID Center agrees to provide Client with reports on AVID data collected by Client.

level. Institute. Client and its listed AVID Member Sites may attend strands at AVID Summer Institutes including the Implementation strands appropriate for their level of implementation (i.e. Elementary and/or Secondary). Planning districts and sites are restricted from attending any of the Implementation strands offered but can attend all other strands offered for their program 1.5 AVID Summer Institute: AVID Center agrees to provide Client and its listed AVID Member Sites access to AVID Summer

1.6 Licensing Benefits: Membership includes a license to use the AVID Trademarks to promote the AVID Member Sites' implementation of the AVID College Readiness System, to use and implement the AVID Methodologies, and to copy the student activity sheets from the AVID Materials for educational purposes relating to AVID, all pursuant to the provisions of this Exhibit. Licensing runs concurrently with the Term of this Exhibit

number of AVID Member Sites in Client's AVID program according to the pricing schedule set forth on the Quote. 1.7 Annual Membership/License Fee: Client agrees to pay AVID Center an annual membership/license fee based on the total

# Article II. Term of Exhibit

2.1 <u>Term:</u> The parties agree that this Exhibit shall be in effect from July 1, 2014 to June 30, 2015 unless earlier terminated as provided for in the Standard Terms and Conditions ("Term").

# Article III. Client Responsibilities

3.1 <u>AVID Secondary Methodology:</u> Client agrees to implement AVID according to AVID guidelines and teaching methodologies (collectively "AVID Methodologies") set forth in the AVID publications, guidebooks, and materials (collectively "AVID Materials") or otherwise established by AVID Center, as the same may be modified and/or updated by AVID from time to time at AVID's discretion. Client will implement the AVID Methodologies in the AVID elective class and in academic subject area classes. AVID Center. Client is responsible for each of its AVID Member Sites' compliance with this Exhibit. Client will not materially deviate from the AVID Methodologies without the prior written consent of the Chief Executive Officer of

3.2 <u>AVID Secondary Student Selection</u>: Client agrees to select students for AVID in accordance with the selection criteria established in the AVID Eleven Essentials. AVID Eleven Essentials may be modified and/or updated by AVID from time to time at AVID's sole discretion. Any modifications or updates will be made available to the Client and its AVID Member Sites via the MyAVID portal.

teams at AVID Member Sites. 3.3 AVID Secondary Staff Training: Client agrees to provide, at its expense, ongoing training for site coordinators and AVID site

subject area teachers. AVID Center recommends AVID Member Sites implementing the second year of the Secondary program send teams of at least five (5) members and encourages AVID Member Sites to continue to send teams to its Summer Institute in subsequent years to maintain and enhance the quality of AVID at their sites. The AVID Summer Institute registration pricing is listed on the Quote. Client understands that travel, lodging, per diem costs and any other costs are not included in the price of 3.4 <u>AVID Summer Institute:</u> Client agrees to ensure that each secondary site in their initial year of implementing AVID Secondary will send a minimum of eight (8) participants (unless AVID agrees to a lesser number on the Quote) to an AVID Summer the participant registration. Institute. AVID Center recommends sending a site team that includes the principal, counselor, AVID coordinator, and core

3.5 <u>Professional Learning:</u> Client agrees to conduct AVID professional learning for its AVID Member Sites based on AVID's national model of providing site coordinator workshops and site team conferences. Agenda for professional learning sessions will be based on school needs, on AVID's national model for coordinator workshops, on topics and agendas provided in training materials, and on the content areas related to educational reform initiatives in public schools in Client's state.

pertaining to student demographics, course enrollment, site characteristics and related outcomes specified by AVID Center and provide that data to AVID Center via their secure web portal. Client shall also submit such individual student academic and disciplinary data concerning AVID participants as AVID Center may specify. AVID Center's data collection process conforms to the privacy protections specified in the federal Family Educational Rights and Privacy Act (FERPA). AVID Center will maintain Center will destroy all individual student data when it is no longer needed for reporting purposes. Client reserves the right to withhold, revise, and/or edit certain confidential data such as student names, Social Security numbers and any other information the disclosure of which would violate FERPA. AVID Center agrees not to use any of the data collected under this Section 3.6 in a manner that would violate, or cause Client to violate, any applicable provision of FERPA. 3.6 Data Collection: On at least an annual basis, according to the timeline established by AVID Center, Client shall collect data state law and that is conspicuously marked by Client as "privileged" or "confidential" before Client delivers to AVID Center. as confidential any personally identifiable student information or information that is privileged or confidential under federal or AVID

## AGENDA ITEM # XIII - 12

# Center Joint Unified School District

		AGENDA REQUEST FOR:
Dept./Site:	<b>Curriculum &amp; Instruction</b>	
Date:	June 10, 2014	Action Item <u>XX</u>
То:	Board of Trustees	Information Item
From:	Tami JBeily, Coordinator of State & Feo itor's Initials:	# Attached Pages <u>15</u> leral Programs

SUBJECT: Approval of the Title III LEA Improvement Addendum

As required, each year the Title III Plan must be approved by the CJUSD Board of Trustees. We are currently in Title III Program Improvement year one.

Upon release of the 2013-14 Title III Accountability Report, CJUSD may move into Title III Program Improvement year two, which would require a new plan to be developed.

**RECOMMENDATION:** The Center Joint Unified School District Board of Trustees approve the CJUSD Title III Year 2 LEA Improvement Plan Addendum.

AGENDA ITEM # XIII - 12

#### Center Joint Unified School District Title III Year 2 LEA Improvement Plan Addendum

Directions: Provide information requested for each cell in the outline. The cells expand to allow space needed for narrative responses under each item. All Title III Year 2 LEAs must submit a copy of this IPA to their regional COE lead and to CDE at <u>LEAP-TITLEIIIYear2@cde.ca.gov</u>

1. Conduct an analysis of data. Identify and describe the factors that prevented the local educational agency (LEA) from achieving the Title III Annual Measurable Achievement Objectives (AMAOs) (Five page maximum for this item).

#### A. Analysis of data based on CELDT, CST, CMA, CAPA, and CAHSEE, and problems found.

The Center Joint Unified School District has not met AMAO 3 in English/Language Arts for 2 consecutive years (2008-09 and 2009-10) and math for 1 year (2009-10).

Data shows that high numbers of 2<sup>nd</sup>-8<sup>th</sup> grade EL students scoring Intermediate and Proficient on CELDT score Basic and below on the CST in the areas of ELA and math. On the ELA CST, 63% of Intermediate EL students scored Basic or below and 61% of Proficient EL students scored Basic or below. On the math CST, 48% of Intermediate EL students scored Basic or below and 52% of Proficient EL students scored Basic or below. On CST ELA, more EL students at the Intermediate and Proficient levels of CELDT score at Basic or below than score at Proficient or above. Intermediate EL students fare slightly better on CST math than CST ELA with more Intermediate students scoring Proficient or above versus Basic or below. However, more EL Proficient students score Basic or below in CST math than those who score Proficient or above.

CELDT data reveals that only 25% (48 of 188) Intermediate level EL students district-wide and only 21% (18 of 84) Early Advanced/Advanced Not English Proficient students are making adequate progress in acquiring language as measured by CELDT. Data indicates a significant number of EL students are stalling at the Intermediate and Early Advanced-not Proficient levels of CELDT and not making progress on CST. The growth of Beginners and Early Intermediates on CELDT was below the state's average growth. We recognize the need for all EL students to make adequate, measurable progress on both the CELDT and CST.

#### CST-ELA

#### EL Students at the Intermediate Level on CELDT, grades 2-8

- 37% (55 students) of Intermediate students scored Proficient or Advanced on CST ELA.
- 63% scored Basic or below on CST for ELA; 45% (67 students) scored Basic, 15% (22 students) scored Below Basic, 3% (5 students) scored Far Below Basic.
- Eight Intermediate level EL students took CMA ELA. None took CAPA.

#### EL Students at the Proficient Level on CELDT, grades 2-8

- 39% percent (25 students) of Proficient students scored Proficient or Advanced on CST in ELA.
- 61% percent scored Basic or below on the ELA CST; 40% (25 students) scored Basic, 16% (10 students) scored Below Basic, 5% (3 students) scored Far Below Basic.
- Five Proficient level EL students took CMA ELA. None took CAPA.

#### R-FEP Students, grades 2-8

- 68% (215 students) of R-FEP students scored Proficient or Advanced on CST in ELA.
- 29% (91 students) of R-FEP students scored Basic on CST ELA.

- 4% (13 students) of R-FEP students scored Below Basic on CST ELA.
- None scored Far Below Basic on CST ELA.

#### CST-MATH

#### EL Students at the Intermediate Level on CELDT, grades 2-8

- 53% (77 students) of Intermediate students scored Proficient or Advanced on CST Math.
- 48% scored Basic or below on CST for math; 34% (49 students) scored Basic, 13% (19 students) scored Below Basic, less than 1% (1 student) scored Far Below Basic.
- Six Intermediate level EL students took math CMA. None took CAPA.

#### EL Students at the Proficient Level on CELDT, grades 2-8

- 48% (29 students) of Proficient students scored Proficient or Advanced on CST Math.
- 52% scored Basic or below on CST for math; 27% (16 students) scored Basic, 22% (13 students) scored Below Basic, 3% (2 students) scored Far Below Basic.
- Five Proficient level EL students took CMA math. None took CAPA.

#### **R-FEP Students, grades 2-8**

- 59% (186 students) of R-FEP students scored Proficient or Advanced on CST in math.
- 26% (83 students) of R-FEP students scored Basic on CST math.
- 13% (42 students) of R-FEP students scored Below Basic on CST math.
- 2% (6 students) of R-FEP students scored Far Below Basic on CST math.

CELDT data reveals that over 50% of EL students in the Beginning and Early Intermediate levels meet annual growth targets with 75% of Early Advanced/Advanced English Proficient students meeting annual growth targets. Conversely, only 25%, or 48 of 188 Intermediate level EL students district-wide and only 21%, or 18 of 84 Early Advanced/Advanced Not English Proficient students meet annual growth targets.

At the high school level, 28% (5 students) of 10<sup>th</sup> grade EL students passed the ELA portion of the CAHSEE, none achieved proficiency. In math, 28% (5 students) passed the CAHSEE, with 28% (5 students) achieving proficiency. Students not passing the CAHSEE show that the largest group has been in U.S. Schools 0-3 years. Of the 10<sup>th</sup> grade group in U.S. schools 6 years or more, 1 student did not pass CAHSEE ELA and 2 students did not pass CAHSEE math. The R-FEP 10<sup>th</sup> graders are successful on CAHSEE ELA and math with 33% passing and 67% scoring proficient in ELA and 24% passing and 70% scoring proficient on math.

#### B. Strengths and weaknesses of current plan:

The STRENGTHS of the CJUSD Title III LEA Plan include the following:

- Schools collect and analyze student work samples, teacher practices, standardized test and other sources of data beyond CELDT to determine student's progress toward proficiency
- There is an emphasis on writing in the elementary, middle and high school. Teachers implement writing using organizational mapping, journals, quick writes, writing stems and poetry. The district writing assessment provides teachers with prompts, rubrics and samples in grades K-12. This assessment reveals use of conventions, grammar and punctuation.
- 9<sup>th</sup> grade EL students scoring Basic or below on ELA CST enrolled in English Intervention class targeting vocabulary development, reading comprehension, writing skills
- Each EL learner in grades K-5 has an English Proficiency Progress Report defining their CELDT level. It is completed three times a year in addition to the regular report card and contains benchmarks in reading writing, listening and speaking.
- Each site represented at DELAC Meetings with parents and site staff in attendance

- EL core curriculum taught during dedicated 30 minute daily instructional period
- District EL Coordinator supports elementary sites
- New math curriculum has a strong EL support component
- EL paraprofessionals at every site
- EL Tutorial classes at middle school and high school to support EL students in academic classes
- All beginning level EL students have daily paraprofessional support
- District EL Center teamed with district Family Resource Center which offers adult English classes and interpreters

Areas of WEAKNESSES in structure and implementation of the CJUSD Title III LEA Plan include the following:

- District level Professional Development opportunities have significantly decreased, including elimination of CTEL opportunities
- Intermediate Level EL students scoring Basic on CST, have not been consistently identified for intervention opportunities
- Supplemental EL curriculum support for Open Court (ELA) pulled by state and not replaced, SDAIE strategies not fully implemented in ELA.
- Math curriculum is heavy on vocabulary, classroom teachers not fully utilizing EL support resources in math, SDAIE strategies not fully implemented in math
- Low participation rate of EL students in 8th grade Algebra
- Extra support from site EL teachers reduced at four sites due to budget cuts
- Due to increasing numbers of students and decreasing numbers of teachers, grouping for the Avenues ELD curriculum is often multi-grade level resulting in students receiving repeated Avenues lessons
- More intensive monitoring needed for R-FEP students

#### C. Identify and describe factors contributing to failure to meet AMAOs

- Through observation, walkthroughs and classroom assessments, it appears that consistent progress is lacking on CELDT and CST in math and ELA due in part to the following: SDAIE strategies do not seem to be used consistently, the EL component of the math curriculum and EL supplement for ELA has not been fully implemented, district professional development opportunities have been drastically cut due to budgetary issues, extra support from site elementary EL teachers drastically reduced due to budgetary issues
- Schools are lacking a formal plan to identify those students who are in the same CELDT level two or more years, in particular Beginners and Intermediate students. Data reveals that all schools do not have specific interventions in place for students not progressing to the next CELDT level after two or more years.
- Data shows significant numbers of Intermediate, Early Advanced and Advanced EL students consistently scoring Basic on CST ELA and/or CST math, yet the intervention they are receiving is not explicit in terms of meeting the specific needs of students based on CST weaknesses. Schools are lacking a formal plan to monitor and assess the progress of the EL subgroup in ELA and math, thus the absence of a specific, definite student intervention plan.
- According to administrator interviews, a formal, consistent plan for monitoring progress and assessment data for R-FEPs not meeting
  proficiency does not exist at all schools. Each school needs to take an active role in identifying R-FEPs at each grade level by reviewing
  CST data to design and implement intervention.
- Data reveals high school EL students are not achieving the expected level of proficiency on the CAHSEE. According to administrator interviews, EL students are not enrolling in the CAHSEE prep classes offered.
- Personnel records reveal CTEL authorization is lacking at high school level.
- Teacher feedback indicates low level of parental involvement in the educational plan of EL students may contribute to lack of student engagement.
- .

Educational activities to improve English proficiency and academic achievement	Timeline	Person Responsible	Funding Sources and Estimate	Progress Reports (Monitoring by LEA)
3. Describe scientifically based strategies to improve academic achievement in reading/language arts (R/LA). (AMAO 3) Objective: Increase the performance level of EL students in Reading/Language Arts through improved classroom instruction	8/11-5/12	Site Administrators, Classroom Teachers, District EL Coordinator	No funds required	<ul> <li>Lesson Plans</li> <li>Walkthrough/observation notes</li> <li>Resources</li> </ul>
<ul> <li>Walkthroughs used to observe use of SDAIE strategies in lessons</li> </ul>	Monthly 3/11-5/12	Site Admin		
<ul> <li>Walkthroughs used to observe students actively engaged in district adopted curriculum</li> </ul>	Monthly 3/11-5/12	Site Admin		
<ul> <li>Provide teacher with feedback on classroom instruction, identify and provide opportunities for professional growth</li> </ul>	Monthly 3/11-5/12	Site Admin		
<ul> <li>District EL Coordinator to support one classroom per week at each school site</li> <li>Classroom push-in</li> <li>Provide teachers with supplemental resources to support EL students in Reading/Language Arts</li> </ul>	Weekly 8/11-5/12	District EL Coordinator		
Objective: Make ELA curriculum more accessible to EL students through differentiated instruction	3/11-5/12	Site Administrator, Classroom Teachers	\$1,000.00 General Fund	<ul> <li>Lesson Plans</li> <li>Student work samples</li> <li>Walkthrough/observation notes</li> </ul>
<ul> <li>Implement Depth &amp; Complexity critical thinking strategies in K-12 classrooms</li> </ul>	3/11-5/12	Site Administrator, Classroom Teacher		
		District Academic		

Train K-12 staff and administrators	3/11-5/11	Coach		
Implement Depth & Complexity	8/11-5/12	Classroom Teachers		
<ul> <li>Verify implementation through monthly walkthroughs</li> </ul>	monthly 8/11-5/12	Site Administrator		
<ul> <li>Analyze student work samples every six weeks</li> </ul>	8/11-5/12	Teachers		
<ul> <li>Implement Academic Vocabulary Instruction in K-12 classrooms</li> </ul>	8/11-5/12	Site Administrator, Classroom Teacher	\$1000.00 General Fund	
Create academic content     vocabulary lists	2/11-5/11	Teachers		
Train K-12 staff and administrators	9/11-12/11	District Academic Coach		
<ul> <li>Implement Academic Vocabulary</li> </ul>	9/11-12/11	Classroom Teachers		
<ul> <li>Verify implementation through monthly walkthroughs</li> </ul>	monthly 12/11-5/12	Site Administrator		
<ul> <li>Analyze student work samples every six weeks</li> </ul>	12/11-5/12	Classroom Teachers		
Objective: Writing lessons will provide EL students with instruction and practice opportunities to develop fundamental skills in sentence structure and grammar to support grade level writing progress		Site Administrators, Classroom Teachers, District EL Coordinator	No funds required	<ul> <li>Lesson Plans</li> <li>Student work samples</li> </ul>

<ul> <li>Writing activities may include the following; organizational mapping, journals, quick writes, writing stems, poetry, sentence/paragraph frames, graphic organizers</li> </ul>	Weekly 3/11-5/12	Classroom Teachers		
<ul> <li>Administer District Writing Assessment</li> </ul>	Fall 2011 & Spr. 2012	Site Administrator, District Academic Coach, Classroom Teacher		
<ul> <li>Monitor progress using grade level District Writing Rubric</li> </ul>	Monthly 3/11-5/12	Classroom Teacher		
Objective: Identify 2 <sup>nd</sup> -8 <sup>th</sup> grade EL students who are not making adequate progress in the area of Reading/Language Arts and provide appropriate, targeted intervention	9/11-5/12	Site Administrators, Classroom Teachers, District EL Coordinator, Title I		<ul> <li>List of Identified Students</li> <li>Documented intervention plan, assessment records</li> <li>List of EL students and corresponding CAHSEE scores</li> <li>CAHSEE Prep Course Description</li> </ul>
1. Identify EL students who are scoring Intermediate and Early Advanced, Not Proficient on CELDT <u>and</u> scoring Basic or below on CST ELA to create individualized intervention	8/11-10/11	Site Administrator District EL Coordinator	No funds required	
<ul> <li>Gather baseline data using assessments, skills inventory or other means</li> </ul>	8/11-10/11	Classroom Teacher		
<ul> <li>Create and implement individualized plan which may include the following: speaking &amp; listening strategies, workshop, small group instruction, modifications, support classes</li> </ul>	Every 6 Weeks 9/11-5/12	Classroom Teacher District EL Coordinator		
Utilize district EL Coordinator to assess and support intervention plans	9/11-5/12 scheduled as needed	Site Administrator Classroom Teacher		

<ul> <li>Monitor student progress every 6 weeks and adjust intervention plan accordingly</li> </ul>	Every 6 weeks 9/11-5/12	Classroom Teacher		
2. Identify R-FEP students who are scoring Basic on CST ELA to create individualized intervention	8/11-10/11	Site Administrators, Classroom Teachers, District EL Coordinator	No funds required	<ul> <li>List of Identified Students</li> <li>Documented intervention plan, assessment records</li> <li>List of EL students and corresponding CAHSEE scores</li> </ul>
<ul> <li>Gather baseline data using assessments, skills inventory or other means</li> </ul>	8/11-10/11	Classroom Teacher		<ul> <li>CAHSEE Prep Course Description</li> </ul>
<ul> <li>Create and implement individualized plan which may include the following: speaking &amp; listening strategies, workshop, small group instruction, modifications, support classes</li> </ul>	Every 6 weeks 9/11-5/12	Classroom Teacher		
<ul> <li>utilize district EL Coordinator to assess and support intervention plans</li> </ul>	9/11-5/12 scheduled as needed	Classroom Teacher District EL Coordinator		
<ul> <li>Monitor student progress every 6 weeks and adjust intervention plan accordingly</li> </ul>	Every 6 weeks 9/11-5/12	Classroom Teacher		
Objective: Identify EL students who have not passed the ELA portion of the CAHSEE and provide appropriate, targeted intervention	8/11-5/12	Chief Administrative Officer Site Administrator	\$4000.00 EIA funds	List of EL students and corresponding CAHSEE scores     CAHSEE Bree Course
1.CAHSEE prep course will be available to 10 <sup>th</sup> - 12 <sup>th</sup> grade EL students	8/11-5/12			CAHSEE Prep Course     Description

<ul> <li>Utilizing CAHSEE scores from 1<sup>st</sup> CAHSEE attempt, 10th grade EL students who have failed the ELA section of CAHSEE are placed into CAHSEE prep course for ELA support</li> <li>11<sup>th</sup> and 12<sup>th</sup> grade EL students who have failed the ELA section of CAHSEE are placed into CAHSEE prep course for ELA support</li> </ul>	1/12-5/12 Semester 2 8/11-12/11 Semester 1 1/12-5/12 Semester 2	Site Administrator School Counselors Site Administrator School Counselors			
Monitoring by Regional COE Lead	<u> </u>				
4. Describe scientifically based strategies to improve academic achievement in		Site			
mathematics. (AMAO 3) Objective: Increase the performance level of EL students in mathematics through improved classroom instruction	8/11-5/12	Administrators, Classroom Teachers, District EL Coordinator	No funds required	<ul> <li>Lesson Plans</li> <li>Walkthroughs/observation notes</li> <li>Resources</li> </ul>	
<ul> <li>Walkthroughs used to observe use of SDAIE strategies in lessons</li> </ul>	Monthly 3/11-5/12	Site Administrator			
<ul> <li>Walkthroughs used to observe students actively engaged in district adopted curriculum</li> </ul>	Monthly 3/11-5/12	Site Administrator			
<ul> <li>Provide teacher with feedback on classroom instruction, identify and provide opportunities for professional growth</li> </ul>	Monthly 3/11-5/12	Site Administrator			
<ul> <li>District EL Coordinator to support one classroom per week at each school site</li> <li>Classroom push-in</li> <li>Provide teachers with supplemental resources to support EL students in math</li> </ul>	Weekly 8/11-5/12	District EL Coordinator			

Objective: Make math curriculum more accessible to EL students through differentiated instruction	3/11-5/12	Site Administrator, Classroom Teachers		<ul> <li>Lesson Plans</li> <li>Student work samples</li> <li>Walkthrough/observation notes</li> </ul>
<ul> <li>Implement Academic Vocabulary Instruction in K-12 classrooms</li> <li>Create academic content</li> </ul>	8/11-5/12	Site Administrator, Classroom Teacher	\$1,000.00 General Fund	
vocabulary lists	8/11-5/12	Classroom Teachers		
Train K-12 staff and administrators	9/11-12/11	District Academic Coach		
<ul> <li>Implement Academic Vocabulary Instruction</li> </ul>	9/11-12/11	Classroom Teachers		
<ul> <li>Verify implementation through monthly walkthroughs</li> </ul>	Monthly 12/11-5/12	Site Administrator		
<ul> <li>Analyze student work samples every six weeks</li> </ul>	Every 6 weeks 12/11-5/12	Classroom Teachers		
<ul> <li>Support EL learners in the area of math by fully implementing adopted math curriculum through the universal access components         <ul> <li>Verify implementation through monthly walkthroughs</li> <li>Analyze student work samples every six weeks</li> </ul> </li> </ul>	Monthly 1/11-5/12 Every 6 weeks 1/11-5/12	Site Administrators Classroom Teachers	No Funds required	

Objective: Identify 2 <sup>nd</sup> -8 <sup>th</sup> grade EL students who are not making adequate progress in the area of mathematics and provide appropriate, targeted intervention	9/11-5/12	Site Administrators, Classroom Teachers, District EL Coordinator, Title I Coordinator		<ul> <li>List of identified students</li> <li>Documented intervention plan, assessment records</li> </ul>
1. Identify EL students who are scoring Intermediate and Early Advanced, Not Proficient on CELDT <u>and</u> scoring Basic or below on CST Math to create individualized intervention	8/11-10/11	Site Administrator District EL Coordinator	No funds required	
<ul> <li>Gather baseline data using assessments, skills inventory or other means</li> </ul>	8/11-10/11	Classroom Teacher		
<ul> <li>Create and implement individualized plan which may include the following: mathematical reasoning, workshop, small group instruction, modifications, support classes</li> </ul>	Every 6 weeks 9/11-5/12	Classroom Teacher District EL Coordinator		
<ul> <li>utilize district EL Coordinator to assess and support intervention plans</li> </ul>	9/11-5/12 scheduled as needed	Site Administrator Classroom Teacher		
<ul> <li>Monitor student progress every 6 weeks and adjust intervention plan accordingly</li> </ul>	Every 6 weeks 9/11-5/12	Classroom Teacher		
2. Identify R-FEP students who are scoring Basic on CST mathematics to create individualized intervention	8/11-10/11	Site Administrators, Classroom Teachers, District EL Coordinator		
<ul> <li>Gather baseline data using assessments, skills inventory or other means</li> </ul>	8/11-10/11	Site Administrator District EL Coordinator		

<ul> <li>Create and implement individualized plan which may include the following: mathematical reasoning, workshop, small group instruction, modifications, support classes</li> <li>utilize district EL Coordinator to assess and support intervention plans</li> <li>Monitor student progress every 6</li> </ul>	Every 6 weeks 9/11-5/12 9/11-5/12 scheduled as needed Every 6	Classroom Teacher Classroom Teacher District EL Coordinator Classroom Teacher		
weeks and adjust intervention plan accordingly	weeks 9/11-5/12			
Objective: Identify EL students who have not passed the math portion of the CAHSEE and provide appropriate, targeted intervention		01116		
1.CAHSEE prep course will be available to 10 <sup>th</sup> - 12 <sup>th</sup> grade EL students	8/11-5/12	Chief Administrative Officer Site Administrator	\$4000.00 EIA funds	
Utilizing CAHSEE scores from 1 <sup>st</sup> CAHSEE attempt, 10th grade EL students who have failed the math section of CAHSEE are placed into CAHSEE prep course for math support	1/12-5/12 Semester 2	Site Administrator School Counselors		
<ul> <li>11<sup>th</sup> and 12<sup>th</sup> grade EL students who have failed the math section of CAHSEE are placed into CAHSEE prep course for math support</li> </ul>	8/11-12/11 Semester 1 1/12-5/12 Semester 2	Site Administrator School Counselors		

Monitoring by Regional COE Lead					
5. Describe scientifically based professional development strategies and activities, including coordination efforts with other Elementary and Secondary Education Act (ESEA) programs.					
Objective: Coordinate district-wide professional development to focus on effective instructional strategies for English Learners					
1. Establish an EL Committee consisting of teacher representatives from each site, district EL Coordinator, district Academic Coach, district Categorical Specialist to meet quarterly to collaborate on instructional strategies, share resources and create professional development plans	4/11-5/12	Chief Administrative Officer, District Categorical Program Specialist, District Academic Coach	No funds needed	<ul> <li>Meeting Agenda</li> <li>Sign-in Sheets</li> <li>Meeting Minutes</li> <li>Handouts</li> <li>Summary</li> </ul>	
<ul> <li>Establish committee</li> </ul>	4/11	District Categorical Program Specialist			
<ul> <li>Quarterly committee meetings to collaborate, share out with committee, share out with site, next steps</li> </ul>	9/11,12/11, 3/12, 5/12	District Categorical Program Specialist			
<ul> <li>2. Conduct monthly classroom walkthroughs</li> <li>Observe EL strategies in lessons</li> <li>Provide reflective feedback</li> <li>Assess need for additional professional development</li> </ul>	monthly 8/11-5/12	Site Administrators with support from District EL Coordinator	No funds needed	<ul> <li>Site Administrator walk- throughs/observation notes</li> </ul>	

<ul> <li>3. Monthly mini lessons presented in staff meetings to provide practical EL teaching strategies. Topics include but are not limited to the following:</li> <li>SDAIE strategies</li> <li>Re-teaching</li> <li>Differentiating Instruction</li> <li>Monitoring student progress</li> <li>Intervention</li> </ul>	Monthly 8/11-5/12	Site Administrators, District EL Coordinator	No funds needed	•	Site Meeting Agenda Handouts
4. District wide focus on Building Academic Vocabulary in K-12 classrooms	8/11-5/12	Chief Administrative Officer, District Academic Coach	No funds needed	- - -	Site Administrator walk- throughs/observation notes Lesson Plans Work Samples
<ul> <li>Create academic content vocabulary lists on all content areas</li> </ul>	2/11-5/11	Grade level teachers, departments			
<ul> <li>Inservice K-12 staff and administrators on Robert Marzano's 6-Step process of teaching targeted vocabulary</li> </ul>	10 Training sessions 9/11-12/11	District Academic Coach			
<ul> <li>Program implementation in K-12 classrooms</li> </ul>	9/11-5/12	Site Administrators, Classroom Teachers			
<ul> <li>Verify implementation through monthly walkthroughs</li> </ul>	monthly 9/11-5/12	Site Administrators,			
<ul> <li>Analyze student work samples every six weeks</li> </ul>	Every 6 weeks 9/11-5/12	Classroom Teachers			

5. District wide focus on differentiating content using the Depth & Complexity Icon System in K-12 classrooms	3/11-5/12	Chief Administrative Officer, District Academic Coach	\$500.00 EIA funds	<ul> <li>Site Administrator walk- throughs/observation notes</li> <li>Lesson Plans</li> <li>Work Samples</li> </ul>
<ul> <li>Inservice K-12 staff and administrators on Depth &amp; Complexity approach</li> </ul>	10 Training sessions 3/11-5/11	District Academic Coach		
<ul> <li>Program implementation in K-12 classrooms</li> </ul>	8/11-5/12	Site Administrators, Classroom Teachers		
<ul> <li>Verify implementation through monthly walkthroughs</li> </ul>	monthly 8/11-5/12	Site Administrators		
<ul> <li>Analyze student work samples every six weeks</li> </ul>	Every 6 weeks 8/11-5/12	Classroom Teachers		
Monitoring by Regional COE Lead	<u> </u>			
			<u> </u>	

6. Describe parental participation and outreach strategies to help parents become active participants in the education of their children, including coordination efforts with other ESEA programs.	8/11-5/12	Chief Administrative Officer, District Categorical Program Specialist, District EL Coordinator, Site Administrators, Classroom Teachers		
Objective: Promote student success through parent involvement by providing timely information and offering relevant training to parents on the following topics; student achievement, academic expectations and support services		District EL	\$500.00 EIA funds	<ul> <li>Meeting Agendas</li> <li>Flyers</li> <li>Meeting Minutes</li> <li>Meeting Sign-in Sheets</li> </ul>
1. Promote parent participation in ELAC and DELAC meetings	Quarterly	Coordinator, Site Administrators		
<ul> <li>Offer communication with EL families in Spanish, Russian and Punjabi which may include translated handbooks, documents, flyers, event invites</li> </ul>	Monthly 8/11-5/12	Site Administrators, District EL Coordinator		
<ul> <li>Oral messages sent out through the auto- dialer</li> </ul>	Monthly 8/11-5/12	Site Administrators, District EL Coordinator		
<ul> <li>Utilize Language Line</li> </ul>	As needed 8/11-5/12	Site Administrators, District EL Coordinator		
<ul> <li>Personal phone call invites, flyers</li> </ul>	Quarterly 8/11-5/12	Site Administrators, District EL Coordinator		

Site Administrators	No funds needed	

### AGENDA ITEM # X11 - 13.

# Center Joint Unified School District

		AGENDA REQUEST FOR:
Dept./Site:	<b>Curriculum &amp; Instruction</b>	
Date:	June 10, 2014	Action Item <u>XX</u>
То:	Board of Trustees	Information Item
From: Administra	Tami JBeily, Coordinator of State & Fed tor's Initials:	# Attached Pages <u>1</u> eral Programs

SUBJECT: DELAC Membership As required, each year the CJUSD Board must affirm the DELAC membership. RECOMMENDATION: The Center Joint Unified School District Board of Trustees affirm the CJUSD DELAC membership

AGENDA ITEM # X111-13

#### CJUSD DELAC MEMBERSHIP

Nivia Talavera - NoCo, CHS C. Avendano - WCR San Juanita Cruz - WCR Maria Espinoza - WCR Alham Daham - CHS Enssaf Abdelfattah - CHS Tanya Trush - OH Yaroslav Sereda - OH

Site/District Administrators: Kris Schmieder - Spinelli: Sept, Feb, April Kathy Lord - NoCo: Sept., Feb., April Mike Jordan - CHS: Sept. Shirley McNichols - CHS: Feb. Steve Jackson - Dudley: Feb. Joyce Frisch - WCR: Sept., Feb. Patty Spore - OH: Sept., April Scott Loehre - DO: April

Teachers & other staff: Ylba Alzanoon: Feb. Abe Smith: Sept, April Rosina Kirkland: Sept, Feb, April Tami JBeily: Sept, Feb, April

## AGENDA ITEM # XIII - 24

# Center Joint Unified School District

		AGENDA REQUEST FOR:
Dept./Site:	<b>Curriculum &amp; Instruction</b>	
Date:	June 10, 2014	Action Item XX
То:	Board of Trustees	Information Item
From:	Tami JBeily, Coordinator of State & Fede	# Attached Pages <u>33</u> eral Programs
Administra	itor's Initials:	

SUBJECT: Approval of the Local Educational Agency Plan Addendum

As required, each year the Local Educational Agency Plan must be approved by the CJUSD Board of Trustees.

**RECOMMENDATION:** The Center Joint Unified School District Board of Trustees approve the CJUSD Local Educational Agency Plan Addendum.

AGENDA ITEM # X111-14

Enclosure 2 Page 1 of 2

**District Name: Center Joint USD** 

CD Code: 34-73973

.

**California Department of Education** 

#### LOCAL EDUCATIONAL AGENCY PLAN ADDENDUM

The Elementary Secondary Education Act, codified as No Child Left Behind (NCLB, Section 1116(c)(7)(A) requires that local educational agencies (LEAs) identified for Program Improvement (PI) shall, not later than three months after being identified, develop or revise an LEA Plan, in consultation with parents, school staff, and others. Rather than completely rewriting the existing LEA Plan, we recommend using this Plan Addendum template to address the items below. Type your responses in the expandable text boxes.

Please submit your completed Addendum by e-mail to <u>LEAP@cde.ca.gov</u> and indicate in the subject line of the e-mail: 1) the name of your LEA; 2) the Program Improvement Year; and 3) the name of the document attached (i.e., ZZZ Unified School District; PI Year 1; LEA Plan Addendum). If your LEA is also identified for Title III Year 2, please also note this in the subject line.

The Plan Addendum must be submitted to the California Department of Education (CDE) no later than January 23, 2012, if your LEA received a September 2011 notice letter. The Plan Addendum should:

1. Address the fundamental teaching and learning needs in the schools of that LEA and the specific academic problems of low-achieving students, including a determination of why the prior LEA Plan failed to bring about increased student achievement.

Please describe how you will address student learning needs, based on an analysis of data for why the prior LEA Plan was not successful. ( <i>First determine whether the LEA Plan was fully implemented as written. For assistance, please use the State Assessment Tools to help you with your analysis, review and/or revision. These tools are available on the CDE State Assessment Tools Web page at <u>http://www.cde.ca.gov/ta/ac/ti/stateassesspi.asp</u>.)</i>	Person(s) Responsible	Specific Timeline	Estimated Cost	Funding Source
Based on the analysis of the following completed instructional survey tools: District Assistance Survey (DAS), Academic Program Surveys (APS) from Wilson C. Riles Middle School and Cyril Spinelli Elementary School, Inventory of Services and Supports for students with disabilities (ISS) and the English Learner's Self Survey Assessment (ELSSA), Center Joint Unified School				

r		
	District's Site Leadership Team (DSLT) has identified the following high leverage areas to focus on to improve instructional programs:	
	<ol> <li>Launch a Data System</li> <li>Implement a data driven assessment system</li> <li>Provide district wide structures for collaboration</li> <li>Implement district wide Intervention plan</li> <li>Plan Professional Development opportunities that support the district's vision for student achievement</li> </ol>	
	Contributing factors to lack of success of current LEA plan are as follows:	
	<ol> <li>Current LEA Plan is out of date and has not been communicated with all stakeholders.</li> <li>Lack of K-12 full implementation of the standards based Board adopted core instructional materials.</li> <li>Inefficient data system</li> <li>Absence of district-wide guidelines for intensive and strategic intervention plans in Reading/Language Arts at elementary and secondary sites</li> <li>Absence of K-12 common assessments/benchmarks in Reading/Language Arts and math for all grade levels to monitor student progress and to support appropriate placement of students based on demonstrated academic need</li> <li>Lack of focused K-12 Professional Development plan to ensure teachers tconsistently implement all components of the core adopted curriculum and/or research based instructional strategies to meet varying needs</li> <li>Lack of structured K-12 collaboration time to analyze student achievement data, monitor student progress and collectively plan instruction</li> </ol>	

Page 3 of 2

	)	T The second	1	רר
Based on the analysis of the instructional survey tools, the District Leadership Team (DSLT) has identified the following actions to address the District's fundamental teaching and learning needs:				
<ul> <li>Purchase and implement a district-wide electronic data management system</li> </ul>				
<ul> <li>Develop and implement a district-wide, ongoing assessment and monitoring system which will establish standards based interim benchmark assessments</li> </ul>				
<ul> <li>Establish a structure and schedule for district-wide and site level collaboration that will include vertical and horizontal district-wide collaboration and provide grade level and departmental site collaboration</li> </ul>				
<ul> <li>Create and implement a tiered intervention program that will include early intervention, strategic intervention and intensive intervention at elementary, middle and high school.</li> </ul>				
<ul> <li>Create a structure for purposeful, ongoing professional development that supports student achievement by training administrators, teachers and instructional staff on using data, assessments, collaboration and intervention to meet the instructional needs of students and the achievement goals of the district.</li> </ul>				

#### 2012 2011 2013 % GROWTH Target ENGLISH in % Target Met Target Projected **Projected**<sup>1</sup> Proficient % Tested Proficient (AMO) 2011 (AMO Growth (AMO LANGUAGE or Growth 2010/11 67%) AYP 78%) 2011/12 89.2%) Of Advanced 2012/13 ARTS Advanced 2012/13 2010-11 Criteria 2011/12 2010/11 2010/11 **District-All Students** 99% 56.30% -1.1 NO 21.70% 11.20% African American 99% 50% -0.4 NO 28% 11.20% American Indian 100% 57.50% 28.3 20.50% 11.20% ~ Asian 99% 64.40% -2 13.60% 11.20% NO Filipino 99% 74.10% 7.8 3.90% 11.20% ~ Hispanic 99% 47.80% -4.1 NO 30.30% 11.20% AMO 67% AMO 78% AMO 89.2% Pacific Islander 100% 28.20% -17.3 49.80% 11.20% ~ White 99% 59.90% -0.3 NO 18.10% 11.20% Socio-Econ. 100% Disadvantaged 48.50% -1.97 NO 29.50% 11.20% English Learners 100% 41.90% -0.8 NO 36.10% Ĵĵ. 11.20% Students w/ Disabilities 97% 31.20% 4.4 NO 46.80% 11.20% Two or more races 100% -9.4 51.10% 26.00% 11.20% ~

#### Include specific measurable achievement goals and targets for student groups consistent with Adequate Yearly Progress (AYP).

\* This column represents the increase in percentage of students scoring proficient or above on the California Standards Test (CST), compared to 2009/10

\*\* Projected Growth: the necessary increase in percentage of students scoring proficient or above on the California Standards Test (CST), in order to meet AYP targets

### Enclosure 2 Page 5 of 2

HIM SHALL HE LEAD AND AND AND AND AND AND AND AND AND A	and the second		a secole de topar a	Hards Table Street or a		1.1			172	I to be a second to be a second	<u> </u>	ra
	and the second second		11				20	12		20	13	
MATHEMATICS	% Tested 2010/11	% Proficient or Advanced 2010/11	GROWTH % Proficient or Advanced 2010/11	Target (AMO 67:3%) 2010-11	Met 2011 AYP Criteria		Target (AMO 78.2%) 2011/12	Projected Growth 2011/12		Target (AMO 89,5%) 2012/13	Projected Growth 2012/13	「このである」となった。「ない」のである。
District-All Students	100%	52.90%	-0.4		No	5	estresion zur jedigt der Objekte	25.30%		CANA BELLEVILLE	11.30%	4
African American	100%	45%	3.4	1	No	膨					11.30%	1
American Indian	100%	37.50%	6.5	1	~						11.30%	1
Asian	99%	62.70%	-1.5	1	No						11.30%	+
Filipino	100%	65.10%	0.8	1	~						11.30%	+
Hispanic	100%	45.30%	-4.3		No						11.30%	1
Pacific Islander	100%	48.70%	12.3	AMO 67.3%	~		AMO	Projected Growth 2011/12 25.30% 33.30% 40.70% 15.50% 13.10% 32.90% 29.50% 21.80% 29.90% 30.10% 49.30% 23.90%			11.30%	
White	100%	56.40%	-0.6	07.570	No	2	78.2%		owth 11/12       (AMC 89)5% 2012/1         30%	09.3%	11.30%	1
Socio-Econ.									$\mathcal{E}_{\mathcal{C}}$			1
Disadvantaged		48.30%	-0.4		No			29.90%			11.30%	
English Learners	MATICS         100%         4           sudents         100%         4           ican         100%         4           ian         100%         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           100%         6         6           4         100%         6           6         100%         6           6         100%         6           6         100%         6           6         100%         6           6         100%         6           6         100%	48.10%	no change		No	5.7		30.10%			11.30%	1
Students w/ Disabilities	98%	28.90%	-1.8		No						11.30%	1
Two or more races	99%	54.30%	11.7		~		ł			ĺ	11.30%	1
		组织发展和学生						110035236	Ъ.			1
* This column represents the increa	se in percentage	of students scori	ing proficient or a	above on the Cali	fornia Standa	ards	Test (CST), com	pared to 2009/1	0			1
** Projected Growth: the necessary	increase in perce	ntage of student	s scoring proficie	ent or above on th	ne California	Star	ndards Test (CST)	, in order to me	et A	YP targets		1

•

#### Enclosure 2 Page 6 of 2

Addit	Ional Indicator - Academic Pe	rforma	nce Index (API)		
API Growth Year	CDE Minimum API Target	CIU	SD Growth API	. CJI	USD Growth Target
2010/11		787	Actual	+1	Actual
2011/12	740	792	Projected *	+5	Projected
2012/13	770	797	Projected	+5	Projected
2013/14	800	800	Projected	+3	Projected
* Projection of growth to achieve min	imum API score of 800 by year 20	13/2014			

CJUSD Goal for Academic Achievement . The district and each school site will increase APJ by 11 point if API is over 800 and by 5 points if API is under 800 Increase percentage of students scoring Proficient of Advanced on CST

Please describe the specific strategies that the district will use and how those strategies will be used to strengthen the core academic program.	Person(s) Responsible	Specific Timeline	Estimated Cost	Funding Source
The District will launch a district-wide data management system to support assessments, collaboration and intervention.	District Admin	May 2012	\$6,000	Title I General Fund
District will utilize benchmark assessments in English/Language Arts and math throughout district to monitor progress toward state standards, identify gaps in learning and identify students for early intervention.	District Admin	January 2012	\$20,000	Title I General Fund
District will create ongoing, scheduled collaboration between school sites, grade levels and departments to share best practices, new ideas and results of benchmark assessments to improve student achievement.	District Admin	Beginning August 2012, ongoing	No funds, structure in place	
District will create a district-wide tiered intervention program to identify and meet the instructional needs of students needing early intervention, strategic intervention and intensive intervention.	District Admin	Begining March 2012, implement in phases beginning August 2012	\$1,000	Title I General Fund
Administrators, teachers and instructional support staff attend ongoing training, including content, strategies, methodology and universal access components of the District's current adopted curriculum to ensure full mplementation of the standards based board adopted curriculum. Site administrative walk throughs will ensure idelity of the core curriculum.	District Admin Site Admin	Site Admin & teacher leaders begin March 2012, other teachers begin Aug 2012	<b>\$10,000</b>	Title I General Fund

Page 8 of 2

Please identify actions and how they will be supported. (See full implementation statements in the Academic Program Survey [APS] and the District Assistance Survey [DAS] on the CDE State Assessment Tools Web page at <u>http://www.cde.ca.gov/la/ac/ti/stateassesspi.asp</u> .)	Person(s) Responsible	Specific Timeline	Estimated Cost	Funding Source
<ul> <li>District will implement data management system</li> <li>The district will establish a committee that will identify site and district needs. Committee will examine and compare various data systems to determine the program that best meets the needs of the district</li> </ul>	District Admin	December 2011	\$6,000 (see pg 7)	Title I General Fund
<ul> <li>District will purchase data management system</li> </ul>	Superintendent	February 2012		
<ul> <li>The district will develop a protocol for the use and dissemination of data through the selected system</li> </ul>	District Admin Site Admin	May 2012		
<ul> <li>The district will provide district admin, site admin, site teachers and support staff with initial and ongoing training on the selected data management system</li> </ul>	District Admin Academic Coach	May 2012		
<ul> <li>The components of the selected data management system will be fully implemented district-wide</li> </ul>	District Admin	May 2012		
District will implement a district-wide, data driven assessment protocol for the creation and implementation of uniformed benchmark assessments			\$20,000 (see page 7)	Title I EIA General Fund
<ul> <li>District will establish an English/Language Arts Curriculum Committee and a Mathematics Curriculum Committee that consists of K-12 educators</li> </ul>	District Admin Academic Coach	January 2012		
<ul> <li>Curriculum Committees will identify and vertically align English/Language Arts and math Power</li> </ul>	Curriculum Comm Academic Coach	December 2012	· · · · · · · · · · · · · · · · · · ·	

Page 9 of 2

	Oten de ale	7	i		r	ר Pages
•	Standards District Curriculum Committees will unwrap the standards, analyzing the indicators to determine skills and concepts students need to know.	Curriculum Comm. Academic Coach	May 2013			
•	District Curriculum Committees will develop district- wide benchmark assessments that are uniformed from site to site	Curriculum Comm. Academic Coach	May 2013			
•	District Curriculum Committees will define goals for improvement, establish assessment protocol, monitoring system and timelines	Curriculum Comm. Academic Coach	May 2013			
•	Teachers, administrators and instructional support staff will receive initial and ongoing training on established assessment protocol	Academic Coach	May 2013			
District	will provide district wide structures for collaboration			No funds,		
	District or site administration will provide for guided collaboration with an organized outline and expected outcomes, using data to frame topics around the results of benchmarks, new ideas and best practices with the goal to improve instruction resulting in student achievement.	District Admin Site Admin	August 2012, ongoing	structure in place		
	District will develop a structure for vertical collaboration between the high school and middle school and between the middle school and the intermediate elementary grades. This vertical collaboration will occur once per semester/ twice each school year.	District Admin	August 2012			
	District will develop a structure for horizontal grade alike collaboration between elementary schools. This horizontal collaboration will occur once per semester/twice each school year	District Admin	August 2012			
•	Site level collaboration by grade level and	Site Admin	August 2012			

Enclosure 2 Page 10 of 2

				Page 10 of 2
departments will occur at minimum 3 times per semester or 6 times each school year.				
District will implement a district-wide tiered intervention program			\$1000	
• District will establish an Intervention Committee that consists of K-12 educators representing English/Language Arts and math to plan and develop a district-wide tiered intervention program for elementary through secondary students in the areas of English/Language Arts and math.	District Admin Academic Coach	March 2012		
<ul> <li>Intervention Committee to establish tiered intervention structure that will provide strategic and intensive intervention to EL students, students with disabilities and other students performing below grade level.</li> </ul>	Intervention Commitee Academic Coach	March 2012		
<ul> <li>Intervention Committee to establish protocol for identification and entrance and exit criteria</li> </ul>	Intervention Commitee Academic Coach	March 2012		
<ul> <li>Master schedules to be developed at middle school and high school to provide strategic and intensive intervention courses in English/Language Arts and math for all identified students based on the identification protocol.</li> </ul>	District Admin Site Admin	Middle School Jan 2012, High School 2012		
<ul> <li>Teachers and administrators will receive initial and ongoing training on the established intervention protocol</li> </ul>	Academic Coach	August 2012		
<ul> <li>Teachers, administrators and instructional support staff will receive ongoing training on classroom interventions</li> </ul>	District Admin Academic Coach Site Admin	August 2012		

Enclosure 2 Page 11 of 2

[						Page
that s	ct will plan Professional Development opportunities upport district's vision for student achievement			\$54,000	Title I EIA General Fund	
•	District will identify Professional Development needs	District Admin Academic Coach Site Admin	December 2011		General Fund	
•	District will structure a schedule enabling administrators, teachers and support staff to participate in initial and ongoing professional development opportunities	District Admin Academic Coach Site Admin	August 2012			
•	District will contract with outside agencies as needed to provide relevant, up to date, professional development	District Admin Academic Coach Site Admin	Beginning August 2012, ongoing			
•	District will survey participants and provide additional professional development opportunities as needed	Academic Coach	Beginning August 2012, ongoing			
						1

### Enclosure 2 Page 12 of 2

Please explain how the LEA identified professional development needs of instructional staff and LEA plans to	Person(s) Responsible	Specific Timeline	Estimated Cost	Funding Source
support professional development. (See full implementation statements in the APS and the DAS located on the CDE State Assessment Tools Web page at http://www.cde.ca.gov/ta/ac/ti/stateassesspi.asp.)				
Teachers and administrators will be trained on the components of the data management system including how to analyze reports, create assessments and use data to drive instruction.	District Admin Academic Coach Site Admin	May 2012	\$6,000	Title I GeneralFund
Teachers and administrators will receive initial and ongoing training on district wide benchmark assessments and protocols	District Admin Academic Coach Site Admin	May 2013	\$20,000	Title I GeneralFund
Teachers and administrators will receive initial and ongoing training on the established tiered intervention system, intervention protocols and utilizing classroom nterventions to meet instructional needs	District Admin Academic Coach Site Admin	August 2012	\$1,000	Title I GeneralFund
Teachers and administrators will attend ongoing professional development, including content, strategies and methodology on the district's adopted curriculum with emphasis on utilizing the universal access components • Open Court (K-5) • HSP Math (K-5) • Avenues (K-5) • Pearson Literature (6-12) • Glencoe Mathematics (6-8) • CPM Math (9-12)	District Admin Academic Coach Site Admin	Site Admin and Teacher leads beginning March 2012, other teachers beginning Aug 2012	\$10,000	Title I GeneralFund

### Enclosure 2 Page 13 of 2

District Admin Academic Coach Site Admin	Beginning Aug 2012, completed May 2013	\$15,000	Title I GeneralFund
District Admin Academic Coach Site Admin	Admin training April 2012, Teaching staff May 2013	\$1,000	EIA Title III
District Admin Academic Coach Site Admin	May 2013	\$1,000	Title I GeneralFund
District Admin Academic Coach Site Admin	Marzano's January 2012 Depth & Complexity May 2012	No funds	Title I GeneralFund
	Academic Coach Site Admin District Admin Academic Coach Site Admin District Admin Academic Coach Site Admin District Admin Academic Coach	Academic Coach Site Admin2012, completed May 2013District Admin Academic Coach Site AdminAdmin training April 2012, Teaching staff May 2013District Admin Academic Coach Site AdminMay 2013District Admin Academic Coach Site AdminMay 2013District Admin Academic Coach Site AdminMay 2013District Admin Academic Coach Site AdminMarzano's January 2012 Depth & Complexity	Academic Coach Site Admin2012, completed May 2013District Admin Academic Coach Site AdminAdmin training April 2012, Teaching staff May 2013\$1,000District Admin Academic Coach Site AdminMay 2013\$1,000District Admin Academic Coach Site AdminMay 2013\$1,000District Admin Academic Coach Site AdminMay 2013\$1,000District Admin Academic Coach Site AdminMarzano's January 2012 Depth & ComplexityNo funds

•

.

#### 6. English Learners

a. For LEAs in Title III Status and Title I Program Improvement (PI) Status, please check below:

If Title I only:	Complete 6b
If Title III Year 1:	Complete 6b
If Title III Year 2 or 3:	Title III Year 2 Plan in CAIS
If Title III Year 4 or 4+:	Title III Year 4 Plan in CAIS

a. Include specific academic achievement and English Language Proficiency goals, targets, and strategies for English Learners consistent with Goal 1 and Goal 2 of NCLB. (See Title III Accountability Report Information Guide available on the CDE Title III Accountability Web page at <u>http://www.cde.ca.gov/ta/ac/t3/index.asp</u>).

A. Analysis of data based on CELDT, CST, CMA, CAPA, and CAHSEE, and problems found.

The Center Joint Unified School District has not met AMAO 3 in English/Language Arts for 2 consecutive years (2008-09 and 2009-10) and math for 1 year (2009-10).

Data shows that high numbers of 2<sup>nd</sup>-8<sup>th</sup> grade EL students scoring Intermediate and Proficient on CELDT score Basic and below on the CST in the areas of ELA and math. On the ELA CST, 63% of Intermediate EL students scored Basic or below and 61% of Proficient EL students scored Basic or below. On the math CST, 48% of Intermediate EL students scored Basic or below and 52% of Proficient EL students scored Basic or below. On CST ELA, more EL students at the Intermediate and Proficient levels of CELDT score at Basic or below than score at Proficient or above. Intermediate EL students fare slightly better on CST math than CST ELA with more Intermediate students scoring Proficient or above versus Basic or below. However, more EL Proficient students score Basic or below in CST math than those who score Proficient or above.

CELDT data reveals that only 25% (48 of 188) Intermediate level EL students district-wide and only 21% (18 of 84) Early Advanced/Advanced Not English Proficient students are making adequate progress in acquiring language as measured by CELDT. Data indicates a significant number of EL students are stalling at the Intermediate and Early Advanced-not Proficient levels of CELDT and not making progress on CST. The growth of Beginners and Early Intermediates on CELDT was below the state's average growth. We recognize the need for all EL students to make adequate, measurable progress on both the CELDT and CST.

#### CST-ELA

EL Students at the Intermediate Level on CELDT, grades 2-8

- 37% (55 students) of Intermediate students scored Proficient or Advanced on CST ELA.
- 63% scored Basic or below on CST for ELA; 45% (67 students) scored Basic, 15% (22 students) scored Below Basic, 3% (5 students) scored Far Below Basic.
- Eight Intermediate level EL students took CMA ELA. None took CAPA.

EL Students at the Proficient Level on CELDT, grades 2-8

39% percent (25 students) of Proficient students scored Proficient or Advanced on CST in ELA.

	Enclosure 2 Page 15 of 2
<ul> <li>61% percent scored Basic or below on the ELA CST; 40% (25 students) scored Basic, 16% (10 students) scored Below Basic, 5% (3 students) scored Far Below Basic.</li> <li>Five Proficient level EL students took CMA ELA. None took CAPA.</li> </ul>	
R-FEP Students, grades 2-8	
<ul> <li>68% (215 students) of R-FEP students scored Proficient or Advanced on CST in ELA.</li> </ul>	
<ul> <li>29% (91 students) of R-FEP students scored Basic on CST ELA.</li> </ul>	
<ul> <li>4% (13 students) of R-FEP students scored Below Basic on CST ELA.</li> </ul>	
<ul> <li>None scored Far Below Basic on CST ELA.</li> </ul>	
<u>CST-MATH</u>	
EL Students at the Intermediate Level on CELDT, grades 2-8	
<ul> <li>53% (77 students) of Intermediate students scored Proficient or Advanced on CST Math.</li> </ul>	1
<ul> <li>48% scored Basic or below on CST for math; 34% (49 students) scored Basic, 13% (19 students) scored Below Basic, less than 1% (1 student) scored Far Below Basic.</li> </ul>	
<ul> <li>Six Intermediate level EL students took math CMA. None took CAPA.</li> </ul>	
EL Students at the Proficient Level on CELDT, grades 2-8	
<ul> <li>48% (29 students) of Proficient students scored Proficient or Advanced on CST Math.</li> </ul>	
<ul> <li>52% scored Basic or below on CST for math; 27% (16 students) scored Basic, 22% (13 students) scored Below Basic, 3%</li> </ul>	
(2 students) scored Far Below Basic.	
<ul> <li>Five Proficient level EL students took CMA math. None took CAPA.</li> </ul>	
R-FEP Students, grades 2-8	
<ul> <li>59% (186 students) of R-FEP students scored Proficient or Advanced on CST in math.</li> </ul>	i .
<ul> <li>26% (83 students) of R-FEP students scored Basic on CST math.</li> </ul>	
<ul> <li>13% (42 students) of R-FEP students scored Below Basic on CST math.</li> </ul>	
<ul> <li>2% (6 students) of R-FEP students scored Far Below Basic on CST math.</li> </ul>	
CELDT data reveals that over 50% of EL students in the Beginning and Early Intermediate levels meet annual growth targets with 75% of Early Advanced/Advanced English Proficient students meeting annual growth targets. Conversely, only 25%, or 48 of 188 Intermediate level EL students district-wide and only 21%, or 18 of 84 Early Advanced/Advanced Not English Proficient students meet annual growth targets.	
At the high school level, 28% (5 students) of 10 <sup>th</sup> grade EL students passed the ELA portion of the CAHSEE, none achieved proficiency. In math, 28% (5 students) passed the CAHSEE, with 28% (5 students) achieving proficiency. Students not passing the CAHSEE show that the largest group has been in U.S. Schools 0-3 years. Of the 10 <sup>th</sup> grade group in U.S. schools 6 years or more, 1 student did not pass CAHSEE ELA and 2 students did not pass CAHSEE math. The R-FEP 10 <sup>th</sup> graders are successful on CAHSEE ELA and math with 33% passing and 67% scoring proficient in ELA and 24% passing and 70% scoring proficient on math.	
B. Strengths and weaknesses of current plan:	

The STRENGTHS of the CJUSD Title III LEA Plan include the following:

 Schools collect and analyze student work samples, teacher practices, standardized test and other sources of data beyond

Enclosure 2 Page 16 of 2

	Pag
CELDT to determine student's progress toward proficiency	7
<ul> <li>There is an emphasis on writing in the elementary, middle and high school. Teachers implement writing using organizational mapping, journals, quick writes, writing stems and poetry. The district writing assessment provides teachers with prompts, rubrics and samples in grades K-12. This assessment reveals use of conventions, grammar and punctuation.</li> <li>9<sup>th</sup> grade EL students scoring Basic or below on ELA CST enrolled in English Intervention class targeting vocabulary development, reading comprehension, writing skills</li> <li>Each EL learner in grades K-5 has an English Proficiency Progress Report defining their CELDT level. It is completed three times a year in addition to the regular report card and contains benchmarks in reading writing, listening and speaking.</li> <li>Each site represented at DELAC Meetings with parents and site staff in attendance</li> <li>EL core curriculum taught during dedicated 30 minute daily instructional period</li> <li>District EL Coordinator supports elementary sites</li> <li>New math curriculum has a strong EL support component</li> <li>EL paraprofessionals at every site</li> <li>EL Tutorial classes at middle school and high school to support EL students in academic classes</li> <li>All beginning level EL students have daily paraprofessional support</li> <li>District EL Center teamed with district Family Resource Center which offers adult English classes and interpreters</li> </ul>	
<ul> <li>Areas of WEAKNESSES in structure and implementation of the CJUSD Title III LEA Plan include the following:</li> <li>District level Professional Development opportunities have significantly decreased, including elimination of CTEL opportunities</li> <li>Intermediate Level EL-students scoring Basic on CST, have not been consistently identified for intervention opportunities</li> <li>Supplemental EL curriculum support for Open Court (ELA) pulled by state and not replaced, SDAIE strategies not fully</li> </ul>	
<ul> <li>implemented in ELA.</li> <li>Math curriculum is heavy on vocabulary, classroom teachers not fully utilizing EL support resources in math, SDAIE strategies not fully implemented in math</li> <li>Low participation rate of EL students in 8<sup>th</sup> grade Algebra</li> <li>Extra support from site EL teachers reduced at four sites due to budget cuts</li> </ul>	
<ul> <li>Due to increasing numbers of students and decreasing numbers of teachers, grouping for the Avenues ELD curriculum is often multi-grade level resulting in students receiving repeated Avenues lessons</li> <li>More intensive monitoring needed for R-FEP students</li> </ul>	
<ul> <li><u>C. Identify and describe factors contributing to failure to meet AMAOs</u></li> <li>Through observation, walkthroughs and classroom assessments, it appears that consistent progress is lacking on CELDT and CST in math and ELA due in part to the following: SDAIE strategies do not seem to be used consistently, the EL component of the math curriculum and EL supplement for ELA has not been fully implemented, district professional development opportunities have been drastically cut due to budgetary issues, extra support from site elementary EL</li> </ul>	r

teachers drastically reduced due to budgetary issues
Schools are lacking a formal plan to identify those students who are in the same CELDT level two or more years, in particular Beginners and Intermediate students. Data reveals that all schools do not have specific interventions in place for students not progressing to the next CELDT level after two or more years.

Page	1	7ο	f 2
------	---	----	-----

- Data shows significant numbers of Intermediate, Early Advanced and Advanced EL students consistently scoring Basic on CST ELA and/or CST math, yet the intervention they are receiving is not explicit in terms of meeting the specific needs of students based on CST weaknesses. Schools are lacking a formal plan to monitor and assess the progress of the EL subgroup in ELA and math, thus the absence of a specific, definite student intervention plan.
- According to administrator interviews, a formal, consistent plan for monitoring progress and assessment data for R-FEPs not meeting proficiency does not exist at all schools. Each school needs to take an active role in identifying R-FEPs at each grade level by reviewing CST data to design and implement intervention.
- Data reveals high school EL students are not achieving the expected level of proficiency on the CAHSEE. According to administrator interviews, EL students are not enrolling in the CAHSEE prep classes offered.
- Personnel records reveal CTEL authorization is lacking at high school level.
- Teacher feedback indicates low level of parental involvement in the educational plan of EL students may contribute to lack of student engagement.

SEducational activities to improve Englishes by proficiency and academic achievement.	e - Anmellingers	WPerson Responsible	Funding Sources 7 and Estimates a
Beschbe scientifically based strategies for ads (R/LA) = (CMAODOL SLEAD	mpioveradade	wiczach)evement/ihirca	clinc/languace
Objective: Increase the performance level of EL students in Reading/Language Arts through Improved classroom instruction	8/11-5/12	Site Administrators, Classroom Teachers, District EL Coordinator	No funds required
Walkthroughs used to observe use of SDAIE strategies in lessons	Monthly 3/11- 5/12	Site Admin	
Walkthroughs used to observe students actively engaged in district adopted curriculum	Monthly 3/11- 5/12	Site Admin	

### Enclosure 2 Page 18 of 2

			· · · · · · · · · · · · · · · · · · ·	
Provide teacher with feedback on classroom instruction, identify and provide opportunities for professional growth	Monthly 3/11- 5/12	Site Admin		
District EL Coordinator to support one classroom per week at each school site through classroom push-in and by providing supplemental resources to support EL students in Reading/Language Arts	Weekly 8/11- 5/12	District EL Coordinator		
Objective: Make, ELA curriculum/more accessible to EL students through differentiated instruction	3/11-5/12	Site Administrator, Classroom Teachers	\$1000 General Fund	
Implement Depth & Complexity critical thinking strategies in K-12 classrooms	3/11-5/12	Site Administrator, Classroom Teacher		
Train K-12 staff and administrators	3/11-5/11	District Academic Coach		
Implement Depth & Complexity	8/11-5/12	Classroom Teachers		
Verify implementation through monthly walkthroughs	monthly 8/11- 5/12	Site Administrator		
Analyze student work samples every six weeks	8/11-5/12	Classroom Teachers		

### Enclosure 2 Page 19 of 2

	1		T	1
Implement Academic Vocabulary Instruction in K-12 classrooms	8/11-5/12	Site Administrator, Classroom Teacher	\$1000 General Fund	
Create academic content vocabulary lists	2/11-5/11	Teachers		
Train K-12 staff and administrators	9/11-12/11	District Academic Coach		
Implement Academic Vocabulary	9/11-12/11	Classroom Teachers		
Verify implementation through monthly walkthroughs	12/11-5/12 monthly	Site Administrator		
Analyze student work samples every six weeks	12/11-5/12	Classroom Teachers		
Objective: Writing lessons will provide EL students with instruction and practice opportunities to develop fundamental skills in sentence structure and grammar to support grade level writing progress		Site Administrators, Classroom Teachers, District EL Coordinator	No funds required	
Writing activities may include the following; organizational mapping, journals, quick writes, writing stems, poetry, sentence/paragraph frames, graphic organizers	Weekly 3/1 1- 5/12	Classroom Teachers		

### Enclosure 2 Page 20 of 2

Administer District Writing Assessment	Fall 2011 & Spr. 2012	Site Administrator, District Academic Coach, Classroom Teacher		
Monitor progress using grade level District Writing Rubric	Monthly 3/11- 5/12	Classroom Teachers		1
Objective: Identify 2nd-8th grade EL students who are not making adequate progress in the area of Reading/Language Arts and provide appropriate, targeted intervention	9/11-5/12	Site Administrators, Classroom Teachers, District EL Coordinator, Title I	No funds required	
1. Identify EL students who are scoring Intermediate and Early Advanced, Not Proficient on CELDT and scoring Basic or below on CST ELA to create individualized intervention	8/11-10/11	Site Administrator District EL Coordinator		
Gather baseline data using assessments, skills inventory or other means	8/11-10/11	Classroom Teacher District EL Coordinator		
Create and implement individualized plan which may include the following: speaking & listening strategies, workshop, small group instruction, modifications, support classes	Every 6 wks 9/11-5/12	Classroom Teacher District EL Coordinator		
Utilize district EL Coordinator to assess and support intervention plans	9/11-5/12 scheduled as needed	Site administrator classroom Teacher		
Monitor student progress every 6 weeks and adjust intervention plan accordingly	Every 6 wks 9/11-5/12	Classroom Teacher		
2. Identify R-FEP students who are scoring Basic on CST ELA to create individualized intervention	8/11-10/11	Site Administrators, Classroom Teachers, District EL Coordinator	no funds required	

.

.

### Enclosure 2 Page 21 of 2

.

	·····		· · · · · · · · · · · · · · · · · · ·	r
Gather baseline data using assessments, skills inventory or other means	8/11-10/11	Classroom Teacher		
Create and implement individualized plan which may include the following: speaking & listening strategies, workshop, small group instruction, modifications, support classes	Every six weeks 9/11- 5/12	Classroom Teacher		
utilize district EL Coordinator to assess and support intervention plans	9/11-5/12 scheduled as needed	Classroom Teacher and District EL Coordinator		
Monitor student progress every 6 weeks and adjust intervention plan accordingly	Every 6 wks 9/11-5/12	Classroom Teacher		
Objective: Identify:EL students who have not passed the ELA portion of the CAHSEE and provide appropriate, targeted intervention	8/11-5/12	Chief Administrative Officer, Site Administrator	\$4000 EIA funds	
CAHSEE prep course will be available to 10th- 12th grade EL students	8/11-5/12			
Utilizing CAHSEE scores from 1st CAHSEE attempt, 10th grade EL students who have failed the ELA section of CAHSEE are placed into CAHSEE prep course for ELA support	1/12-5/12 Semester 2			
11th and 12th grade EL students who have failed the ELA section of CAHSEE are placed into CAHSEE prep course for ELA support	8/11-12/11 Semester 1, 1/12-5/12 Semester 2			

· ·

#### Enclosure 2 Page 22 of 2

.

	Delay Carth Tal and and and and		ten ber series and an an an alterna ten for the series and the	·····
Pescibe scentifically based strategies to	mproverarade	miciachievementilio/mai		
Objective: Increase the performance level of EL students in mathematics, through improved classroom instruction	8/11-5/12	Site Administrators, Classroom Teachers, District EL Coordinator	no funds required	
Walkthroughs used to observe use of SDAIE strategies in lessons	Monthly 3/11- 5/12	Site Administrator		
Walkthroughs used to observe students actively engaged in district adopted curriculum	Monthly 3/11- 5/12	Site Administrator		
Provide teacher with feedback on classroom instruction, identify and provide opportunities for professional growth	Monthly 3/11- 5/12	Site Administrator		
District EL Coordinator to support one classroom per week at each school site through classroom push-in and by providing teachers with supplemental resources to support EL students in math	Weekly 8/11- 5/12	District EL Coordinator		
Objective: Make math curriculum more accessible to EL students through differentiated instruction	3/11-5/12	Site Administrator, Classroom Teachers	\$1000 General Fund	

### Enclosure 2 Page 23 of 2

Y			
Implement Academic Vocabulary Instruction in K-12 classrooms	8/11-5/12	Site Administrator, Classroom Teacher	
Create academic content vocabulary lists	8/11-5/12	Classroom Teachers	
Train K-12 staff and administrators	9/11-12/12	District Academic Coach	
Implement Academic Vocabulary Instruction	9/11-12/11	Classroom Teachers	
Verify implementation through monthly walkthroughs	Monthly 12/11-5/12	Site Administrator	
Analyze student work samples every six weeks	Every six weeks 12/11- 5/12	Classroom Teachers	
Support EL learners in the area of math by fully implementing adopted math curriculum through the universal access components		Site Administrator, Classroom Teachers	no funds required
Verify implementation through monthly walkthroughs	Monthly 1/11- 5/12		
Analyze student work samples every six weeks	Every 6 wks 1/11-5/12	Classroom Teachers	
Objective: Identify 2nd-8th grade EL students who are not making adequate progress in the area of mathematics and provide appropriate, argeted intervention	9/11-12/11	Site Administrators, Classroom Teachers, District EL Coordinator, Title I coordinator	no funds required
I. Identify EL students who are scoring ntermediate and Early Advanced, Not Proficient on CELDT and scoring Basic or below on CST Math to create individualized ntervention	8/11-10/11	Classroom Teachers	

	Gather baseline data using assessments, skills inventory or other means	8/11-10/11	Classroom Teacher, District EL Coordinator		
	Create and implement individualized plan which may include the following: mathematical reasoning, workshop, small group instruction, modifications, support classes	9/11-5/12 Every six weeks	Site Administrator, Classroom Teacher		
	utilize district EL Coordinator to assess and support intervention plans	9/11-5/2 scheduled as needed	Classroom Teacher		
	Monitor student progress every 6 weeks and adjust intervention plan accordingly	Every 6 weeks 9/11- 5/12	Classroom Teacher		
	2. Identify R-FEP students who are scoring Basic on CST mathematics to create individualized intervention	8/11-10/11	Site Administrator, District EL Coordinator		
	Gather baseline data using assessments, skills inventory or other means	8/11-10-11	Classroom Teacher		
	Create and implement individualized plan which may include the following: mathematical reasoning, workshop, small group instruction, modifications, support classes	Every 6 weeks, 9/11- 5/12	Classroom Teacher, EL Coordinator		
	Utilize District EL Coordinator to assess and support intervention plans	9/11-5/12 scheduled as needed	Classroom Teacher		
	Monitor student progress every 6 weeks and adjust intervention plan accordingly	Every 6 weeks, 9/11- 5/12	Classroom Teacher		
All the state that a set	Objective: Identify EL students who have not passed the math portion of the CAHSEE and provide appropriate; targeted intervention:		Chief Administrative Officer, Site Administrator	\$4000.00 EIA funds	

### Enclosure 2 Page 25 of 2

	·····	T	·····	·····
1.CAHSEE prep course will be available to 10th-12th grade EL students	8/11-5/12	Site Administrator, School Counselors		
Utilizing CAHSEE scores from 1st CAHSEE attempt, 10th grade EL students who have failed the math section of CAHSEE are placed into CAHSEE prep course for math support	1/12-5/12 Semester 2	Site Administrator. School Counselors		
11th and 12th grade EL students who have failed the math section of CAHSEE are placed into CAHSEE prep course for math support	8/11-12/11 Semester 1, 1/12-5/12 Semester 2	Site Administrator. School Counselors		
Describe scientifically, based of diession and coordination cefforts with other Elementary.	eveloomentis Ital Seconden	iategies and addivities / Eddcation Act/(ESEA)	noloomor	•
Objective: Coordinate district wide professional development to focus on effective instructional strategies for English Learners				
1. Establish an EL Committee consisting of teacher representatives from each site, district EL Coordinator, district Academic Coach, district Categorical Specialist to meet quarterly to collaborate on instructional strategies, share resources and create professional development plans	4/11-5/12	Chief Administrative Officer, District Categorical Program Specialist, District Academic Coach		

.

L

### Enclosure 2 Page 26 of 2

,				
	Establish committee	11-Apr	District Categorical Program Specialist	
	Quarterly committee meetings to collaborate, share out with committee, share out with site, next steps	9/11, 12/11, 3/12, 5/12	District Categorical Program Specialist	
	2. Conduct monthly classroom walkthroughs	monthly 8/11/5/12	Site Administrators with support from District EL Coordinator	
	Observe EL strategies in lessons			
١,	Provide reflective feedback			
	Assess need for additional professional development			
	3. Monthly mini lessons presented in staff meetings to provide practical EL teaching strategies. Topics include but are not limited to the following: SDAIE strategies, reteaching, differntiating instruction, monitoring student progress, intervention	monthly 8/11/5/12	Site administrators, District EL Coordinator	
	4. District wide focus on Building Academic Vocabulary in K-12 classrooms	8/11-5/12	Chief Administrative Officer, District Academic Coach	
	Create academic content vocabulary lists on all content areas	2/11-5/11	Grade level/dept teachers	
	Inservice K-12 staff and administrators on Robert Marzano's 6-Step process of teaching targeted vocabulary	10 Training sessions 9/11-12/11	District Academic Coach	

### Enclosure 2 Page 27 of 2

8/11-5/12	Site administrators, classroom teachers		
monthly 8/11/5/12	Site administrators		
Every 6 wks 8/11-5/12	Classroom Teachers		
3/11-5/12	Chief Administrative Officer, District Academic Coach		
10 Training sessions 3/11-5/11	District Academic Coach		
8/11-5/12	Site Administrators, classroom teachers		
monthly 8/11/5/12	Site Administrators		
Every 6 wks 8/11-5/12	Classroom Teachers		
	monthly 8/11/5/12           Every 6 wks 8/11-5/12           3/11-5/12           10 Training sessions 3/11-5/11           8/11-5/12           monthly 8/11/5/12           Every 6 wks	of 11-3/12classroom teachersmonthly 8/11/5/12Site administratorsEvery 6 wks 8/11-5/12Classroom Teachers3/11-5/12Chief Administrative Officer, District Academic Coach10 Training sessions 3/11-5/11District Academic Coach8/11-5/12Site Administrators, classroom teachers8/11-5/12Site Administrators, classroom teachersmonthly 8/11/5/12Site Administrators, classroom teachersEvery 6 wksClassroom Teachers	of 11-3/12       classroom teachers         monthly 8/11/5/12       Site administrators         Every 6 wks 8/11-5/12       Classroom Teachers         3/11-5/12       Chief Administrative Officer, District Academic Coach         10 Training sessions 3/11-5/11       District Academic Coach         8/11-5/12       Site Administrators, classroom teachers         monthly 8/11/5/12       Site Administrators         monthly 8/11/5/12       Site Administrators         Every 6 wks       Classroom Teachers

### Enclosure 2 Page 28 of 2

	STATISTICS OF STREET			
Describe parentalioanticipation and outrea an the education of their duiliten and outrea	chstrateoiasa keooldination	o felpiparents becomeract Atoms with other ESEA on	vercanticipants: glacisti s	
Objective: Promote student success through parent involvement by providing timely information and offering relevant training to parents on the following topics, student achievement, academic expectations and support services		Chlef Administrative Officer, District Categorical Program Specialist, District EL Coordinator, Site Administrators Classroom Teachers		
1. Promote parent participation in ELAC and DELAC meetings	Quarterly	District EL Coordinator, Site Administrators		
Offer communication with EL families in Spanish, Russian and Punjabi which may include translated handbooks, documents, flyers, event invites	Monthly	Site administrators, District EL Coordinator		
Oral messages sent out through the auto-dialer	Monthly 8/11- 5/12	Site administrators, District EL Coordinator		
Utilize Language Line	As needed 8/11-5/12	Site administrators, District EL Coordinator		
Personal phone call invites, flyers	Quarterly 8/11-5/12	Site administrators, District EL Coordinator		
2. Provide parents with strategies to increase their children's success in R/LA and math through presentations at DELAC and ELAC meetings and during discussions at parent/teacher conferences.	Quarterly 8/11-5/12	Site administrators, District EL Coordinator		

.

•

### Enclosure 2 Page 29 of 2

Page	29	of 2
------	----	------

Topics may include; grade level curriculum standards, report cards, assessments, CELDT/CST scores, Special Services, Intervention, Title I, Aeries Gradebook training, adopted curriculum components, transition between sites			
3. Develop and refine district and site parent involvement policies through input sessions, discussion and feedback from	Bimonthly	Site Administrators	
On-site EL parent meetings, classroom observations and tours, ELAC and DELAC Meetings, School Site Council Meetings			

Page 30 of 2

### 7. Incorporate, as appropriate, activities before school, after school, during the summer, and during an extension of the school year.

Please describe those activities and how the LEA will incorporate them.	Person(s) Responsible	Specific Timeline	Estimated Cost	Funding Source
Elementary students with intensive and strategic needs as determined by local assessments and CST may participate in extended learning through Intervention programs provided outside of the school day to address students' needs in math and ELA, specifically, decoding, fluency, comprehension and literary analysis.	Site Administrators	Weekly	52,000	General Fund, Site Title I Funds
Middle schoolers needing additional academic support may participate in Husky Help Hours offered weekly before and after school. Additionally, middle school teachers hold office hours before and after school to provide additional academic support.	Site Administrators	Weekly	\$31,000	Site Title I Funds
Students of the comprehensive high school may participate in the after school Tutoring Program and/or the Credit Recovery class.	Site Administrator	Daily	30,000	General Fund
Students at the continuation high school may participate in before school or after school tutoring offered daily.	Site Administrator	Daily	15,000	General Fund
Summer School for high school students	District Administrator (C & I Dept), Site Administration	Summer	\$35,000	General Fund

Page 31 of 2

8. Include strategies to promote effective parenta	l involvement in the	school		
o. moldue strategies to promote enective parente		<i>scnool</i> .		
Please describe parental involvement strategies and how the LEA will support them across the LEA.	Person(s) Responsible	Specific Timeline	Estimated Cost	Funding Source
District and school sites communicate and invite parents to participate in district/site events, fieldtrips, performances, meetings and other activities utilizing the following; autodialer, district blog, Facebook, school site marquees, district website, site websites and teacher websites, newsletters and community newpapers.	District Administrators, Site Administrators, Site Teachers	Ongoing; daily, weekly, monthly	\$11,000 autodialer	General Fund
Sites invite parent participation in School Site Council, English Learner Advisory Commitee Meetings, school site tours and other site parent meetings	Site Administrators	Monthly, bimonthly, quarterly	\$200/site	Site funds
School Sites invite parent participation in PTA/ PTC and Booster Club organizations	Site Administrators	Monthly		No district funds
School Sites communicate State Standards, grade level report cards and curriculum information through district flyers, teacher newsletters, websites, student planners and syllabi. Curriculum s available for review at Back to School Night, parent conferences, school site offices and the Curriculum & Instruction Department.	District Administrator (C&I Dept), Site Administrators, Teachers	Beginning of each school year, ongoing as needed	\$5000	Site funds
Title I Schools utilize parents to develop School Parental nvolvement Policy. Parents are invited to annual meeting to nform students of Title I program components and eligibility. Parents are provided with Parental Involvement Policy, School Compact and resources to help parents work with their children.	Title I School Administrator	Annual and ongoing meetings	\$200/site	Title   Funds
Center Adult School provides Parenting Classes, English as a Second Language and GED Preparation Courses.	District Administrator, Adult Education Program Coordinator		134,000	Adult Education Funds

Page 32 of 2

District Invites parent participation in triandual District English       District Administration, District Administration, District EL Coordinator       Triandual       \$200       The infiditor         District invites parent participation in monthly Superintendent's Parent Advisory Committee       Superintendent       Monthly       \$50       General Fund         District will reestablish District Advisory Committee       Coordinator of Categorical Programs       Beginning Sept 2012, held triannually       \$500       General Fund	District in the second section is the second District Freehold	District Advainistantes	Trionnuol	\$200	Title III funds
District will reestablish District Advisory Committee     Coordinator of Categorical Programs     Beginning Sept 2012, held     \$500     General Fund	District invites parent participation in triannual District English Language Advisory Committee Meetings	District Administrator, District EL Coordinator	Triannual	\$200	ride in funds
Categorical Programs 2012, held Fund		Superintendent	Monthly	\$50	1 1
	District will reestablish District Advisory Committee		2012, held	\$500	

· ·

· •

. •

#### Enclosure 2 Page 33 of 2

#### LOCAL EDUCATIONAL AGENCY PROGRAM IMPROVEMENT PLAN ASSURANCE PAGE

\_\_\_\_\_

Local Educational Agency (LEA):Plan Information:

Name of LEA: Center Joint Unified School Distirct

**County District Code: 34-73973** 

Date of Local Governing Board Approval: January 18, 2012

District Superintendent: Scott A. Loehr

Address: 8408 Watt Avenue	City: Antelope	Zip Code: 95843
Phone: (916) 338-6409	FAX: (916) 338-6411	E-mail: sloehr@centerusd.org

#### Signatures:

I P

On behalf of LEAs, participants included in the preparation of this Program Improvement LEA Plan Addendum:

12/12

Scott A. Loehr, Superintendent

**Board President** 

-6-12

Tami JBeily, Title II Coordinator

Date

Please note that the Title III English Learner Coordinator/Director will only need to sign this Assurance if the LEA is identified for Title III Year 2 or Year 4 improvement status.

By submission of the local board approved LEA Plan Addendum (in lieu of the original signature assurance page in hard copy), the LEA certifies that the plan has been locally adopted and original signed copies of the assurances are on file in the LEA. The certification reads:

Certification: I hereby certify that all of the applicable state and federal rules and regulations will be observed by this LEA and that, to the best of my knowledge, information contained in this Plan is correct and complete. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained onsite. I certify that we accept all general and program specific assurances for Titles I, II, and/or III as appropriate, except for those for which a waiver has been obtained. A copy of all waivers will remain on file. I certify that actual ink signatures for this LEA Plan/Plan Addendum/Action Plan are on file, including signatures of any required external providers.

### AGENDA ITEM # X11-15

**Center Joint Unified School District** 

Dept./Site:	Instructional Services	AGENDA REQUEST FOR:
Date:	June 11, 2014	Action Item
То:	<b>Board of Trustees</b>	Information Item <u>X</u>
From:	Rebecca Lawson Af Coordinator of Curriculum &	# Attached Pages <u>3</u>

SUBJECT: Surplus Books The following books are to be recycled and or disposed due to information no longer current:

Attachment #1 - K-6 Math Textbooks, 2037 Books

Attachment #2 – High School English Textbooks, 409 Books

Attachment #3 – Middle School Math/Algebra Textbooks, 557 Books

These books were offered to book buyer, Follett Educational Services and Books Liquidation Co.

They are not interested in these books and materials.

**RECOMMENDATION:** The Center Joint Unified School District Board of Trustees approves the above listed books to be recycled/discarded.

#### Attachment #

Discarded/ Surplus Curriculum to be returned to District Warehouse Quantity Site					
Publisher	Subject	Title		Quantity	Site
Example		The American Musican	0-13-433634-8	30	CHS
Davidson, Castillo, Stoff	Social Studies	The American Nation	978-0-15-358809-9		
CA HSP Math, 2007	Math	Kindergarten-TE #1		6	DO
CA HSP Math, 2007	Math	Kindergarten-TE #2	978-0-15-358810-5		DO
CA HSP Math, 2007	Math	1st grade-TE #1	978-0-15-358811-	0	
CA HSP Math, 2007	Math	1st grade-TE #2	978-0-15-358812-9	2	<b> </b>
CA HSP Math, 2007	Math	1st grade-TE #3	978-0-15-358813-6	2	-1
CA HSP Math, 2007	Math	2nd grade-TE #1	978-0-15-358814-3	3	
CA HSP Math, 2007	Math	2nd grade-TE #2	978-0-15-358815-0	3	15
CA HSP Math, 2007	Math	2nd grade-TE #3	978-0-15-358816-7		9
CA HSP Math, 2007	Math	3rd grade Student Edition	0153541695	0	
CA HSP Math, 2007	Math	3rd grade-TE #1	978-0-15-358817-4	2	17
CA HSP Math, 2007	Math	3rd grade-TE #2	978-0-15-358818-1	2	
CA HSP Math, 2007	Math	3rd grade-TE #3	978-0-15-358819-8	.2	
CA HSP Math, 2007	Math	4th grade Student Edition	0153541709	0	
CA HSP Math, 2007	Math	4th grade-TE #1	978-0-15-358820-4	3	
CA HSP Math, 2007	Math	4th grade-TE #2	978-0-15-358821-1	3	0
CA HSP Math, 2007	Math	4th grade-TE #3	978-0-15-358822-8	3	
CA HSP Math, 2007	Math	5th grade Student Edition	978-0-15-354171-1	1	
CA HSP Math, 2007	Math	5th grade-TE #1	978-0-15-358823-5	1	
CA HSP Math, 2007	Math	5th grade-TE #2	0153588241	0	
CA HSP Math, 2007	Math	5th grade-TE #3	978-0-15-358825-9		
McMillian/McGraw Hill	Math	6th grade-Student Edition	978-0-07-877848-3		
McMillian/McGraw Hill	Math	6th grade-TE #1	978-0-07-877849-0		
McMillian/McGraw Hill	Math	6th grade-TE #2	978-0-07-879262-5		
-6 Math Textbooks	Math	Math_textbooks_and_Studer	nt_Editions		all sites

Discorded/Sumlus Curriculum to be returned to District Warehouse

а

Submitted by: <u>Rebecca Lawson</u> Site Administrator Approval: <u>Bebecca</u> District Administrator Approval: puce 0

Date: 5/ Date 5/28/14 Date:

Total 2037

CHS Attochment #2 English Books to Discard

Kcalcagno @ follett.com info@booksliquidation.com

REC'D MAY 1 6 2014

Discarded/ Surplus Curriculum to be returned to District Warehouse

Publisher	Subject	Title	ISBN#	Quantity	Site
Example					
Davidson, Castillo, Stoff	Social Studies	The American Nation	0-13-433634-8	CHS	30
Prentice Hall	English	The British Tradition (text)		dition)	52
11	- 01	11 Teacher ed. vol1			<u> </u>
н	1 I	11 Teacher ed. yola	0.13.0587842		1
Penguin Classics	novel	How the Other Half Lives			25
rentice Hall	English	Selection Support Plat. level	0-13-054827-8		31 44
prentar Mifflin	Epplish	Write for College	0-669-44402-3		46
restice Hall	English	GoldLevel (92 Eext)	0-13-054789-1		90-10
11	0 11	11 Teacher ed	0-13-05-1812-X (c	AEd)	3
Harrow T. Brace	English	Sound and Sense	0-15-582610-7		
Marmillan	English	Strunk- While Elements of Sty	40-02-418230-3		23
AVON	English	Repecta ( novel)	0-380-00917		6
Airmont	Elect	Vanity Far (nove)			4
Prentice Hall	ar	Writing L Grammar Handbook	6-13-037344.3		36
11	11	11 (Ruby)	0-13-037345-1		26
11	11	11 (Gold)	0-13-037299-4		24
	1/ 1	6		14	Total 41
Submitted by:	_Kath	Summers	Date: 5-15-	<u>'</u>	
	ator Annroval:	trylland	Date: 515	14	

XILLES

Site Administrator Approval:

District Administrator Approval: 🥂

Date: 5/10/14

Attachment #3



Algebra Middle School Malin

Discarded/ Surplus Curriculum to be returned to District Warehouse

Publisher	Subject	Title	ISBN#	Quantity	Site
Example				_	
Davidson, Castillo, Stoff	Social Studies	The American Nation	0-13-433634-8	E C	超
HARD. ESTHER	MATH	CA Abebia I	0-07-877852-0	141	WCR.
<u> </u>		J			
HARD ESTHER	MATH	CA Math Course 2	0-03-092316-6	8	WER
Haro, Esther	Math	CA Mathematics Grade 7	978-0-07-877850-6	274	wer
		•			
Havo, Esther	Math	Algebra Readiness	978-0.07877737-0	134	WCR
			Total	557	WCR
······································					
	<u></u>				
	1				
				i	
	<del>'() r</del>	1			
Submitted by	: Lather t	laro	Date: <u>5.21.2</u> Date: <u>5.22-</u> Date: <u>5-30-</u>	014	
	•		Bar 5-22-	14	
	rator Approval:	pipe -			
District Admi	nistrator Approval:	Mibur Kar	Date: 5 30 -	-14	
				1	

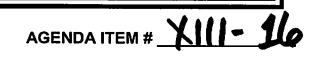
## AGENDA ITEM # X111-16

# Center Unified School District

	AGENDA REQUEST FOR:
Dept./Site: Dudley Elementary	
Date: 5/29/2014 Action	n Item <u>X</u>
To: Center Joint Unified Board of Trustee	es Information Item
From: Steve Jackson	
	# Attached Pages <u>54</u>
Principal's Initials: <u>SJ</u>	

### SUBJECT:

Approve 2013-2014 Single School Plan for Student Achievement - Dudley Elementary



### Single Plan for Student Achievement

## Dudley (Arthur S.) Elementary School

Center Joint Unified School District

#### 34-73973-6032908 CDS Code

Date of this revision: March 2014

The Single Plan for Student Achievement (SPSA) is a plan of actions to raise the academic performance of all students to the level of performance goals established under the California Academic Performance Index. California *Education Code* sections 41507, 41572, and 64001 and the federal No Child Left Behind Act (NCLB) require each school to consolidate all school plans for programs funded through the School and Library Improvement Block Grant, the Pupil Retention Block Grant, the Consolidated Application, and NCLB Program Improvement into the Single Plan for Student Achievement.



Dudley (Arthur S.) Elementary School Steve Jackson, Very Proud Principal 8000 Aztec Way Antelope, CA 95843 916-338-6470 www.DudleyElementary.org

The District Governing Board approved this revision of the School Plan on

### **Table of Contents**

Planned Improvements in Student Performance	3
Programs Included in the Plan	9
School Site Council Membership	11
Recommendations and Assurances	12
Resources	
Appendix A: Programs Funded through the Consolidated Application	14
Appendix B: Chart of Requirements for the	
Single Plan for Student Achievement	15
Appendix C: School and Student Performance Data Forms	
Table 1: Academic Performance Index (API) Index	19
Table 2: English-Language Arts Adequate Yearly Progress (AYP)	20
Table 3: Mathematics Adequate Yearly Progress (AYP)	21
Table 4: California English Language Development (CELDT) Data	22
Table 5a: Academic Performance by Ethnicity	23
Table 5b: Academic Performance by Grade Level	
Table 6: CST Reporting Clusters	
Table 7: Percent Apportionment Attendance	
Appendix D: Demographic Data Summary	
Appendix E: Analysis of Current Instructional Program	
Appendix F: Title 1 Compact	
Appendix G: Parental Involvement Policy	
Appendix H: Dudley Elementary School Site Council Bylaws	
Appendix I: Use of Resources	
Appendix J: Acronyms and Specialized Terms	

### **Planned Improvements in Student Performance**

The school site council has analyzed the academic performance of all student groups and has considered the effectiveness of key elements of the instructional program for students failing to meet API and AYP growth targets. As a result, it has adopted the following school goals, related actions, and expenditures to raise the academic performance of student groups not meeting state standards:

#### SCHOOL GOAL #1

In an ongoing effort to increase student achievement and attain 100% proficiency in ELA and Math by 2014, the staff will shift our instructional practice to align with the Common Core State Standards (CCSS) and meet individual student's needs which will be reflective through Title I assessments, writing samples, technology based lessons in math and ELA.

#### SCHOOL GOAL #2

During 2013-2014, Dudley Elementary will implement school-wide instructional strategies to include common planning using CCSS instruction. Daily lessons will reflect mathematical practices, a focus on informational text, deep integration of reading and writing, a conscientious approach to vocabulary development and exposure to text dependent questions.

Student groups and grade levels to participate in this goal: Students who scored "Basic," "Below Basic" and "Far Below Basic" in grades two through six will work to reach grade level proficiency as measured by site and district based benchmark assessments. English Learners' progress will be measured separately.	Anticipated annual performance growth for each group: All subgroups of Dudley Elementary students will meet Adequate Yearly Progress (AYP) in English Language Arts (ELA) and Mathematics as determined by the California Department of Education. The minimum proficiency percentage increases each year and is currently at 89.2% in ELA and 89.5% in Mathematics.
Means of evaluating progress toward this goal: Progress will be monitored by teacher observation, curriculum assessments, and classroom performance tasks. Data from STAR reports and Accelerated Reader will also be utilized. San Diego Quick, BPST, APST and SIPPS reading assessments will be utilized. All assessment results will be analyzed throughout the year by Dudley and Center staff. Students who are not meeting the district cut-points will receive academic supports.	Group data to be collected to measure academic gains: Data will be collected for grades one through six. Progress will be monitored by teacher observation, curriculum assessments, and classroom performance tasks. Data from STAR reports, the district cut points sheet and Accelerated Reader will also be utilized.

Actions to be Taken to Reach Goals 1 and 2:	Start Date / Completion Date	Proposed Expenditures	Estimated Cost	Funding Source
1. Before the school year begins, the site administrator will hold an orientation for new families. During this presentation, the administrator will discuss school procedures and policies. Also discussed will be the communication methods employed by Dudley staff and how parents can support their children during their time at Dudley.	July 2013	No costs	\$0	N/A
<ol> <li>A Title 1/learning center teacher will identify students who scored Far Below Basic and Below</li> </ol>	September 2013 – May 2014	2A. Title 1 teacher	2A. \$86,400	2A. Title 1
Basic on site and district based benchmark		2B. Title 1 instructional aides	2B. \$24,900	2B. Title 1
assessments. The learning center teacher will track these students, meet with their parents, provide small group instruction and monitor interventions to ensure their progress towards proficiency improves. Two part-time instructional aides will also provide small group instruction in the learning center. One part-time instructional aide will provide instruction to English learners.		2B. EL instructional aide	2C. the district funds	2C. N/A
3. A "multidisciplinary-team" meeting will be held the second month of school. During the meeting, members of various school teams (special education, counseling, family resource center, administration, English learner program, etc.) will meet with each teacher individually to discuss each of their students' needs. Referrals will be made, as needed.	September 2013	Substitutes will be employed to cover the duties of the teachers so they may meet with the team members.	Approximately \$600	Title 1
4. School staff will review student performance and progress utilizing data and information through the student study team (SST) process. The SSTs most commonly occur during parent-teacher conferences to be more convenient for families. Beyond classroom interventions and modifications, the outcome of the SST process may include: speech and language services, counseling, resource	October 2013 – May 2014	Substitutes will be employed to cover the duties of the teachers on the Student Study Team	Approximately \$600 IEPs: \$3125	SSTs: Title 1 IEPs: District General Fund

services, increased English language resource services, occupational therapy, enrollment in school intervention programs, referrals to outside organizations. Student progress will also be discussed at IEP meetings.				
5. Time will be allowed for on-going teacher collaborations focused on implementing an instructional program and effective teaching strategies that address all student learning needs	September 2013 – May 2014	Collaboration will take place during staff meeting time. Substitutes for teachers of students with Individualized Education Plans (IEPs) will be provided for collaboration with the resource teacher.	Approximately \$600	General Fund
<ol> <li>Professional development will be provided to train teachers to use new programs and methodology. Professional development topics will include, but not be limited to: Common Core Standards, Collaborative Community Development, and Healthy Play.</li> </ol>	August 2013 – May 2014	Trainers, workshops, substitutes	\$4000	Title 1
<ol> <li>Orchard and Accelerated Reader software will be made available to all students in grades one through six in their classrooms and in two computer labs.</li> <li>A Computer Technician will service computer hardware and software.</li> <li>The library technician will work an additional thirty minutes each day and five full days before the school year starts to manage the increased circulation from the Accelerated Reader program.</li> <li>Accelerated Reader subscription (Accelerated Math will be piloted in the learning center.)</li> <li>Spectrum library software to check out books</li> </ol>	August 2013 – May 2014	10A. Computer Technician 10B. Library Technician 10C. Accelerated Reader 10D. Spectrum	10A. \$26,400 10B. \$2400 10C. \$5500 10D. \$500	10A. Title 1 10B. Title 1 10C. Title 1 10D. SLIP
<ol> <li>Technology will be upgraded, replaced and added to support instruction.</li> </ol>	August 2013 – May 2014	Projectors and installation, memory	\$14,000	Title 1, General Fund, Comcast Cares Grant
9. Students who are significantly lower or higher than	September 2013	No additional costs	\$0	N/A

	their enrolled grade level's English language arts standards may be offered instruction in a classroom one grade level lower or higher, with parent permission.	– May 2014			
10.	English language learners will receive instruction using their core curriculum thirty minutes per day. Dudley's English learners (EL) will be supported through various methods in the Title 1 learning center.	August 2013 – May 2014	No additional costs	\$0	N/A
11.	Reading intervention instruction will be provided for students in grades two, three, four and six.	September 2013 – May 2014	Staffing, materials, supplies	\$4000	N/A
12.	Dudley staff and students will have the materials needed for instruction and practice of grade level standards. A. All staff members will be provided unlimited copies through the Center Unified School District copy center B. A repair contract for the RISO copy machine will be renewed so that staff can make copies using paper that was donated. This machine also allows for copies on construction paper. C. Consumable math books for students in grades kindergarten through second grade will be provided D. Classroom and school supplies	August 2013 – May 2014	<ul><li>8A. Copies</li><li>8B. RISO contract</li><li>8C. Workbooks</li><li>8D. Supplies</li></ul>	8A. \$6500 8B. \$200 8C. \$10,000 8D. remaining funds	<ul> <li>8A. Lottery</li> <li>8B. General Fund</li> <li>8C. Lottery</li> <li>8D. Lottery</li> <li>and General Fund</li> </ul>
13.	To address our students' writing needs, staff reviewed writing programs during the past school year. The staff has determined that we will adopt Step Up to Writing curriculum.	August 2013 – May 2014	Curriculum	\$4,000	Title 1
14.	Regular school-parent communication regarding student progress and performance through parent- teacher conferences, Student Study Team meetings, paperwork sent home and Aeries' Gradebook will occur.	October 2013- May 2014	Substitutes will be employed to cover the duties of the teachers on the Student Study Team, copies, Gradebook (SST substitutes accounted for above in #2)	\$300 / day / substitute	General Fund
15.	An Academic Coach is available for staff development, collaboration and demonstration	August 2013 – May 2014	The district funds this position	\$0	N/A

longong and to obcome togehore and provide			
lessons and to observe teachers and provide			
feedback.			
leeuback.			

Du	HOOL GOAL # 3 dley Elementary students will maintain a 95% or higher a de level standards will be better prepared for state testin					and practice of
Stı	udent groups and grade levels to participate in this g	oal:	A	nticipated annual growth for	each group:	
All	students attending Dudley Elementary will participate in	this goal.		nce the benchmark has been r tendance rate and will not drop	•	
Me	ans of evaluating progress toward this goal:		G	roup data to be collected to i	measure gains:	
Pro	ogress will be evaluated through attendance reports.	· · · · · · · · · · · · · · · · · · ·	Da	ata will be collected from stude	nts at all grade le	evels.
Со	tions to be Taken to Reach Goal 3: nsider all appropriate dimensions (e.g., Teaching and arning, Staffing and Professional Development)	Start Date Completion Date		Proposed Expenditures	Estimated Cost	Funding Source
1.	To increase school connectedness, a .7 FTE school counselor will be employed. The counselor will collaborate with teachers to implement positive behavior interventions. The counselor will provide group counseling for students experiencing grief/loss, anger management issues and peer relation concerns. The counselor will also meet individually with students with discipline concerns. In addition, he will oversee the Early Mental Health Initiative program which involves supervising a child aide who will assist with students experiencing school adjustment issues. Finally, he will be available to support students who are experiencing difficulty transitioning into the new school year.	August 2013 - May 2014	-	.7 FTE school counselor	\$48,400	Title 1, school-walk- a-thon fundraiser
2.	One part-time child aide will work with kindergarten through third grade students who exhibit shyness, impulsive behavior and/or transition difficulties.	August 2013 - May 2014	-	(1) part-time child aide	\$10,300	Title 1
3.	Extracurricular clubs will be made available to students to increase school connectedness.	August 2013 - May 2014	-	(4) \$750 club stipends and (2) \$1500 stipends (band and yearbook)	\$6,000	Student Fund, District

		· · · · · · · · · · · · · · · · · · ·		1	········
4.	Through a county anti-bullying grant, Dudley has received <u>Second Step</u> character education kits that will be implemented by each teacher. The <u>Healthy</u> <u>Play</u> program will also be implemented.	August 2013 – May 2014	No cost to the school	\$0	N/A
5.	Behavior Support Plans will be created for students with chronic behavior concerns.	August 2013 – May 2014	No costs	\$0	N/A
6.	Students who have qualified for Gifted and Talented Education (GATE) will participate in Dudley's GATE Academy. By meeting the needs of Dudley's GATE students, they will be more interested in school, feel a sense of connectedness and, therefore, have better attendance.	October 2013 – May 2014	No additional costs	\$0	N/A
7.	The school community will establish and support ongoing school-wide and classroom events and activities that contribute to a positive environment such as: PTA events, big/little Buddies, book fair, assemblies, dress up days and spirit contests, geography bee, talent contest, drama presentations	August 2013 – May 2014	Assembly, competition and/or production costs	Up to \$2000	Student Fund
8.	The site administrator will send letters to, make phone calls to and meet with parents/guardians of individual students who fall below a 90% attendance rate.	August 2013 – May 2014	Copies	\$100	Lottery
9.	Incentives will be provided for students who have perfect attendance during each trimester and during the entire school year.	August 2013 – May 2014	Gift cards, donuts, t-shirts, end of year party	\$3000	Student Body Fund, PTA
10.	Families are notified of information and upcoming events via the Dudley website and SchoolConnects, an automated dialer system.	August 2013 – May 2014	No costs to the school	\$0	N/A

Fed	eral Programs under No Child Left Behind (NCLB)	Allocation
	Title I, Neglected <u>Purpose</u> : Supplement instruction for children abandoned, abused, or neglected who have been placed in an institution	\$0
	Title I, Part D: Delinquent <u>Purpose</u> : Supplement instruction for delinquent youth	\$0
$\boxtimes$	Title I, Part A: Schoolwide Program <u>Purpose</u> : Upgrade the entire educational program of eligible schools in high poverty areas	\$ 199,081 (s)
	Title I, Part A: Targeted Assistance Program <u>Purpose</u> : Help educationally disadvantaged students in eligible schools achieve grade level proficiency	\$0
	Title I, Part A: Program Improvement <u>Purpose</u> : Assist Title I schools that have failed to meet NCLB adequate yearly progress (AYP) targets for one or more identified student groups	\$0
$\boxtimes$	Title II, Part A: Teacher and Principal Training and Recruiting <u>Purpose</u> : Improve and increase the number of highly qualified teachers and principals	\$ 120,366 (d)
	Title II, Part D: Enhancing Education Through Technology <u>Purpose</u> : Support professional development and the use of technology	\$
$\boxtimes$	Title III, Part A: Language Instruction for Limited-English-Proficient (LEP) Students <u>Purpose</u> : Supplement language instruction to help limited-English- proficient (LEP) students attain English proficiency and meet academic performance standards	\$ 52,632 (d)
	Title IV, Part A: Safe and Drug-Free Schools and Communities <u>Purpose</u> : Support learning environments that promote academic achievement	\$0
	Title V: Innovative Programs <u>Purpose</u> : Support educational improvement, library, media, and at-risk students	\$0
	Title VI, Part B: Rural Education Achievement <u>Purpose</u> : Provide flexibility in the use of NCLB funds to eligible LEAs	\$0
	Total amount of federal categorical funds allocated to this school	\$172,998 - district controlled \$199,081- site controlled
ן	otal amount of state and federal categorical funds allocated to this school	\$194,849 – district controlled \$255,334 - site controlled

### **Programs Included in this Plan**

•

Check the box for each state and federal categorical program in which the school <u>participates</u> and, if applicable, enter amounts allocated. (The plan must describe the activities to be conducted at the school for each of the state and federal categorical program in which the school <u>participates</u>. If the school receives <u>funding</u>, then the plan must include the proposed expenditures.)

State	e Programs	Allocation
	California School Age Families Education <u>Purpose</u> : Assist expectant and parenting students succeed in school	\$0
	Economic Impact Aid/ State Compensatory Education <u>Purpose</u> : Help educationally disadvantaged students succeed in the regular program	\$0
$\boxtimes$	Economic Impact Aid/ English Learner Program <u>Purpose</u> : Develop fluency in English and academic proficiency of English learners	\$ 34,653 (s)
	Art, Music and PE Block Grant (one time) <u>Purpose:</u> Art and music enrichment	\$0
	Art, Music and PE Grant (ongoing) <u>Purpose:</u> Art and Music enrichment	\$0
	Peer Assistance and Review <u>Purpose</u> : Assist teachers through coaching and mentoring	\$0
	Pupil Retention Block Grant <u>Purpose</u> : Prevent students from dropping out of school	\$0
	School and Library Improvement Program Block Grant <u>Purpose</u> : Improve library and other school programs	\$0
	School Improvement Program Fund Purpose: Improve school programs	\$0
	School Safety and Violence Prevention Act <u>Purpose</u> : Increase school safety	\$0
	Tobacco-Use Prevention Education <u>Purpose</u> : Eliminate tobacco use among students	\$0
$\boxtimes$	GATE	\$ 21,851 (d)
$\boxtimes$	Lottery	\$ 21,600 (s)
	Total amount of state categorical funds allocated to this school	\$ 21,851 - district controlled \$56,253 - site controlled

### School Site Council Membership

*Education Code* Section 64001(g) requires that the SPSA be reviewed and updated at least annually, including proposed expenditures of funds allocated to the through the Consolidated Application, by the school site council. The current make-up of the school site council is as follows:

Names of Members	Principal	Classroom Teacher	Other School Staff	Student	Parent or Community Member
Steve Jackson	X				
Gloria Payne		X			
Susan Velez		X			
Jami Rains		X			
Patricia Rivas			Х		
Sylvia Anderson					X
Rebecca Anderson					X
Megan Avalos					X
Kerri Brown					X
Becky Eastwood					X
Jacquelyn Garcia					X
Jaime Mckellar					X
Jamie Purcell				-	X
Rochelle Sherwood					X
Stephen Sherwood					X
Sandra Smith					X
Paul Tompkins					X
				X	
	1	3	1	1	7

### **Recommendations and Assurances**

The school site council recommends this school plan and proposed expenditures to the district governing board for approval and assures the board of the following:

- 1. The school site council is correctly constituted and was formed in accordance with district governing board policy and state law.
- 2. The school site council reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the school plan requiring board approval.
- 3. The school site council sought and considered all recommendations from the following groups or committees before adopting this plan (*Check those that apply*):
  - X School Advisory Committee for State Compensatory Education Programs
  - X English Learner Advisory Committee
  - \_\_\_\_ Community Advisory Committee for Special Education Programs
  - \_\_\_\_ Gifted and Talented Education Program Advisory Committee
  - \_\_\_\_ Other (list)
- 4. The school site council reviewed the content requirements for school plans of programs included in this *Single Plan for Student Achievement* and believes all such content requirements have been met, including those found in district governing board policies and in the LEA Plan.
- 5. This school plan is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.
- 6. This school plan was adopted by the school site council at a public meeting on: <u>4/10/14</u>.

Attested:

Steve Jackson Typed name of school principal

iool principal

<u>4/10/14</u> Date

Rochelle Sherwood Typed name of SSC chairperson

nature of SSC chairperson

<u>4/10/14</u> Date

### Resources

This section contains the following appendices that will assist a school site council in completing the *Single Plan for Student Achievement* and in maintaining a cycle of continuous improvement:

- Appendix A: Programs Funded through the Consolidated Application
- Appendix B: Chart of Requirements for the Single Plan for Student Achievement
- Appendix C: School and Student Performance Data Forms
- Appendix D: Demographic Data Summary
- Appendix E: Analysis of Current Instructional Program
- Appendix F: Title 1 Compact
- Appendix G: Parental Involvement Policy
- Appendix H: Dudley Elementary School Site Council Bylaws
- Appendix I: Use of Resources
- Appendix J: Acronyms and Specialized Terms

### Appendix A: Programs Funded through the Consolidated Application

The following programs are reported in the Consolidated Application. Information on the Consolidated Application and program profiles are available at http://www.cde.ca.gov/fg/aa/co/.

### State Programs

- California School Age Families Education
- Economic Impact Aid
- Instructional Time and Staff Development Reform
- Peer Assistance and Review
- School Safety & Violence Prevention Act
- Tobacco-Use Prevention Education

### Federal No Child Left Behind (NCLB) Programs

Information and CDE contacts for NCLB programs are available at http://www.cde.ca.gov/nclb/sr/pc.

- Title I, Neglected or Delinquent
- Title I, Part A, Basic Grant
- Title II, Part A, Teacher & Principal Training & Recruiting
- Title II, Part D, Enhancing Education Through Technology (Formula)
- Title III LEP Students
- Title IV, Part A, Safe & Drug-Free Schools & Communities
- Title V, Part A, Innovative Programs
- Title VI, Part B, Rural Education Achievement

### Table 5a: Academic Performance by Ethnicity

Data Source: Customer-supplied STAR data files

Dudley Arthur S Elementary Appendix B: Chart of Requirements for The Single Plan for Student Achievement

REQUIREMENTS	LEGAL CITATION	EIA, English Learners	EIA, State Compensatory Education	Title I, Targeted Assistance	Title I, Schoolwide	Title I, Program Improvement	Quality Education Investment Act	Title II, Improving Teacher Quality	Title III, English Learners	School Safety Block Grant	Pupil Retention Block Grant	School & Library Improvement BG
I. Involvement	· · · · · · · · · · · · · · · · · · ·		Υ			1	<u> </u>	τ	<del></del>	1	r	<b></b>
Involve parents and community in planning and implementing the school plan	EC 52055.750(b)		ļ		ļ		X		1			<u> </u>
implementing the school plan	EC 35294.1(b)(2)(C)									<u>×</u>		<u> </u>
	5CCR 3932	X	X	X	X	×		×_				
	20 USC 7115(a)(1)(E)					X						
	20 USC 6315(c)(1)(G)			X								
	20 USC 6314(b)(1), (2)(A)				X							
Advisory committee review and recommendations	EC 64001(a)	X	X	X	X	X		×				
	EC 52055.755						×					
Written notice of program improvement status	20 USC 6316(b)(3)					X						
II. Governance and Administration				· · · · · · · · · · · · · · · · · · ·						·		т
Single, comprehensive plan	EC 64001(a), (d)	X	X	×	X	X		×	×		X	X
	EC 52853	X	×	X	X	X						
	EC 41572											X
	EC 41507										x	
	EC 35294.1(a)	_								×		
	20 USC 6315(c)(1)(B)		-	X								
	20 USC 6314(b)(2)(A)				X	1						
School Site Council (SSC) constituted per former EC 52012	EC 64001(g)	x	x	x	x	x		x	×		x	x
SSC developed SPSA and expenditures	EC 64001(a) EC 41572 EC 41507	X	×	X	X	X		X	X		X X	X X
	EC 35294.1(b)(1)					- x		+ x	x	<u> </u>	+ x	x
SSC annually updates the SPSA	EC 64001(g) EC 35294.2(e)	X	X	X	X	+		+-^-	<u>+</u> ^-		$\uparrow$	$\vdash$
Governing board approves SPSA	EC 53254.2(6) EC 64001(h) EC 52055.750(a)(5)	X	x	×	X	X	X X	X	X	X	X	X

Spiepueis	(A)(2) (1)(q)+1E9 OSU 02				×							
Describe the help for students to meet state	EC 94001(()	x	X	x	- <u>x</u> -	X		X	X			
Describe instruction for at-risk students	EC 25823	X	X	X	X	X						
/I. Opportunity and Learning						ι		· · · · · ·		·		
Distribute experienced teachers	EC 25022.750(a)(10)						Х					
	20 USC 6314(b)(1), (2)(A)				X							
	20 USC 63151(1)(E)			X								
tovide highly qualifier the total tota. Total to	EC 25055.740(a)(1)(D)(3)						X					
tevelopment	20 NSC 6316(b)(3)					x						
sudget 10 percent of Title I for staff						^						
	20 USC 6314(b)(1), (2)(A)				X							
	20 USC 63151(1)(F)			X								
	50 NSC 8316(P)(3)					X						
	EC 35558(P)(5)									X		
	EC 25055.7501						X					
trovide staff development	EC 25823	X	X	X	X	X						
A Statting and Professional Development												
stnehe	20 USC 6314(b)(2)(A)				Х							
Assessment results available to	EC 32584.2(e)									X		
	EC 35558.5(b)									Х		
	EC 32584.2(e)				_					X		
	EC 25823	Х	X	X	X	X						
valuation of improvement strategies	EC 64001(l)	X	X	X	Х	Х		X	X			
	20 USC 6314(b)(1), (2)(A)				X							
	EC 52055.740(a)(1)(D)(5)						X					
Comprehensive assessment and analysis of data	EC 64001(()	х	X	Х	X	X		X	X			
V. Standards, Assessment, and Accountability												
Describe centralized services expenditures	5 CCR 3947(b)	X	X									
	20 USC 6314(b)(2)(A)				X							
	20 USC 6315(c)			X								
	50 NSC 6316(P)(3)					X						
cademic performance	EC 25823	X	<u> </u>	X	X	X						
lan includes proposed expenditures to improve	EC 64001(g)	X	X	X	X	X		X	X			
ll. Funding		r										
(snoitsations)	(-)(-)											
of school, LEA, and SEA; and coordination with	20 USC 6316(b)(3)					X						
olicies to ensure all groups succeed (specify role	20 NSC 8316(P)(3)					X						
REQUIREMENTS	NOITATIO JAĐAJ	EIA, English Learners	EIA, State Compensatory Education	Title I, Targeted Assistance	Title I, Schoolwide	Title I, Program Improvement	Quality Education Investment Act	Title II, Improving Teacher Quality	Title III, English Learners	School Safety Block Grant	Pupil Retention Block Grant	School & Library Improvement BG

REQUIREMENTS	LEGAL CITATION	EIA, English Learners	EIA, State Compensatory Education	Title I, Targeted Assistance	Title I, Schoolwide	Title I, Program Improvement	Quality Education Investment Act	Title II, Improving Teacher Quality	Tille III, English Learners	School Safety Block Grant	Pupil Retention Block Grant	School & Library Improvement BG
	20 USC 6315(c)			Х								
Describe auxiliary services for at-risk students	EC 52853		X	Х	X	X			[			
	20 USC 6315(c)			Х								
	20 USC 6314(b)(1), (2)(A)				X							
Avoid isolation or segregation	5CCR 3934	X	X	X	Х	X		ľ				

The following tables and charts are included in Appendix C. These tables represent samples of ways to assist the school site council in representing and analyzing data and developing conclusions regarding improvement strategies:

- Table 1: Academic Performance Index (API) Index
- Table 2: English-Language Arts Adequate Yearly Progress (AYP)
- Table 3: Mathematics Adequate Yearly Progress (AYP)
- Table 4: California English Language Development (CELDT) Data
- Table 5a: Academic Performance by Ethnicity
- Table 5b: Academic Performance by Grade Level
- Table 6: CST Reporting Clusters
- Table 7: Percent Apportionment Attendance

## **Demographic Information**

**Dudley Arthur S Elementary** 

#### Based on STAR student answer documents.

Reporting	20	)11	20	)12	20	13
Ethnicity	#	%	#	%	#	%
African-American	56	12.7	66	12.2	45	8.6
Amer. Indian or Alaskan Nat.	3	0.7	4	0.7	6	1.1
Asian-American	34	7.7	47	8.7	40	7.6
Filipino-American	12	2.7	16	3.0	16	3.1
Hispanic or Latino	101	22.9	104	19.3	115	21.9
Pacific Islander	6	1.4	5	0.9	3	0.6
White (not Hispanic)	210	47.6	267	49.4	274	52.3
Two or More Races	19	4.3	31	5.7	25	4.8
Other Ethnicity or Missing	0	0.0	0	0.0	0	0.0

Other	20	)11	20	)12	2013		
Demographics	#	%	#	%	#	%	
English Learner	61	13.8	76	14.1	70	13.4	
RFEP	36	8.2	48	8.9	47	9.0	
Economically Disadvantaged	17	3.9	324	60.0	357	68.1	
Students with Disabilities	55	12.5	65	12.0	65	12.4	
Migrant Education	0	0.0	0	0.0	0	0.0	
Gifted and Talented	20	4.5	22	4.1	15	2.9	

## Table 1: Academic Performance Index (API) Data Source: California Department of Education (CDE) Research Data Files

Data Source: California Department of Education (CDE) Research Data Files

	API Data by Year											
	2010	2011	2012	2013								
API Score	842	818	818	795								
API Adjusted Base	833	842	818	817								
API Growth Target	A	A	A	A								
Actual Growth	9	-24	0	-22								

	API I	nformatio	n by Sub	group				
	20	)10	20	11	20	12	20	13
	API	Met	API	Met	API	Met	API	Met
API Subgroups	Score	Target	Score	Target	Score	Target	Score	Target
African-American	nns	nns	nns	nns	nns	nns	nns	nns
Amer. Indian or Alaskan Nat.	nns	nns	nns	nns	nns	nns	nns	nns
Asian-American	nns	nns	nns	nns	nns	nns	nns	nns
Filipino-American	nns	nns	nns	nns	nns	nns	nns	nns
Hispanic or Latino	826	YES	783	NO	798	YES	732	NO
Pacific Islander	nns	nns	nns	nns	nns	nns	nns	nns
White (not Hispanic)	852	YES	841	YES	847	YES	828	YES
Two or More Races	*na	*na	nns	nns	nns	nns	nns	nns
Economically Disadvantaged	824	YES	795	NO	788	NO	779	NO
English Learner	825	YES	779	NO	795	YES	761	NO
Students with Disabilities	nns	nns	nns	nns	nns	nns	nns	nns

nns - The subgroup is not numerically significant.

na - The subgroup was not available.

A = Met Interim Performance Target of 800.

B= School did not have a valid 2013 API Base and there is no Growth or target information.

C = School had significant demographic changes and there is no Growth or target information D= There is no growth target for Districts, or Special Education schools.

Note: The subgroup growth target for a school varies depending on whether the subgroup's API is below 800, approaching 800, or 800 and above.

# Table 2: English Language Arts - Adequate Yearly Progress (AYP) Data Source: California Department of Education (CDE) Research Data Files

**Dudley Arthur S Elementary** 

Performance Data by Student Group # At or % At or												
			# At or	% At or								
		Participation	Above	Above	AYP	Met AYP						
Demographic Group	Year	Rate	Proficient	Proficient	Target	Criteria?						
	2011	100	228	55.7	67.6	No						
All Students	2012	100	298	59.8	78.4	Yes						
	2013	100	275	56.7	89.2	No						
	2011	100	27	51.9	67.6							
African-American	2012	99	28	46.7	78.4							
	2013	10	20	46.5	89.2							
	2011	100			67.6							
Amer. Indian or Alaskan Nat.	2012	100			78.4							
	2013	100			89.2							
	2011	100	20	62.5	67.6							
Asian-American	2012	100	26	59.1	78.4							
	2013	100	23	59.0	89.2							
	2011	100	7	63.6	67.6							
Filipino-American	2012	100	9	69.2	78.4							
•	2013	100	8	57.1	89.2							
	2011	100	41	45.1	67.6	No						
Hispanic or Latino	2012	100	50	52.6	78.4	Ye						
····•	2013	100	50	47.6	89.2	No						
	2011	100			67.6							
Pacific Islander	2012	100			78.4							
	2012	100			89.2							
	2013	100	122	61.9	67.6	No						
White (not Hispanic)	2011	100	165	65.5	78.4							
	2012	100				Ye						
	2013		<u> </u>	62.7	89.2	No						
Two or More Races					67.6							
TWO OF MOTE RACES	2012 2013				78.4							
		100	10	45.5	89.2							
	2011	100	43	50.0	67.6	No						
English Learner	2012	100	45	46.9	78.4	No						
	2013	100	42	43.3	89.2	No						
	2011	100	124	50.0	67.6	No						
Economically Disadvantaged	2012	100	151	49.5	78.4	No						
	2013	100	161	51.8	89.2	No						
	2011	100	16	29.6	67.6							
Students with Disabilities	2012	99	15	24.6	78.4							
	2013	10	17	33.3	89.2							

## Table 3: Mathematics - Adequate Yearly Progress (AYP) Data Source: California Department of Education (CDE) Research Data Files

**Dudley Arthur S Elementary** 

	Perfo	rmance Data b	y Student Gr	oup		
			# At or	% At or		
		Participation	Above	Above	AYP	Met AYP
Demographic Group	Year	Rate	Proficient	Proficient	Target	Criteria?
	2011	100	250	61.1	68.5	No
All Students	2012	100	268	53.8	79.0	No
	2013	100	264	54.5	89.5	No
	2011	100	30	57.7	68.5	
African-American	2012	99	24	40.0	79.0	
	2013	10	17	39.5	89.5	
	2011	100	••		68.5	
Amer. Indian or Alaskan Nat.	2012	100			79.0	
	2013	100			89.5	
·····	2011	100	18	56.2	68.5	
Asian-American	2012	100	26	59.1	79.0	
	2013	100	21	53.8	89.5	
	2011	100	8	72.7	68.5	
Filipino-American	2012	100	7	53.8	79.0	
<b>-</b>	2013	100	9	64.3	89.5	
	2011	100	53	58.2	68.5	No
Hispanic or Latino	2012	100	44	46.3	79.0	No
	2013	100	46	43.8	89.5	No
	2011	100			68.5	
Pacific Islander	2012	100			79.0	
	2013	100			89.5	
	2011	100	125	63.5	68.5	Yes
White (not Hispanic)	2012	100	155	61.5	79.0	No
	2013	100	160	63.0	89.5	Ye
	2011				68.5	
Two or More Races	2012				79.0	
	2013	100	8	36.4	89.5	
	2011	100	44	51.2	68.5	No
English Learner	2012	100	50	52.1	79.0	Ye
	2012	100	50	52.6	89.5	No
	2013	100	143	57.7	68.5	No
Economically Disadvantaged	2011	100	152	49.8	79.0	No
continicany Disauvantayeu	2012	100	163	52.4	89.5	Ye
	2013	100	105	35.2	68.5	
Students with Disabilities	2011	99	13	21.3	79.0	
Junghis with Disabilities	2012	99 10	15	21.3	89.5	

## Table 4: 2011-12 California English Language Development (CELDT) Data Data Source: California Department of Education (CDE) Research Data Files

**Dudley Arthur S Elementary** 

#### **Initial Assessments**

Grade	Tested		BE icient	Advanced		Early Advanced		Intermediate		Early Intermediate		Beginning	
	#	#	%	#	%	#	%	#	%	#	%	#	%
K	28	0	0					4	14	11	39	13	46
1st										••			
2nd	4	1	25			1	25	2	50			1	25
3rd	4	0	0					2	50	1	25	1	25
4th													
5th	7	0	0					5	71	1	14	1	14
6th											1		
7th													
8th											1		
9th										**			
10th													
11th													
12th													
All Grades	50	2	4	1	2	2	4	17	34	14	28	16	32

### **Annual Assessments**

······································			BE				nrly				arly		
Grade	Tested	Profi	cient	Adva	Inced	Adva	anced	Intern	nediate	Intern	nediate	Begi	nning
	#	#	%	#	%	#	%	#	%	#	%	#	%
К				••									
1st	18	0	0					12	67	4	22	2	11
2nd	18	3	17			4	22	7	39	5	28	2	11
3rd	28	11	39	4	14	8	29	14	50	1	4	1	4
4th	14	7	50	1	7	6	43	6	43			1	7
5th	9	6	67	[		6	67	2	22			1	11
6th	5	2	40			2	40	3	60				
7th					-								
8th		••										*-	
9th													
10th											1		
11th													
12th													
All Grades	92	29	32	5	5	26	28	44	48	10	11	7	8

### **All Assessments**

Grade	Tested	SBE ed Proficient		- 1 1		Early Advanced		Intern	nediate		rly nediate		
	#	#	%	#	%	#	%	#	%	#	%	#	%
K	28	0	0					4	14	11	39	13	46
1st	21	0	0					14	67	5	24	2	10
2nd	22	4	18			5	23	9	41	5	23	3	14
3rd	32	11	34	4	13	8	25	16	50	2	6	2	6
4th	17	8	47	2	12	6	35	8	47			1	6
5th	16	6	38			6	38	7	44	1	6	2	13
6th	6	2	33			3	50	3	50				
7th					-								
8th													
9th													
10th													
11th													
12th													
All Grades	142	31	22	6	4	28	20	61	43	24	17	23	16

Note: The counts for All Assessments may be greater than the sum of the Initials and Annuals. CDE does not include statistics for low student counts because of privacy issues.

## Table 5a: Academic Performance by Ethnicity

Data Source: Customer-supplied STAR data files

**Dudley Arthur S Elementary** 

Subject		Count			Advance	đ	1	Proficien	t	I	Basic		B	elow Ba	sic	Far	Below E	lasic
Group	2010	2011	2012	2010	2011	2012	2010	2011	2012	2010	2011	2012	2010	2011	2012	2010	2011	2012
English/Language Arts	2010	2011		2010	2011	2012											2011	
All Students	446	441	539	137 (31%)	109 (25%)	157 (29%)	137 (31%)	142 (32%)	176 (33%)	127 (28%)	116 (26%)	135 (25%)	32 (7%)	54 (12%)	50 (9%)	13 (3%)	20 (5%)	21 (4%)
African-American	56	56	65	19 (34%)	13 (23%)	14 (22%)	15 (27%)		17 (26%)	15 (27%)	21 (38%)	17 (26%)	6 (11%)	6 (11%)	15 (23%)	1 (2%)	1 (2%)	2 (3%)
Amer. Indian or Alaskan Nat.	3	3	4	1 (33%)	1 (33%)	1 (25%)	1 (33%)	1 (33%)	2 (50%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	1 (25%)	1 (33%)	1 (33%)	0 (0%)
Asian-American	41	34	47	13 (32%)	4 (12%)	12 (26%)	14 (34%)	1	14 (30%)	11 (27%)	7 (21%)	14 (30%)	3 (7%)	5 (15%)	5 (11%)	0 (0%)	1 (3%)	2 (4%)
Filipino-American	8	12	16	3 (38%)	4 (33%)	4 (25%)	2 (25%)	3 (25%)	6 (38%)	2 (25%)	2 (17%)	5 (31%)	1 (13%)	3 (25%)	1 (6%)	0 (0%)	0 (0%)	0 (0%)
Hispanic or Latino	104	101	104	24 (23%)	20 (20%)	28 (27%)	35 (34%)	· · · · · · · · · · · · · · · · · · ·	32 (31%)	31 (30%)	30 (30%)	29 (28%)	8 (8%)	13 (13%)	10 (10%)	6 (6%)	8 (8%)	5 (5%)
Pacific Islander	4	6	5	0 (0%)	0 (0%)	0 (0%)	2 (50%)	3 (50%)	2 (40%)	2 (50%)	3 (50%)	3 (60%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)
White (not Hispanic)	205	210	267	70 (34%)	63 (30%)	94 (35%)	61 (30%)	70 (33%)	90 (34%)	58 (28%)	46 (22%)	58 (22%)	11 (5%)	23 (11%)	15 (6%)	5 (2%)	8 (4%)	10 (4%)
Two or More Races	25	19	31	7 (28%)	4 (21%)	4 (13%)	7 (28%)	3 (16%)	13 (42%)	8 (32%)	7 (37%)	9 (29%)	3 (12%)	4 (21%)	3 (10%)	0 (0%)	1 (5%)	2 (6%)
English Learner	58	61	76	5 (9%)	5 (8%)	8 (11%)	15 (26%)		23 (30%)	26 (45%)	14 (23%)	29 (38%)	8 (14%)	18 (30%)	10 (13%)	4 (7%)	3 (5%)	6 (8%)
RFEP	55	36	48	24 (44%)	13 (36%)	21 (44%)	20 (36%)	13 (36%)	15 (31%)	11 (20%)	9 (25%)	12 (25%)	0 (0%)	1 (3%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)
Economically Disadvantaged	264	263	323	71 (27%)	58 (22%)	79 (24%)	79 (30%)		92 (28%)	82 (31%)	71 (27%)	91 (28%)	23 (9%)	39 (15%)	44 (14%)	9 (3%)	16 (6%)	17 (5%)
Students with Disabilities	53	55	64	15 (28%)	18 (33%)	20 (31%)	8 (15%)	8 (15%)	12 (19%)	18 (34%)	13 (24%)	16 (25%)	6 (11%)	10 (18%)	7 (11%)	6 (11%)	6 (11%)	9 (14%)
Gifted and Talented	18	20	22	11 (61%)	16 (80%)	15 (68%)	6 (33%)	3 (15%)	6 (27%)	1 (6%)	1 (5%)	1 (5%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)
Mathematics								(,		- (0.0)	- (0.07	- (/				• (• /• /• /•	0(0.0)	• (• /• /• /•
All Students	446	440	539	149 (33%)	143 (33%)	126 (23%)	151 (34%)	133 (30%)	174 (32%)	93 (21%)	110 (25%)	145 (27%)	37 (8%)	44 (10%)	77 (14%)	16 (4%)	10 (2%)	17 (3%)
African-American	56	56	65	18 (32%)	15 (27%)	12 (18%)	13 (23%)	+ · · · ·	14 (22%)	17 (30%)	16 (29%)	16 (25%)	4 (7%)	4 (7%)	19 (29%)	4 (7%)	3 (5%)	4 (6%)
Amer. Indian or Alaskan Nat.	3	3	4	1 (33%)	0 (0%)	0 (0%)	1 (33%)	2 (67%)	1 (25%)	0 (0%)	1 (33%)	3 (75%)	0 (0%)	0 (0%)	0 (0%)	1 (33%)	0 (0%)	0 (0%)
Asian-American	41	33	47	14 (34%)	12 (36%)	9 (19%)	15 (37%)	<u> </u>	17 (36%)	9 (22%)	10 (30%)	15 (32%)	2 (5%)	4 (12%)	6 (13%)	1 (2%)	0 (0%)	0 (0%)
Filipino-American	8	12	16	1 (13%)	5 (42%)	3 (19%)	4 (50%)	3 (25%)	5 (31%)	2 (25%)	1 (8%)	6 (38%)	1 (13%)	3 (25%)	2 (13%)	0 (0%)	0 (0%)	0 (0%)
Hispanic or Latino	104	101	104	30 (29%)	25 (25%)	25 (24%)	37 (36%)	+	25 (24%)	23 (22%)	25 (25%)	33 (32%)	10 (10%)	16 (16%)	15 (14%)	4 (4%)	3 (3%)	6 (6%)
Pacific Islander	4	6	5	1 (25%)	3 (50%)	1 (20%)	1 (25%)	0 (0%)	0 (0%)	2 (50%)	3 (50%)	2 (40%)	0 (0%)	0 (0%)	2 (40%)	0 (0%)	0 (0%)	0 (0%)
White (not Hispanic)	205	210	267	76 (37%)	81 (39%)	73 (27%)	72 (35%)	61 (29%)	103 (39%)	<u> </u>	50 (24%)	60 (22%)	18 (9%)	15 (7%)	25 (9%)	5 (2%)	3 (1%)	6 (2%)
Two or More Races	25	19	31	8 (32%)	2 (11%)	3 (10%)	8 (32%)	10 (53%)	9 (29%)	6 (24%)	4 (21%)	10 (32%)	2 (8%)	2 (11%)	8 (26%)	1 (4%)	1 (5%)	1 (3%)
English Learner	58	60	76	8 (14%)	13 (22%)	14 (18%)	24 (41%)	15 (25%)	24 (32%)	14 (24%)	20 (33%)	23 (30%)	10 (17%)	11 (18%)	12 (16%)	2 (3%)	1 (2%)	3 (4%)
RFEP	55	36	48	27 (49%)	15 (42%)	14 (29%)	18 (33%)	10 (28%)	15 (31%)	8 (15%)	10 (28%)	16 (33%)	2 (4%)	1 (3%)	3 (6%)	0 (0%)	0 (0%)	0 (0%)
Economically Disadvantaged	264	262	323		76 (29%)	70 (22%)	87 (33%)		99 (31%)	62 (23%)	69 (26%)	83 (26%)	23 (9%)	29 (11%)	58 (18%)	10 (4%)	4 (2%)	13 (4%)
Students with Disabilities	53	55	64	12 (23%)	16 (29%)	13 (20%)	15 (28%)	12 (22%)	14 (22%)	13 (25%)	16 (29%)	15 (23%)	8 (15%)	5 (9%)	16 (25%)	5 (9%)	6 (11%)	6 (9%)
Gifted and Talented	18	20	22	12 (67%)	18 (90%)	13 (59%)	4 (22%)	1 (5%)	7 (32%)	1 (6%)	1 (5%)	1 (5%)	1 (6%)	0 (0%)	1 (5%)	0 (0%)	0 (0%)	0 (0%)
Gitted and Falenced								- (0.0)		- (0.07		- (0.07	- (		- (0,0)	- (0,0)		(0,0)
	1				{		<u> </u>	†	}		·			<u> </u>				
·····														<u> </u>				
	l						ł											
······································	-··			<b> </b>	<u> </u>													
					<u> </u>			1			··			<u> </u>				
		<b> </b>			<u> </u>			l	ł									
		<u> </u>			<u> </u>		<u> </u>	1		i								
					†				<u> </u>									
					<u> </u>				··									/{
		J	1	I	I	ł	I	L	I	J		L		I	L			L

.

Subject		Count			dvance	d	1	Proficien	t		Basic		B	elow Bas	sic	Far	Below B	lasic
Group	2010	2011	2012	2010	2011	2012	2010	2011	2012	2010	2011	2012	2010	2011	2012	2010	2011	2012
5th Grade Science							1				· · · ·			1				
All Students	110	108	107	14 (13%)	10 (9%)	13 (12%)	47 (43%)	40 (37%)	36 (34%)	36 (33%)	39 (36%)	38 (36%)	5 (5%)	14 (13%)	15 (14%)	8 (7%)	5 (5%)	5 (5%)
African-American	12	14	12	3 (25%)	0 (0%)	1 (8%)	5 (42%)	4 (29%)	1 (8%)	2 (17%)	8 (57%)	5 (42%)	1 (8%)	2 (14%)	5 (42%)	1 (8%)	0 (0%)	0 (0%)
Amer. Indian or Alaskan Nat.	1	0	1	0 (0%)	0 (0%)	0 (0%)	1 (100%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	1 (100%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)
Asian-American	12	9	8	2 (17%)	2 (22%)	0 (0%)	6 (50%)	1 (11%)	3 (38%)	4 (33%)	3 (33%)	4 (50%)	0 (0%)	2 (22%)	0 (0%)	0 (0%)	1 (11%)	1 (13%)
Filipino-American	2	2	4	0 (0%)	0 (0%)	1 (25%)	0 (0%)	1 (50%)	2 (50%)	2 (100%)	0 (0%)	1 (25%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	1 (50%)	0 (0%)
Hispanic or Latino	27	24	25	3 (11%)	2 (8%)	3 (12%)	13 (48%)	6 (25%)	9 (36%)	8 (30%)	10 (42%)	7 (28%)	2 (7%)	4 (17%)	4 (16%)	1 (4%)	2 (8%)	2 (8%)
Pacific Islander	2	1	0	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	1 (50%)	0 (0%)	0 (0%)	0 (0%)	1 (100%)	0 (0%)	1 (50%)	0 (0%)	0 (0%)
White (not Hispanic)	50	51	54	5 (10%)	5 (10%)	8 (15%)	20 (40%)	24 (47%)	20 (37%)	19 (38%)	17 (33%)	19 (35%)	Z (4%)	4 (8%)	5 (9%)	4 (8%)	1 (2%)	2 (4%)
Two or More Races	4	7	3	1 (25%)	1 (14%)	0 (0%)	2 (50%)	4 (57%)	1 (33%)	0 (0%)	1 (14%)	1 (33%)	0 (0%)	1 (14%)	1 (33%)	1 (25%)	0 (0%)	0 (0%)
English Learner	6	9	8	0 (0%)	0 (0%)	0 (0%)	1 (17%)	1 (11%)	2 (25%)	2 (33%)	3 (33%)	2 (25%)	1 (17%)	1 (11%)	3 (38%)	2 (33%)	4 (44%)	1 (13%)
RFEP	31	18	20	4 (13%)	3 (17%)	3 (15%)	14 (45%)	7 (39%)	7 (35%)	11 (35%)	5 (28%)	10 (50%)	0 (0%)	3 (17%)	0 (0%)	2 (6%)	0 (0%)	0 (0%)
Economically Disadvantaged	60	66	62	7 (12%)	8 (12%)	5 (8%)	26 (43%)	20 (30%)	16 (26%)	21 (35%)	25 (38%)	24 (39%)	1 (2%)	10 (15%)	13 (21%)	5 (8%)	3 (5%)	4 (6%)
Students with Disabilities	12	15	10	3 (25%)	2 (13%)	0 (0%)	2 (17%)	6 (40%)	2 (20%)	6 (50%)	5 (33%)	7 (70%)	1 (8%)	2 (13%)	1 (10%)	0 (0%)	0 (0%)	0 (0%)
Gifted and Talented	12	11	12	3 (25%)	5 (45%)	8 (67%)	7 (58%)	3 (27%)	4 (33%)	2 (17%)	3 (27%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)	0 (0%)
								l										
								ļ				ļ						l
							<b> </b>											
		ļ						ļ										
				<b> </b>														
· · · · · · · · · · · · · · · · · · ·																		
	· _	ļ					<b> </b>	<u> </u>										
							<b> </b>											
.=							ļ	ļ										<u> </u>
		ļ						ļ										
				ļ	·													
· · · · · · · · · · · · · · · · · · ·																		
· · · · · · · · · · · · · · · · · · ·		<u> </u>																
		<u> </u>					<b></b>										<u> </u>	
							<b> </b>							h				<u> </u>
		<u> </u>																j
		<b> </b>					<b>∲</b>			<u>├──</u> ──								
		<b> </b>					<u> </u>	<u> </u>										
		<u> </u>		<u> </u>			<u> </u>			ŀ								
		<u> </u>		<u> </u>			+-·											
		<b> </b>																
		<u> </u>		<u> </u>						<u> </u>								
				·														
	L	L		L	l	l	I	l	l	I	l	l		I	I			

### **Table 5b: Academic Performance by Grade Level**

Data Source: Customer-supplied STAR data files

**Dudley Arthur S Elementary** 

Subject		Count			Advance	d	J I	Proficien	it		Basic		B	elow Bas	sic	Far	Below E	Jasic
Grade	2010	2011	2012	2010			2010		2012	2010	2011	2012	2010	2011	2012	2010	2011	2012
English/Language Arts		1					1	1		1	1		1	1	<u> </u>			
All Grades	446	441	539	137 (31%)	109 (25%)	157 (29%)	137 (31%)	142 (32%)	176 (33%)	127 (28%)	116 (26%)	135 (25%)	32 (7%)	54 (12%)	50 (9%)	13 (3%)	20 (5%)	21 (4%)
Grade 2	107	117	114							26 (24%)				13 (11%)		8 (7%)	9 (8%)	7 (6%)
Grade 3	115	107	110	26 (23%)	23 (21%)	19 (17%)	28 (24%)	27 (25%)	39 (35%)	46 (40%)	31 (29%)	29 (26%)	13 (11%)	22 (21%)	17 (15%)	2 (2%)	4 (4%)	6 (5%)
Grade 4	114	109	103	50 (44%)	38 (35%)	46 (45%)	28 (25%)	43 (39%)	29 (28%)	30 (26%)	23 (21%)	21 (20%)	4 (4%)	5 (5%)	4 (4%)	2 (2%)	0 (0%)	3 (3%)
Grade 5	110	108	107	33 (30%)	28 (26%)	26 (24%)	47 (43%)	32 (30%)	46 (43%)	25 (23%)	27 (25%)	28 (26%)	4 (4%)	14 (13%)	4 (4%)	1 (1%)	7 (6%)	3 (3%)
Grade 6	0	0	105	0 (0%)	0 (0%)	38 (36%)	0 (0%)	0 (0%)	29 (28%)	0 (0%)	0 (0%)	26 (25%)	0 (0%)	0 (0%)	10 (10%)	0 (0%)	0 (0%)	2 (2%)
Mathematics					_													
All Grades	446	440	539	149 (33%)	143 (33%)	126 (23%)	151 (34%)	133 (30%)	174 (32%)	93 (21%)	110 (25%)	145 (27%)	37 (8%)	44 (10%)	77 (14%)	16 (4%)	10 (2%)	17 (3%)
Grade 2	107	117	114	39 (36%)	29 (25%)	27 (24%)	30 (28%)	37 (32%)	42 (37%)	15 (14%)	30 (26%)	24 (21%)	13 (12%)	14 (12%)	13 (11%)	10 (9%)	7 (6%)	8 (7%)
Grade 3	115	106	110	37 (32%)	49 (46%)	43 (39%)	42 (37%)	23 (22%)	34 (31%)	28 (24%)	21 (20%)	25 (23%)	6 (5%)	11 (10%)	7 (6%)	2 (2%)	2 (2%)	1 (1%)
Grade 4	114	109	103	51 (45%)	39 (36%)	28 (27%)	31 (27%)	41 (38%)	38 (37%)	24 (21%)	23 (21%)	26 (25%)	7 (6%)	6 (6%)	10 (10%)	1 (1%)	0 (0%)	1 (1%)
Grade 5	110	108	107	22 (20%)	26 (24%)	13 (12%)	48 (44%)	32 (30%)	28 (26%)	26 (24%)	36 (33%)	37 (35%)	11 (10%)	13 (12%)	25 (23%)	3 (3%)	1 (1%)	4 (4%)
Grade 6	0	0	105	0 (0%)	0 (0%)	15 (14%)	0 (0%)	0 (0%)	32 (30%)	0 (0%)	0 (0%)	33 (31%)	0 (0%)	0 (0%)	22 (21%)	0 (0%)	0 (0%)	3 (3%)
5th Grade Science																		
Grade 5	110	108	107	14 (13%)	10 (9%)	13 (12%)	47 (43%)	40 (37%)	36 (34%)	36 (33%)	39 (36%)	38 (36%)	5 (5%)	14 (13%)	15 (14%)	8 (7%)	5 (5%)	5 (5%)
······································							1		1									
	_									1								[]
							[			1			<b></b>					
			i				1	1	1			·	1					
······································										1								
													ĺ		1			
				1							1							
		1									1							
									1		1							
		1		<u></u>			1				1		ĺ	1				
							1	1			<u> </u>			1				
							1											·
				[			1	<u> </u>							-			
						·		1	1	1								
				1			1		İ	<u> </u>	1							
				······				<u> </u>		<u> </u>	ł	i		<u> </u>				
				·				<u> </u>			<u> </u>							
							<u> </u>											
, ,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,		t				· · · · · · · · · · · · · · · · · · ·				<u> </u>								
		<u> </u>						<u> </u>			<u> </u>			†				<u> </u>
		<b>+</b>						<u> </u>	<u> </u>		• ·							<u> </u>
								ł	ł	·	<u> </u>							l
		<b> -</b>		<u> </u>			+											
		L		1			1		I	1	I							. 1

Grade 2			1			· · · ·
Subject	# Valid	# of	Avg. %	Proficient	Percent	of Students
Cluster	Scores	Ques.	Correct	Count	Achieving	Proficiency
Language Arts	92	65	62%	38	41%	 
Word Analysis and Vocabulary Development		22	64%	36	39%	
Reading Comprehension		15	59%	43	47%	
Literary Response and Analysis		6	72%	50	54%	
Written Conventions		14	63%	47	51%	
Writing Strategies		8	50%	38	41%	i
Mathematics	92	65	72%	53	58%	
Place value, addition, and subtraction		15	72%	50	54%	
Multiplication, division, and fractions		23	73%	50	54%	
Algebra and functions		6	70%	45	49%	
Measurement and geometry		14	70%	56	61%	
Statistics, data analysis, and probability		7	75%	53	58%	

ade 3 Subject Cluster	# Valid Scores	# of Ques.	Avg. % Correct	Proficient Count		of Students Proficienc
Language Arts	112	65	70%	51	46%	
Word Analysis and Vocabulary Development	t	20	72%	48	43%	
Reading Comprehension		15	72%	50	45%	
Literary Response and Analysis		8	81%	66	59%	
Written Conventions		13	63%	54	48%	
Writing Strategies	1	9	63%	51	46%	I
lathematics	112	65	79%	73	65%	Ţ
Place value, fractions, and decimals		16	77%	68	61%	
Addition, subtraction, multiplication, and division	I	16	78%	68	61%	
Algebra and functions		12	77%	69	62%	
Measurement and geometry	1	16	82%	75	67%	
Statistics, data analysis, and probability	1	5	83%	46	41%	

Grade 4						
Subject	# Valid	# of	Avg. %	Proficient	Percent	of Students
Cluster	Scores	Ques.	Correct	Count	Achieving	Proficiency
Language Arts	98			71	72%	
Word Analysis and Vocabulary Development		18	78%	66	67%	
Reading Comprehension		15	66%	70	71%	
Literary Response and Analysis		9	61%	49	50%	
Written Conventions		18	73%	72	73%	
Writing Strategies		15	62%	71	72%	
Writing Applications		4	NA	NA	NA	
Mathematics	97	65	76%	64	66%	
Decimals, fractions, and negative numbers		17	78%	54	56%	
Operations and factoring		14	78%	58	60%	
Algebra and functions		18	78%	56	58%	
Measurement and geometry		12	63%	57	59%	
Statistics, data analysis, and probability		4	83%	83	86%	i

rade 5						
Subject	# Valid	# of	Avg. %	Proficient	Percent	of Students
Cluster	Scores	Ques.	Correct	Count	Achieving	Proficiency
Language Arts	99	75	69%	60	61%	[ 
Word Analysis and Vocabulary Development	,,	14	69%	57	58%	
Reading Comprehension		16	64%	63	64%	
Literary Response and Analysis	1	12	71%	56	57%	
Written Conventions	1	17	73%	55	56%	
Writing Strategies	l I	16	67%	62	63%	
Mathematics	101	65	58%	40	40%	
Estimation, percents, and factoring		12	58%	41	41%	
Operations with fractions and decimals	'	17	60%	47	47%	
Algebra and functions		17	62%	36	36%	
Measurement and geometry	1	15	50%	36	36%	
Statistics, data analysis, and probability		4	72%	42	42%	
ith Grade Science	98	60	62%	42	43%	
Physical Science 5		11	71%	46	47%	
Physical Science 4		8	64%	44	45%	
Life Science 5		13	61%	40	41%	
Life Science 4		9	62%	48	49%	
Earth Science 5		11	63%	42	43%	· · · · · · · · · · · · · · · · · · ·
Earth Science 4		8	52%	39	40%	
					1	

				1	of Students
91	75 13 17 12 16 17	68% 73% 66% 70% 73% 61%	58 54 59 49 60 58	64% 59% 65% 54% 66% 64%	
88	65 15 10 19 10 11	62% 60% 72% 66% 57% 56%	38 35 48 42 45 38	43% 40 55% 48% 51% 43%	
	91	Scores         Ques.           91         75           13         17           12         16           17         12           16         17           19         16           17         12           16         17           19         10           19         10	Scores         Ques.         Correct           91         75         68%           13         73%           17         66%           12         70%           16         73%           17         61%           88         65         62%           15         60%           10         72%           19         66%           10         57%	Scores         Ques.         Correct         Count           91         75         68%         58           13         73%         54           17         66%         59           12         70%         49           16         73%         60           17         61%         58           88         65         62%         38           15         60%         35           10         72%         48           19         66%         42           10         57%         45	Scores         Ques.         Correct         Count         Achieving           91         75         68%         58         64%           13         73%         54         59%           17         66%         59         65%           12         70%         49         54%           16         73%         60         66%           17         61%         58         64%           16         73%         60         66%           17         61%         58         64%           16         73%         60         66%           17         61%         58         64%           10         72%         48         55%           19         66%         42         48%           10         57%         45         51%

## **Table 7: Percent Apportionment Attendance**

Month #	Month's Dates:	% Apportionment Attendance / Month
1	08/02/10 - 08/27/10	97.30%
2	08/30/10 - 09/24/10	97.21%
3	09/27/10 - 10/22/10	96.74%
4	10/25/10 - 11/19/10	96.13%
5	11/22/10 - 12/17/10	95.68%
6	01/03/11 - 01/28/11	94.95%
7	01/31/11 - 02/25/11	95.28%
8	02/28/11 - 03/25/11	94.48%
9	03/28/11 - 04/22/11	96.30%
10	04/25/11 - 05/20/11	95.71%
11	05/23/11 - 05/27/11	93.34%
Annual	08/03/09 - 05/27/10	95.74%

### Dudley Elementary ADA Profile Reports 2010/2011

### Dudley Elementary ADA Profile Reports 2011/2012

Month #	Month's Dates:	% Apportionment Attendance / Month
1	08/01/11 - 08/26/11	97.49%
2	08/29/11 - 9/23/11	97.32%
3	09/26/11 - 10/21/11	95.64%
4	10/24/11 - 11/18/11	95.60%
5	11/21/11 – 12/16/11	96.01%
6	01/2/12 - 01/27/12	95.68%
7	01/30/12 - 02/24/12	95.72%
8	02/27/12 - 03/23/12	95.33%
9	03/26/12 - 04/20/12	96.26%
10	04/23/12 - 05/18/12	95.95%
11	05/21/12 - 05/24/12	95.71%
Annual	08/01/11 - 05/24/12	96.10%

Month #	Month's Dates:	% Apportionment Attendance / Month
1	08/06/12 - 08/31/12	97.15%
2	09/03/12 - 9/28/12	96.66%
3	10/01/12 – 10/26/12	96.56%
4	10/29/12 - 11/23/12	95.60%
5	11/26/12 - 12/21/12	95.93%
6	01/7/13 – 02/1/13	94.29%
7	02/4/13 – 03/1/13	94.61%
8	03/4/13 – 03/29/13	95.41%
9	04/1/13 - 04/26/13	95.73%
10	04/29/13 - 05/24/13	95.19%
11	05/27/13 - 05/30/13	94.50%
Annual	08/06/12 - 05/30/13	95.76%

# Dudley Elementary ADA Profile Reports 2012/2013

# **Appendix D: Demographic Information**

**Dudley Arthur S Elementary** 

## Based on STAR student answer documents.

Reporting	2010		2011		2012	
Ethnicity	#	%	#	%	#	%
African-American	56	12.6	56	12.7	66	12.2
Amer. Indian or Alaskan Nat.	3	0.7	3	0.7	4	0.7
Asian-American	41	9.2	34	7.7	47	8.7
Filipino-American	8	1.8	12	2.7	16	3.0
Hispanic or Latino	104	23.3	101	22.9	104	19.3
Pacific Islander	4	0.9	6	1.4	5	0.9
White (not Hispanic)	205	46.0	210	47.6	267	49.4
Two or More Races	25	5.6	19	4.3	31	5.7
Other Ethnicity or Missing	0	0.0	0	0.0	0	0.0

Other	2010		2011		2012	
Demographics	#	%	#	%	#	%
English Learner	58	13.0	61	13.8	76	14.1
RFEP	55	12.3	36	8.2	48	8.9
Economically Disadvantaged	264	59.2	263	59.6	324	60.0
Students with Disabilities	53	11.9	55	12.5	65	12.0
Migrant Education	0	0.0	0	0.0	0	0.0
Gifted and Talented	18	4.0	20	4.5	22	4.1

# School Motto

"Developing young minds for a better tomorrow"

# School Mission

At Arthur S. Dudley Elementary we are dedicated to partnering with families to create a safe and respectful environment that supports student learning and development. Our mission is to guide and encourage students to meet or exceed challenging academic standards, to establish a connection to school, to be responsible and productive citizens and to be life-long learners with college as a goal for the future.

# Standards, Assessment, and Accountability

1. Use of state and local assessments to modify instruction and improve student achievement (NCLB)

The Title 1 teacher, classroom teachers and principal analyze students' STAR test scores and local assessments to determine areas of achievement in need of support. Low-performing students are continuously monitored and their instruction is modified through the Student Study Team process.

2. Use of data to monitor student progress on curriculum-embedded assessments and modify instruction

The staff at Dudley Elementary analyzes the California Standards Test, California English Language Development Test, Open Court and Harcourt assessments, Accelerated Reader reports, Orchard reports, the district writing assessment, and informal assessments to determine the effectiveness of instruction and make modifications to improve student achievement.

The Title 1 staff uses Systematic Instruction in Phoneme Awareness, Phonics and Sight words (SIPPS) curriculum for students who scored FBB and BB in English language arts. This curriculum determines the students' reading level and modifies instruction as the students progress through the program. For math, the Title 1 staff uses Accelerated Math. This program assesses students before and after each objective is taught and determines future instruction based on the assessment results.

# Staffing and Professional Development

3. Status of meeting requirements for highly qualified staff (NCLB)

All Dudley Elementary certificated staff members have met the requirements for highly qualified staff.

4. Principals' Assembly Bill (AB) 75 training on State Board of Education (SBE) adopted instructional materials (EPC)

N/A

5. Sufficiency of credentialed teachers and teacher professional development (e.g., access to AB 466 training on SBE-adopted instructional materials) (EPC)

All Dudley Elementary teachers are credentialed. Access to AB 466 training is not applicable.

6. Alignment of staff development to content standards, assessed student performance, and professional needs (NCLB)

District-wide collaboration days, site collaboration days and staff meetings focus on student achievement as measured by the California Standards Test and district assessments. All district certificated staff analyze their class' performance for each of the content standards in English Language Arts and Mathematics. Groups share instruction strategies to address the content standards in which students showed the least success. The Beginning Teacher Support and Assessment (BTSA) program is utilized for teachers new to the profession.

A district Academic Coach implements ongoing professional development activities in the areas of student achievement, instructional practices and technology.

7. Ongoing instructional assistance and support for teachers (e.g., use of content experts and instructional coaches) (EPC)

The site administrator and a district Academic Coach implements ongoing professional development activities in the areas of student achievement, instructional practices and technology. The Academic Coach works closely with newly hired teachers. The Academic Coach also does regular classroom observations and assists tenured teachers as needed. The Beginning Teacher Support and Assessment (BTSA) program is utilized for teachers new to the profession.

8. Teacher collaboration by grade level (K-8) and department (9-12) (EPC)

District-wide and site based collaboration days focus on student achievement as measured by the California Standards Test. Certificated staff analyzed their class' performance for each of the content standards in English Language Arts and Mathematics. Groups share instruction strategies to address the content standards in which students showed the least success.

At Dudley Elementary, staff meetings are periodically designated for grade level or cross-grade collaboration.

#### Teaching and Learning

9. Alignment of curriculum, instruction, and materials to content and performance standards (NCLB)

Dudley Elementary students are provided with state adopted curriculum which is aligned to content standards. Teachers collaborate with grade level peers to review the state content and district power standards and determine which lessons in the core curriculum align with these standards.

Adherence to recommended instructional minutes for reading/language arts and mathematics (K-8) (EPC)

A reference chart that indicates the required instructional minutes for English/language arts and mathematics is available for the teaching staff. During classroom observations, lessons are examined to ensure that all instruction is standards-based.

10. Lesson pacing schedule (K-8) and master schedule flexibility for sufficient numbers of intervention courses (EPC)

Dudley has instituted an English/Language Arts rotation. During this time, English learners receive instruction using Avenues curriculum. Non-English learners receive English/Language Arts instruction according to their greatest need. Topics include: blending practice, fluency building, comprehension, grammar and writing.

An intervention class is offered for thirty minutes Monday through Friday for second grade students who are performing below grade level.

The Title 1 Learning Center provides intervention to kindergarten through sixth grade students who have scored Far Below Basic and Below Basic on the California Standards Tests or who tested far below grade level in their reading level. Students who attend the learning center receive thirty minutes of small group instruction in reading and/or math.

11. Availability of standards-based instructional materials appropriate to all student groups (NCLB)

State adopted standards-based instructional materials are available for all Dudley Elementary students. English learners are provided with additional instruction using Avenues curriculum.

12. Use of SBE-adopted and standards-aligned instructional materials, including intervention materials, and for high school students, access to standards-aligned core courses (EPC)

State adopted standards-based instructional materials are available for all Dudley Elementary students. Open Court is used for English/Language Arts and Harcourt is used for mathematics. English learners are provided with additional instruction using Avenues curriculum. All state-adopted curriculum includes intervention materials and suggestions for modifications in lessons for English learners and students not meeting standards as well as for high-achieving students who need to be challenged. The intervention teachers use Open Court materials. Students practice reading fluency and comprehension using the Read Naturally program.

The Title 1 staff uses SIPPS materials to teach decoding and build reading fluency. Open Court Reading, Harcourt Science and Houghton-Mifflin Social Studies curriculum is used to teach reading comprehension. HSP Math curriculum and Accelerated Math is used for math intervention.

#### Opportunity and Equal Educational Access

13. Services provided by the regular program that enable underperforming students to meet standards (NCLB)

State adopted standards-based instructional materials are available for all Dudley Elementary students. English learners are provided with additional instruction using Avenues curriculum. All state-adopted curriculum includes intervention materials and suggestions for modifications in lessons for English learners and students not meeting standards.

All students in grades one through six have access to Orchard software. Orchard is standards-based computer-assisted instruction. Students also use Accelerated Reader which is a program that focuses on reading comprehension.

An intervention class is offered for thirty minutes Monday through Friday for second grade students who are performing below grade level.

The Title 1 Learning Center provides intervention to kindergarten through sixth grade students who have scored Far Below Basic and Below Basic on the California Standards Tests or who tested far below grade level in their reading level. Students who attend the learning center receive thirty minutes of small group instruction in reading and/or math.

Other services include: resource pull-out, speech and pathology services, occupational therapy, Special Day Class, English aide for pull-out services and counseling services.

14. Research-based educational practices to raise student achievement at this school (NCLB)

All curriculum and materials used at Dudley Elementary are standards-based and research-based. This includes the state-adopted Open Court, Harcourt and Houghton-Mifflin curriculum as well as Orchard, Accelerated Reader and Math, Read Naturally and SIPPS supplemental materials.

#### **Involvement**

15. Resources available from family, school, district, and community to assist under-achieving students (NCLB)

In September, every teacher meets with the school's support staff and principal to discuss every student's academic, emotional and financial needs. Also, to assist under-achieving students, Dudley Elementary sets up individual Student Study Team meetings to determine a plan of action to increase the student's academic proficiency. Outcomes from these meetings may include, but are not limited to: Access referrals, referral to the school counselor, referral for Title 1 support, placement in the intervention class, referral to the nurse, occupational therapist screening, speech and language screening, academic and cognitive testing, etc. The Student Study Team may be comprised of an administrator, classroom teacher, resource teacher, counselor, English learner teacher and psychologist. A school breakfast and lunch program is available for qualifying students. Underachieving students may qualify for access to The Family Resource Center created through a California Healthy Start Grant.

16. Involvement of parents, community representatives, classroom teachers, other school personnel, and students in secondary schools, in the planning, implementation, and evaluation of consolidated application programs. (5 *CCR* 3932)

Dudley Elementary has a School Site Council that meets a minimum of every other month. Key stakeholders are invited to participate in program planning and evaluation as part of the School Site Council via newsletters, fliers and auto-dialer messages.

Dudley Elementary's English Learner Advisory Committee is also presented with information regarding Dudley's Single Plan for Student Achievement and is asked for input regarding expenditures from categorical and general funds.

## Funding

17. Services provided by categorical funds that enable underperforming students to meet standards (NCLB)

Dudley Elementary receives two categories of funds that can be used to target underperforming students. Lottery monies are used to purchase copies used for homework and class assessments. Lottery money is also used to purchase math consumable workbooks for kindergarten-second grade students. The Title 1 fund is used to target students' academic needs and emotional well-being. A learning center staff consists of a certificated teacher and two part-time aides. The staff provides small group instruction to students who are performing significantly below grade level. The Title 1 funds have been used to purchase Step Up to Writing curriculum and continues to fund Accelerated Reader and Accelerated Math web-based software. The Title 1 fund is used to fund a .5 FTE computer technician to support the Orchard and Accelerated Reader and Math computer programs. To support emotional well-being, increase school connectedness and assist with students who have difficulty transitioning to school, the Title 1 fund is used for the salary of a .7 FTE school counselor and one part-time child aide.

# **Appendix F: Title | Compact**

# **Title I Compact**

Arthur S. Dudley Elementary School

Student's Name:	
-----------------	--

Grade: \_\_\_\_\_

Teacher's Name: \_\_\_\_\_\_

### Arthur S. Dudley's Title I compact is based on the following beliefs:

- > Student success is greater when the connection between home and school is positive.
- Student success is greater when the parent and teacher have a strong working relationship that is focused on the best interests of the child.
- > Parents have a right and a responsibility to be involved in their child's educational experience.
- Students need to be supported and held accountable for the choices they make which affect their academic progress.
- > Homework and extended day learning opportunities are very important to student academic success.

#### The Staff Pledge

We understand the importance of a school experience that fosters student mastery of grade level content standards. We believe that all students can learn, and we will maintain a learning environment that fosters student academic and social growth.

- > We will provide a safe, positive, caring, and challenging environment in which to learn.
- > We will maintain high expectations for all students.
- > We will treat students and parents with dignity and respect at all times.
- > We will hold parent conferences in which we share with parents the grade level curriculum standards, the results from the California Standards Tests, and the results from classroom assessments.
- > We will communicate regularly with parents about their child's progress and make ourselves available in person and by phone, using translators (staff) when needed.
- > We will provide support and academic intervention for students who fall behind and need additional help.
- > We will assign productive, worthwhile homework that reinforces and supports skills and concepts learned in class.

\_\_\_\_\_ Date \_\_\_\_

Teacher's Signature \_\_\_\_\_

Onginal	- Office
---------	----------

Yellow – Teacher

Pink - Parent/Student

## The Student Pledge

I realize that education is important and that I am the one who is MOST responsible for my success. I know that I need to try my best each day to focus on instruction and to ask questions when I do not understand. I agree to carry out the following responsibilities:

- > I will treat myself, my teachers, my classmates, and school property with respect at all times.
- > I will give my best effort every day and do whatever I can to be successful.
- > I will complete all homework and reading every day.
- > I will come to school every day on time and stay until the end of my day.
- > I will work hard and come to class focused, prepared, and ready to learn.
- > If I make a mistake, I will tell the truth and accept responsibility for my actions.
- > I will approach learning with enthusiasm and a positive attitude.
- > I will be a positive member of the school by following all school and classroom rules.
- I will communicate regularly with my parents and teachers about school experiences so that they can help me to be successful in school.
- > I will limit my TV watching and video games, and instead study or read every day after school.

<b>Student's Signature</b>		Date
----------------------------	--	------

## The Parent/Guardian Pledge

I understand that I have a right and a responsibility to be actively involved in my child's education. I understand that literacy development (learning to read) is crucial to my child's success. I understand that my child needs to take responsibility for his/her actions and also needs to be recognized for his/her positive efforts and achievements.

- > I will treat my child's teacher and all other staff members with dignity and respect at all times.
- > I will read with my child (or to my child) each day for at least 20 minutes.
- > I will limit my child's time watching television.
- $\succ$  I will talk with my child about what he/she learned in school each day.
- > I will create a quiet space for my child to do his/her homework.
- > I will ensure that my child completes his/her homework each day.
- > I will make sure that my child gets an adequate amount of sleep each night and eats breakfast either at home or at school each day.
- > I will ensure that my child attends school each day, arrives on time, and stays the entire day unless he/she is ill.
- I will make myself available to the school in person or by phone to discuss my child's academic progress and/or behavior.
- I will attend my child's parent/teacher conferences and other school events so that my child will know that I think that their work in school is important.
- > I will support the school in its efforts to enforce high standards for behavior, citizenship, and academics.
- > I will keep emergency contact information up-to-date.

Parent/Guardian Signature \_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Original - Office

Yellow – Toachor

Pink - Parent/Student

# Appendix G: Parental Involvement Policy

Arthur S. Dudley Elementary School School Parental Involvement Policy

In support of strengthening student academic achievement, each school that receives Title I, Part A (Title I) funds must develop jointly with, agree on with, and distribute to, parents of participating children a School Parental Involvement Policy that contains information required by section 1118(b) of the Elementary and Secondary Education Act (ESEA). The policy establishes the school's expectations for parental involvement and describes how the school will implement a number of specific parental involvement activities. The school's school-parent compact is incorporated into the School Parental Involvement Policy.

# PART I. GENERAL EXPECTATIONS

Arthur S. Dudley Elementary School agrees to implement the following statutory requirements:

- The school will develop with parents and distribute to parents of participating children a School Parental Involvement Policy that is agreeable to both the school and parents of participating children.
- The school will notify parents about the School Parental Involvement Policy in an understandable and uniform format and, to the extent practicable, will distribute this policy to parents in a language the parents can understand.
- The school will make the School Parental Involvement Policy available to the local community.
- The school will periodically update the School Parental Involvement Policy to meet the changing needs of parents and the school.
- The school will adopt the school's school-parent compact as a component of its School Parental Involvement Policy.
- The school agrees to be governed by the following statutory definition of parental involvement, and will carry out programs, activities and procedures in accordance with this definition:
  - Parental involvement means the participation of parents in regular, two-way, and meaningful communication involving student academic learning and other school activities, ensuring
    - (A) that parents play an integral role in assisting their child's learning;
    - (B) that parents are encouraged to be actively involved in their child's education at school;
    - (C) that parents are full partners in their child's education and are included, as appropriate, in decision-making and on advisory committees to assist in the education of their child; and
    - (D) the carrying out of other activities, such as those described in Section 1118 of the Elementary and Secondary Education Act (ESEA).

PART II. DESCRIPTION OF HOW THE SCHOOL WILL IMPLEMENT REQUIRED SCHOOL PARENTAL INVOLVEMENT POLICY COMPONENTS

- 1. Arthur S. Dudley Elementary School will take the following actions to involve parents in the joint development and joint agreement of its School Parental Involvement Policy and its school wide plan, if applicable, in an organized, ongoing, and timely way under section 1118(b) of the ESEA:
  - Notify parents in advance of the meetings to develop the School Parental Involvement Policy

- 2. Arthur S. Dudley Elementary School will take the following actions to distribute to parents of participating children and the local community, the School Parental Involvement Policy:
  - Include the School Parental Involvement Policy in the parent handbook.
  - Distribute the School Compact to each of the students the first week of school.
  - The office staff will include the School Parental Involvement Policy and the School Compact in the enrollment packet for students who enroll after the first day of school.
  - Ongoing updates and communication will be dispersed via the monthly newsletter, phone dialer and school website.
- 3. Arthur S. Dudley Elementary School will update periodically its School Parental Involvement Policy to meet the changing needs of parents and the school:
  - The School Site Council meetings will be used as the venue for reviewing and adjusting the policy as needs arise.
- 4. Arthur S. Dudley Elementary School will convene at least one annual meeting to inform parents of the following:
  - That their child's school participates in Title I
  - About the requirements and program components of Title I
  - Of their rights to be involved in their child's education within Title I
  - Arthur S. Dudley Elementary School will hold a Title I meeting for parents and students exclusively to go over program eligibility, components and expectations in addition to Title I updates during the School Site Council meeting.
- 5. Arthur S. Dudley Elementary School will provide current information about Title I programs to parents of participating children in a timely manner:
  - A review of the offered Title 1 programs will be provided for each parent.
  - A letter is sent to all families of students who qualify for the Title 1 extended day programs as soon as they are determined to be "at risk."
  - A Title I parent meeting and family night will be planned early in the year.
- 6. Arthur S. Dudley Elementary School will provide to parents of participating children a description and explanation of the curriculum in use at the school, the forms of academic assessment used to measure student progress, and the proficiency levels students are expected to meet:
  - All curriculum is available for viewing at Back to School Night.
  - Curriculum brochures for core subject areas are distributed during Back to School Night and during Parent Orientation for new students.
  - A copy of a blank report card stating the required State standards to be taught for the grade level will be shared at parent conference meetings.
  - Parents may receive the Cut Points for Retention during their Parent-Teacher conference.
- 7. Arthur S. Dudley Elementary School will provide parents of participating children opportunities for regular meetings to formulate suggestions and to participate, as appropriate, in decisions relating to the education of their children.
- 8. Arthur S. Dudley Elementary School will submit to the district any parent comments if the school wide plan under section (1114)(b)(2) is not satisfactory to parents of participating children.

# PART III. SHARED RESPONSBILITIES FOR HIGH STUDENT ACADEMIC ACHIEVEMENT

1. Arthur S. Dudley Elementary School will build the school's and parent's capacity for strong parental involvement, in order to ensure effective involvement of parents and to support a partnership among the school, parents, and the community to improve student academic achievement, through the following activities specifically described below:

- The parent volunteer policy is included in the parent Family Handbook as well as described in the monthly newsletter.
- PTA actively recruits parents during family nights.
- Events and meetings are announced during weekly automated phone calls.
- School Site Council and ELAC (English Language Advisory Committee) meeting dates are published in the school newsletter and announced via the automated dialer.
- There is ongoing teacher communication with parents through phone calls, emails, newsletters and conferences.
- 2. Arthur S. Dudley Elementary School will incorporate the School-Parent Compact as a component of its School Parental Involvement Policy.
- 3. Arthur S. Dudley Elementary School will, with the assistance of the District, provide assistance to parents of children served by the school in understanding topics such as the following:
  - The State's academic content standards
  - The State's student academic achievement standards
  - The State and local academic assessments including alternate assessments
  - The requirements of Title I
  - How to monitor their child's progress
  - How to work with educators
- 4. The school will, with the assistance of the district, provide materials and training to help parents work with their children to improve their children's academic achievement, such as literacy training and using technology, as appropriate, to foster parental involvement, by:
  - Inviting parents who request assistance to meet with administrators and/or teachers to go over materials and expectations
  - Inviting parents to observe lessons in the classroom and/or Learning Center
- 5. The school will, with the assistance of its district and parents, educate its teachers, pupil services personnel, principals and other staff, in how to reach out to, communicate with, and work with parents as equal partners in the value and utility of contributions of parents and in how to implement and coordinate parent programs and build ties between parents and schools.
- 6. The school will, to the extent feasible and appropriate, take the following actions to ensure that information related to programs, meetings, and other activities is sent to the parents of participating children in an understandable and uniform format, including alternative formats upon request and, to the extent practicable, in a language the parents can understand.

# PART IV. DISCRETIONARY SCHOOL PARENTAL INVOLVEMENT POLICY COMPONENTS

NOTE: The School Parental Involvement Policy may include additional paragraphs listing and describing other discretionary activities that the school, in consultation with its parents, chooses to undertake to build parents' capacity for involvement in the school to support their children's academic achievement, such as the following discretionary activities listed under section 1118(e) of the ESEA:

- Involving parents in the development of training for teachers, principals, and other educators to improve the effectiveness of that training
- Providing necessary literacy training for parents from Title I, Part A funds, if the school district has exhausted all other reasonably available sources of funding for that training
- Training parents to enhance the involvement of other parents
- In order to maximize parental involvement and participation in their children's education, arranging school meetings at a variety of times
- Adopting and implementing model approaches to improving parental involvement

- Establishing a district wide parent advisory council to provide advice on all matters related to parental involvement in Title I, Part A programs
- Developing appropriate roles for community-based organizations and businesses, including faith-based organizations, in parental involvement activities
- Providing other reasonable support for parental involvement activities under section 1118 as parents may request

# PART V. ADOPTION

This School Parental Involvement Policy has been developed jointly with, and agreed on with, parents of children participating in Title I, Part A programs, as evidenced by signature page during Title I parent informational meeting. This policy was adopted by Arthur S. Dudley Elementary on November 13, 2012 and will be in effect for the period of one year. At that time, the policy will be reviewed and revised as necessary. The school will distribute this policy to all parents of participating Title I, Part A children at Back to School Night and upon request. It will be made available to the local community in the Single Plan for Student Achievement. Arthur S. Dudley Elementary will notify parents of this policy in an understandable and uniform format and, to the extent practicable, provide a copy of this policy to parents in a language the parents can understand.

(Signature of Authorized Official)

(Date)

# ARTHUR S. DUDLEY SCHOOL SITE COUNCIL BY-LAWS

# ARTICLE I: NAME OF COMMITTEE

The name of this Committee is the Arthur S. Dudley Elementary School Site Council. Throughout these bylaws it is referred to as the "SSC" or "Dudley SSC."

# ARTICLE II: OBJECTIVES

The Dudley SSC will follow State guidelines and be consistent with policies of the Center Joint Unified School District. The SSC is expected to:

- Develop and approve the Single Plan for Student Achievement.
- Obtain recommendations for the proposed Single Plan for Student Achievement from all stake holders and any applicable school advisory committees. (Education Code 64001)
- Develop and approve the plan and related expenditures in accordance with all state and federal laws and regulations.
- Recommend the plan and expenditures to the governing board for approval.
- Provide ongoing review of the implementation of the plan with the principal, teachers, and other school staff members.
- Make modifications to the plan whenever the need arises.
- Submit the modified plan for governing board approval whenever a material change (as defined in district governing board policy) is made in planned activities or related expenditures.
- Evaluate the progress made toward school goals to raise the academic achievement of all students.
- Carry out all other duties assigned to the council by the district governing board and by state law.

# ARTICLE III: MEMBERSHIP AND ELECTION

Section 1. **Composition and Size**. To meet state guidelines for elementary schools, the SSC will consist of a minimum of ten members and include a broad representation of parents/community members and staff. The SSC will include a range of socioeconomic and ethnic groups representative of the school student body. (Education Code 52853)

- A) 1. Half of the SSC will consist of the principal, classroom teachers, and other school personnel. (Teachers will be the majority of this half of the SSC).
  - 2. Every staff and faculty member will be elected by their respective peer groups.
- B) 1. The other half of the SSC will consist of parents and community members. (Parents will be the majority of this half of the SSC.) [If a school is identified as a State of California Immediate Intervention/Under-performing Schools Program (II/USP), parents/community members must constitute at least 51% of the SSC.]
  - 2. No employees of the school site may serve as a parent or community representatives of their SSC where they work (although they can serve for the staff half of the SSC).
  - 3. All parents and community representatives will be elected by parents of the school, when there are more parents who wish to serve on the SSC than required to fill the positions on the SSC.
- C) The SSC will have at least these minimum number of members:
  - 1 Principal
  - 3 Classroom Teachers
  - 1 Other School Staff
  - 5 Parents or Community Members

# 10 total

(If the council is larger, the ratios shown in "A & B" above must be maintained. An alternate may be elected in the event that a member leaves the SSC)

- Section 2. Election of Members and Term of Office. The election procedures must be consistent with the District policy. Elections for SSC members and alternates will occur every two years. Elected members will serve for two years until their successors have been elected and qualified. Newly elected members will assume their office at the regular meeting of the school year. Staggered terms are recommended to establish better continuity of experience on the council. Membership on the council may not be assigned or transferred.
- Section 3. Voting Rights. Each member is entitled to one vote and may cast that vote on any matter submitted to a vote of the council. Absentee ballots shall not be permitted. Voting by proxy is not permitted.
- Section 4. **Termination of Membership.** Any elected member may terminate his or her membership by submitting a written letter of resignation to the council chairperson. Membership should automatically terminate for any member who is absent from three consecutive meetings, or who has moved out of the school attendance boundaries. The SSC may also suspend or expel a member for cause by affirmative vote of two-thirds of all the members of the

SSC.

- Section 5. Alternates. An elected alternate may be seated in place of an absent SSC member. Any seated alternate will have voting power for the meeting at which he/she is officially seated by the SSC.
- Section 6. **Vacancy.** Any vacancy on the SSC will be filled for the remainder of the unexpired term through the appointment of a duly elected alternate. If the composition of the SSC falls below minimum membership and no alternatives are available, vacancies for the unexpired term must be filled by a new regular election.

# ARTICLE IV: OFFICERS

- Section 1. The officers of the SSC will be: Chairperson, Vice Chairperson, Secretary, and other officers as the SSC deems desirable.
- Section 2. Election and Term of Office. The officers of the SSC shall be elected biannually by majority vote of the SSC members and shall serve for the term of their election.
- Section 3. **Duties.** The duties of the officers:

# Chairperson

- 1. Preside at all meetings and sign documents as directed by the SSC.
- 2. Prepare an agenda for each meeting and publicly post the agenda at the school site 72 hours in advance of each SSC meeting.

# Vice-Chairperson

- 1. Assume the duties of the Chairperson during his/her absence.
- 2. Perform other such duties as be assigned by the Chairperson or by the SSC.

# Secretary

- 1. Keep minutes of all regular and special meetings of the council.
- 2. Transmit true and correct copies of the minutes of such meetings to members of the council.
- 3. Provide all notices in accordance with these bylaws.
- 4. Be the custodian of the records of the council.
- 5. Keep a register of the names, addresses and telephone numbers of each member of the council, the chairpersons of the school advisory committees, and others with whom the council has regular dealings, as furnished by those persons.
- 6. Perform other such duties as are assigned by the chairperson or the council.

# District Advisory Committee Representative

- 1. Attend all meetings held by the District Advisory Committee.
- 2. Report to the SSC the news from the meetings.

# ARTICLE V: <u>COMMITTEES</u>

The SSC will form any committees required to carry on the work of the Council.

Section 1. **Quorum.** The quorum for any committee meeting will be a majority (i.e. greater than 50%) of its members.

- Section 2. **Sub-committees.** The council may establish and abolish sub-committees of their own membership to perform duties as shall be prescribed by the council. At least one member representing teachers and one member representing parents shall make up the sub-committee. No sub-committee may exercise the authority of the school site council.
- Section 3. **Membership.** Unless otherwise determined by the council, the council chairperson shall appoint members of standing or special committees. A vacancy on a committee shall be filled by appointment made by the chairperson.
- Section 4. **Term of Office.** The council shall determine the terms of office for members of a committee.
- Section 5. **Rules.** Each committee may adopt rules for its own governance not inconsistent with these bylaws or rules adopted by the council, or policies of the district governing board.
- Section 6. **Quorum.** A majority of the members of the committee shall constitute a quorum, unless otherwise determined by the council. The act of a majority of members present shall be the act of the committee, provided a quorum is in attendance.

# ARTICLE VI: DUTIES OF SSC MEMBERS

SSC members will:

- 1. Attend all council meetings on time, or inform the secretary of the expected absence to assign an alternate.
- 2. Accept a position as a committee officer or member when appointed or elected.
- 3. Actively participate in workshops and training sessions to increase knowledge of the school site council's purpose and functions.
- 4. Regularly report SSC proceedings and actions to their own peer groups, and bring back peer group recommendations to the SSC.
- 5. Review and approve budgets and school plans.

# ARTICLE VII: MEETINGS

- Section 1. **Regular Meetings.** The SSC shall meet regularly at least every other month. Special meetings may be called by the chairperson, the principal or by a majority vote of the SSC.
- Section 2. **Place of meetings.** The council shall hold its regular meetings in the Arthur S. Dudley Elementary library. Alternate meeting places may be determined by the chairperson, the principal or by majority vote of the council.
- Section 3. **Notice of Meetings.** Members must be notified of regular meetings at least 72 hours in advance. A meeting notice and agenda must also be posted in a regular public location at the school site at least 72 hours prior to each meeting.

- Section 4. **Emergency Meetings.** Emergency meetings may be called by the Chairperson, the principal or by a majority vote of the SSC. A meeting notice and agenda must be posted in a public location at the school site at least 24 hours prior to an emergency meeting.
- Section 5. Meetings Open to School Community. All regular and emergency meetings of the SSC or special committees will be open at all times to members of the school community. Notification will be posted in a timely manner according to Article VII, Section 2.
- Section 6. Order of Meetings. All regular and emergency meetings of the SSC will be conducted in accordance with Robert's Rules of Order or an appropriate adaptation. Meetings of the SSC shall be conducted with the intention of reaching consensus. In the event the SSC reaches an impasse which prohibits business from being conducted, the following action will be taken: 1. The SSC will take a vote with a (percent) majority required for the decision, 2. The principal will make the final decision.
- Section 7. **Comments.** Comments by the parents, community members, administrators, staff or faculty not on the SSC are welcomed. Public input may occur on any item on the current agenda, with prior notification to the chair, not to exceed three minutes per speaker.
- Section 9. **Quorum.** All meetings of the SCC must have a quorum present. A quorum shall consist of greater than 50% of the SSC membership.

# ARTICLE VIII: AMENDMENTS

These bylaws may be amended by the SSC. The proposed amendments must have been presented and discussed at one regular meeting and noted on the agenda for review. Passage of amendments to the bylaws requires a majority vote of the SSC.

SIGNED BY:	
	_ DATE:
SSC CHAIRPERSON	
PRINCIPAL	_ DATE:
FRINGIFAL	
Signatures of other SSC members:	
	_ DATE:
NAME	DATE:
NAME	
NAME	
	_ DATE:
NAME	
NAME	_ DATE:
	_ DATE:
NAME	
	_ DATE:
NAME	
NAME	_ DATE:
	DATE:
NAME	

**Revised September 2011** 

# Appendix I: Use of Resources

The following fiscal practices apply to the use of funds generated through the Consolidated Application:

The state fiscal year is the period from July 1 to June 30. Funds not spent during this period become "carryover funds", to be budgeted for use the following fiscal year. Districts may allow carryover to remain at the school that generated the funds or may aggregate unspent funds from all schools and redistribute them according to the formula appropriate for each program. State law does not limit the amount of carryover funds.

**The federal fiscal year** is the period from October 1 through September 30. However, we are allowed to expend federal funds beginning the previous July 1. Thus, the period of allowable expenditure extends for 15 months. Title I law limits the amount of funds that may be carried over from the previous fiscal year to 15 percent, except for agencies that receive less than \$50,000. A waiver of this restriction may be requested from the State Board of Education once every three years.

**Eighty-five percent** of the funds from certain programs must be used for direct educational services at schools. This limitation applies to:

- Economic Impact Aid, State Compensatory Education Program
- Economic Impact Aid, Limited-English-Proficient Program
- Title I, Part A, Improving Basic Programs

Up to 15 percent may be spent for administrative costs incurred at the school and district office in support of these programs.

# Expenditures are allowable if they:

- Provide an effective means of achieving the purposes of the program funding source
- Are a reasonable use of limited resources.
- Are necessary to achieve the goals of the plan.
- Provide supplementary services for eligible students.
- Do not fund services required by state law.
- Do not pay for what, in the absence of these categorical funds, would be provided by the general fund.

This definition meets the federal requirement that expenditures of funds "supplement, and not supplant" state and local expenditures.

The district must reserve funds from the Title I, Part A, Basic Grant Program for:

- Costs of parent involvement (1 percent minimum) and professional development (5 percent to 10 percent)
- Program Improvement schools, whatever is needed for costs of public school choice, transportation, and supplemental educational services, up to 20 percent of the district allocation

The district may reserve funds from Title I, Part A, for:

• Serving community day school students

- Capital expenses for Title I programs operated at private schools
- Salary differentials
- Preschool
- Summer school
- Before school, after school, and school year extension programs
- Neglected students
- Homeless students
- Assistance to schools

# The district may also reserve funds for:

- Indirect costs of administering state and federal programs
- Repayment of disallowed expenditures

Funds received through the Consolidated Application must be used to reach school goals for improving the academic performance of all students to the level of state standards. In so doing, care must be exercised to ensure that each funding source is used for the purposes for which the funds are allocated, and for eligible students.

# Appendix J: Acronyms and Specialized Terms

Listed below are acronyms most often associated with programs funded through the Consolidated Application. Most of the acronyms are "hot-linked" to information on the topic of the acronym:

ACRONYM	STANDS FOR	WEB ADDRESS
ADA	Average Daily Attendance	http://www.cde.ca.gov/ds/fd/ec/
ADA	Americans with Disabilities Act	http://www.usdoj.gov/crt/ada/adahom1.htm
API	Academic Performance Index	http://www.cde.ca.gov/ta/ac/ap
APS	Academic Program Survey	http://www.cde.ca.gov/ta/lp/vl/improvtools.asp#a ps
BTSA	Beginning Teacher Support and Assessment	http://www.btsa.ca.gov
BTTP	Bilingual Teacher Training Program	http://www.cde.ca.gov/sp/el/bt
CAHSEE	California High School Exit Examination	http://www.cde.ca.gov/ta/tg/hs/
CBEDS	California Basic Educational Data System	http://www.cde.ca.gov/ds/ss/cb
CBEST	California Basic Educational Skills Test	http://www.ctc.ca.gov/credentials/CAW- exams.html#CBEST
CDE	California Department of Education	http://www.cde.ca.gov
CELDT	California English Language Development Test	http://www.cde.ca.gov/ta/tg/el
COE	County Office of Education	http://www.cde.ca.gov/re/sd/co/index.asp
COP	Committee of Practitioners (Title I)	http://www.cde.ca.gov/sp/sw/t1/practitioners.asp
СРМ	Categorical Program Monitoring	http://www.cde.ca.gov/ta/cr/cc
CSAM	California School Accounting Manual	http://www.cde.ca.gov/fg/ac/sa
CSIS	California School Information Services	http://www.cde.ca.gov/ds/sd/cs
CSR	Comprehensive School Reform	http://www.cde.ca.gov/ta/lp/cs/
СТС	Commission on Teacher Credentialing	http://www.ctc.ca.gov
DAS	District Assistance Survey	http://www.cde.ca.gov/ta/lp/vi/documents/distassi stsrvy1.doc
DSLT	District and School Leadership Team	
EC	Education Code	http://www.leginfo.ca.gov/calaw.html
EDGAR	U. S. Department of Education General Administrative Regulations	http://www.ed.gov/policy/fund/reg/edgarReg/edg ar.html
EL	English Learner	http://www.cde.ca.gov/ta/cr/el
ELA	English Language Acquisition	http://www.cde.ca.gov/sp/el/ii
ELAP	English Language Acquisition Program	http://www.cde.ca.gov/fg/aa/ca/englishlang.asp
ELD	English Language Development	http://www.cde.ca.gov/ta/cr/el

ACRONYM	STANDS FOR	WEB ADDRESS
EO	English-Only (Monolingual English)	
EPC	Essential Program Components	http://www.cde.ca.gov/ta/lp/vl/essentialcomp.asp
ESEA	Elementary and Secondary Education Act	http://www.ed.gov/policy/elsec/leg/esea02/index. html
ESL	English as a Second Language	http://www.cde.ca.gov/ta/cr/el
ESLRs	Expected Schoolwide Learning Results	http://www.acswasc.org/process_ca_comprehen sive.htm
FEP	Fluent-English-Proficient	http://www.cde.ca.gov/demographics
FOL	Focus on Learning	http://www.acswasc.org/process_ca_comprehen sive.htm
FTE	Full-Time-Equivalent	http://data1.cde.ca.gov/dataquest/gls_fte.htm
GATE	Gifted and Talented Education	http://www.cde.ca.gov/sp/g/
GED	General Educational Development	http://www.cde.ca.gov/ta/tg/gd
HPSGP	High Priority Schools Grant Program	http://www.cde.ca.gov/ta/lp/hp/
IEP	Immigrant Education Program (NCLB, Title III)	http://www.cde.ca.gov/sp/el/t3
IEP	Individualized Education Program	http://www.calstat.org/iep/
II/USP	Immediate Intervention/Underperforming Schools Program	http://www.cde.ca.gov/ta/lp/iu
LC	Language Census	http://www.cde.ca.gov/ds/ss/lc
LD	Learning Disabled	
LEA	Local Educational Agency	http://www.cde.ca.gov/re/sd
LEP	Limited English Proficient	
NAEP	National Assessment of Educational Progress	http://www.nagb.org
NCE	Normal Curve Equivalent	
NCLB	No Child Left Behind	http://www.cde.ca.gov/pr/nclb
NRT	Norm-referenced Test	
PI	Program Improvement	http://www.cde.ca.gov/ta/ac/ti/programimprov.as
PSAA	Public Schools Accountability Act	http://www.cde.ca.gov/psaa
ΡΤΑ	Parent Teacher Association	http://www.pta.org
R-FEP	Redesignated Fluent-English-Proficient	
ROPC	Regional Occupational Program and Centers	http://www.cde.ca.gov/rocp/dsp/coord.html
RSDSS	Regional System for District and School Support	http://www.cde.ca.gov/sp/sw/ss/s4directory.asp
SABE/2	Spanish Assessment of Basic Education	http://www.cde.ca.gov/ta/tg/sr
SARC	School Accountability Report Card	http://www.cde.ca.gov/ta/ac/sa

ACRONYM	STANDS FOR	WEB ADDRESS
SBCP	School-Based Coordinated Programs	
SEA	State Education Agency	http://www.cde.ca.gov
STAR	Standardized Testing and Reporting	http://www.cde.ca.gov/ta/tg/sr
UCP	Uniform Complaint Procedures	http://www.cde.ca.gov/re/cp/uc
WASC	Western Association of Schools and Colleges	http://www.wascweb.org

# AGENDA ITEM # XIII-17

Center Joint Unified School District				
		AGENDA REQUEST FOR:		
Dept./Site:	Facilities & Operations Departn	nent		
То:	Board of Trustees	Action Item <u>X</u>		
Date:	June 18, 2014	Information Item		
From:	Craig Deason, Assist. Supt.	# Attached Pages		
Assist. Supt. Initials: <u>CD</u>				

SUBJECT: Disposal of Surplus Equipment	i i
	$\circ$
The Facilities & Operations Department would like to surplus the following	6)
items from Transportation that are no longer in use:	111
1. 7 ton air operated bumper jack	
2. 2500 lb. transmission floor jack	57
3. 22 ton axle air operated jack	1
5. 22 ton axie an operated jack	ND
	$\Box$
These items will be offered for sale, donation, or disposal following your	
approval.	
	l.
Recommendation: That the Board of Trustees approves the surplus and	
disposal, donation, or sale of the equipment.	

AGENDA ITEM # XIII - 17

# AGENDA ITEM # XIII- 18

Center	Joint Unified Scho	ool District
		AGENDA REQUEST FOR:
Dept./Site:	Facilities & Operations Departm	ent
То:	Board of Trustees	Action Item X
Date:	June 18, 2014	Information Item
From:	Craig Deason, Assist. Supt.	# Attached Pages <u>8</u>
Assist. Su	ot. Initials:	

SUBJECT: Agreement for Participation in the Center Joint Unified School District School-Age Child Care

The District is requesting approval for a one year contract with Child Development Centers to provide day care for students at Arthur S. Dudley, Cyril Spinelli, and North Country Elementary Schools. The agreement is for July 1, 2014, through June 30, 2015.

**RECOMMENDATION:** That the Board of Trustees approves the one year agreement between Child Development Centers and Center Joint Unified School District for day care services.



## AGREEMENT FOR PARTICIPATION IN THE CENTER UNIFIED SCHOOL DISTRICT SCHOOL-AGE CHILD CARE

This agreement is entered into this first day of July, 2013 by and between the Center Unified School District, (hereinafter referred to as the "District") and Child Development Centers, a California nonprofit corporation, (hereinafter referred to as the "Child Care Provider").

#### RECITALS

1.1 District is a local education agency contracting with the state under agreements as described in General Child Care Funding Terms and Conditions.

1.2 Child Care Provider is a private agency, staffed, prepared, and capable of providing child care services as defined in Section 3 of this agreement.

1.3 District wishes to delegate operating responsibility to Child Care Provider for child care services authorized by contracts with the California Department of Education (hereinafter "State"), as the most cost-efficient means of providing these services at any of the following locations:

Bannon Creek School Age CDC	North Country School Age CDC
2775 Millcreek Drive	3901 Little Rock Drive
Sacramento, CA 95833	Antelope, CA 95843
Arthur Dudley School Age CDC	Cyril Spinelli Elementary School
8000 Aztec Way	3401 Scotland Drive
Antelope, CA 95843	Antelope, CA 95843

#### TERM

2.1 This Agreement shall commence not earlier than July\_1. 2014, and shall terminate, unless terminated earlier pursuant to the terms of this agreement, no later than June 30, 2015.

#### SERVICES TO BE PROVIDED BY CHILD CARE PROVIDER

3.1 Child Care Provider agrees to provide child care services as defined and outlined in the approved application, budget, and contracts between District and State. Services to be provided by Child Care Provider include, but are not limited to, academic support activities, creative arts activities, recreational activities, and daily interaction with parents as set forth in the District's application. 3.2 Child Care Provider agrees to provide adequate child days of certified enrollment (supported by at least 95% attendance) to earn a portion of the Maximum Reimbursable Amount (less District indirect charges) of the contract as described in Attachment A. Maximum Reimbursable Amount is subject to change based on contract amendments from the California Department of Education, Child Development Division.

3.3 Child Care Provider further agrees to earn subsidized parent fees or interest income by serving an appropriate number of additional subsidized children and incurring additional reimbursable costs equivalent to the amount of subsidized parent fees collected and/or interest income.

3.4 Child Care Provider shall maintain participation in the Child Care Food Program throughout the term of this Agreement.

3.5 Child Care Provider shall be responsible for hiring qualified staff and for maintaining required ratios in accordance with licensing and State requirements.

3.6 Child Care Provider shall be responsible for seeing that all sites used pursuant to this Agreement shall meet all necessary licensing requirements.

#### ADMINISTRATION

4.1 Child Care Provider shall administer the program in accordance with the rules, regulations, and policies of District and State, including those stated in the "general assurances" form submitted with District's contracts with State and attached hereto.

4.2 All activities authorized by this agreement to be performed by Child Care Provider shall be performed within the approved program policies, the approved budget, the contract funding, the terms and conditions, and appropriate Child Development Division, California Department of Education Directives, in accordance with the applications and contracts between District and State attached hereto.

4.3 Child Care Provider shall comply with all applicable laws, ordinances, and codes of the federal, state, and local governments.

4.4 Child Care Provider shall require that all Child Care Provider personnel who are authorized to sign checks be bonded in an amount which will cover the total amount under the control of the Child Cure Provider at any one time. Child Care Provider shall provide to the District a certificate of insurance verifying the Child Care Provider fidelity bond coverage. Said certificate of insurance shall not be canceled without thirty days prior written notice to District.

#### **REPORTS AND RECORDS**

5.1 Child Care Provider shall maintain and provide to District records for program review, evaluations, audit, and/or other purposes. Records maintained & provided pursuant to this section shall be made available to the agents of State upon request of District or State. Such records shall be maintained for a minimum of five (5) years.

5.2 Child Care Provider agrees to submit to the District such reports as required by State directives or by the District.

5.3 Child Care Provider shall report all expenditures in accordance with California School Accounting Manual Procedures.

5.4 Child Care provider shall provide an annual line-item budget by expenditure category for approval by State and District. All revenues and expenses shall be identified in separate accounts.

5.5 Child Care Provider will close its accounting and attendance records on the last day of each month for preparation of the required monthly statement. Monthly reports of enrollment, attendance, and expenditures shall be submitted to the District no later than the 16th day of each month.

5.6 Child Care Provider records shall be subject to the same audit and/or audit review requirements as imposed on District through its contracts with State. In any event, Child Care Provider shall provide to District an annual audit in accordance with State audit guidelines.

5.7 Child Care Provider shall be liable for any audit exception caused by or as a result of Child Care Provider's lack of performance as required by this Agreement.

5.8 Child Care Provider, in its discretion, may purchase necessary equipment or supplies to the extent such purchase may be reimbursed [from State funds. Any unit of equipment purchased pursuant to this Agreement costing over \$7,500, and/or having a useful life expectancy of two years or more, shall have prior written authorization [from District and State. Title to any equipment or supplies so purchased shall vest in Child Care Provider for the term of this Agreement. Insurance on all property purchased pursuant hereto shall be provided by Child Care Provider. Upon termination of this Agreement, title to all equipment and remaining supplies purchased pursuant hereto shall revert to District.

#### DISTRICT RESPONSIBILITIES

6.1 District shall monitor, evaluate, and provide technical assistance to Child Care Provider regarding the conduct of activities delegated or required under this Agreement.

6.2 District shall compensate Child Care Provider monthly, based upon units of enrollment and attendance. Such compensation by the District [0 Child Care Provider shall be made only upon receipt of records certifying units of enrollment and attendance.

6.3 District agrees to reimburse Child Care Provider tor authorized expenditures subject to receipt of funds from State.

6.4 District shall compensate Child Care Provider for travel and per diem expenses necessitated by this Agreement. Such travel and per diem expenses will be reimbursed only at rates not exceeding those amounts paid to the majority of the State Department of Education's represented employees computed in accordance with Department of Personnel Administration Regulations, Title 2 California Code of Regulations, Subchapter 1.

6.5 District agrees that it is solely responsible to the State for fulfillment of its contracts with the State and for compliance with all terms and conditions contained within, or attached to, the contracts for the current fiscal year.

#### INDEMNIFICATION

7.1 Child Care Provider shall indemnify, defend, and save barmless the State of California, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all contractors, subcontractors, suppliers, laborers, or any other person, firm, or corporation furnishing or supplying work, services, materials, or supplies in connection with the performance of this Agreement,

and from any and all claims and losses occurring or resulting to any person, firm, or corporation that may be injured or damaged by the Child Care provider in the performance of this Agreement.

7.2 Child Care Provider shall agree to indemnify, defend, and save harmless the District, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm, or corporation furnishing or supplying work, services, materials, or supplies in connection with the performance of the subcontract, and from any and all claims and losses occurring or resulting to any person, firm, or corporation that may be injured or damaged by Child Care Provider in the performance of this Agreement.

7.3 Child Care provider will hold District harmless tor any contract obligations entered into that cannot be met due to the non-receipt of funds.

#### INSURANCE

8.1 Child Care Provider shall provide and maintain fidelity bond coverage as evidenced by a certificate of insurance as described under section 4.4.

8.2 Child Care Provider shall provide and shall maintain in force during the term of this contract, comprehensive bodily injury and property damage liability insurance with a combined single limit of \$1,000,000. Child Care Provider's policy or policies of liability insurance obtained pursuant to this Agreement shall name District and State as additional insureds under the terms of such policy or policies. No such policy may be canceled without 30 days prior written notice to the District.

8.3 Child Care Provider shall provide workers' compensation insurance, unemployment insurance, and disability insurance for all of its employees, as required by law.

8.4 Certificates for all types of insurance required under this Agreement shall be furnished to District within two weeks of the commencement date of this Agreement. All certificates provided pursuant to this section shall indicate the name of the carrier, the policy number, and the expiration date.

#### TERMINATION

9.1 District may terminate this Agreement and be relieved of the payment of any consideration to the Child Care Provider upon failure by Child Care Provider to perform any of the terms of this Agreement including, but not limited to:

a. Failure, for any reason, of Child Care Provider to fulfill in a timely and proper manner its obligations under this contract, including compliance with the approved program and attached conditions, and such statutes, executive orders, and State directives as may become generally applicable at any time;

b. Submission by Child Care Provider to District of reports, accountings, records, or audits which are incorrect or incomplete in any material respect;

c. Ineffective or improper use of funds provided under this contract.

9.2 In the event that this Agreement is terminated in whole or in part by District for any reason pursuant to section 9.1, 30 days written notice shall be provided to Child Care Provider.

9.3 Notwithstanding any other provision of this Agreement, District shall be authorized to terminate this Agreement without prior notice, written or oral, should the California Department of Education terminate its contract with the District or District, in its discretion, determines that an emergency condition exists.

9.4 Child Care Provider may terminate this Agreement by giving 90 days prior written notice to District, signifying the effective date thereof.

9.5 In the event that District is required to assign or transfer this contract pursuant to any section of this Agreement, District may require Child Care provider to insure that adequate arrangements have been made for the transfer of the delegated activities to another contractor or to District.

9.6 In the event of any termination, all property and finished or unfinished documents, elata, studies, and reports purchased or prepared by Child Care Provider under this contract shall be disposed of according to District and State directives.

9.7 In the event of termination pursuant to the terms of this Agreement, Child Care Provider shall be entitled to compensation for any unreimbursed expenses reasonably and necessarily incurred in satisfactory performance of this Agreement.

9.8 Notwithstanding section 9.7 above, Child Care Provider shall not be relieved of liability to the District for damages sustained by District by virtue of any breach of the contract by Child Care Provider, and District may withhold any such reimbursement to Child Care Provider tor the purpose of offset until such time as the exact amount of damages clue to District from Child Care Provider is agreed upon or otherwise determined.

9.9 Upon termination of this Agreement for any reason, consideration paid to Child Care Provider, as provided in this Agreement, shall be full compensation for all of Child Care Provider's expenses incurred in the performance of this agreement.

# NONDISCRIMINATION

origin, ancestry, physical handicap, mental disability, medical condition, marital status, age, or sex. unlawfully against filly employee or applicant for employment because of race, religion, color, national ethnic group identification, sex, age, physical or mental disability, nor shall they discriminate subcontractors shall not deny the Agreement's benefits to any person on the basis of religion, color, During the performance of this Agreement, the District, Child Care Provider, and its

Employment and Housing Act (Government Code, Section 12900 et seq.), the regulations promulgated there under (California Code of Regulations, Title 2, Section 7285.0 et seq.), the provisions of Article 9.5, Chapter 1, Part 1, Division 3, Title 2 of the Government Code awarding State agency to implement such article. (Government Code, Sections 11135-11139.5) and the regulations or standards adopted by the Child Care Provider and District shall comply with the provisions of the Fair

any time during the normal business hours, but in no case less than 24 hours notice, to such of its Department of Fair Employment and Housing and the awarding State agency upon reasonable notice at shall require to ascertain compliance with this clause. books, records, accounts, other sources of information and its facilities as said Department or Agency 10.3 Child Care Provider or District shall permit access by representatives of the

obligations under this clause to labor organizations with which they have a collective bargaining or other agreement. 10.4 District, Child Care Provider, and their subcontractors shall give written notice of their

this clause in all subcontracts to perform work under the contract. 10.5 Child Care Provider shall include the nondiscrimination and compliance provisions of

# **GENERAL CONDITIONS**

agents of the State of California. performance of this Agreement, are acting in an independent capacity and not as officers, employees, or 11.1 Child Care Provider, and the agents and employees of Child Care Provider, in the

are acting in an independent capacity and not as agents or employees of District. 11.2 Child Care Provider, its agents and employees, in the performance of this Agreement,

Child Care Provider within the last two years because of failure to comply with all order of the National more than one final unappealable finding of contempt of court has been issued by a federal court against Labor Relations Board. 11.3 Child Care Provider, by signing this Agreement, swears under penalty of perjury that no

and at no time shall Child Care Provider (or agents and/or employees of Child Care Provider) represent itself to he, officers, employees, or agents of the District or of the State of California. Agreement shall be, at all times during the term of this Agreement, that of an independent contractor 11.4 Pursuant to sections 11.1 and 11.2, the status of the Child Care Provider under this 11.5 No alteration or variation of the terms of this Agreement shall be valid unless made in writing and signed by Child Care Provider and District excepting a change in reimbursement rate clue to a COLA. No oral understanding or agreement not incorporated into this Agreement shall be binding on either party. Amendments to this Agreement may be subject to the approval of the State Department of Education.

11.6 In the event that a dispute arises over the terms, language, or interpretation of this Agreement, and such dispute is submitted to a court of competent jurisdiction, the prevailing party shall be entitled to recover reasonable attorneys' fees in addition to any other relief awarded by the court.

11.7 The rights and remedies granted in this Agreement in the event of default are cumulative and the exercise of those rights and remedies shall be without prejudice to the enforcement of any other violation or breach of this Agreement, and forbearance to enforce one or more of the provisions of this agreement should not be construed to be a waiver of that default or breach.

11.8 If any part of this Agreement is declared invalid for any reason, such declaration shall not affect the validity of the remainder of this Agreement. All other parts of the Agreement shall remain in effect as if the Agreement had been executed without the invalid part. Both parties hereby declare that they intend and desire that the remaining parts of the Agreement continue to be effective without any part or parts that have been declared invalid.

11.9 The captions of the sections of this Agreement are for reference only and are not to be construed in any way as a part of this Agreement.

11.10 This Agreement is not assignable by Child Care Provider, either in whole or in part, without prior written consent of the District and the State.

11.11 This Agreement is the complete and exclusive statement of the mutual understanding of the parties and that the subcontract supersedes and cancels all previous written and oral agreements and communications relating to the subject matter of the subcontract.

11.12 Time is the essence of this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first written above.

DISTRICT:	CHILD CARE PROVIDER:
_By:	Dr. Esa T
	Title Chief Business Growth and
	Development officer
	1

## Attachment A (UPDATED 1)

# CENTER JOINT UNIFIED SCHOOL DISTRICT - CHILD CARE AGREEMENT

Name of Program	Term	*CDD Contract and Project Number	**MRA	Days of Operation	\$/Child per ***CDE	***CDE Minimum Goal	Notes
General Child Care	7/1/2014 To 6/30/2015	CCTR~3188 34-7397-00-3	\$575,658	250	\$34.38	16,744	ICR: 4.79% Indirect: \$26,314 Net: \$549,344

Any and all contracts or grants that are ancillary to the above contract for services (e.g., Instructional Materials, School Age Resource, etc.), will be considered part of this Agreement and subject to its terms and conditions. Any and all amendments from CDE to the contract referenced above are considered part of this agreement.

1 UPDATED with FY 2013~2014 contract values from the California Department of Education

\* CDD - California Department of Education, Child Development Division

\*\* MRA ~Maximum Reimbursable Amount

,

.

\*\*\* CDE ~Child Days of Enrollment (Adjusted for Full Time Equivalent)

# AGENDA ITEM # X111-19

Cente	r Joint Unified Scho	ool District
		AGENDA REQUEST FOR:
Dept./Site	: Facilities & Operations Departm	ent
То:	Board of Trustees	Action Item <u>X</u>
Date:	June 18, 2014	Information Item
From:	Craig Deason, Assist. Supt.	# Attached Pages
Assist. Su	pt. Initials: <u>CD</u>	

SUBJECT:

Amendment No. 9 to Five Year Agreement with Child Development Centers

The District has a contract with Child Development Centers to provide day care for students at North Country (4 relocatables), Cyril Spinelli (2 relocatables), and Arthur S. Dudley (3 relocatables) Elementary Schools. The proposed Amendment No. 9 to the original lease dated January 1, 2000, would extend the lease by another two years at the current rents. The term of this amendment shall commence on July 1, 2014, and terminate on June 30, 2016.

Recommendation: That the Board of Trustees approves Amendment No. 9 to the five year lease agreement between Child Development Centers and Center Joint Unified School District for day care services.

#### AMENDMENT NO. 9

#### Lease between Center Joint Unified School District and Child Development Centers

#### Original lease effective January 1, 2000

Premises: Two (2) Relocatable classrooms at Cyril Spinelli Elementary School Premises: Four (4) Relocatable classrooms at North Country Elementary School Premises: Three (3) Relocatable classrooms at Arthur Dudley Elementary School

This Amendment No. 9 to the Lease between Center Joint Unified School District and Child Development Centers changes the original lease by substituting the following provisions:

#### Revision to the Term of the Lease (Section 1. Premises)

Replaced by:

"Subject to the terms and conditions hereinafter set forth, LESSOR hereby leases to LESSEE, and LESSEE hereby leases from LESSOR, the following:

- A. two (2) relocatable classroom buildings at Cyril Spinelli Elementary School, 3401 Scotland Drive, Antelope,
- B. four (4) relocatable classrooms at North Country Elementary School, 3901 Little Rock Drive, Antelope,
- C. three (3) relocatable classrooms at Arthur Dudley Elementary School, 8000 Aztec Way, Antelope,

all in the County of Sacramento, State of California (hereinafter "the Premises")."

### Revision to the Term of the Lease (Section 2. Term)

Replaced by:

"The term of this lease shall be for two (2) years, commencing on July 1, 2014 and terminating on June 30, 2016, unless earlier terminated in accordance with the provisions of this lease."

#### Revision to the Rent payment (Section 4 Rent, A)

Replaced by:

"A. LESSEE shall pay to LESSOR as monthly rent and utility services without deduction, set off, prior notice, or demand, the sums as shown below as set forth in paragraph 13 below, in advance, on the first day of each month, commencing July 2014, and continuing during the term."

\$1334.00	\$294.00
\$2000.00	\$463.00
\$1725.00	\$348.00

All other terms of the lease are reinstated and renewed as originally signed.

LESSOR: Center Joint Unified School District LESSEE: Child Development Centers

Carol adura

M

Signature

Signature

<u>Scott Loehr, Superintendent</u> Name

Date

<u>Carol Anderson, President</u> Name

5/14 4

Date

# AGENDA ITEM # X11-20

Cente	r Joint Unified Sch	ool District
•		AGENDA REQUEST FOR:
Dept./Site	: Facilities & Operations Departm	nent
То:	Board of Trustees	Action Item <u>X</u>
Date:	June 18, 2014	Information Item
From:	Craig Deason, Assist. Supt.	# Attached Pages _7
Assist. Su	ipt. Initials: <u>CD</u>	

SUBJECT:	Deferred Maintenance Program	
what we plan to over the next fo	Deferred Maintenance Five Year Plan that shows the State o repair or rebuild with State Deferred Maintenance Funds our years. The report also shows what we have n the 2013-2014 year. This report needs Board approval to the State.	
RECOMMENDA Maintenance Fiv	TION: That the Board of Trustees approves the Deferred ve Year Plan.	

AGENDA ITEM # XIII-2D

Page 2 of 3

SCHOOL DISTRICT	FIVE-DIGIT DISTRICT CODE HUMBER ISEE CALIFORNIA FUBLIC SCHOOL DIRECTOR	1
Center Joint Unified School District	<b>73973</b>	+
COUNTY	CURRENT FISCAL YEAR	
Sacramento	<b>2013/2014</b>	

#### The district:

□ has not previously submitted a Five Year Plan.

🗰 is submitting this updated/revised Five Year Plan which supersedes the plan currently on file with SAB.

#### Part I—Authorized District Representative

The following individual has been designated as a district representative by the school board minutes:

DISTRICT REFRESENTATIVE Craig Deason	Assistant Superintendent	8
BUSHIESS ADDRESS 8408 Watt Avenue, Antelope, CA 95843	TELEFHONE NUMBER 916-338-6337	
e-MALE ADDRESS cdeason@centerusd.org	FAX KUIMBER 916-338-6339	E

#### Part II—Estimated Fiscal Year Data

PROJECT CATEGORY	1. NUMBER OF PROJECTS	2. CURRENT FISCAL YEAR	3. SECOND FISCAL YEAR	4. THIRD FISCAL YEAR	5. FOURTH FISCAL YEAR	6. FIFTH FISCAL YEAR	7. TOTAL ESTIMATE COST
Asbestos	1	3500.00					3,500.00
Classroom Lighting			8800.00	8800.00	8800.00	8800.00	35,200.00
Electrical							0.00
Floor Covering	8	37432.50	29480.00	29480.00	29480.00	29480.00	155,352.50
HVAC	12	62339.30	29040.00	29040.00	29040.00	29040.00	178,499.30
Lead							0.00
Painting			17600.00	17600.00	17600.00	17600.00	70,400.00
Paving	1	2629.80	22000.00	22000.00	22000.00	22000.00	90,629.80
Plumbing	12	8969.69	4400.00	4400.00	4400.00	4400.00	26,569.69
Roofing	1	5979.00	42680.00	42680.00	42680.00	42680.00	176,699.00
Underground Tanks						-	0.00
Wall Systems	5	7079.68	22000.00	22000.00	22000.00	22000.00	95,079.68
8. Grand Total	40	127,929.97	176,000.00	176,000.00	176,000.00	176,000.00	831,929.97

#### 9. Remarks

Page 3 of 3

10. List the school names where deferred maintenance projects are planned in this Five Year Plan:

Arthur S. Dudley Elementary School Cyril Spinelli Elementary School North Country Elementary School Oak Hill Elementary School Wilson Riles Middle School Old Junior High School Center High School McClellan High School

#### **11.** Certifications

I certify as District Representative that:

- this work does not include ineligible items and that all work will be completed in accordance with program requirements, applicable laws and regulations. The district shall maintain proper documentation in the event of an audit; and,
- the district understands that should an audit reveal that these funds were expended for other than eligible deferred maintenance costs, the SAB will require the district to return all inappropriately expended funds; and,
- the plans and proposals for expenditures of funds as outlined in this report were discussed in a public hearing at a regularly scheduled school board meeting on June 18. 2014
   and the district has complied with all the other requirements of Education Code Sections 17584.1 and 17584.2; and,
- Beginning with the 2005/2006 fiscal year, the district has complied with Education Code Section 17070.75 (e) by establishing a facilities inspection system to ensure that each of its schools is maintained in good repair; and,
- This Form is an exact duplicate (verbatim) of the form provided by the OPSC. In the event a conflict should exist, then the language in the OPSC form will prevail.
- I certify under penalty of perjury under the laws of the State of California that the statements in this application and supporting documents are true and correct.

SIGNATURE OF DISTRICT REPRESENTATIVE	DATE
	June 19, 2014

# 2013 - 2014 Deferred Maintenance Improvement Projects

School	Category Name	Project Name	<b>Project Description</b>	Invoice Amoun
All Sites				
	Asbestos			
		Asbestos 3-Year Inspe	District Wide	\$3,500.00
	Summary for 'C	ategoryName' = Asbestos (	(1 detail record)	
	Sum			\$3,500.00
	Plumbing			
		Fountain Repair	Supplies - Multiple Sites	\$76.56
	Summary for 'C	ategoryName' = Plumbing	(1 detail record)	
	Sum			\$76.56
Summary for 'S	ichool' = All Sites (2 detail rec	ords)		
Sum				\$3,576.56
Center Hig	gh School			
	Floor Covering			
		Vinyl	Nurses' Station	\$1,261.00
		Vinyl Plank	Dance Room	\$14,600.00
		Walk Off Carpet Tile	Library Entrance	\$1,846.00
	Summary for 'C	ategoryName' = Floor Cove	ering (3 detail records)	
	Sum			\$17,707.00
	HVAC			
		Heat Pump	Rooms 212 & 301	\$66.25
		Heat Pump	Rooms 212 & 301	\$7,069.00
		Heat Pump Replaceme	Room 211	\$3,547.89
		Heat Pump Replaceme	Room 211	\$74.34
		HVAC Duct Install (2)	Gym - 2 east side units	\$10,039.57
		HVAC Replacement	Room 903	\$3,534.54
		HVAC Replacement	Room 903	\$32.98
		Replaced Condensing	Room 9/Gym Snack Bar	\$3,550.00
		ategoryName' = HVAC (8 c	letail records)	
	Sum			\$27,914.57
	Modernization			
		Ramps - ADA	Rooms 900-904	\$2,629.80
		ategoryName' = Moderniza	lion (1 detail record)	
	Sum			\$2,629.80

School	Category Name	<b>Project</b> Name	<b>Project Description</b>	Invoice Amoun
	Plumbing			
		Electric Water Heater	Room 806	\$401.00
		Electric Water Heater	Room 806	\$54.70
		Faucet Replacement	Nurses' Office	\$163.71
		Fountain Repair	Buttons - Theater	\$444.42
	Summary for 'C	ategoryName' = Plumbing	(4 detail records)	
	Sum			\$1,063.83
	Wall Systems			
		Door Closer	Library Main Door (right side)	\$128.01
	Summary for 'C	CategoryName' = Wall Syst	erns (1 detail record)	
	Sum			\$128.01
Summary for 'S	chool' = Center High School	(17 detail records)		
Sum				\$49,443.21
<b>Dudley Ele</b>	mentary School			
	HVAC			
		HVAC Replacement	Room M7	\$3,534.53
		HVAC Replacement	Room M7	\$65.95
	Summary for 'C	CategoryName' = HVAC (2	detail records)	
	Sum			\$3,600.48
	Plumbing			
		Faucet Replacement	Room A2	\$184.77
		Fountain	Valves (Push Button)	\$626.94
		Waterless Urinal	Lower Boys' Restroom	\$448.20
	Summary for 'C	CategoryName' = Plumbing	(3 detail records)	
	Sum			\$1,259.91
	Roofing			
		Duro-Last Roofing Syst	Portable #T4	\$5,979.00
		CategoryName' = Roofing (1	l detail record)	
	Sum			\$5,979.00
	Wall Systems			
		Polystyrene Core Door	Room M7	\$861.18
		CategoryName' = Wall Syste	ems (1 detail record)	
Summary for 15	Sum	Pahaal /7 data!!		\$861.18
Summary for So Sum	chool' = Dudley Elementary S	scriuol (7 detail fecolos)		\$11,700.57
Julli				\$11,700.37

Friday, May 30, 2014

	Category Name	Project Name	<b>Project Description</b>	Invoice Amoui
	Floor Covering			
	•	Carpet Repair (Bubble)	Room 1	\$321.50
	Summary for 'C	alegoryName' = Floor Cov	ering (1 detail record)	
	Sum			\$321.50
	HVAC			
		HVAC Replacements (	Northern Units - Vandalism	\$19,870.00)
		HVAC Replacements (	Northern Units - Vandalism	\$15,000.00)
		HVAC Replacements (	Northern Units - Vandalism	\$330.00
		HVAC Replacements (	Northern Units - Vandalism	\$19,870.00
		HVAC Replacements (	Northern Units - Vandalism	\$20,000.00
	Summary for 'C	ategoryName' = HVAC (5	detail records)	
	Sum			\$5,330.00
	Plumbing			
		Fountain Repair	Buttons	\$663.66
	Summary for 'C	ategoryName' = Plumbing	(1 detail record)	
	Sum			\$663.66
Summarv for 'S	School" = McClellan High Scho	ol (7 detail records)		
	<b>,</b>			
lum	<b>-</b>			\$6,315.16
lum	intry Elementary Sch			\$6,315.16
lum				\$6,315.16
lum	intry Elementary Sch		#5 Cypress	<b>\$6,315.16</b> \$2,395.00
lum	intry Elementary Sch	ool	#5 Cypress Nurses' Station	
lum	intry Elementary Sch	ool		\$2,395.00
lum	Intry Elementary Sch Floor Covering	ool Vinyl Vinyl	Nurses' Station Cypress Pine Restrooms	\$2,395.00 \$1,164.00
lum	Intry Elementary Sch Floor Covering	<b>ool</b> Vinyl Vinyl Vinyl Lay Over Existing	Nurses' Station Cypress Pine Restrooms	\$2,395.00 \$1,164.00
lum	Intry Elementary Sch Floor Covering Summary for 'Ca	<b>ool</b> Vinyl Vinyl Vinyl Lay Over Existing	Nurses' Station Cypress Pine Restrooms	\$2,395.00 \$1,164.00 \$1,945.00
lum	untry Elementary Sch Floor Covering Summary for 'Ca Sum	<b>ool</b> Vinyl Vinyl Vinyl Lay Over Existing	Nurses' Station Cypress Pine Restrooms	\$2,395.00 \$1,164.00 \$1,945.00 \$5, <i>504.00</i>
lum	Intry Elementary Sch Floor Covering Summary for 'Ca Sum HVAC	ool Vinyl Vinyl Vinyl Lay Over Existing ategoryName' = Floor Cov	Nurses' Station Cypress Pine Restrooms ering (3 detail records) Sequoia #3	\$2,395.00 \$1,164.00 \$1,945.00
lum	Intry Elementary Sch Floor Covering Summary for 'Ca Sum HVAC	ool Vinyl Vinyl Vinyl Lay Over Existing ategoryName' = Floor Cove Heat Pump	Nurses' Station Cypress Pine Restrooms ering (3 detail records) Sequoia #3	\$2,395.00 \$1,164.00 \$1,945.00 \$5, <i>504.00</i>
lum	Intry Elementary Sch Floor Covering Summary for 'Ca Sum HVAC Summary for 'Ca	ool Vinyl Vinyl Vinyl Lay Over Existing ategoryName' = Floor Cove Heat Pump	Nurses' Station Cypress Pine Restrooms ering (3 detail records) Sequoia #3	\$2,395.00 \$1,164.00 \$1,945.00 \$5, <i>504.00</i> \$7,282.31
lum	Intry Elementary Sch Floor Covering Summary for 'Ca Sum HVAC Summary for 'Ca Sum	ool Vinyl Vinyl Vinyl Lay Over Existing ategoryName' = Floor Cove Heat Pump	Nurses' Station Cypress Pine Restrooms ering (3 detail records) Sequoia #3 detail record)	\$2,395.00 \$1,164.00 \$1,945.00 \$5,504.00 \$7,282.31 \$7,282.31
lum	Intry Elementary Sch Floor Covering Summary for 'Ca Sum HVAC Summary for 'Ca Sum	ool Vinyl Vinyl Vinyl Lay Over Existing ategoryName' = Floor Cove Heat Pump ategoryName' = HVAC (1 of Fountain Repair	Nurses' Station Cypress Pine Restrooms ering (3 detail records) Sequoia #3 detail record) Buttons - Aspen Pod	\$2,395.00 \$1,164.00 \$1,945.00 \$5,504.00 \$7,282.31 \$7,282.31 \$80.57
lum	Intry Elementary Sch Floor Covering Summary for 'Ca Sum HVAC Summary for 'Ca Sum Plumbing	ool Vinyl Vinyl Vinyl Lay Over Existing ategoryName' = Floor Cove Heat Pump ategoryName' = HVAC (1 o	Nurses' Station Cypress Pine Restrooms ering (3 detail records) Sequoia #3 detail record) Buttons - Aspen Pod Buttons - Aspen Pod	\$2,395.00 \$1,164.00 \$1,945.00 \$5,504.00 \$7,282.31 \$7,282.31
lum	Intry Elementary Sch Floor Covering Summary for 'Ca Sum HVAC Summary for 'Ca Sum Plumbing	ool Vinyl Vinyl Vinyl Lay Over Existing ategoryName' = Floor Cove Heat Pump ategoryName' = HVAC (1 of Fountain Repair Fountain Repair	Nurses' Station Cypress Pine Restrooms ering (3 detail records) Sequoia #3 detail record) Buttons - Aspen Pod Buttons - Aspen Pod	\$2,395.00 \$1,164.00 \$1,945.00 \$5,504.00 \$7,282.31 \$7,282.31 \$80.57
lum	Intry Elementary Sch Floor Covering Summary for 'Ca Sum HVAC Summary for 'Ca Sum Plumbing Summary for 'Ca	ool Vinyl Vinyl Vinyl Lay Over Existing ategoryName' = Floor Cove Heat Pump ategoryName' = HVAC (1 of Fountain Repair Fountain Repair	Nurses' Station Cypress Pine Restrooms ering (3 detail records) Sequoia #3 detail record) Buttons - Aspen Pod Buttons - Aspen Pod	\$2,395.00 \$1,164.00 \$1,945.00 \$5,504.00 \$7,282.31 \$7,282.31 \$80.57 \$663.66

Page 3 of 5

School	Category Name	Project Name	<b>Project Description</b>	Invoice Amoun
		Siding	Work Order #9939	\$5,141.53
		Siding	Work Order #9939	\$125.00
		Siding	Work Order #9939	\$21.71
	Summary for 'C	ategoryName' = Wall Sys	tems (4 detail records)	
	Sum			\$5,524.54
Summary for 'Se	chool' = North Country Eleme	ntary School (10 detail rei	cords)	
Sum				\$19,055.08
Oak Hill E	lementary School			
	Floor Covering			
	-	Carpet Tile	Main Office & K Classes (2)	\$13,900.00
	Summary for 'C	ategoryName' = Floor Co		
	Sum		•••	\$13,900.00
	HVAC			
		HVAC Replacement	MP Room	\$7,133.10
		HVAC Replacement	MP Room	(\$134.37)
		HVAC Replacement	MP Room	\$168.07
		HVAC Replacement	MP Room	\$212.90
		HVAC Replacement	MP Room	\$964.29
		HVAC Replacement	MP Room	\$390.00
	Summary for 'Ca	ategoryName' = HVAC (6	detail records)	
	Sum			\$8,733.99
	Plumbing			
		Water Heater	Kitchen	\$64.26
		Water Heater	Kitchen	\$162.49
		Water Heater	Kitchen	\$1,674.00
	Summary for 'Ca	ategoryName' = Plumbing	r (3 detail records)	
	Sum			\$1,900.75
Summary for 'Se	chool" = Oak Hill Elementary	School (10 detail records)		
Sum				\$24,534.74
<b>Old Junior</b>	High School			
	Wall Systems			
		Panic Bars & Closers	MP Room NE Double Doors	\$565.95
	Summary for 'Ca	ategoryName' = Wall Sys	tems (1 detail record)	
	Sum	·	·	\$565.95
Summary for 'So	chool' = Old Junior High Scho	ol (1 detail record)		
Sum				\$565.95

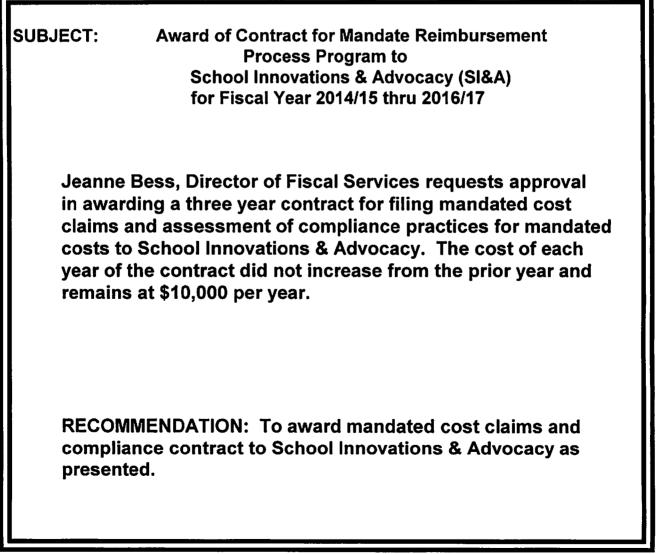
Page 4 of 5

School	Category Name	Project Name	<b>Project Description</b>	Invoice Amount
Spinelli Ele	ementary School		<u></u>	
	HVAC			
		HVAC Replacement	Room 35	\$32.97
		HVAC Replacement	CDC 2	\$3,534.54
		HVAC Replacement	CDC 2	\$65.95
		HVAC Replacement	Room 32	\$2,889.27
		HVAC Replacement	Room 32	\$65.95
		HVAC Replacement	Room 35	\$2,889.27
	Summary for 'C	ategoryName' = HVAC (6	detail records)	
	Sum			\$9,477.95
	Plumbing			
		Fountain	Quad	\$15.82
		Fountain	Quad	\$2,991.13
		Water Heater	Room 12	\$253.80
	Summary for 'C	ategoryName' = Plumbing	y (3 detail records)	
	Sum			\$3,260.75
	chool' = Spinelli Elementary S	School (9 detail records)		
Sum				\$12,738.70
Grand Total				\$127,929.97

# AGENDA ITEM # XIII-21

Center Joint Unified School District

		AGENDA REQUEST FOR:
Dept./Site:	Business Department	
Date:	5/21/14	Action Item X
То:	Board of Trustees	Information Item
From:	Jeanne Bess 90 Director of Fiscal Services	# Attached Page



CONSENT AGENDA

AGENDA ITEM # XII-21



## PROGRAM ADVISORY AND COMPLIANCE SERVICES AGREEMENT Between SCHOOL INNOVATIONS & ACHIEVEMENT, INC. And CENTER JOINT UNIFIED SCHOOL DISTRICT

THIS AGREEMENT, dated \_\_\_\_\_\_, 20\_\_\_ (the "Agreement") is made by and between Center Joint Unified School District ("District"), and School Innovations & Achievement, Inc., a California corporation ("SI&A"), each being a "Party" and collectively the "Parties."

### RECITALS

WHEREAS, District is authorized to retain consulting services to assist District in the preparation and filing of reimbursement claims for the costs of the Mandate Reimbursement Process Program, legislatively mandated by the State of California ("State"), as well as an assessment of compliance practices in place as it relates to the Mandated Block Grant Program, and SI&A is qualified to perform such services;

WHEREAS, services related to the Mandate Reimbursement Process Program are referred to herein as "MandatePrep® Services"; and

WHEREAS, it is necessary and desirable that SI&A be retained by District for the purpose of performing consulting services;

### **AGREEMENT**

NOW, THEREFORE, the Parties agree as follows:

- <u>Agreement Period</u>. The Agreement period begins July 1, 2014 (the "Effective Date") and will automatically expire on June 30, 2017 (the "Expiration Date"). The Agreement period consists of three (3) District fiscal years (July 1, 2014 through June 30, 2015; July 1, 2015 through June 30, 2016; and July 1, 2016 through June 30, 2017) (the "Agreement Period"). Each fiscal year within the Agreement Period is an "Agreement Year."
- 2. Services.
  - 2.1 <u>Description of Services</u>. SI&A agrees to provide District the following consulting services ("Services") during the Agreement Period:

1

(a) <u>Prepare and file (based on the District's Participation Status in the Mandate Block</u> <u>Grant Program, with information provided by the District)</u>:

CA0034010

- (1) Any applicable prior year reimbursement claims based on program participation;
- (2) Late and amended reimbursement claims, based on program participation; and
- (3) Newly claimable programs approved by the Commission on State Mandates ("Commission") if the filing deadline is within the Agreement Period.
- (b) Hold training sessions for District's staff during the Agreement Period, as necessary or appropriate (as reasonably determined by SI&A);
- (c) Provide access to interactive professional development training sessions for District and school site staff on a variety of essential programs via a web-based training platform.
- (d) Conduct interviews with District staff and document processes regarding mandate programs.
- (e) Provide interim and annual reports on;
  - (i) Program performance
  - (ii) Claim performance for all applicable claims
  - (iii) Analysis comparing Mandated Program options in preparation for the Districts yearly program election decision.
- (f) Monitor District's mandated cost tracking systems;
- (g) Research and assist District with data collection for test claims approved by the Commission during the Agreement Period;
- (h) Serve as a liaison with the State Controller's Office and Commission regarding (i) statewide cost estimate request responses, and (ii) general questions from the State Controller's Office; and
- (i) Provide representation of District with respect to any State audit of mandate reimbursement claims that were prepared and submitted with Sl&A's assistance pursuant to this Agreement, unless prior to claim submission Sl&A advised District that Sl&A would not provide audit assistance, due to potentially unresolved audit issues (such as documentation or data problems) or claim rejection concerns.
- (j) Free access to Cabinet Report. Cabinet Report is an online education-news publication that provides news coverage critical to education practices and administration, our reporting is aimed at an audience of educators, school administrators and policy-makers.

## 3. District's Obligations.

- 3.1 <u>District Responsibilities and Obligations</u>. District shall be responsible for the following: (a) ensuring District has record retention policies sufficient to maintain original documentation used in support of claims (for audit or examination by any State or regulatory agency); and (b) maintaining original supporting documents for a period of four (4) years after the State's first payment of the claim; and (c) District shall provide SI&A all records and information relevant to any claim in a timely manner and contact information for District's personnel to whom SI&A may direct inquiries. District understands and agrees that the results of SI&A's inquiries, the documentation obtained from District and other corroborating information may be used by SI&A for filing and/or supporting the reimbursement claims, or responding to audits or investigations.
- 3.2 <u>Claim Approval</u>. Upon presentation of a claim for District's approval, District agrees to review the claim and respond to SI&A by either: (a) certifying to SI&A, under penalties of perjury, that the time, costs and other data collected by District and furnished to SI&A in support of the claim are true and correct; or (b) provide SI&A with notice specifying why the foregoing certification may not be true. All notices and certifications must comply with the requirements of Section 4 of the Standard Terms and Conditions.
- 3.3 For District that elect the Mandate Block Grant. The District acknowledges and agrees that the Program Advisory and Compliance Services, provided by Sl&A, in connection with potential audit matters, consists of providing recommendations and support with forms and back-up documentation collected. It is the District's responsibility to ensure the District's compliance with all mandate block grant requirements
- 4. <u>California False Claims Act</u>. District acknowledges that reimbursement claims filed under this Agreement constitute "claims" under the California False Claims Act (California Government Code Section 12650, et seq.) ("False Claims Act") and consequently, District, its employees, contractors and other persons acting on its behalf, may be subject to the provisions of the False Claims Act. Among other things, the False Claims Act imposes liability for treble damages, penalties and costs of civil recovery actions upon persons who "knowingly" present or cause to be presented false claims, or who "knowingly" make or cause to be made false records or statements in support of a claim. Under the False Claims Act, "knowingly" means that a person, with respect to information, has actual knowledge of the information or acts in deliberate ignorance or reckless disregard of the truth or falsity of the information.

### 5. Payment of Fees.

5.1 Fees. For Services provided pursuant to the terms of this Agreement, District agrees to pay SI&A \$10,000, annually, for Program Advisory and Compliance Services (the "Fee").

5.2 <u>Payment Plan</u>. The Fee is payable in annual or semi-annual installments as indicated below. District must clearly mark one payment plan below. If a plan is not clearly identifiable by SI&A, then District agrees to pay the Fee on an annual basis.

3 annual payments due July 1, 2014, 2015 and 2016.

6 semi-annual payments due July 1, 2014, 2015 and 2016, and January 1, 2015, 2016 and 2017.

- 5.3 <u>Travel</u>; Lodging Expenses. If SI&A reasonably determines that travel to District's site is necessary, SI&A and District shall schedule mutually convenient dates and times for such meetings. All travel and lodging expenses incurred by SI&A in connection with the Initial Scope of Services are included in the Fee.
- 6. <u>Entire Agreement</u>. This Agreement, including, without limitation, the Standard Terms and Conditions attached hereto as <u>Exhibit A</u> is the final expression of, and contains the entire agreement between the Parties with respect to the subject matter hereof and supersedes all prior understandings with respect thereto.
- 7. <u>Exhibits</u>. All exhibits referred to in this Agreement are attached and incorporated herein by this reference.
- 8. <u>Counterparts</u>. This Agreement may be executed in counterparts, each of which shall be deemed an original, including copies sent to a party by facsimile transmission or in portable document format (pdf), as against the party signing such counterpart, but which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the District and SI&A have made and executed this Agreement as set forth below.

4

SI&A:

DISTRICT:

SCHOOL INNOVATIONS & ACHIEVEMENT, INC.

CENTER JOINT UNIFIED SCHOOL DISTRICT

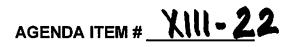
Signature:	May C William
Date Signed:	1/31/2014
Print Name:	Jeffrey C. Williams
Title:	Chief Executive Officer
Company:	School Innovations & Achievement
Address:	5200 Golden Foothill Parkway
	El Dorado Hills, CA 95762
Phone:	(800) 487-9234
Fax:	(888) 487-6441


CA0034010

Program Advisory & Compliance Services 14-17 (Rev. 01-14) 1/31/2014

#### SNOLLIGNOD GNV SIVIEL GAVGNVLS - V LIGHNZ

- 1 Scope of Services, Independent Contractor. SI&A's services described in the Agreement (the "Services") detail the initial scope of services anticipated by SI&A as of the services of services. It SI&A determines that the Initial Scope of Services anticipated by SI&A as of the Services and SI&A determines that the Initial Scope of Services anticipated by SI&A as of the Services and SI&A determines that the Initial Scope of Services any be or has been increased anytime during the Agreement Period, SI&A reserves the right to increase the Fee to compensate for the unanticipated or additional services are nutually agreed upon in writing by both Parties. This Agreement is not for lobbying services and SI&A is not being related to provide lobbying services to additional services agree that School Innovations & Achievement is an independent contractor and the Agreement shall not be construed to create a relationship of agent, servant, employee, partnership, joint venture, association or any other relationship.
- 2 Termination. Either Party may terminate the Agreement, with or without cause, by delivering written notice of termination to the other Party not later than thirty (30) days prior to expiration of the entert Party nay termination for without cause, by delivering written notice of termination to the other Party not later than thirty (30) days prior to expiration of the eutrent Agreement Year within the Agreement Period. The effective date of termination shall be the expiration of such current Year within the Agreement Period. The effective date of termination shall be the expiration of such current year of the Agreement. Upon termination, Sl&k will invoice District feed and District shall pay the full invoice amount within thirty (30) days after teceipt of Sl&k's invoice. Except as set formination, Sl&k will invoice District for any Feed other for damages tesuling solely from a Party's fermination of this Agreement in accordance with this Section 2, neither Party shall have any liability to the other for damages tesuling solely from a Party's fermination of this Agreement in accordance. Except as set forth in this Section 2, neither Party shall have any liability to the other for damages tesuling solely from a Party's fermination of this Agreement in accordance with this Section 2, neither Party shall have any liability to the other for damages tesuling solely from a Party's fermination of this Agreement in accordance with this Section 2, neither Party shall have any liability to the damages tesuling solely from a Party's fermination of this Agreement in accordance with this Section 2, neither Party shall have any liability to the damages tesuling solely from a Party's fermination of this Agreement in accordance with this Section 2, neither Party shall have any liability to the damages tesuling to the damages tesuling to the damages tesuling to the damage of the damages tesuling tesul
- J Termination Due to Changes in State Law. If Legislation is enacted that eliminates or suspends K-12 education mandates, thereby making the filing of mandate reimbursement claims impossible or futile. District may immediately terminate this Agreement. Upon termination, SI&A will invoice District for any Fees owing and District shall pay the full invoice amount within thirty (30) days after receipt of SI&A's invoice. All other terminations shall be subject to the terms and conditions set forth in Section 2, above.
- 4. Notice. All Agreement notices must be in writing, directed to the Party's address set forth below such Party's signature in the Agreement and shall be deemed to be received in accordance with the following: (a) in the case of personal delivery, on the date of such delivery; (b) in the case of facsimile transmission, on the date upon which the sender received that a copy of such imagines by facsimile transmission that such notice was received by the addressee, provided that a copy of such transmission is additionally sent by mail as set forth in (d) below; (c) in the case of oremitted that such notice was received by the addressee, provided that a copy of such transmission is additionally sent by mail as set forth in (d) below; (c) in the case of overnight counter, and the second business day following the day such notice was sent, with receipt confirmed by the counter, and (d) in the case of overnight counter, and the second business day following the day such notice was sent, with receipt confirmed by the counter, and (d) in the case of overnight counter, and the second business day following the day such notice was sent, with receipt confirmed by the counter, and (d) in the case of mailing by first class certified mail, postage prepaid, return receipt requested, on the diffic hastness day following such mailing the farst event of a contert party.
- 5 District's General Responsibilities, District Acknowledgment. During the Agreement Period, in addition to the obligations set forth in the Agreement, District is responsible for District's General Responsibilities, District's complexing, and comply with laws and regulations applicable to District's complexing, iso ensuring that District, its employees and contractors properly identify and comply with laws and regulations applicable to District is responsible to District is responsible for the school stile plan to ensure any documents required by District, its employees and complexing only data that reflects student performance to the grade level into the school stile plan to ensure confidentiality and consistency with FERPA guidelines,; and (d) monitoring assignments of login and passwords to assure FERPA compliance. District further acknowledges that full, accurate and timely performance under this Agreement is materially dependent upon District's reasonable cooperation and assistance. District further acknowledges that SI&A's Initial Scope of Services and Fee presume a reasonable amount of cooperation and assistance from District's teasonable cooperation, and presence. District further acknowledges that SI&A's Initial Scope of Services and Fee presume a reasonable amount of cooperation and assistance from District's teasonable cooperation and persion and assistance.
- 6 Further Assistances. Upon request of the other Party, SI&A or District shall execute and deliver additional instruments and take additional actions as may be necessary or appropriate to perform the Agreement.
- 7 Assignment Prohibited. Neither Party may assign any rights or obligations under this Agreement without the prior written consent of the other Party. Any purported assignment in violation of the provisions of this Section 7 shall be null and void.
- 8 Family Educational Rights and Privacy Act ("FERA"); California Education Cude. SL&A may have limited access to student information only for purposes of providing the legally required notification services, if any, specified in this Agreement. SL&A performs the Services as an agent of District and has no right to access or utilize student information for any other purpose. SL&A, its officers and employees, shall comply with the Family Educational Rights and Privacy Act and California Education Code sections +9073 et seq. and/or sections 76240 et seq. at all times.
- 9. Confidential and Proprietary Materials of SL&A. During performance of the Agreement, SL&A may provide materials or disclose information to District Mar SL&A considers provide materials or disclose information to District Mar SL&A.
  9. Confidence on including, but not limited to SL&A's training handbooks, policy manuals, instructions, copyrighted forck/instand forms ("SL&A's Materials"). District acquires no including, but not limited to SL&A's Materials. At all mar submits, instructions, copyrighted forck/instand forms ("SL&A's Materials"). District acquires no including, but not limited to SL&A's Materials. At all times during and affer the Agreement Period, District agrees (a) to keep SL&A's Materials in confidence and trust for SL&A; (b) not to disclose, duplicate or unbervise use SL&A's Materials, except in Authorizate of SL&A's Materials in confidence of SL&A's Materials.
  9. Confidence and trust for SL&A; (b) not to disclose, duplicate or unbervise use SL&A's Materials, except in Authorizate of SL&A's Materials in Confidence of SL&A's Practomance per the Agreement (c) to limit activation for the Agreement, (c) to limit access to SL&A's Materials to SL&A's Materials, recept in Authorizate of SL&A's Materials in Substance of SL&A's Materials to SL&A's Materials in access to SL&A's Materials in Configence of the Agreement of the Agreement, (c) to limit access to SL&A's Materials in Configence of the Agreement of the Agreement, Configence of SL&A's Materials in Configence of SL&A's Materials
- In Limitation of Liability; Indemnification. In no event shall SI&A's liability to District, for any reason ansing out of this Agreement, exceed the amount of the free actually received by SI&A under this Agreement. SI&A shall not be liable for any consequential damagues. Each Party agrees to defend, hold harmless, and indemnify the other Party (and is officers, employees, trustees, and indemnify the other liability (including but not be limited to personal injury, death at any time, and property damage) arising out of or made necessary by the indemnifying Party's frees), losses, penaltees, fines, costs, and liability (including but not fimited to personal injury, death at any time, and property damage) arising out of or made necessary by the indemnifying Party's breach of the terms of this Agreement. In this Section 10 shall any action or proceeding is abought against a Party by reason of any cleaned discussed in this Agreement. In this Section 10 shall any action or proceeding is brought against a Party by reason of any cleaned discussed in this Agreement, or the other Party. The obligations to the indemnifying Party's frees, may clean to a demand discussed in this fuel of the other party shall be of any clean to a through councel teasonable cloan the action or proceeding is the indemnifying Party's free and investigation coursel reasonable contact, forty of the indemnifying teaters, through coursel reasonable contact, and indemnifying Party's free and investigation costs and all other reasonable cloan the action or proceeding is a the indemnifying reasonable and the indemnifying teaters, and liability cloaned of any clean the action or proceeding is brought against a Party by reason of an all other reasonable and the action or proceeding to the indemnifying teaters and indemnifying teate
- 1) Governing Law; Enforcement Costs. The Agreement shall be governed by and construed in accordance with the substantive laws of California. If any legal action (including action) is commenced to enforce the Agreement's terms of a Party's rights or obligations under this Agreement, then the prevaiing Party shall be entitled to recover all fees and arbitrations is contance to any other relief to which the Party shall be entitled to recover all fees and arbitrations in action (including to the prevaiing Party shall be entitled to recover all fees and experiment of a contance of a store of the prevaiting Party shall be entitled to recover all fees and experiment of a solution to any other relief to which the Party shall be entitled.
- 12 Judicial Reference. In the event a dispute is not resolved through discussions and negotiations among the Parties, the dispute shall be decided by general reference procedures provisions mutually agreed upon in writing by the pursuant to Code of Civil Procedure Section 638 et seq., as modified by the provisions of this Section 12, and any subsequent provisions mutually agreed upon in writing by the Parties. The reference shall be conducted in accordance with California law, including, but not limited to, the Code of Civil Procedure Section 638 et seq., as modified by the provisions of this Section 12, and any subsequent provisions mutually agreed upon in writing by the Parties. The reference shall be conducted in accordance with Cale of Civil Procedure Section 2017 et seq. BOTH PARTIES IIBREBY WAIVE A JURY TRIAL OR Parties. The reference procedure discovery in the manner provided by Cade of Civil Procedure Section 2017 et seq. BOTH PARTIES IIBREBY WAIVE A JURY TRIAL OR Parties. The reference procedure discovery in the manner provided by Cade of Civil Procedure Section 2017 et seq. BOTH PARTIES IIBREBY WAIVE A JURY TRIAL OR Parties. The reference procedure discovery in the manner provided by Cade of Civil Procedure Section 2017 et seq.
- 13 Medification; Interpretation; Severability; Construction. No modification or supplement to any provision of the Agreement shall be valid, unless executed in writing by both Parties. No provision of the Agreement shall be construction. So modification of the Agreement is any term, provision of the Agreement shall be construction of the Agreement to any provision of the Agreement shall be construction of the Agreement is a barby of the Agreement shall be construction of the Agreement is and shall be construction of the Agreement shall on the maximum of the Agreement shall on the maximum subsection of the Agreement shall on the maximum subsection of the Agreement shall on the maximum subsection of the Agreement shall not be readings are been advected of the Agreement shall on the variant of contact and shall in no way be affected, impaired or maximized. The headings preceding each 5 foction and subsection of the Agreement shall remain in full force and effect and shall in no way be affected, impaired or invaluated. The headings preceding each 5 foction and subsection of the Agreement shall remain in full force and effect and shall and the maxeuline shall not interpretation of any provision. The Agreement shall not be constructed as if it had been prepared by one of the Agreement, the singular shall include the function of any the maxeuline shall subsections and subsections. Sections, subparagether and subsections are to the Agreement.
- it Waiver. Either Pary's failure at any time to enforce any default or right to which the Pary is entitled, not shall it in any way affect the right of the Pary to enforce such of the Pary to enforce such of the Pary to enforce such the right of the Pary is entitled, not shall it in any way affect the right of the Pary to enforce such of the Pary to enforce such affect the right of the Pary to enforce such the right of the Pary is entitled, not shall it in any way affect the right of the Pary to enforce such affect the right of the Pary to enforce such affect the right of the Pary to enforce such affect the right of the Pary is entitled, not shall it in any way affect the right of the Pary to enforce such
- µamooi8∆ punois nonperformance əyı jo nonconnot 101 C. ДI pereunder default е aq pu Here orders of governmental authorities, acts of civil or mithiary authorities, catastrophes or other cause (other than financial) beyond the Party's reasonable control, and such 15 Force Majeure. A Party shall not be liable under the Agreement as a result of any delay, failure or intertuption caused by the other Party or third parties, an act of God, acts or



# Center Joint Unified School District

# AGENDA REQUEST FOR:

Dept. /Site: Business Department

Date: 06/02/2014

To: Board of Trustees

From: Jeanne Bess

Action Item Information Item # Attached Page<u>1</u>

Principal's Initials: \_

SUBJECT:

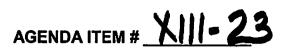
## APPROVAL OF CENTER JOINT UNIFIED SCHOOL DISTRICT PAYROLL ORDERS

The Governing board is asked to approve the attached payroll Orders for July 2013 through May 2014.

**RECOMMENDATION: That the CJUSD Board of Trustees approve the** District Payroll Orders for July 2013 through May 2014.

AGENDA ITEM # X111 - 22

					TOTAL	#OF
		REGULAR	VARIABLE	SPECIAL	PAYROLL	TRANSACTIONS
JULY		\$ 899,102.04	50139.63		\$ 949,241.67	252
AUG		\$ 2,200,733.72	\$ 68,455.98		\$ 2,269,189.70	634
SEPT		\$ 2,215,854.45	\$ 119,769.89		\$ 2,335,624.34	681
CT		\$ 2,223,970.83	\$ 94,626.55		\$ 2,318,597.38	668
VOV		\$ 2,213,101.99	\$ 133,900.45		\$ 2,347,002.44	704
DEC		\$ 533,240.08	\$ 109,933.94	\$ 130,828.90	\$ 774,002.92	1143
	2-Jan	\$ 1,722,577.99			\$ 1,722,577.99	
JAN		\$ 2,243,920.55	\$ 67,140.87		\$ 2,311,061.42	681
FEB		\$ 2,210,471.89	\$ 115,339.05		\$ 2,325,810.94	683
MARCH		\$ 2,215,053.65	\$ 158,878.21		\$ 2,373,931.86	713
APRIL		\$ 2,214,781.61	\$ 108,257.64		\$ 2,323,039.25	694
MAY		\$ 2,222,408.08	\$ 250,910.79		\$ 2,473,318.87	779
IUNE					\$ -	
SPECIAL					\$ -	



# **Center Joint Unified School** District

Dept./Site: Business Department

Date: May, 2014

To: **Board of Trustees** 

From: Jeanne Bess **AGENDA REQUEST FOR:** 

**Action Item** Information Item

# Attached Pages 59

SUBJECT: Supplemental Agenda – Commercial Warrant Registers

May 8, 2014, \$206,480.43, May15, 2014, \$136,698.40 May 22, 2014 \$447,735.62 May 29, 2014, \$196,740,35

The commercial warrant payments to vendors totals \$ 987.654.80

**RECOMMENDATION:** That the CJUSD Board of Trustees approve the Supplemental Agenda – Vendor Warrants as presented

81 CENTER UNIFIED SCHOOL DIST. 05-08-2014

.

ACCOUNTS PAYABLE PRELIST

J1296 APY500 H.02.05 05/08/14 PAGE 0

\*\*\*\*\*\*\*\*

\* 

Batch status: A All

From batch: 0075 To batch: 0075 Include Revolving Cash: Y

Include Address: N

81 CENTER UNIFIED SCHOOL DIST. 05-08-2014			DATCH: UU/	5 05-0	ABLE PRELIS 08-14 GENERAI	ST L FUND	J1296 << Ope	APY500	H.02.05	05/08/:	14 PAGE 1	
Vendor/Add Req Ref	erence	Date	Description	Tax ID num	Depo	sit type fd reso	ABA D p obje sit g	Anum A Joal func	ccount nu		i 1	N
015797/00	ACE	SUPPLY H	ARDWARE NORTH	••••••	• • • • • •	••••••••••						Net Amount
2473 PO-	142129	05/08/20:	14 095960/2	TOTAL P	YMENI	1 01-9115 AMOUNT	5-0-4300-115-0	)000-7700- 5.94 *	007-000 NI	i P	5.94	5.94 5.94
011617/00	AMAD	OR STAGE	LINES									
2129 PO-1 2129 PO-1 2503 PO-1	141831 (	05/08/201	4 49096	TOTAL PA	YMENT	1 01-0000 1 01-7240	-0-5810-236-1 -0-5810-236-1 -0-5600-112-5 2,90	110-1000-	009-000 NN	F 1,4	337.23 405.16 161.20	1,337.23 1,405.16 161.20 2,903.59
015459/00	AP SE	EMINARS S	ILICON VALLEY LLC									
2493 PO-1	42145 (	)5/0B/201	4 H.JONES 7/20-24	TOTAL PA	YMENT	1 01-0000 Amount	-0-5200-472-0 72	000-2700-( 5.00 *	014-000 NN	F 7	25.00	725.00 725.00
011675/00	AT&T	MESSAGIN	G									
93 PO-1	40079 0	5/08/201	4 6929981	TOTAL PA	YMENT	1 01-0000 Amount	-0-5902-106-00 720	000-8110-( 0.00 *	)07-000 NN	P 7	20.00	720.00 720.00
18533/00	ATKIN	SON ANDER	LSON LOYA RUDD	953378600								
1915 PO-1	41637 0	5/08/2014	4 450330	TOTAL PAY	(MENT	1 01-0000- Amount	0-5804-105-00 14,310	000-7200-0 0.84 *	05-000 NE	P 14,3	10.84	14,310.84 14,310.84
21604/00	ATLAS	DISPOSAL	INDUSTRIES									
94 PO-14	40080 0:	5/08/2014	GV000020-01	TOTAL PAY	ment	1 01-0000- Amount	0-5550-106-00 398	000-8110-0 1.11 *	07-000 NN	P 3	98.11	398.11 398.11
10700/00	AUS SA	CRAMENTO	MC LOCKBOX									
747 PO-14	10656 05	5/08/2014	506-3051075	TOTAL PAY	MENT .	1 01-0000- Amount	0-5800-111-00 64	00-8200-0 .04 *	07-000 NN	P é	54.04	64.04 64.04

81 CENTER UNIFIED SCHOOL DIST. 05-08-2014	ACCOUNTS PAYABLE PRELIST J1296 APY500 H.02.05 05, BATCH: 0075 05-08-14 << Open >> FUND : 01 GENERAL FUND	/08/14 PAGE 2
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Lig A	Amt Net Amount
017561/00 BAIONI, KIM		
2478 PO-142130 05/08/2014 MED REIMB	1 01-0000-0-3403-475-3200-1000-000-000 NN F 50. TOTAL PAYMENT AMOUNT 50.00 *	.00 50.00 50.00
020305/00 CDW GOVERNMENT INC.		
1882 PO-141618 05/08/2014 KD52005 2431 PO-142092 05/08/2014 LL10861,LN61206	1 01-0000-0-4300-475-3200-2700-015-000 NN F 324. 1 01-0000-0-4300-115-0000-7700-007-000 NN F 315. TOTAL PAYMENT AMOUNT 390.60 *	
010407/00 CENTER UNIFIED REVOLVING FUND	00000000	
2485 PO-142139 05/08/2014 CK 4117	1 01-0000-0-5800-110-0000-7200-004-000 NN F 578. TOTAL PAYMENT AMOUNT 578.74 *	74 578.74 578.74
020318/00 CROLEY, WAYNE		
2487 PO-142131 05/08/2014 APR-MAY MILEAGE	1 01-0000-0-5210-105-0000-7200-005-000 NN F 25. TOTAL PAYMENT AMOUNT 25.76 *	76 25.76 25.76
016096/00 DALTILE INC		
1329 PO-141139 05/08/2014 0110386779	1 01-8150-0-4300-106-0000-8110-007-000 NN P 24.5 TOTAL PAYMENT AMOUNT 24.53 *	53 24.53 24.53
014087/00 DECKER EQUIPMENT	· · ·	
2376 PO-142046 05/08/2014 72232A	1 01-0000-0-4300-472-1110-1000-014-000 NN F 90.2 TOTAL PAYMENT AMOUNT 83.58 *	27 83.58 83.58
011613/00 DITTO PRINT & COPY		
2388 PO-142056 05/08/2014 4992	1 01-0000-0-5800-105-0000-7200-005-000 NN F 87.3 TOTAL PAYMENT AMOUNT 90.18 *	10 90.18 90.18

81 CENTER UNIFIE 05-08-2014	D SCHOOL DI	B	ACCOU ATCH: 00 FUND	75 05-0	8-14				J129 << 0	6 APY500 pen >>	H.02.	05 05/08/1	14 PAGE 3	3
Vendor/Addr Rem Reg Reference	Date	T			bait t	уре		ABA n sit goa	um 1 fun	Account nu c rep dep T	і <b>л</b> '9МD	Lig het	Net Amount	
	NY GRIFFIN												Net Amount	-
2475 PO-142133	05/08/2014	APRIL MILEAGE	TOTAL	Payment	101 Amour	1-5630- NT	0-5800	-601-122 93.	0-100 41 *	0-017-000 N	N F	93.41	93.41 93.41	
017681/00 GEA	RY PACIFIC	SUPPLY												
20 PO-140019 20 PO-140019	05/08/2014 05/08/2014	2799151 2803807	TOTAL :	Payment	1 01	1-8150-	0-4300 0-4300	-106-000 -106-000 554.	0-8110	0-007-000 N 0-007-000 N	N P N P	51.58 502.85		
022347/00 GIVE	SOMETHING	BACK												
2459 PO-142120	05/08/2014	IN-0236105-CM01070(	) TOTAL I	AYMENT	1 01 AMOUN	L-0000- IT	0-4300-	475-320	0-2700 58 *	)-015-000 NI	NF	86.39	21.58 21.58	
017002/00 HOME	DEPOT CREI	DIT SERVICES												
1575 PO-141349 1575 PO-141349 1575 PO-141349 1575 PO-141349 1575 PO-141349 1575 PO-141349	05/08/2014 05/08/2014 05/08/2014 05/08/2014	8271371 5282327 2014442 2014393	TOTAL F	Ayment	1 01 1 01 1 01 1 01	-8150-( -8150-( -8150-( -8150-(	0-4300- 0-4300- 0-4300- 0-4300-	106-0000 106-0000 106-0000	)-8110 )-8110 )-8110 )-8110	-007-000 NN -007-000 NN -007-000 NN -007-000 NN -007-000 NN	1 P 1 P 1 D	20.98 34.16 73.68 21.03 251.32	73.68	
016750/00 JUST	SEND IT PO	STAL CENTER												
319 PO-140290	05/08/2014	APRIL	TOTAL P	AYMENT	1 01 AMOUNT	-5630-0 T	-5800-	601-1220 380.0	-1000 0 *	-017-000 NN	I P	380.00	380.00 380.00	
21874/00 KIDW	ELL, TAMBRA													
2007 PO-141716 (	05/08/2014	TRIP 186	TOTAL P.	AYMENT 2	1 01- AMOUNT	-7230-0 F	-5800-	112-0000 10.3	-3600- 2 *	-007-000 NN	P	10.32	10.32 10.32	
17726/00 LOS J	ANGELES FRE	IGHTLINER												
2122 PO-141825 (	05/08/2014	BN54666	TOTAL PI	YMENT A	1 01- AMOUNT	-7230-0 C	-4300-1	12-0000 126.0		-007-000 NN	P	126.00	126.00 126.00	

81 CENTER UN 05-08-2014				BATCH:	0075 05-	YABLE PREI 08-14 GENER		J129 << 0	6 APY50 pen >>	о н.	.02.05 05/08/1	4 PAGE 4
Vendor/Addr Req Refere	ence	Date	Description	Tax ID	num Dep	osit type fd re	so pobie :	ABA num sit goal fun	Account r	1um Town	Lig Amt	
015936/00	MARTI	NEZ, MICH	ELLE							19MP	Liq Amt	Net Amount
2477 PO-142	2134 (	05/08/2014	4/22-4/30 MILEAGE		l Paymen	1 01-56 T AMOUNT	30-0-5800-6	67.87 +	0-017-000	NN F	67.87	67.87 67.87
022295/00	MENDO	ZA, MARK										
2499 PO-142	152 0	5/08/2014	TRAVEL EXPENSES	TOTA	l paymen	1 01-00 T AMOUNT	00-0-5200-4	72-1110-100 285.10 •	0-014-000	NN F	205.10	285.18 285.18
019059/00	MILLE	NNIUM TERM	ITE & PEST									
TA2 LOATA0	090 0	5/08/2014	TR-71099-APRIL TR72628-APRIL TR71099-MISSED OCT TR72628-MISSED OCT	2012 2012		1 01-000	00-0-5500-1 00-0-5500-1	06-0000-8110 06-0000-8110 06-0000-8110 06-0000-8110 414.00 *	0-007-000 (	NN P	91.00 116.00 91.00 116.00	91.00 116.00 91.00 116.00 414.00
015787/00	O'REI	LLY AUTO P	ARTS									
1827 PO-141 1827 PO-141 1827 PO-141 1827 PO-141 1827 PO-141 1827 PO-141	575 0	5/08/2014	279267 279248 278938 277443-CREDIT-26.7 277069	4		1 01-723 1 01-723 1 01-723	0-0-4300-1 0-0-4300-1 0-0-4300-1 0-0-4300-1	12-0000-3600 12-0000-3600 12-0000-3600 12-0000-3600 12-0000-3600 154.86 •	-007-000 1	NN P NN P	53.75 13.60 30.37 30.91 18.23	53.75 13.60 38.37 30.91 18.23 154.06
015401/00 0	DYSSE	YWARE										
2458 PO-1421 2460 PO-1421	22 05 23 05	5/08/2014 : 5/08/2014	31289449 31291460	TOTAL	PAYMENT	1 01-000	0-0-5800-10 0-0-5800-19 22	03-1110-1000 59-1110-1000 2,000.00 •	-003-000 N -003-000 N	ÎN F În F		14,000.00 8,000.00 22,000.00
017576/00 0	FFICE	DEPOT/BUS	S.SERVICES DIV									
2432 PO-1420	93 05	/08/2014 7	710764861001	TOTAL	PAYMENT	1 01-000 AMOUNT	0-0-4300-23	8-1110-1000 64.79 *	-010-000 N	NF	64.79	64.79 64.79

81 CENTER UNIFIED SCHOOL DIST. 05-08-2014	ACCOUNTS PAYABLE PRELIST J1296 APY500 H.02 BATCH: 0075 05-08-14 << Open >> FUND : 01 GENERAL FUND	2.05 05/08/14 PAGE 5
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP	
011822/00 OLARIU, STEFAN		Liq Amt Net Amount
1391 PO-141197 05/08/2014 TRIPS 170-262	1 01-7240-0-5800-112-5001-3600-007-000 NN P TOTAL PAYMENT AMOUNT 18.18 •	18.18 18.18 18.10
018872/00 PEREZ, ANA		
2491 PO-142143 05/08/2014 REIMB	1 01-0000-0-5200-472-0000-2700-014-000 NN F TOTAL PAYMENT AMOUNT 71.80 *	71.80 71.80 71.80
021194/00 PRUDENTIAL OVERALL SUPPLY INC		
80 PO-140069 05/08/2014 180183643 80 PO-140069 05/08/2014 180182508	1 01-7230-0-5600-112-0000-3600-007-000 NN P 1 01-7230-0-5600-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 117.24 *	58.62 58.62 58.62 58.62 117.24
018783/00 ROCKLER		
2061 PO-141758 05/08/2014 2108002 2061 PO-141758 05/08/2014 2183330	1 01-0000-0-4300-472-1203-1000-014-000 NN P 1 01-0000-0-4300-472-1203-1000-014-000 NN F TOTAL PAYMENT AMOUNT 633.86 *	613.99 613.99 45.62 19.87 633.86
010552/00 SAC VAL JANITORIAL		
1453 PO-141240 05/08/2014 10083863	1 01-0000-0-9320-000-0000-0000-000 NN P TOTAL PAYMENT AMOUNT 892.99 •	892.99 892.99 892.99
017305/00 SACRAMENTO STATE COLLEGE OF		
2490 PO-142142 05/08/2014 J.BENNETT 7/14-18	1 01-0000-0-5200-472-0000-2700-014-000 NN F TOTAL PAYMENT AMOUNT 745.00 •	745.00 745.00 745.00
017234/00 SCHIRO, BONNIE		
2492 PO-142144 05/08/2014 REIMB	1 01-0000-0-4300-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 32.85 •	32.85 32.85 32.85

81 CENTER UNIFIED SCHOOL DIST. 05-08-2014	ACCOUNTS PAYABLE PRELIST J1296 APY500 H.02.05 05/08/14 BATCH: 0075 05-08-14 << Open >> FUND : 01 GENERAL FUND	PAGE 6
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Amt	Net Amount
016043/00 SHELTONS UNLIMITED MECHANICAL	208118193	
2502 PO-142153 05/08/2014 14-13819	1 01-8150-0-5800-106-0000-8110-007-000 NY F 614.96 TOTAL PAYMENT AMOUNT 614.96 *	614.96 614.96
011500/00 SIA / DELTA DENTAL		
PV-141057 05/07/2014 MAY DENTAL	01-0000-0-9552-000-0000-0000-000 NN TOTAL PAYMENT AMOUNT 47,062.50 *	47,062.50 47,062.50
017106/00 SIA/VISION SERVICE PLAN		
PV-141058 05/07/2014 MAY VISION	01-0000-0-9552-000-0000-0000-000 NN TOTAL PAYMENT AMOUNT 6,317.46 *	6,317.46 6,317.46
010263/00 SMUD		
107 PO-140092 05/08/2014 700000347-MAR	1 01-0000-0-5530-106-0000-8110-007-000 NN P 43,290.28 TOTAL PAYMENT AMOUNT 43,290.28 *	43,290.28 43,290.28
018762/00 TOEWS, TRACY		
2474 PO-142132 05/08/2014 4/22-5/2 MILEAGE	1 01-5630-0-5800-601-1220-1000-017-000 NN F 108.42 TOTAL PAYMENT AMOUNT 108.42 *	108.42 108.42
018567/00 TRULITE WSG LLC		
2276 PO-141961 05/08/2014 632424	1 01-8150-0-4300-106-0000-8110-007-000 NN P 159.14 TOTAL PAYMENT AMOUNT 159.14 *	159.14 159.14
016370/00 TWIN RIVERS UNIFIED SCH DIST		
1602 PO-141360 05/08/2014 143745		11,250.00 11,250.00
011190/00 UNIVERSAL SPECIALTIES INC		
871 PO-140763 05/08/2014 64276	1 01-8150-0-4300-106-0000-8110-007-000 NN P 222.54 TOTAL PAYMENT AMOUNT 222.54 *	222.54 222.54

81 CENTER UNIFIED SCHOOL DIST. 05-08-2014	ACCOUNTS PAYABLE PRELIST J1296 APY500 H.02.05 05/08/14 PAGE 7 BATCH: 0075 05-08-14 << Open >> FUND : 01 GENERAL FUND
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Amt Net Amount
016457/00 WESTERN STATES FIRE	
2012 PO-141720 05/08/2014 576822 2012 PO-141720 05/08/2014 576792-PART 2271 PO-141958 05/08/2014 576792 020841/00 XEROX CORPORATION	1 01-8150-0-5600-106-0000-8110-007-000 NN P 525.00 525.00 1 01-8150-0-5600-106-0000-8110-007-000 NN F 257.35 257.35 1 01-8150-0-5600-106-0000-8110-007-000 NN P 622.65 622.65 TOTAL PAYMENT AMOUNT 1,405.00 * 1,405.00
643 PO-140562 05/08/2014 073872091	1 01-0000-0-5600-472-0000-2700-014-000 NN P 23.05 23.05 TOTAL PAYMENT AMOUNT 23.05 * 23.05
	TOTAL FUND PAYMENT 157,909.79 ** 157,909.79

81 CENTER UNIFIED SCHOOL DIST. 05-08-2014	ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-08-14 FUND : 09 CHARTER SCHOOLS	J1296 APY500 H.02.05 << Open >>	05/08/14 PAGE 8
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA fd reso p obje sit g		g Amt Net Amount
010669/00 ALHAMBRA & SIERRA SPRINGS			• • • • • • • • • • • • • • • • • • • •
2103 PO-141808 05/08/2014 4779099042614 2103 PO-141808 05/08/2014 4779099042614 2489 PO-142140 05/08/2014 4779099042614	2 09-0000-0-4300-501-1 1 09-0700-0-4300-503-0 1 09-0700-0-4300-503-0 TOTAL PAYMENT AMOUNT 11	000-2700-018-000 NN F	28.62 28.62 23.61 23.61 62.19 62.19 114.42
017186/00 HERFF JONES INC.			
2287 PO-141969 05/08/2014 656949 2287 PO-141969 05/08/2014 654425	1 09-0700-0-5800-503-0 1 09-0700-0-5800-503-0 TOTAL PAYMENT AMOUNT 150		02.06 102.06 67.85 54.02 156.08
	TOTAL FUND PAYMENT 27(	0.50 **	270.50

			ST.	AC BATCH: FUND	COUNT 0075 :	S PAYA 05-08 13	ABLE 3-14 C	PRELIST AFETERI	FUND		J129 << C	)6 1 Open :	APY500 >>		н.02.05 05,	/08/14	4 PAGE	
Vendor/Addr Req Refere	ence	Date	Description			Depos	£	ype d reso g	) obje	sit go	num al fun	C rer	ount n dep 1	T9M	AP Ligh	Amt	Net Amour	nt
020098/00	BIG	TRAY		8305030				••••••		•••	• • • • • • •	<b></b>				•		
388 PO-14(	0350	05/08/2014	752277	TOT	AL PA	YMENT	1 1 AMOU	3-5310-0 NT	-4400	-108-00 3,342	00-370 .60 *	0-007	-000 1	NIN	P 3,342.	60	3,342.6 3,342.6	
011602/00	DANI	ELSEN CO.,	THE															
381 PO-140 381 PO-140 2444 PO-142	343	05/08/2014	8 DD T 7	TOTA	L PAY	(MENT ;	111 111	3-5310-0 3-5310-0 3-5310-0 NT	-4700- -4700-	-108-00	00-370	0-007	-000 N	JNJ .	F 2 269	51	2,415.0	)5 )8
011255/00	EARTI	GRAINS BAP	(ING CO INC															
563 PO-140 563 PO-140 563 PO-140 563 PO-140 563 PO-140 563 PO-140	500 ( 500 ( 500 ( 500 ( 500 (	05/08/2014 05/08/2014 05/08/2014 05/08/2014 05/08/2014	26689 640189003000 26689 01891 26689 6401893 626689 01894 26689 26689 6419639 26689 6419664	TOTA	L PAY		$ \begin{array}{c} 1 & 13 \\ 1 & 13 \\ 1 & 13 \\ 1 & 13 \\ 1 & 13 \\ 1 & 13 \\ 1 & 13 \end{array} $	8-5310-0 8-5310-0 8-5310-0 1-5310-0 8-5310-0	-4700- -4700- -4700- -4700- -4700-	108-000 108-000 108-000 108-000 108-000	)0-370( )0-370( )0-370( )0-370( )0-370(	0-007 0-007 0-007 0-007	-000 N -000 N -000 N -000 N	IN I IN I IN I IN I	P 316. P 331. P 145.	35 01 04 83		5 1 4 3 7
			ERVICE INC 9	428282:	11													
2441 PO-1423	104 0	5/08/2014	168547	TOTAL	L PAY	Ment A	1 13 MOUN	-5310-0- T	4700-	108-000 5,079.	0-3700 96 *	-007.	-000 N	NE	P 5,079.9	96	5,079.90 5,079.90	
11462/00 }	HOBAR	T SERVICE																
2496 PO-1421	151 0	5/08/2014	31478741-31513048		. PAY	MENT A	1 13 MOUN	-5310-0- T	5600-	108-000 274.	0-3700 00 *	-007-	000 NI	N F	274.(	0	274.00 274.00	
16279/00 P	P&R P	APER SUPPLY	¢															
395 PO-1403 395 PO-1403 395 PO-1403 395 PO-1403 395 PO-1403	57 0: 57 0: 57 0:	5/08/2014 1 5/08/2014 1 5/08/2014 1	192375-00 193160-00 190694-02	TOTAL	• РАУР		1 13 1 13 1 13 1 13	-5310-0- -5310-0- -5310-0- -5310-0- -5310-0- T	4300-: 4300-: 4300-: 4300-:	L08-000 L08-000 L08-000	D-3700 D-3700 D-3700 D-3700	-007- -007-	000 NH 000 NH	1 P 1 P 1 D	1,155.4	8 4 2	290.74 1,155.48 2,593.24 87.72 163.34 4,290.52	3

-

05-08-2014	ACCOUNTS PAYABLE PRELIST J1296 APY500 H.02.05 05/0 BATCH: 0075 05-08-14 << Open >> FUND : 13 CAFETERIA FUND	08/14 PAGE 1
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Ar	it Net Amount
019993/00 PROPACIFIC FRESH		
385 PO-140347 05/08/2014 CENTER HIGH	1 13 5310 0 4700 100 0000 0000 000 000 000	
385 PO-140347 05/08/2014 WILSON RILES	4,315.U	
385 PO-140347 05/08/2014 DUDLEY	1,700.7	
385 PO-140347 05/08/2014 SPINELLI		,
385 PO-140347 05/08/2014 OAKHILL		
385 PO-140347 05/08/2014 GLOBAL		3 1,560.53
385 PO-140347 05/08/2014 N.COUNTRY		8 1,045.88
	1 13-5310-0-4700-108-0000-3700-007-000 NN P 888.8 TOTAL PAYMENT AMOUNT 12,008.30 *	
	12,000.30	12,008.30
021194/00 PRUDENTIAL OVERALL SUPPLY INC		
387 PO-140349 05/08/2014 180183078		
387 PO-140349 05/08/2014 180182507	1 13-5310-0-5800-108-0000-3700-007-000 NN P 71.6	
387 PO-140349 05/08/2014 180183642	1 13-5310-0-5800-108-0000-3700-007-000 NN P 71.6	0 71.60
	1 13-5310-0-5800-108-0000-3700-007-000 NN P 71.6	0 71.60
	TOTAL PAYMENT AMOUNT 214.80 *	214.80
015521/00 S.A. PRODUCTS CO.		
2483 PO-142137 05/08/2014 INV996098	1 13-5310-0-4300-108-0000-3700-007-000 NN F 656.2 TOTAL PAYMENT AMOUNT 656.28 *	8 (5( 20
	TOTAL PAYMENT AMOUNT 656.28 *	8 656.28 656.28
16043/00 SHELTONS UNLIMITED MECHANICAL	208118193	
389 20-140251 05/00/2014 14 000-		
389 PO-140351 05/08/2014 14-05NUTRI	1 13-5310-0-5600-108-0000-3700-007-000 NY P 1,575.0	1,575.00
	TOTAL PAYMENT AMOUNT 1,575.00 *	1,575.00
11422/00 SYSCO OF SAN FRANCISCO		
383 PO-140345 05/08/2014 404001405		
383 PO-140345 05/08/2014 404081487	2 13-5310-0-4300-108-0000-3700-007-000 NN P 804.04	804.00
383 PO-140345 05/08/2014 404081487 383 PO-140345 05/08/2014 404010788 383 PO-140345 05/08/2014 404291644 383 PO-140345 05/08/2014 404221641 383 PO-140345 05/08/2014 404081487 383 PO-140345 05/08/2014 404010788 383 PO-140345 05/08/2014 404291644-61.10	2 13-5310-0-4300-108-0000-3700-007-000 NN P 804.0 2 13-5310-0-4300-108-0000-3700-007-000 NN P 27.3	
383 PO-140345 05/08/2014 404291644	2 13-5310-0-4300-108-0000-3700-007-000 NN P 192.46	
383 PO-140345 05/08/2014 404221641	1 13-5310-0-4700-108-0000-3700-007-000 NN P 2,363.80	
383 PO-140345 05/08/2014 40408148/	1 13-5310-0-4700-108-0000-3700-007-000 NN P 2,363.84 1 13-5310-0-4700-108-0000-3700-007-000 NN P 2,281.36	
383 PO-140345 05/08/2014 404000/088	1 13-5310-0-4700-108-0000-3700-007-000 NN P 1,314.96	
	TOTAL PAYMENT AMOUNT 7,801.80 •	7,801.80
		7,001.00
	TOTAL FUND PAYMENT 44,601.52 **	44,601.52

----

-----

81 CENTER UNIFIED SCHOOL DIST. 05-08-2014	ACCOUNTS PAYABLE PRELIST J1296 APY500 H.02.05 C BATCH: 0075 05-08-14 << Open >> FUND : 14 DEFERRED MAINTENANCE FUND	95/08/14 PAGE 11
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq	Amt Net Amount
021939/00 ENTEK CONSULTING GROUP INC	3	
1454 PO-141241 05/08/2014 14/0149	1 14-0024-0-5800-106-9611-8110-007-000 NN F 3,50 TOTAL PAYMENT AMOUNT 3,500.00 *	0.00 3,500.00 3,500.00
	TOTAL FUND PAYMENT 3,500.00 **	3,500.00

•

81 CENTER UNIFIED SCHOOL DIST. 05-08-2014	ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-08-14 FUND : 21 BUILDING FUN	<< Open >>	02.05 05/08/14 PAGE 12
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type fd reso p ol	ABA num Account num bje sit goal func rep dep T9MP	Liq Amt Net Amount
015240/00 SF CABLE INC	•••••••••••••••••••••••••••••••••••••••		
2434 PO-142097 05/08/2014 234966	1 21-0000-0-4; TOTAL PAYMENT AMOUNT	300-115-0000-8500-007-000 NN F 198.62 *	199.41 198.62 198.62
	TOTAL FUND PAYMENT	198.62 **	198.62
	TOTAL BATCH PAYMENT	206,480.43 *** 0.00	206,480.43
	TOTAL DISTRICT PAYMENT	206,480.43 **** 0.00	206,480.43
	TOTAL FOR ALL DISTRICTS:	206,480.43 **** 0.00	206,480.43

-

Number of warrants to be printed: 59, not counting voids due to stub overflows.

.

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014

ACCOUNTS PAYABLE PRELIST

-

------

Batch status: A All

From batch: 0074

To batch: 0076

Include Revolving Cash: Y

Include Address: N

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST J1622 APY500 H.02.05 05/15/14 PAGE BATCH: 0074 0 BATCH << Open >> FUND : 01 GENERAL FUND	1
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Amt Net Amo	ount
015797/00 ACE SUPPLY HARDWARE NORTH	Lig Amt Net Amc	
2414 PO-142076 05/02/2014 CLOSE PER KIM		D.00 D.00
019311/00 ALIGNMENT SPECIALTIES	561190683	
88 PO-140074 05/02/2014 CLOSE PER KIM		0.00
021235/00 BECKER, LEE ANN		
2076 PO-141780 05/15/2014 close per paula	TOTAL PAYMENT AMOUNT 8.32 0	.00
018786/00 CAPITOL LIGHTING PLASTICS INC		
486 PO-140435 05/02/2014 CLOSE PER KIM	IVIAL PAIMENT AMOUNT	.00
020305/00 CDW GOVERNMENT INC.		
1918 PO-141646 05/02/2001 close	IVIAL PAIMENT AMOUNT	.00 .00
010236/00 CREATIVE BUS SALES		
71 PO-140062 05/02/2014 CLOSE PER KIM	IVIAL PAIMENT AMOUNT	. 00 . 00
016797/00 EBONY GRIFFIN		
1350 PO-141173 05/15/2014 close per paula	IVIAL PAIMENT AMOUNT	. 00 . 00
019214/00 FITZGERALD, AMBER		
556 PO-140493 05/15/2014 close per paula		00

	ACCOUNTS PAYABLE PRELIST BATCH: 0074 0 BATCH FUND : 01 GENERAL FUND	J1622 APY500 H.02.05 05/15/14 PAGE << Open >>	2
mod meterence bate Description	Tax ID num Deposit type ABA nu fd reso p obje sit goal		
010191/00 GRAINGER	za reso p obje sit goa.		
21 PO-140020 05/02/2014 CLOSE PER KIM	1 01-8150-0-4300-106-000 Total Payment amount 0.(	D-8110-007-000 NN C 23.81 0.0 00 ● 0.0	
017379/00 HD SUPPLY WHITE CAP X	260100647		
1396 PO-141202 05/02/2014 close per Carol S		0-8200-007-000 NN C 700.00 0.0 00 ● 0.0	
021874/00 KIDWELL, TAMBRA			
1011 PO-140885 05/02/2014 closed	1 01-7230-0-5600-112-0000 TOTAL PAYMENT AMOUNT 0.0	-3600-007-000 NN C 0.00 0.00 0 ◆ 0.00	
017726/00 LOS ANGELES FREIGHTLINER			
809 PO-140718 05/02/2014 CLOSE PER KIM	1 01-7240-0-4300-112-5001 TOTAL PAYMENT AMOUNT 0.0	-3600-007-000 NN C 62.73 0.00 0 * 0.00	
019524/00 MARY V. GWALTNEY			
1459 PO-141248 05/15/2014 close per paula	1 01-6500-0-5800-102-5750 Total payment amount 0.0	-1180-003-000 NN C 312.50 0.00 0 * 0.00	-
014071/00 SACRAMENTO COUNTY OFFICE OF			
2014 PO-141721 05/05/2014 close-did not atte	nd 1 01-7405-0-5200-103-1110- TOTAL PAYMENT AMOUNT 0.00	1000-003-822 NN C 200.00 0.00 ) • 0.00	
014947/00 UC REGENTS			
826 PO-140729 05/08/2014 1/18 WAS CANCELED	1 01-7405-0-5200-472-0000- TOTAL PAYMENT AMOUNT 0.00		
010127/00 UNITED PARCEL SERVICE			
872 PO-140764 05/12/2014 CLOSE	1 01-0000-0-5901-371-0000- Total payment amount 0.00		

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST J1622 APY500 H.02.05 05/15/14 BATCH: 0074 0 BATCH << Open >> FUND : 01 GENERAL FUND	PAGE 3
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Lig Amt N	let Amount
015018/00 VERHOVETCHI, VEACESLAV		
443 PO-140400 05/02/2014 close	1 01-7230-0-5800-112-0000-3600-007-000 NN C 0.00 TOTAL PAYMENT AMOUNT 0.00 •	0.00
015191/00 WACHOB, CYNTHIA		
1405 PO-141207 05/15/2014 close per paula	1 01-6500-0-5210-102-5060-2110-003-000 NN C 306.21 TOTAL PAYMENT AMOUNT 0.00 *	0.00 0.00
017313/00 XEROX		
1109 PO-140959 04/29/2014 CLOSE PER CAROL 1460 PO-141249 04/29/2014 CLOSE PER CAROL 1920 PO-141648 04/29/2014 CLOSE PER MATRE 2068 PO-141775 04/29/2014 CLOSE PER CAROL	S 1 01-0000-0-4300-472-1215-1000-014-000 NN C 237.60	0.00 0.00 0.00 0.00 0.00
	TOTAL FUND PAYMENT 0.00 **	0.00

-----

4	iount	0.00	0.00
14 PAGE	Net Amount		
05/15/:	Liq Amt	119.43	
H.02.05 05/15/14 PAGE	н Г		
200	count num ep dep T9.	07-000 NN	
J1622 APY << Open >> FUND	num Ac al func r	1606-8110-0 0.00 *	0.00
S PRELIST J16 << DEFERRED MAINTENANCE FUND	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP	1 14-0024-0-4300-106-9606-8110-007-000 NN C Vecunt 0.00 *	o
	t type fd reso	1 14-0024- MOUNT	PAYMENT
ACCOUNTS PAYABLI BATCH: 0074 0 BATCH FUND : 14	um Deposi	1 14-( TOTAL PAYMENT AMOUNT	FUND
ACCO BATCH: 0 FUND	Tax ID m		TOTAL FUND
B1 CENTER UNIFIED SCHOOL DIST. 05-15-2014	Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description fd reso pobje sit goal func rep dep T9MP Liq Amt Net Amount 015797/00 ACE SUPPLY HARDWARE NORTH	1759 PO-141512 05/02/2014 CLOSE PER CAROL S	

0.00

0.00

0.00 \*\*\*

TOTAL BATCH PAYMENT

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST J1622 APY500 H.02.05 05/15/14 PAGE 5 BATCH: 0076 051514 << Open >> FUND : 01 GENERAL FUND
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Lig Amt Net Amount
018067/00 ACE IT! TUTORING POWERED BY	
2558 PO-142199 05/15/2014 2016	1 01-3010-0-5800-103-1110-1000-003-822 NN P 4,781.00 4,781.00 TOTAL PAYMENT AMOUNT 4,781.00 + 4,781.00
010669/00 ALHAMBRA & SIERRA SPRINGS	
192 PO-140175 05/15/2014 4780818	1 01-0000-0-4300-105-0000-7200-005-000 NN P 34.21 34.21 TOTAL PAYMENT AMOUNT 34.21 * 34.21
022470/00 ATKINSON YOUTH SERVICES	
1177 PO-141018 05/15/2014 APRIL 2014	1 01-6500-0-5800-102-5750-1180-003-000 NN P 516.80 516.80 TOTAL PAYMENT AMOUNT 516.80 * 516.80
21235/00 BECKER, LEE ANN	
2553 PO-142196 05/15/2014 APRIL MILEAGE	1 01-0000-0-5210-102-0000-3140-003-000 NN P 67.76 67.76 TOTAL PAYMENT AMOUNT 67.76 * 67.76
19075/00 BRIGHT FUTURES THERAPY	
2207 PO-141857 05/15/2014 3141 2539 PO-142185 05/15/2014 3141	1 01-6500-0-5800-102-5750-1180-003-000 NN F 6,800.00 6,800.00 1 01-6500-0-5800-102-5750-1180-003-000 NN P 6,080.00 6,080.00 TOTAL PAYMENT AMOUNT 12,880.00 * 12,880.00
18984/00 BURNETT, NELLIE	
1913 PO-141635 05/15/2014 TRIP62 1913 PO-141635 05/15/2014 TRIP161	1 01-7230-0-5600-112-0000-3600-007-000 NN P 15.18 15.18 1 01-7230-0-5600-112-0000-3600-007-000 NN P 10.55 10.55 TOTAL PAYMENT AMOUNT 25.73 * 25.73
21394/00 CARROLL, KARI	
2512 PO-142172 05/15/2014 MILEAGE-APRIL	1 01-5630-0-5800-601-1220-1000-017-000 NN F 88.48 88.48 TOTAL PAYMENT AMOUNT 88.48 * 88.48

81 CENTER U 05-15-2014	NIFIED	SCHOOL DIS		ACCOUNTS PAT BATCH: 0076 051 FUND : 01		J <	1622 APY500 < Open >>	H.02.05 05/15/	14 PAGE 6
Vendor/Addr Req Refe	rence	Date	Description	Tax ID num Depo	osit type fd reso p obje	ABA num Bit goal :	Account num func rep dep T9	1P Lig Amt	Net Amount
021036/00		CENTER	••••••						
553 PO-14	10490 0	5/15/2014	CENTER4-14	TOTAL PAYMENT	1 01-6500-0-5800 AMOUNT	)-102-5750-: 1,862.55	1180-003-000 NN *	P 1,862.55	1,862.55 1,862.55
020305/00	CDW G	OVERNMENT	INC.						
2385 PO-14 2385 PO-14 2486 PO-14	12034 0	5/15/2014	LF32823, LF93510, LA LH66702, LJ86866, LI LQ57093	358281 (48237,LT0305 Total Payment	2 01-9115-0-4400 1 01-0000-0-4400	-115-0000-7	700-007-000 NN 110-001-000 NN	F 43,193.02	
014557/00	COLLEC	GE OAK TOW	& TRANSPORT						
70 PO-14	0061 0	5/15/2014	475128	TOTAL PAYMENT	1 01-7230-0-5600 Amount	-112-0000-3 235.20	600-007-000 NN *	P 235.20	235.20 235.20
015735/00	COUNTY	OF SACRA	MENTO						
101 PO-14	0086 05	5/15/2014	18043	TOTAL PAYMENT	1 01-0000-0-5800 AMOUNT	-106-0000-8 25.00	110-007-000 NN *	P 25.00	25.00 25.00
14858/00	DEASON	, CRAIG							
2549 PO-14	2193 05	j/15/2014 I	REFUND	TOTAL PAYMENT	1 01-8150-0-4300- Amount	-106-0000-8 86.36		F 86.36	86.36 86.36
14003/00	DIVISI	ON OF THE	STATE						
2514 PO-142 2544 PO-142	2162 05 2189 05	/15/2014 F /15/2014 (	REOPEN DSA-168 2-59354	TOTAL PAYMENT	1 01-0000-0-5800- 1 01-0000-0-5800- AMOUNT	106-0000-8 106-0000-8 1,000.00	200-007-000 NN 1	500.00 5500.00	500.00 500.00 1,000.00
16816/00	DRY CR	EEK JT. EL	EM.SCHOOL DIST						
2507 PO-142	158 06,	/15/2014 I	N14-00427	TOTAL PAYMENT	1 01-7230-0-5800- Amount	112-0000-36 437.00	500-007-000 NN E	437.00	437.00 437.00

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST J1622 APY500 H.02.05 05/15/14 PAGE 7 BATCH: 0076 051514 << Open >> FUND : 01 GENERAL FUND
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Amt Net Amount
010336/00 ECOTECH PEST MANAGEMENT INC	273189708
104 PO-140089 05/15/2014 4688	1 01-0000-0-5500-106-0000-0110-007-000 NN P 712.00 712.00 TOTAL PAYMENT AMOUNT 712.00 * 712.00
015512/00 EMPLOYMENT DEVELOPMENT DEPT.	
2534 PO-142182 05/15/2014 9421902-9	1 01-0000-0-9557-000-0000-0000-000 NN F 99.45 99.45 TOTAL PAYMENT AMOUNT 99.45 * 99.45
019262/00 ENTERPRISE RENT A CAR	
2506 PO-142157 05/15/2014 78CJKC/30A4968 2547 PO-142191 05/15/2014 7GPNT9 2547 PO-142191 05/15/2014 7FRBCP 2548 PO-142192 05/15/2014 7FJCHO	1 01-0000-0-5600-472-1110-4000-014-915 NN F 399.56 399.56 1 01-0000-0-5600-472-1110-4000-014-915 NN P 97.19 97.19 1 01-0000-0-5600-472-1110-4000-014-915 NN F 147.19 147.19 1 01-0000-0-5600-472-1110-4000-014-915 NN F 147.19 147.19 TOTAL PAYMENT AMOUNT 791.13 * 791.13
22089/00 FISHER SCIENTIFIC CO LLC	
2111 PO-141812 05/15/2014 4137496 2111 PO-141812 05/15/2014 3898223	1 01-0029-0-4300-472-1110-1000-014-000 NN P 72.37 72.37 1 01-0029-0-4300-472-1110-1000-014-000 NN F 150.38 114.26 TOTAL PAYMENT AMOUNT 186.63 * 186.63
18104/00 FRY'S ELECTRONICS	
2148 PO-141843 05/15/2014 5380180 2149 PO-141844 05/15/2014 5380180	1 01-7405-0-4400-475-3200-2420-015-000 NN F 3,131.95 3,108.74 1 01-0000-0-4400-475-3200-2700-015-000 NN F 1,879.17 1,879.17 TOTAL PAYMENT AMOUNT 4,987.91 * 4,987.91
22347/00 GIVE SOMETHING BACK	
2495 PO-142146 05/15/2014 0238713	1 01-0000-0-4300-475-3200-2700-015-000 NN F 159.82 159.82 TOTAL PAYMENT AMOUNT 159.82 * 159.82
17718/00 GUIDING HANDS INC.	
2123 PO-141826 05/15/2014 2060 2123 PO-141826 05/15/2014 2045 2123 PO-141826 05/15/2014 2020	1 01-6500-0-5800-102-5750-1180-003-000 NN P 300.00 1 01-6500-0-5800-102-5750-1180-003-000 NN P 45.00 45.00 1 01-6500-0-5800-102-5750-1180-003-000 NN F 9,214.35 10,518.30 TOTAL PAYMENT AMOUNT 10,863.30 * 10,863.30

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST J1622 APY500 H.02.05 05/15/14 PAGE BATCH: 0076 051514 << Open >> FUND : 01 GENERAL FUND	8
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Lig Amt Net Amou	
013968/00 HAJOCA CORPORATION	Id read p obje sit goal func rep dep T9MP Liq Amt Net Amo	unc
1517 PO-141299 05/15/2014 S007836290		.48 .48
017002/00 HOME DEPOT CREDIT SERVICES		
1575 PO-141349 05/15/2014 8013065	1 01-8150-0-4300-106-0000-8110-007-000 NN P 354.78 354. TOTAL PAYMENT AMOUNT 354.78 * 354.	
021458/00 HUGHES HARDWOOD INC	200560218	
24 PO-140023 05/15/2014 235697	1 01-8150-0-4300-106-0000-8110-007-000 NN P 46.63 46. TOTAL PAYMENT AMOUNT 46.63 * 46.	
010728/00 JOHNSTONE SUPPLY OF SACRAMENTO		
26 PO-140025 05/15/2014 27S1932545.001	1 01-8150-0-4300-106-0000-8110-007-000 NN P 404.49 404. TOTAL PAYMENT AMOUNT 404.49 * 404.	
020090/00 JORDAN, MICHAEL		
2526 PO-142175 05/15/2014 REIMB FOR CHAIR	1 01-0000-0-4300-472-0000-2700-014-000 NN F 171.98 171. TOTAL PAYMENT AMOUNT 171.98 * 171.7	
017899/00 LAWSON, BECKY		
2517 PO-142165 05/15/2014 MILEAGE- SCOE	1 01-7405-0-5210-103-0000-2130-003-000 NN F 38.08 38.0 TOTAL PAYMENT AMOUNT 38.08 • 38.0	
021692/00 MONOPRICE INC		
2084 PO-141794 05/15/2014 10318049 2419 PO-142082 05/15/2014 10316061	1 01-5640-0-4300-601-9728-1000-017-095 NN F 335.08 334.0 1 01-0000-0-4300-105-0000-7200-005-000 NN F 22.27 20.3 TOTAL PAYMENT AMOUNT 354.30 * 354.3	30

05-15-201	4	SCHOOL DI		BATCH: FUND						J162 << Oj	2 APYS pen >>	500	H.02.05 05/15	/14 PAGE
Vendor/Ad Req Re	ference	Date	Description	Tax ID	num D	eposit	type fd reso	p obje	sit goa	1 fund	Account rep de	т9М	P Lig Amt	Net Amo
017315/00	NAPA	AUTO PART	S - GENUINE AUTO	••••••					•••••					
1861 PO	-141599 (	95/15/2014	ACCOUNT 20901850		l Paymi	1 Ent am	01-7230- OUNT	0-4300	-112-000 361.	0-360( 43 *	)-007-00	0 NN 3	P 361.43	361 361
015787/00	0'RE1	LLY AUTO	PARTS											
1827 PO-	141575 0	5/15/2014 5/15/2014 5/15/2014	280001	TOTAI	. PAYME	1	01-7230- 01-7230- 01-7230- OUNT	0-4300	-112-000	0-3600 0-3600	-007-00	O NINI I	P 10 70	17 10 69 97
022163/00	ODYSS	EY LEARNIN	G CENTER INC											
559 PO-	140496 0	5/15/2014	8002948	TOTAL	, PAYME	1 NT AMO	01-6500- Dunt	0-5800-	102-575( 2,890.6	)-1180 6 •	-003-00	) nn e	2,890.66	2,890. 2,890.
017576/00	OFFIC	E DEPOT/BU	S.SERVICES DIV											
2234 PO- 2234 PO-	141920 09 141920 09	5/15/2014 5/15/2014	701439321001 701439320001 701439320002 708406877001	TOTAL	Payme	1 1	01-6300- 01-6300- 01-6300- 01-7230- DUNT	0-4300- 0-4300-	371-1110	-1000 -1000 -3600	-012-000	NN P	(10.30	617.
011345/00	PLACER	LEARNING	CENTER											
2121 PO-1	L41821 OS	i/15/2014 .	APRIL-2014	TOTAL	PAYME	1 IT AMO	01-6500-0 UNT	0-5800-	102-5750 5,629.8	-1180- 0 +	003-000	NN P	5,629.80	5,629. 5,629.
021194/00	PRUDEN	TIAL OVER	ALL SUPPLY INC											
80 PO-1 80 PO-1	40069 05 40069 05	/15/2014 : /15/2014 :	180182508 180184195	TOTAL		1 1	01-7230-0 01-7230-0 UNT		112-0000 112-0000 117.2-	-3600-	007-000 007-000	nn p Nn p	58.62 58.62	58. 58. 117.
017657/00	RENAIS	SANCE LEAF	NING INC.	391559474	k									
2510 PO-1	42159 05,	/15/2014 F	PRNQ1195421	TOTAL	PAYMEN	1 ( TAMO	01-3010-0 JNT	-5800-2	40-1110 3,620.25	1000-	011-000	NN F	3,620.25	3,620. 3,620.

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST J1622 APY500 H.02.05 05/15/1 BATCH: 0076 051514 << Open >> FUND : 01 GENERAL FUND	4 PAGE 10
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Amt	Net Amount
014231/00 RIVERA, IVAN		
1614 PO-141397 05/15/2014 APRIL MILEAGE	1 01-6500-0-5800-102-5770-3600-003-000 NN P 203.84 TOTAL PAYMENT AMOUNT 203.84 *	203.84 203.84
010627/00 RIVERVIEW INTERNATIONAL TRUCKS		
1498 PO-141282 05/15/2014 828046 1498 PO-141282 05/15/2014 82762301	1 01-7230-0-4300-112-0000-3600-007-000 NN P 200.84 1 01-7230-0-4300-112-0000-3600-007-000 NN P 37.42 TOTAL PAYMENT AMOUNT 238.26 *	200.84 37.42 238.26
010552/00 SAC VAL JANITORIAL		
1453 PO-141240 05/15/2014 10085373	1 01-0000-0-9320-000-0000-0000-000 NN P 688.34 TOTAL PAYMENT AMOUNT 688.34 *	688.34 688.34
013973/00 SAMBA SAFETY		
85 PO-140103 05/15/2014 6137-201404	1 01-7230-0-4300-112-0000-3600-007-000 NN F 50.95 TOTAL PAYMENT AMOUNT 55.60 *	55.60 55.60
017125/00 SAVVY DESIGN WEST	606108754	
2513 PO-142161 05/15/2014 1088	1 01-0000-0-5800-472-0000-2700-014-000 NY F 825.00 TOTAL PAYMENT AMOUNT 825.00 *	825.00 825.00
010373/00 SCHOOLS INSURANCE AUTHORITY		
638 PO-140569 05/15/2014 2014UST-KAM.22	1 01-7230-0-5800-112-0000-3600-007-000 NN P 150.00 TOTAL PAYMENT AMOUNT 150.00 •	150.00 150.00
022154/00 SHERRY, ROBERTA		
2417 PO-142084 05/15/2014 APRIL MILEAGE	1 01-0000-0-5210-103-0000-2110-003-000 NN P 72.24 TOTAL PAYMENT AMOUNT 72.24 •	72.24 72.24

05-15-2014	ACCOUNTS PAYABLE PRELIST J1622 APY500 H.02.05 0 BATCH: 0076 051514 << Open >> FUND : 01 GENERAL FUND	95/15/14 PAGE 1
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num	Amt Net Amount
017883/00 SIMPLEXGRINNELL LP		
2551 PO-142195 05/15/2014 80092689	1 01-8150-0-5800-106-0000-8110-007-000 NN F 49 Total payment amount 495.00 *	5.00 495.00 495.00
018967/00 SPRINT CUSTOMER SERVICE		
2323 PO-141999 05/15/2014 81116315-150 2428 PO-142096 05/15/2014 811116315-150	1 01-0000-0-5903-101-0000-7150-002-000 NN P 1 01-7230-0-4300-112-0000-3600-007-000 NN P 1 01-0000-0-5903-103-0000-2110-003-000 NN P 1 01-0000-0-5903-236-0000-2700-003-000 NN P 1 01-0000-0-5903-236-0000-2700-014-000 NN P 1 01-0000-0-5903-472-0000-2700-014-000 NN P 1 01-0000-0-5903-106-0000-8110-007-000 NN P 1 01-0000-0-5903-106-0000-8110-007-000 NN P 57 1 01-0000-0-5903-234-0000-2700-008-000 NN P 57 1 01-0000-0-5903-234-0000-2700-008-000 NN P 57 1 01-0000-0-5903-234-0000-2700-008-000 NN P 57 1 01-0000-0-5903-234-0000-2700-008-000 NN P 57 1 01-6500-0-5800-102-5750-1180-003-000 NN P 526-00 *	3.01     573.01       3.61     253.61       7.99     37.99       1,277.74
020075/00 TATYANA SILCHUK		
2516 PO-142164 05/15/2014 MAR/APR	1 01-6500-0-5800-102-5770-3600-003-000 NN F 471 TOTAL PAYMENT AMOUNT 471.98 *	.98 471.98 471.98
010498/00 TAYLOR, SHANNAN		
1231 PO-141060 05/15/2014 107	1 01-6500-0-5800-102-5750-1180-003-000 NN P 200 TOTAL PAYMENT AMOUNT 200.00 *	.00 200.00 200.00
11191/00 TUTORIAL SERVICES		
2421 PO-142088 05/15/2014 APRIL-2421	1 01-3010-0-5800-103-1110-1000-003-832 NN P 579 TOTAL PAYMENT AMOUNT 579.25 *	.25 579.25 579.25

•

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST J1622 APY500 H.02 BATCH: 0076 051514 << Open >> FUND : 01 GENERAL FUND	2.05 05/15/14 PAGE 12
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP	Lig Amt Net Amount
010127/00 UNITED PARCEL SERVICE		
2557 PO-142198 05/15/2014 YW013194	1 01-8150-0-5901-106-0000-8110-007-000 NN P Total Payment Amount 20.89 *	20.89 20.89 20.89
015018/00 VERHOVETCHI, VEACESLAV		
2082 PO-141785 05/15/2014 TRIP 62 6293	1 01-7240-0-5800-112-5001-3600-007-000 NN P TOTAL PAYMENT AMOUNT 23.27 *	23.27 23.27 23.27
015191/00 WACHOB, CYNTHIA		
2114 PO-141815 05/15/2014 APRIL MILEAGE	1 01-6500-0-5210-102-5060-2110-003-000 NN P TOTAL PAYMENT AMOUNT 123.20 *	123.20 123.20 123.20
020083/00 YOUTHLIGHT INC		
1838 PO-141592 05/15/2014 1066431,1067058 1838 PO-141592 05/15/2014 1067077	1 01-5630-0-4200-601-1220-1000-017-000 NN F 2 01-5630-0-4300-601-1220-1000-017-000 NN F TOTAL PAYMENT AMOUNT 284.13 •	85.10 85.10 166.95 199.03 284.13
	TOTAL FUND PAYMENT 108,626.54 **	108,626.54

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST BATCH: 0076 051514 FUND : 09 CHARTER (	ABLE PRELIST 14 CHARTER SCHOOLS	J1622 APY500 H.02 << Open >>	H.02.05 05/15/14 PAGE	I PAGE 13
5	Tax ID num Deposit type fd re	it type A fd reso p obje sit	type ÅBÅ num Account num fd reso p obje sit goal func rep dep T9MP	Liq Amt	Net Amount
020305/00 CDW GOVERNMENT INC.				•	
2520 PO-142167 05/15/2014 LS99670	1 09- TOTAL PAYMENT AMOUNT	1 09-7405-0-4300-501. Amount	1 09-7405-0-4300-501-0000-2420-016-000 NN F Mount 763,66 *	763 . 66	763.66 763.66
017186/D0 HERFF JONES INC.					
2296 PO-141981 05/15/2014 659313,660068	1 09-; Total Payment Amount	1 09-1100-0-5800-501. Amount	1 09-1100-0-5800-501-0000-2700-016-000 NN F Mount 148.12 *	159.60	148.12 148.12
	TOTAL FUND	PAYMENT 5	911.78 **		91.16

.

01 CENTER UNIFIED SCHOOL DIST. 05-15-2014	BATCH: 0076 051514	: PRELIST CAFETERIA FUND	J1622 APY500 << Open >>	H.02.05 05/15/	14 PAGE 14
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit	type ABA r fd reso p obje sit goa	um Account num I func rep dep T9M	IP Lig Amt	Net Amount
019634/00 BERKELEY FARMS INC			••••••••••		
386 PO-140348 05/15/2014 1099931					
386 PO-140348 05/15/2014 1099932	1	13-5310-0-4700-108-000	0-3700-007-000 NN	P 2,437.00	2,437.00
386 PO-140348 05/15/2014 1101854	1	13-5310-0-4700-108-000	0-3700-007-000 NN	P 2,217.09	2,217.09
386 PO-140348 05/15/2014 1099933	1	13-5310-0-4700-108-000	0-3700-007-000 NN	D 366 31	356.21
386 PO-140348 05/15/2014 1099934	1	13-5310-0-4700-108-000	0-3700-007-000 NN	P 1,827.96	1,827.96
386 PO-140348 05/15/2014 1099935	1	13-5310-0-4700-108-000	0-3700-007-000 NN		
386 PO-140348 05/15/2014 1099936	1 · · · ·	13-5310-0-4700-108-000	0-3700-007-000 NN		1,437.41
	TOTAL PAYMENT AMO	13-5310-0-4700-108-000	0-3700-007-000 NN	P 2,085.27	2,085.27
		UNT 12,456.	83 •		12,456.83
011602/00 DANIELSEN CO., THE					
381 PO-140343 05/15/2014 43054	2 1	13-5310-0-4300-108-000	- 3700 . 007 . 000 . 001	• • • •	
2444 PO-142107 05/15/2014 43054	1 1	3-5310-0-4700-108-000	-3700-007-000 NN	P 8.00	
	TOTAL PAYMENT AMOU	JNT 4,388.	82 *	P 4,380.82	
		,			4,388.82
021080/00 ED JONES FOOD SERVICE INC	942828211				
2441 PO-142104 05/15/2014 168812	11	3-5310-0-4700-108-0000			
	TOTAL PAYMENT AMOU	NT 8,483.4	-3700-007-000 NN I	3,032.69	8,483.47
		0,403.1	-		8,483.47
022364/00 HEARTLAND SCHOOL SOLUTIONS	223755714				
2445 PO-142108 05/15/2014 HSS0000004052					
	1 1 TOTAL PAYMENT AMOU	3-5310-0-5300-108-0000	-3700-007-000 NN F	286.20	286.20
	ICIAL PAIMENT AMOU	NT 286.2	0 *		286.20
018967/00 SPRINT CUSTOMER SERVICE					
1647 PO-141413 OF (15 (201) - 200)					
1647 PO-141413 05/15/2014 811116315-150	1 1:	3-5310-0-5903-108-0000	-3700-007-000 NT -		3.33
	TOTAL PAYMENT AMOUNT	NT 3.3	3 *		3.33
					د د . د
	TOTAL FUND PAYN	MENT 25,618.6	5 **		25,618.65
					;•=••••

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST J1622 APY500 H.02.05 05/15/14 P/ BATCH: 0076 051514 << Open >> FUND : 14 DEFERRED MAINTENANCE FUND	GE 15
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Amt Net	: Amount
021763/00 ALL STAR RENTS	342027888	
2515 PO-142163 05/15/2014 4465029	1 14-0024-0-5600-106-9607-8110-007-000 NN F 65.95 TOTAL PAYMENT AMOUNT 65.95 *	65.95 65.95
015699/00 CLARK SECURITY PRODUCTS		
2482 PO-142136 05/15/2014 22K-039008 2536 PO-142183 05/15/2014 22K-037972	1 14-0024-0-4300-106-9608-8110-007-000 NN P 565.95 1 14-0024-0-4300-106-9608-8110-007-000 NN F 128.01 TOTAL PAYMENT AMOUNT 693.96 *	565.95 128.01 693.96
013988/00 HAJOCA CORPORATION		
2480 PO-142135 05/15/2014 S007853581.0019	1 14-0024-0-4300-106-9606-8110-007-000 NN F 348.48 TOTAL PAYMENT AMOUNT 349.28 *	349.28 349.28
	TOTAL FUND PAYMENT 1,109.19 ** 1	,109.19

.

~ \*

81 CENTER UNIFIED SCHOOL DIST. 05-15-2014	ACCOUNTS PAYABLE PRELIST BATCH: 0076 051514 FUND : 21 BUILDING FUND	J1622 APY500 H.O. << Open >>	2.05 05/15/14 PAGE 16
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type fd reso p obje	ABA num Account num sit goal func rep dep T9MP	Lig Amt Net Amount
017002/00 HOME DEPOT CREDIT SERVICES			
1916 PO-141644 05/15/2014 70174349	1 21-0000-0-4300- Total payment amount	-115-0000-8500-007-000 NN P 23.13 *	23.13 23.13 23.13
014069/00 PLATT ELECTRIC SUPPLY	752304244		
1906 PO-141631 05/15/2014 E227480-E046302 1906 PO-141631 05/15/2014 E227493	1 21-0000-0-4300-	115-0000-8500-007-000 NN P 115-0000-8500-007-000 NN P 409.11 *	406.82 406.82 2.29 2.29 409.11
	TOTAL FUND PAYMENT	432.24 **	432.24
	TOTAL BATCH PAYMENT 1	36,698.40 *** 0.00	136,698.40
	TOTAL DISTRICT PAYMENT 1	36,698.40 **** 0.00	136,698.40
	TOTAL FOR ALL DISTRICTS: 1	36,698.40 **** 0.00	136,698.40

-----

Number of warrants to be printed: 64, not counting voids due to stub overflows.

0	1	
APY500 H.02.05 05/22/14 PAGE		
APY500		
1961C		
ACCOUNTS PAYABLE PRELIST		Batch status: A All
81 CENTER UNIFIED SCHOOL DIST. 052314		

From batch: 0077

To batch: 0078

Include Revolving Cash: Y Include Address: N

.

.

Ý

81 CENTER UNIFIED SCHOOL DIST. 052314	ACCOUNTS PAYABLE PREL ATCH: 0077 05-23-2014 FUND : 01 GENER	IST AL FUND	J1961 APY500 << Open >>	H.02.05 05/22/	14 PAGE
Description	ax ID num Deposit type fd re	ABA n so p obje sit goa	um Account num I func rep dep T9M	1P Lig Amt	Net Amoun
010669/00 ALHAMBRA & SIERRA SPRINGS					
90 PO-140076 05/23/2014 4782453050814 235 PO-140213 05/23/2014 4780794050814 468 PO-140425 05/23/2014 4781839050814 1718 PO-141477 05/23/2014 4781257-05-0814 2433 PO-142117 05/23/2014 4780794050814	1 01-00	00-0-4300-103-000	0-8110-007-000 NN 0-7200-003-000 NN 0-2700-015-000 NN 0-3600-007-000 NN 0-7200-003-000 NN 24 *	F 12.22	78.2 12.2 42.4 58.7 46.5 238.2
014733/00 ALL WEST COACHLINES INC.					
2568 PO-142209 05/23/2014 50529	1 01-000 Total payment amount	10-0-5810-472-1116 1,398.4	0-1000-014-000 NN ) 44 *	F 1,398.44	1,398.44 1,398.44
017075/00 AMERICAN RIVER SPEECH INC.	0337110				
2090 PO-141798 05/23/2014 APRIL	1 01-650 Total Payment amount	0-0-5800-102-575( 4,940.2	0-1180-003-000 NN 1 20 *	P 4,940.20	4,940.20 4,940.20
18533/00 ATKINSON ANDELSON LOYA RUDD 9	3378600				
1915 PO-141637 05/23/2014 452032 1915 PO-141637 05/23/2014 452032	2 01-000	0-0-5804-105-0000 0-0-5804-105-0000 10,259.2	9-7200-005-000 NE F 1-7200-005-000 NE F 9 *		2,291.52 7,967.77 10,259.29
19500/00 AVID CENTER					
2430 PO-142091 05/23/2014 81051	1 01-301 TOTAL PAYMENT AMOUNT	)-0-9330-371-0000 5,352.0	-0000-000-000 NN F 0 *	5,352.00	5,352.00 5,352.00
20540/00 CALIFORNIA AMERICAN WATER CO					
96 PO-140082 05/23/2014 1015-210019694541 96 PO-140082 05/23/2014 1015-210019695896 96 PO-140082 05/23/2014 1015-210020445299 96 PO-140082 05/23/2014 1015-210020062960 96 PO-140082 05/23/2014 1015-210018891530 96 PO-140082 05/23/2014 1015-210019904460 96 PO-140082 05/23/2014 1015-210021395847 96 PO-140082 05/23/2014 1015-210021395847 96 PO-140082 05/23/2014 1015-210020956980 96 PO-140082 05/23/2014 1015-210020956980	$ \begin{array}{c} 1 & 01-0000 \\ 1 & 01-0$	)-0-5540-106-0000 )-0-5540-106-0000 )-0-5540-106-0000 )-0-5540-106-0000 -0-5540-106-0000 -0-5540-106-0000 -0-5540-106-0000	-8110-007-000 NN P -8110-007-000 NN P	76.59 2,169.04 1,580.44 223.14 1,583.27 297.70 3,620.72	1,583.27 297.70 3,620.72

CONTRACTOR OF A

	ACCOUNTS PAYABLE PRELIST J1961 BATCH: 0077 05-23-2014 << Open FUND : 01 GENERAL FUND	APY500 H.02.05 05/22/14 PAGE 2
Vendor/Addr Remit name Reg Reference Date Description	Tax ID num Deposit type ABA num Ac fd reso p obje sit goal func r	count num ep dep T9MP Liq Amt Net Amount
020540 (CONTINUED)		ep dep T9MP Liq Amt Net Amount
96 PO-140082 05/23/2014 1015-210020037919 96 PO-140082 05/23/2014 1015-210020957327	1 01-0000-0-5540-106-0000-8110-0 1 01-0000-0-5540-106-0000-8110-0 TOTAL PAYMENT AMOUNT 14,801.07 *	07-000 NN P 1,165.87 1,165.87 07-000 NN P 1,359.71 1,359.71 14,801.07
015482/00 CALIFORNIA ASSOC. FOR GIFTED		
2532 PO-142170 05/23/2014 200001185 2532 PO-142170 05/23/2014 200001184	1 01-0036-0-5200-103-0000-2110-00 1 01-0036-0-5200-103-0000-2110-00 TOTAL PAYMENT AMOUNT 3,035.00 *	03-000 NN P 2,600.00 2,600.00 03-000 NN F 225.00 435.00 3,035.00
018862/00 CAPITOL AUTISM SERVICES		
1133 PO-140987 05/23/2014 110113-111	1 01-6500-0-5800-102-5750-1180-00 TOTAL PAYMENT AMOUNT 4,152.50 *	3-000 NN P 4,152.50 4,152.50 4,152.50
015718/00 CUSTOM BENEFIT ADMINISTRATORS		
PV-141059 05/22/2014 MAY 30TH	01-0000-0-9552-000-0000-000 TOTAL PAYMENT AMOUNT 3,195.20 •	0-000 NN 3,195.20 3,195.20
016816/00 DRY CREEK JT. ELEM. SCHOOL DIST		
2587 PO-142217 05/23/2014 IN1400428	1 01-7240-0-5800-112-5001-3600-00 TOTAL PAYMENT AMOUNT 94.00 •	7-000 NN F 94.00 94.00 94.00
016797/00 EBONY GRIFFIN		
2579 PO-142212 05/23/2014 MAY MILEAGE	1 01-5630-0-5800-601-1220-1000-01 TOTAL PAYMENT AMOUNT 66.19 *	7-000 NN F 66.19 66.19 66.19
022347/00 GIVE SOMETHING BACK		
2542 PO-142187 05/23/2014 IN-0241326 2556 PO-142197 05/23/2014 IN-0241850	1 01-0000-0-4300-103-0000-3160-003 1 01-0000-0-4300-105-0000-7200-005 TOTAL PAYMENT AMOUNT 278.58 *	-911 NN F 100.43 100.42 -000 NN F 178.18 178.16 278.58

81 CENTER UNIFIED SCHOOL DIST. 052314	ACCOUNTS PAYABLE PRELIST BATCH: 0077 05-23-2014 FUND : 01 GENERAL FUND	J1961 APY500 H.02 << Open >>	H.02.05 05/22/14 PAGE	14 PAGE 3
Vendor/Addr Remit name Req Reference Date Description	je	ABA num Account num sit goal func rep dep T9MP	Liq Amt	Net Amount
013988/00 HAJOCA CORPORATION				
1517 PO-141299 05/23/2014 S007836290.003	1 01-8150-0-4300-106-0000-8110-007-000 NN P Total Patment Amount 100.44 *	-0000-8110-007-000 NN P 100.44 *	100.44	100.44 100.44
017002/00 HOME DEPOT CREDIT SERVICES				
1575 PO-141349 05/23/2014 6272118 1575 PO-141349 05/23/2014 7014351	1 01-8150-0-4300-106-0000-8110-007-000 NN 1 01-8150-0-4300-106-0000-8110-007-000 NN Total Payment Amount 67.39 *	0000-8110-007-000 NN P 0000-8110-007-000 NN P 67.39 *	29.55 37.84	29.55 37.84 67.39
017653/00 JONES SCHOOL SUPPLY CO. INC	570739248			
2537 PO-142184 05/23/2014 1211030	1 01-000-0-4300-371-0000-012-000 YN Total Payment Amount 146.25 • 10tal USE Tax Amount 11.70	00-2700-012-000 YN F -25 * -70	156.25	146.25 146.25
014426/00 JOSTENS INC.				
2467 PO-142125 05/23/2014 16658163	1 01-000-0-4300-103-1110-1000-003-000 NN Total Payment Amount 123.17 *	.0-1000-003-000 NN F	147.20	123.17 123.17
010355/00 KAISER FOUNDATION HEALTH FLAN				
PV-141061 05/22/2014 JUNE	01-0000-0-9552-000-0000-000-000-000-000-000 NN TOTAL PAYMENT AMOUNT 149,285.66 *	NN 000-000-000 * 99		149,285.66 149,285.66
010609/00 KELLY MOORE PAINT CO				
27 PO-140026 05/23/2014 203-00000175244	1 01-8150-0-4300-106-0000-8110-007-000 NN P Total Payment Amount 70.51 *	0-8110-007-000 NN P	70.51	70.51 70.51
015936/00 MARTINEZ, MICHELLE				
2578 PO-142211 05/23/2014 MAY MILEAGE	1 01-5630-0-5800-601-1220-1000-017-000 NN F Total Payment Amount 124.43 *	0-1000-017-000 NN F	124.43	124.43 124.43

----

	ACCOUNTS PA BATCH: 0077 05- FUND : 01	YABLE PRELIST 23-2014 General funi	)	J1961 APY500 << Open >>	H.02.05 05/22	/14 PAGE 4
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Dep	osit type fd reso p ob	ABA nu je sit qoal	Account n func rep dep		Net Amount
021692/00 MONOPRICE INC	••••••••••••••••••••					
2511 PO-142160 05/23/2014 10367486	TOTAL PAYMEN	1 01-3010-0-43 T Amount	00-371-1110 168.02	-1000-012-000 : 2 •	NN F 174.20	168.02 168.02
017576/00 OFFICE DEPOT/BUS.SERVICES DIV						
2528 PO-142176 05/23/2014 711793036001	TOTAL PAYMENT	1 01-3010-0-43 F AMOUNT	00-240-0000- 91.93	2700-011-000 1	NN F 91.93	91.93 91.93
016521/00 PEER RESOURCE TRAINING	108501132					
2265 PO-141952 05/23/2014 TRAINING 2265 PO-141952 05/23/2014 TRAINING 5/12-5/1	.3	2 01-3010-0-520 1 01-9601-0-520 T AMOUNT	00-601-1220- 00-601-1110- 1,250.00	1000-017-000 h	NYF 437.50 NYF 812.50	
10890/00 PERMABOUND/HERTZBERG						
1763 PO-141516 05/23/2014 1570842-03 1763 PO-141516 05/23/2014 1570842-02 1763 PO-141516 05/23/2014 1570842-01 1763 PO-141516 05/23/2014 1570842-00	TOTAL PAYMENT	1 01-6300-0-420 1 01-6300-0-420 1 01-6300-0-420 1 01-6300-0-420 AMOUNT	00-240-1110- 00-240-1110- 00-240-1110- 00-240-1110- 812.48	1000-011-000 N 1000-011-000 N 1000-011-000 N		
10552/00 SAC VAL JANITORIAL						
1453 PO-141240 05/23/2014 10085611 1453 PO-141240 05/23/2014 10085641	TOTAL PAYMENT	1 01-0000-0-932 1 01-0000-0-932 Amount			NP 774.37 NP 693.58	
17305/00 SACRAMENTO STATE COLLEGE OF						
2582 PO-142216 05/23/2014 REGISTRATION-S.RAU	IREZ TOTAL PAYMENT	1 01-0000-0-520 Amount	0-472-1110-1 745.00	.000-014-000 M	NF 745.00	745.00 745.00
1000/00 SAFETY CENTER INC						
2567 PO-142205 05/23/2014 71143 2567 PO-142205 05/23/2014 71143 2567 PO-142205 05/23/2014 71143 2567 PO-142205 05/23/2014 71143		5 01-0000-0-580 3 01-0000-0-580 4 01-0000-0-580	D-240-0000-2 D-371-0000-8	700-011-000 ND	NF 67.50	67.50

81 CENTER UNIFIED SCHOOL DIST. 052314	ACCOUNTS PAYABLE PRELIST BATCH: 0077 05-23-2014 FUND : 01 GENERAL FUND	J1961 APY500 H.02 << Open >>	.05 05/22/14 PAGE
	Tax ID num Deposit type AF fd reso p obje sit		Lid Amt Net trough
021000 (CONTINUED)			
2567 PO-142205 05/23/2014 71143	1 01-8150-0-5800-106- TOTAL PAYMENT AMOUNT 1,3	0000-8110-007-000 NN F 50.00 *	675.00 675.00 1,350.00
017939/00 SAN JUAN HIGH SCHOOL			
2344 PO-142018 05/23/2014 APRIL 5 SYMPOSIUM	TOTAL DAMPING ANALY	0000-2140-008-000 NN F 70.00 •	70.00 70.00 70.00
014558/00 SPURR			
108 PO-140093 05/23/2014 56733	1 01-0000-0-5520-106- TOTAL PAYMENT AMOUNT 3,0	0000-8110-007-000 NN P 79.32 *	3,079.32 3,079.32 3,079.32
018370/00 STANLEY CONVERGENT SECURITY			
109 PO-140094 05/23/2014 11296452	1 01-0000-0-5800-106-0 Total Payment Amount 16	0000-8110-007-000 NN P 51.34 *	161.34 161.34 161.34
020465/00 SUPPORTED LIFE INSTITUTE	580261184		
1374 PO-141192 05/23/2014 APRI	1 01-6500-0-5800-102-5	750-1180-003-000 NN P 16.00 *	516.00 516.00 516.00
017348/00 THE COSTUMER			
2498 PO-142147 05/23/2014 358660.1.2	1 01-0000-0-4300-371-1 TOTAL PAYMENT AMOUNT 4	110-1000-012-000 NN F 4.35 *	51.96 44.35 44.35
022554/00 THE TRAILER SPECIALIST			
2588 PO-142218 05/23/2014 4313	1 01-0000-0-4300-106-0 Total Payment Amount 18	000-8110-007-000 NN F 5.30 *	185.30 185.30 185.30
22221/00 WESTERN HEALTH ADVANTAGE			
PV-141060 05/22/2014 JUNE	01-0000-0-9552-000-0 TOTAL PAYMENT AMOUNT 107,224		107,224.63 107,224.63

01 CENTER UNIFIED SCHOOL DIST. 052314	ACCOUNTS PAYABLE PRELIST J1961 APY500 H.02.05 05/22/14 PAGE 6 BATCH: 0077 05-23-2014 << Open >> FUND : 01 GENERAL FUND
Vendor/Addr Remit name Req Reference Date Description 017313/00 XEROX	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep Т9МР Liq Amt Net Amount
490 PO-140438 05/23/2014 122962836 490 PO-140438 05/23/2014 300157207 490 PO-140438 05/23/2014 129962851 490 PO-140438 05/23/2014 300168317 750 PO-140658 05/23/2014 7E+08	2 01-0000-0-5800-115-9790-8200-007-000 NN P 39,496.40 2 01-0000-0-5800-115-9790-8200-007-000 NN P 541.29 541.29 2 01-0000-0-5800-115-9790-8200-007-000 NN P 44,991.87 2 01-0000-0-5800-115-9790-8200-007-000 NN P 510.31 510.31 1 01-0000-0-5800-115-9790-8200-007-000 NN P 1,156.84 1,156.84 TOTAL PAYMENT AMOUNT 86,696.71 * 86,696.71
	TOTAL FUND PAYMENT 401,591.59 ** 401,591.59 TOTAL USE TAX AMOUNT 11.70

-----

37

2	Net Amount	93.71 93.71	93.71
H.02.05 05/22/14 PAGE	mt Net	65	
02.05 05/	Lig Amt	108.59	
J1961 APY500 H. << Open >>	type ABA num Account num fd reso p obje sit goal func rep dep T9MP	1 09-7405-0-4300-501-0000-2420-016-000 NN F Mount 93.71 *	93.71 <b>**</b>
ACCOUNTS PAYABLE PRELIST BATCH: 0077 05-23-2014 FUND : 09 CHARTER SCHOOLS	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Lig Amt Net Amount	1 09-7405-0-4300-501 TOTAL PAYNENT AMOUNT	TOTAL FUND PAYMENT
81 CENTER UNIFIED SCHOOL DIST. 052314	Vendor/Addr Remit name Req Reference Date Description 021692/00 MONOPRICE INC	2521 PO-142168 05/23/2014 10367457	

81 CENTER UNIFIED SCHOOL DIST. 052314	ACCOUNTS PAYABLE PRELIST J1961 APY500 H.02.05 05/22 BATCH: 0077 05-23-2014 << Open >> FUND : 11 ADULT EDUCATION FUND	2/14 PAGE B
Vendor/Addr Remit name Reg Reference Date Description 020934/00 CASAS	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Amt	Net Amount
2543 PO-142188 05/23/2014 5459 2543 PO-142188 05/23/2014 5460	1 11-0030-0-5200-601-4130-1000-017-000 NN P 450.00 1 11-0030-0-5200-601-4130-1000-017-000 NN F 450.00 TOTAL PAYMENT AMOUNT 900.00 *	
	TOTAL FUND PAYMENT 900.00 **	900.00

· · ·

•

.

.

81 CENTER UNIFIED SCHOOL DIST. 052314	ACCOUNTS PAYABLE PRELIST J1961 APY500 H.02.05 05/22 BATCH: 0077 05-23-2014 << Open >> FUND : 12 CHILD DEVELOPMEN FUND	2/14 PAGE 9
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Lig Amt	Net Amount
018143/00 CHILD DEVELOPMENT CENTERS INC		
620 PO-140543 05/23/2014 5030-FEB14 620 PO-140543 05/23/2014 5030-FEB14	1 12-5025-0-5800-100-8500-1000-005-000 NN P 20,700.85 2 12-6105-0-5800-100-8500-1000-005-000 NN P 21,545.79 TOTAL PAYMENT AMOUNT 42,246.64 *	
	TOTAL FUND PAYMENT 42,246.64 **	42,246.64

·····

29.2E7,794		0.00 0.00 0.00	PP TNEMY, TNUOMA	A BATCH PA	LATOT LATOT		
89.506,5		** 89`E06	PAYMENT	EUND	LATOT		
92°ET9 92°ET9	00.9	4 NN 000-LOO-000E-000 80	TNUOMA 1 13-5310-0-4700-1	TNEWYAG J	IATOT	ZT09Z006TZ \$10Z/EZ/S0 85E0\$T	-Od 96E
						SEVEN UP BOTTLING CO. OF S.F.	00/78210
11.60 11.60 71.60	09'TL 09'TL	743,20 * 08-0000-3700-007-000 NN P 08-0000-3700-007-000 NN P	גאסמאל 1 1 1 - 2310 - 0 - 2800 - 1 1 1 1 - 2310 - 0 - 2800 - 1	L PAYMENT	LATOT	961481081 #102/52/50 6#60#1 140346 02/53/5014 180184184	-04 785 387 PO-
						PRUDENTIAL OVERALL SUPPLY INC	00/\$61120
70.715,1 70.715,1	70.715,1	4 NN 000-200-0076-0000-801 10-0000-801 vite	1 13-2310-0-4300-1	tnamyaq j	ATOT	14032J 02\53\5014 N94538-00	-Od 568
						YUGGUS ABAAA AMA	00/622910
279.33 25,972	££,872	519-33 * 508-0000-3100-001-000 NN F	TNUOMA .	LL PAYMENT	ATOT	145513 02\53\5014 KEIWB	-O4 0852
						ARUAL YERA	052464/00
08°TL 08°TL	0 <b>%</b> .17	АТ.40 + 108-0000-3700-007-000 ИИ Р	TNUONA 1 13-5310-0-4700-	IN BY AWENI	ATOT	-145102 02\53\5014 1626	5445 bO
						CULTURE SHOCK YOGURT	00/502110
28.874 26.874 29.874	25.745 25.745		-00%%-0-0755-57 7	NE PAYMENT	4TOT	810ESL \$102/EZ/SO 05E0\$1- 815ESL \$102/EZ/SO 05E0\$1-	Og 885 Og 885
				050	COSOEB	YART DIE	00/860020
<b>Уес Атоши</b> с	<b>т</b> тАрі́І	אפא מעה אככסעמנ מעה אפא מעה אככסעמנ מעה ABA אור קסאנ נעחכ דעף מפע Sta	ardo o osar bl	aga mun		dr Remit name ference Date Description	ая рая
14 PAGE 10	/22/50 50.20	J1961 ¥PY500 H.0 << Dpdn >>	YABLE PRELIST 23-2014 CAFETERIA FUND CAFETERIA FUND	51 : 50 //00 50 //00	AC BATCH: FUND	NULFIED SCHOOL DIST.	025314 81 CENLES

81 CENTER UNIFIED SCHOOL DIST. 052314	ACCOUNTS PAYABLE PRELIST J1961 APY500 H.02.05 05/2 BATCH: 0078 0-batch << Open >> FUND : 01 . GENERAL FUND	22/14 PAGE 11
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Am	nt Net Amount
017313/00 XEROX		
963 PO-140842 05/23/2014 close 2529 PO-142177 05/23/2014 close	1 01-0000-0-9320-000-0000-0000-000 NN C 533.0 1 01-0000-0-4300-472-1110-1000-014-000 NN C 151.6 TOTAL PAYMENT AMOUNT 0.00 *	
	TOTAL FUND PAYMENT 0.00 **	0.00

81 CENTER UNIFIED SCHOOL DIST. 052314	ACCOUNTS PAYABLE PRELIST J1961 APY500 H.02.05 05/22/14 M BATCH: 0078 0-batch << Open >> FUND : 13 CAFETERIA FUND	PAGE 12
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type ABA num Account num fd reso p obje sit goal func rep dep T9MP Liq Amt Ne	
013988/00 HAJOCA CORPORATION		E Amount
1078 PO-140937 05/23/2014 CLOSE	1 13-5310-0-4300-108-0000-8110-007-000 NN C 568.00 TOTAL PAYMENT AMOUNT 0.00 *	0.00
017730/00 HARRIS COMPUTER SYSTEMS		
397 PO-140359 05/23/2014 CLOSE	1 13-5310-0-5800-108-0000-3700-007-000 NN C 13,692.24 TOTAL PAYMENT AMOUNT 0.00 *	0.00 0.00
011219/00 HILLYARD/SACRAMENTO		
393 PO-140355 05/23/2014 CLOSE	1 13-5310-0-4300-108-0000-3700-007-000 NN C 1,217.60 TOTAL PAYMENT AMOUNT 0.00 *	0.00 0.00
017334/00 SEVEN UP BOTTLING CO. OF S.F.		
396 PO-140358 05/23/2014 CLOSE	1 13-5310-0-4700-108-0000-3700-007-000 NN C 7,653.48 TOTAL PAYMENT AMOUNT 0.00 *	0.00 0.00
010127/00 UNITED PARCEL SERVICE		
1166 FO-141010 05/23/2014 CLOSE	1 13-5310-0-5901-108-0000-3700-007-000 NN C 37.43 TOTAL PAYMENT AMOUNT 0.00 +	0.00 0.00
	TOTAL FUND PAYMENT 0.00 **	0.00
	TOTAL BATCH PAYMENT 0.00 *** 0.00	0.00
	TOTAL DISTRICT PAYMENT 447,735.62 **** 0.00 447 TOTAL USE TAX AMOUNT 11.70	,735.62
	TOTAL FOR ALL DISTRICTS:447,735.62 ****0.00447TOTAL USE TAX AMOUNT11.70	,735.62

-

Number of warrants to be printed: 43, not counting voids due to stub overflows.

81 CENTER UNIFIED SCHOOL DIST. 05-30-14

ACCOUNTS PAYABLE PRELIST

J2145 APY500 H.02.05 05/29/14 PAGE 0

~~~~

Batch status A All

From batch: 0080

To batch: 0081

Include Revolving Cash: Y

Include Address: N

•

•

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                                                                                                                                                                                                                                                                          | ACCOUNTS PAYABLE PRELIST J2145 APY500 H.02.05 05/29/14 PAGE<br>BATCH: 0080 05-30-14 << Open >><br>FUND : 01 GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor/Addr Remit name<br>Reg Reference Date Description                                                                                                                                                                                                                                                                            | Tax ID num Deposit type ABA num Account num<br>fd reso p obje sit goal func rep dep T9MP Lig Amt Net Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 013985/00 ALL DIESEL ELECTRIC INC.                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 65 PO-140057 05/30/2014 9528-9522                                                                                                                                                                                                                                                                                                   | 1 01-7230-0-4300-112-0000-3600-007-000 NN P 1,265.09 1,265.09<br>TOTAL PAYMENT AMOUNT 1,265.09 • 1,265.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 19769/00 AMERICAN EXPRESS                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2470 PO-142126 05/30/2014 0-03000<br>2470 PO-142126 05/30/2014 0-03000                                                                                                                                                                                                                                                              | 1 01-0000-0-4400-101-0000-7150-002-000 NN F 1,830.43 1,830.43<br>2 01-9115-0.4400-115-0000-7700-007-000 NN F 1,830.43 1,830.43<br>TOTAL PAYMENT AMOUNT 3,660.86 • 3,660.86                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 11481/00 AT&T                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 91 PO-140077 05/30/2014 C60222378177                                                                                                                                                                                                                                                                                                | 1 01-0000-0-5902-106-0000-8110-007-000 NN P 4,918.30 4,918.30<br>TOTAL PAYMENT AMOUNT 4,918.30 • 4,918.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 21604/00 ATLAS DISPOSAL INDUSTRIES                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 94 PO-140080 05/30/2014 GV-19-001<br>94 PO-140080 05/30/2014 GV-19-002<br>94 PO-140080 05/30/2014 GV-19-003<br>94 PO-140080 05/30/2014 GV19-004<br>94 PO-140080 05/30/2014 GV19-005<br>94 PO-140080 05/30/2014 GV19-006<br>94 PO-140080 05/30/2014 GV19-007<br>94 PO-140080 05/30/2014 GV19-008<br>94 PO-140080 05/30/2014 GV19-009 | 1 01-0000-0-5550-106-0000-8110-007-000 NN P 168.06 168.06<br>1 01-0000-0-5550-106-0000-8110-007-000 NN P 527.80 527.80<br>1 01-0000-0-5550-106-0000-8110-007-000 NN P 434.01 434.01<br>1 01-0000-0-5550-106-0000-8110-007-000 NN P 365.44 365.44<br>1 01-0000-0-5550-106-0000-8110-007-000 NN P 210.11 210.11<br>1 01-0000-0-5550-106-0000-8110-007-000 NN P 234.88 234.88<br>1 01-0000-0-5550-106-0000-8110-007-000 NN P 1,204.14 1,204.14<br>1 01-0000-0-5550-106-0000-8110-007-000 NN P 176.70 176.70<br>1 01-0000-0-5550-106-0000-8110-007-000 NN P 542.67 542.67<br>TOTAL PAYMENT AMOUNT 3,863.81 * 3,863.81 |
| 0442/00 BAR HEIN                                                                                                                                                                                                                                                                                                                    | 68-0316304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 46 PO-140041 05/30/2014 442645<br>46 PO-140041 05/30/2014 442709                                                                                                                                                                                                                                                                    | 1 01-0000-0-4300-106-0000-8110-007-000 NN P 53.53 53.53<br>1 01-0000-0-4300-106-0000-8110-007-000 NN F 65.93 344.41<br>TOTAL PAYMENT AMOUNT 397.94 * 397.94                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 16805/00 BATES, CHERYL                                                                                                                                                                                                                                                                                                              | 565134928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 961 PO-140841 05/30/2014 MAY MILEAGE                                                                                                                                                                                                                                                                                                | 1 01-6500-0-5210-102-5750-1130-003-000 NY P 45.57 45.57<br>TOTAL PAYMENT AMOUNT 45.57 • 45.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

-----

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                                                                                                                   | ACCOUNTS PAYAI<br>BATCH: 00B0 05-30<br>FUND : 01 | BLE PRELIST<br>-14<br>GENERAL FUND                          | J2145 APY500<br><< Open >>                                                                                                         | H.02.05 05/29/1 | 4 PAGE                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------|
| Vendor/Addr Remit name<br>Reg Reference Date Description                                                                                                                     | Tax ID num Depos:                                | it type<br>fd reso p obje                                   | ABA num Account num<br>sit goal func rep dep T9M                                                                                   | P List Ame      | Not Imaunt                |
| 010340/00 CA DEPT OF JUSTICE                                                                                                                                                 |                                                  |                                                             |                                                                                                                                    |                 | Net Amount                |
| 2377 PO-142049 05/30/2014 031425                                                                                                                                             | TOTAL PAYMENT A                                  | 1 01-0000-0-5800<br>Mount                                   | -110-0000-7200-004-000 NN<br>160.00 *                                                                                              | P 160.00        | 160.00<br>160.00          |
| 011564/00 CALDWELL FLORES WINTERS INC.                                                                                                                                       |                                                  |                                                             |                                                                                                                                    |                 |                           |
| 1140 PO-140988 05/30/2014 CUSD514                                                                                                                                            | TOTAL PAYMENT A                                  | 1 01-0000-0-5800-<br>Mount                                  | -105-0000-8500-007-000 NN<br>5,400.00 •                                                                                            | P 5,400.00      | 5,400.00<br>5,400.00      |
| 20540/00 CALIFORNIA AMERICAN WATER CO                                                                                                                                        |                                                  |                                                             |                                                                                                                                    |                 |                           |
| 96 PO-140082 05/30/2014 1015210021268389<br>96 PO-140082 05/30/2014 1015210019695353<br>96 PO-140082 05/30/2014 1015210019694008<br>96 PO-140082 05/30/2014 1015210019904293 |                                                  | 1 01-0000-0-5540-<br>1 01-0000-0-5540-<br>1 01-0000-0-5540- | 106-0000-8110-007-000 NN 1<br>106-0000-8110-007-000 NN 1<br>106-0000-8110-007-000 NN 1<br>106-0000-8110-007-000 NN 1<br>2,258.11 * | P 180.61        | 180.61                    |
| 14557/00 COLLEGE OAK TOW & TRANSPORT                                                                                                                                         |                                                  |                                                             |                                                                                                                                    |                 |                           |
| 70 PO-140061 05/30/2014 475193                                                                                                                                               | TOTAL PAYMENT AN                                 | l 01-7230-0-5600-<br>10unt                                  | 112-0000-3600-007-000 NN E<br>277.20 *                                                                                             | 228.80          | 277.20<br>277.20          |
| 11613/00 DITTO PRINT & COPY                                                                                                                                                  |                                                  |                                                             |                                                                                                                                    |                 |                           |
| 2535 PO-142179 05/30/2014 5006<br>2562 PO-142200 05/30/2014 5007                                                                                                             | 1<br>I<br>TOTAL PAYMENT AN                       | . VI-VVVV-0-5800-'                                          | 105-0000-7200-005-000 NN F<br>110-0000-7200-004-000 NN F<br>222.96 *                                                               | 75.00<br>157.51 | 46.01<br>176.95<br>222.96 |
| 11132/00 FEDEX                                                                                                                                                               |                                                  |                                                             |                                                                                                                                    |                 |                           |
| 211 PO-140193 05/30/2014 2-656-09992                                                                                                                                         | 1<br>Total Payment am                            | 01-8150-0-5901-1<br>Ount                                    | 106-0000-8110-007-000 NN P<br>20.30 *                                                                                              | 20.30           | 20.30<br>20.30            |
| 4044/00 HAGEDORN, ROGER                                                                                                                                                      |                                                  |                                                             |                                                                                                                                    |                 |                           |
| 1684 PO-141449 05/30/2014 MAY                                                                                                                                                | 1<br>TOTAL PAYMENT AM                            | 01-0000-0-5210-1<br>Ount                                    | .06-0000-8300-007-000 NN P<br>14.56 *                                                                                              | 14.56           | 14.56<br>14.56            |

· · · · · ·

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                                                                                          | ACCOUNTS PAYABLE PRELIST<br>BATCH: 0080 05-30-14<br>FUND : 01 GENERAL FU | J2145 APY500 H<br><< Open >><br>ND                                                                                                              | 1.02.05 05/29/14 PAGE 3                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Vendor/Addr Remit name<br>Req Reference Date Description                                                                                            | Fax ID num Deposit type<br>fd reso p a                                   | obje sit goal func rep den T9MP                                                                                                                 | Liq Amt Net Amount                                            |
| 017002/00 HOME DEPOT CREDIT SERVICES                                                                                                                |                                                                          |                                                                                                                                                 | Did with wet without                                          |
| 1575 PO-141349 05/30/2014 0570784<br>1575 PO-141349 05/30/2014 0010176<br>1575 PO-141349 05/30/2014 8020279                                         | 1 01-8150-0-4<br>1 01-8150-0-4<br>1 01-8150-0-4<br>TOTAL PAYMENT AMOUNT  | 4300-106-0000-8110-007-000 NN P<br>4300-106-0000-8110-007-000 NN P<br>4300-106-0000-8110-007-000 NN P<br>202.57 *                               |                                                               |
| 011341/00 HUNT & SONS INC                                                                                                                           |                                                                          |                                                                                                                                                 |                                                               |
| 74 PO-140064 05/30/2014 92196                                                                                                                       | 1 01-7230-0-4<br>Total payment amount                                    | 308-112-0000-3600-007-000 NN P<br>26,378.05 *                                                                                                   | 26,378.05 26,378.05<br>26,378.05                              |
| 017912/00 J.J. KELLER & ASSOC. INC.                                                                                                                 |                                                                          |                                                                                                                                                 |                                                               |
| 2505 PO-142156 05/30/2014 9100141664                                                                                                                | 1 01-7240-0-4<br>TOTAL PAYMENT AMOUNT                                    | 300-112-5001-3600-007-000 NN F<br>276.48 *                                                                                                      | 350.00 276.48<br>276.48                                       |
| 010728/00 JOHNSTONE SUPPLY OF SACRAMENTO                                                                                                            |                                                                          |                                                                                                                                                 |                                                               |
| 26 PO-140025 05/30/2014 27-S1932907.001                                                                                                             | 1 01-8150-0-4<br>Total payment amount                                    | 300-106-0000-8110-007-000 NN P<br>410.64 *                                                                                                      | 410.64 410.64<br>410.64                                       |
| 017069/00 JOSTENS                                                                                                                                   |                                                                          |                                                                                                                                                 |                                                               |
| 2039 PO-141747 05/30/2014 16590531                                                                                                                  | 1 01-0000-0-5<br>Total Payment Amount                                    | 800-472-1217-1000-014-000 NN F<br>1,763.02 *                                                                                                    | 1,872.92 1,763.02<br>1,763.02                                 |
| 021874/00 KIDWELL, TAMBRA                                                                                                                           |                                                                          |                                                                                                                                                 |                                                               |
| 2007 PO-141716 05/30/2014 TRIP 193<br>2007 PO-141716 05/30/2014 TRIP 297<br>2007 PO-141716 05/30/2014 TRIP 216<br>2007 PO-141716 05/30/2014 TRIP214 | 1 01-7230-0-58<br>1 01-7230-0-58                                         | 800-112-0000-3600-007-000 NN P<br>800-112-0000-3600-007-000 NN P<br>800-112-0000-3600-007-000 NN P<br>800-112-0000-3600-007-000 NN F<br>39.96 * | 11.91 11.91<br>15.55 15.55<br>6.00 6.00<br>3.65 6.50<br>39.96 |
| 022230/00 MANAGED HEALTH NETWORK                                                                                                                    | 3817988                                                                  |                                                                                                                                                 |                                                               |
| 49 PO-140044 05/30/2014 3200057850                                                                                                                  |                                                                          | 101-100-1110-1000-000-000 NN F<br>1,197.90 *                                                                                                    | 1,223.10 1,197.90<br>1,197.90                                 |

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                   | ACCOUNTS PAYABLE PRELIST J2145<br>BATCH: 0080 05-30-14 << Open<br>FUND : 01 GENERAL FUND                  | APY500 H.02.05 05/29/14 PAGE 4                                           |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Vendor/Addr Remit name<br>Reg Reference Date Description                     | Tax ID num Deposit type ABA num Acc<br>fd reso p obje sit goal func re                                    | count num<br>p dep T9MP Lig Amt Net Amount                               |
| 022406/00 MAXIM HEALTHCARE SERVICES INC                                      | 521590951                                                                                                 |                                                                          |
| 1733 PO-141490 05/30/2014 2399980262<br>1733 PO-141490 05/30/2014 2418720262 | 1 01-0000-0-5800-102-0000-3140-00<br>1 01-0000-0-5800-102-0000-3140-00<br>TOTAL PAYMENT AMOUNT 6,360.00 * | 3-000 NN P 2,840.00 2,840.00<br>3-000 NN P 3,520.00 3,520.00<br>6,360.00 |
| 021692/00 MONOPRICE INC                                                      |                                                                                                           |                                                                          |
| 2326 PO-142001 05/30/2014 10147914                                           | 1 01-7405-0-4300-115-0000-7700-00<br>TOTAL PAYMENT AMOUNT 125.22 *                                        | 7-000 NN F 129.80 125.22<br>125.22                                       |
| 011822/00 OLARIU, STEFAN                                                     |                                                                                                           |                                                                          |
| 1391 PO-141197 05/30/2014 TRIP193                                            | 1 01-7240-0-5800-112-5001-3600-00<br>TOTAL PAYMENT AMOUNT 14.07 *                                         | 7-000 NN F 14.96 14.07<br>14.07                                          |
| 020169/00 PITZNER, JOSEPH                                                    |                                                                                                           |                                                                          |
| 550 PO-140487 05/30/2014 MAY                                                 | 1 01-0000-0-5210-106-0000-8300-00<br>TOTAL PAYMENT AMOUNT 11.20 *                                         | 7-000 NN P 11.20 11.20<br>11.20                                          |
| 011345/00 PLACER LEARNING CENTER                                             |                                                                                                           |                                                                          |
| 2121 PO-141821 05/30/2014 REISSUE-APRIL                                      | 1 01-6500-0-5800-102-5750-1180-00<br>TOTAL PAYMENT AMOUNT 5,629.80 *                                      | 3-000 NN P 5,629.80 5,629.80<br>5,629.80                                 |
| 014069/00 PLATT ELECTRIC SUPPLY                                              | 752304244                                                                                                 |                                                                          |
| 2272 PO-141959 05/30/2014 E285188                                            | 1 01-8150-0-4300-106-0000-8110-007<br>TOTAL PAYMENT AMOUNT 722.86 *                                       | 7-000 NN P 722.86 722.86<br>722.86                                       |
| 022525/00 POST-IT LLC                                                        |                                                                                                           |                                                                          |
| 2394 PO-142064 05/30/2014 APRIL                                              | 1 01-0000-0-5800-110-0000-7200-004<br>Total payment amount 100.00 •                                       | -000 NN P 100.00 100.00<br>100.00                                        |

| 05-30-14                                                                                                                                                                                                                                                                                                                                           | ACCOUNTS PAYABLE PRELIST J2145 APY500 H.02.05 05/29/14<br>BATCH: 0080 05-30-14 << Open >><br>FUND : 01 GENERAL FUND                                                                                                                                                                                                                                                                                                                                | PAGE                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Vendor/Addr Remit name<br>Req Reference Date Description                                                                                                                                                                                                                                                                                           | Tax ID num Deposit type ABA num Account num<br>fd reso p obje sit goal func rep dep T9MP Lig Amt N                                                                                                                                                                                                                                                                                                                                                 | let Amoun                                                      |
| 021401/00 PRACTI-CAL INC                                                                                                                                                                                                                                                                                                                           | 200704949                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |
| 2598 PO-142226 05/30/2014 28434<br>2598 PO-142226 05/30/2014 28571                                                                                                                                                                                                                                                                                 | TOTAL DAYMENT ANOIDER 5640-0-5800-103-0000-3140-003-000 NN F 878.23                                                                                                                                                                                                                                                                                                                                                                                | 405.2<br>878.2<br>1,283.5                                      |
| 020616/00 RENT RITE                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |
| 1642 PO-141411 05/30/2014 139193                                                                                                                                                                                                                                                                                                                   | 1 01-0000-0-5800-472-1217-1000-014-000 NN F 375.00<br>TOTAL PAYMENT AMOUNT 375.00 *                                                                                                                                                                                                                                                                                                                                                                | 375.0<br>375.0                                                 |
| 011279/00 RIO LINDA FENCE COMPANY                                                                                                                                                                                                                                                                                                                  | 680055089                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |
| 2589 PO-142222 05/30/2014 125                                                                                                                                                                                                                                                                                                                      | 1 01-8150-0-5800-106-0000-8110-007-000 NN F 625.00<br>Total payment amount 625.00 *                                                                                                                                                                                                                                                                                                                                                                | 625.00<br>625.00                                               |
| 010552/00 SAC VAL JANITORIAL                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |
| 1453 PO-141240 05/30/2014 10086343<br>1453 PO-141240 05/30/2014 10086359<br>1453 PO-141240 05/30/2014 10086376<br>1453 PO-141240 05/30/2014 10086357<br>2600 PO-142227 05/30/2014 10086628<br>2600 PO-142227 05/30/2014 10086533<br>2600 PO-142227 05/30/2014 10086557<br>2600 PO-142227 05/30/2014 10086360<br>2600 PO-142227 05/30/2014 10086374 | 1 01-0000-0-9320-000-0000-000-000 NN P 1,558.28<br>1 01-0000-0-9320-000-0000-0000-000 NN P 773.04<br>1 01-0000-0-9320-000-0000-000-000 NN P 1,600.01<br>1 01-0000-0-9320-000-0000-000-000 NN P 511.71<br>1 01-0000-0-9320-000-0000-000-000 NN P 195.42<br>1 01-0000-0-9320-000-0000-000-000 NN P 2,177.29<br>1 01-0000-0-9320-000-0000-000-000 NN P 6,717.18<br>1 01-0000-0-9320-000-0000-000-000 NN P 5,612.74<br>TOTAL PAYMENT AMOUNT 10 405 C 0 | 773.04<br>1,600.01<br>511.71<br>195.42<br>2,177.29<br>6,717.18 |
| 010266/00 SACRAMENTO COUNTY UTILITIES                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |
| 2403 PO-142072 05/30/2014 5-00008418859<br>2403 PO-142072 05/30/2014 5-0000918618<br>2403 PO-142072 05/30/2014 5-0000918485<br>2403 PO-142072 05/30/2014 5-0000918556                                                                                                                                                                              | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 498.85<br>1 01-0000-0-5540-106-0000-8110-007-000 NN P 2,927.52<br>1 01-0000-0-5540-106-0000-8110-007-000 NN P 380.56<br>TOTAL PAYMENT AMOUNT 3 007                                                                                                                                                                                                                                                     | 180.65<br>498.85<br>2,927.52<br>380.56<br>3,987.58             |
| 018385/00 SCHOOL NURSE SUPPLY INC.                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |
| 2524 PO-142173 05/30/2014 0482220                                                                                                                                                                                                                                                                                                                  | 1 01-5640-0-4300-601-9728-3140-017-000 NN F 373.77<br>TOTAL PAYMENT AMOUNT 373.77 *                                                                                                                                                                                                                                                                                                                                                                | 373.77                                                         |

-----

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                                                                                   | ACCOUNTS PAYABLE<br>BATCH: 0080 05-30-14<br>FUND : 01 |                                                       | J2145 APY500<br><< Open >>                                                                                               | H.02.05 05/29/1     | 4 PAGE                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------|
| Vendor/Addr Remit name<br>Req Reference Date Description                                                                                     | Tax ID num Deposit                                    | type<br>fd reso p obje                                | ABA num Account num<br>sit goal func rep dep TS                                                                          |                     | Net Amount                                     |
| 014029/00 SCHROYER, LINDA                                                                                                                    | ••                                                    |                                                       |                                                                                                                          |                     |                                                |
| 2591 PO-142223 05/30/2014 MILEAGE                                                                                                            | 1<br>Total payment amo                                | 01-7405-0-5200-<br>Dunt                               | 472-0000-2130-014-000 NN<br>44.83 *                                                                                      | F 44.83             | 44.83<br>44.83                                 |
| 016043/00 SHELTONS UNLIMITED MECHANICAL                                                                                                      | 208118193                                             |                                                       |                                                                                                                          |                     |                                                |
| 2592 PO-142224 05/30/2014 14-13567                                                                                                           | 1<br>Total payment amo                                | 01-8150-0-5800-<br>UNT                                | 106-0000-8110-007-000 NY<br>1,489.94 +                                                                                   | F 1,489.94          | 1,489.94<br>1,489.94                           |
| 017883/00 SIMPLEXGRINNELL LP                                                                                                                 |                                                       |                                                       |                                                                                                                          |                     |                                                |
| 35 PO-140032 05/30/2014 76986282<br>35 PO-140032 05/30/2014 76986268<br>35 PO-140032 05/30/2014 76986277<br>35 PO-140032 05/30/2014 76986283 | 1                                                     | 01-8150-0-5800-<br>01-8150-0-5800-<br>01-8150-0-5800- | 106-0000-8110-007-000 NN<br>106-0000-8110-007-000 NN<br>106-0000-8110-007-000 NN<br>106-0000-8110-007-000 NN<br>637.50 * | P 150.00            | 187.50<br>150.00<br>150.00<br>150.00<br>637.50 |
| 20252/00 STAPLES ADVANTAGE                                                                                                                   |                                                       |                                                       |                                                                                                                          |                     |                                                |
| 2530 PO-142178 05/30/2014 3231224889                                                                                                         | 1 (<br>Total payment amou                             | 01-0000-0-4300-4<br>UNT                               | 472-1110-1000-014-000 NN<br>54.89 *                                                                                      | F 113.03            | 54.89<br>54.89                                 |
| 21813/00 SUREWEST                                                                                                                            |                                                       |                                                       |                                                                                                                          |                     |                                                |
| 110 PO-140095 05/30/2014 604800-001                                                                                                          | 1 C<br>Total Payment Amou                             | )1-0000-0-5902-1<br>JNT                               | 106-0000-8110-007-000 NN<br>254.73 *                                                                                     | P 254.73            | 254.73<br>254.73                               |
| 11357/00 TAP PLASTICS INC                                                                                                                    |                                                       |                                                       |                                                                                                                          |                     |                                                |
| 2379 PO-142050 05/30/2014 380515                                                                                                             | 1 0<br>Total Payment Amou                             | 1-8150-0-4300-1<br>INT                                | 06-0000-8110-007-000 NN<br>411.15 *                                                                                      | P 411.15            | 411.15<br>411.15                               |
| 19509/00 THE BUREAU FOR AT-RISK YOUTH                                                                                                        |                                                       |                                                       |                                                                                                                          |                     |                                                |
| 2525 PO-142174 05/30/2014 1280<br>2525 PO-142174 05/30/2014 1280                                                                             | 2 0<br>1 0<br>Total payment amou                      | 1-9601-0-4300-6                                       | 01-1220-1000-017-000 NN<br>01-1110-1000-017-000 NN<br>615.78 *                                                           | F 60.56<br>F 600.00 | 60.56<br>555.22<br>615.78                      |

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                                                   | ACCOUNTS PAYABLE PRELIST J2145 APY500 H.02.05 05/29/14 PAGE 7<br>BATCH: 0080 05-30-14 << Open >><br>FUND : 01 GENERAL FUND                                                                                                            |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vendor/Addr Remit name<br>Req Reference Date Description                                                     | Tax ID num Deposit type ABA num Account num<br>fd reso p obje sit goal func rep dep T9MP Liq Amt Net Amount                                                                                                                           |
| 011191/00 TUTORIAL SERVICES                                                                                  |                                                                                                                                                                                                                                       |
| 2421 PO-142088 05/30/2014 MAY 2421                                                                           | 1 01-3010-0-5800-103-1110-1000-003-832 NN F 135.52 135.52<br>TOTAL PAYMENT AMOUNT 135.52 * 135.52                                                                                                                                     |
| 017313/00 XEROX                                                                                              |                                                                                                                                                                                                                                       |
| 1 PO-140001 05/30/2014 073872092<br>490 PO-140438 05/30/2014 300178991<br>490 PO-140438 05/30/2014 300178778 | 1 01-3010-0-5612-240-1110-1000-011-000 NN P 18.15 18.15<br>2 01-0000-0-5800-115-9790-8200-007-000 NN P 510.31 510.31<br>2 01-0000-0-5800-115-9790-8200-007-000 NN P 35,742.49 35,742.49<br>TOTAL PAYMENT AMOUNT 36,270.95 * 36,270.95 |
|                                                                                                              | TOTAL FUND PAYMENT 131,792.22 ** 131,792.22                                                                                                                                                                                           |

. \_\_\_\_

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                                 | ACCOUNTS PAYABLE PRELIST<br>BATCH: 0080 05-30-14<br>FUND : 09 CHARTER SCHOOLS | J2145 APY500 H.02.05 05/29<br><< Open >>                  | 9/14 PAGE 8          |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------|
| Vendor/Addr Remit name<br>Req Reference Date Description<br>019423/00 DECOTECH SYSTEMS INC | Tax ID num Deposit type<br>fd reso p obje                                     | ABA num Account num<br>sit goal func rep dep T9MP Liq Amt | Net Amount           |
| 019423/00 DECOTECH SYSTEMS INC<br>2519 PO-142166 05/30/2014 14-25115                       | 1 09-7405-0-4400-<br>Total Payment Amount                                     | 501-0000-2420-016-000 NN F 3,235.68<br>3,235.68 *         | 3,235.68<br>3,235.68 |
|                                                                                            | TOTAL FUND PAYMENT                                                            | 3,235.68 **                                               |                      |

.....

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14               | ACCOUNTS PAYABLE PRELIST J2145<br>BATCH: 0080 05-30-14 << Ope<br>FUND : 11 ADULT EDUCATION FUND | APY500 H.02.05 05/29/14 PAGE 9<br>n >>        | , |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------|---|
| Vendor/Addr Remit name<br>Reg Reference Date Description | Tax ID num Deposit type ABA num A<br>fd reso p obje sit goal func                               | ccount num<br>rep dep T9MP Liq Amt Net Amount |   |
| 010139/00 TROXELL COMMUNICATIONS INC                     |                                                                                                 |                                               |   |
| 2472 PO-14212B 05/30/2014 779829                         | 1 11-0030-0-5800-601-4130-1000-<br>TOTAL PAYMENT AMOUNT 864.00 *                                | 017-000 NN F 864.00 864.00<br>864.00          |   |
|                                                          | TOTAL FUND PAYMENT 864.00 **                                                                    | 864.00                                        |   |

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                             | ACCOUNTS PAYABLE PRELIST J2145 APY500 H.02.05 05/29/1<br>BATCH: 0080 05-30-14 << Open >><br>FUND : 12 CHILD DEVELOPMEN FUND                        | 4 PAGE 10                           |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Vendor/Addr Remit name<br>Reg Reference Date Description               | Tax ID num Deposit type ABA num Account num<br>fd reso p obje sit goal func rep dep T9MP Liq Amt                                                   | Net Amount                          |
| 018143/00 CHILD DEVELOPMENT CENTERS INC                                |                                                                                                                                                    | •••••                               |
| 620 PO-140543 05/30/2014 5030-MAR<br>620 PO-140543 05/30/2014 5030 MAR | 1 12-5025-0-5800-100-8500-1000-005-000 NN P 22,243.38<br>2 12-6105-0-5800-100-8500-1000-005-000 NN P 23,151.27<br>TOTAL PAYMENT AMOUNT 45,394.65 * | 22,243.38<br>23,151.27<br>45,394.65 |
|                                                                        | TOTAL FUND PAYMENT 45,394.65 **                                                                                                                    | 45,394.65                           |

----

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14               |                                                             | J2145 APY500 H.(<br><< Open >>     | 02.05 05/29/14 PAGE 11        |
|----------------------------------------------------------|-------------------------------------------------------------|------------------------------------|-------------------------------|
| Vendor/Addr Remit name<br>Req Reference Date Description | Tax ID num Deposit type ABA num<br>fd reso p obje sit goal  | m Account num<br>func rep dep T9MP | Lig Amt Net Amount            |
| 010523/00 BUTLER CHEMICALS INC                           |                                                             |                                    |                               |
| 2601 PO-142228 05/30/2014 823521-1                       | 1 13-5310-0-6500-108-0000-<br>TOTAL PAYMENT AMOUNT 9,430.00 | -3700-007-000 NN F<br>)*           | 9,430.00 9,430.00<br>9,430.00 |
| 016279/00 P&R PAPER SUPPLY                               |                                                             |                                    |                               |
| 395 PO-140357 05/30/2014 N95916-00                       | 1 13-5310-0-4300-108-0000-<br>TOTAL PAYMENT AMOUNT 1,961.15 | 3700-007-000 NN P<br>; *           | 1,961.15 1,961.15<br>1,961.15 |
| 021194/00 PRUDENTIAL OVERALL SUPPLY INC                  |                                                             |                                    |                               |
| 387 PO-140349 05/30/2014 180185280                       | 1 13-5310-0-5800-108-0000-<br>TOTAL PAYMENT AMOUNT 71.60    |                                    | 71.60 71.60<br>71.60          |
|                                                          | TOTAL FUND PAYMENT 11,462.75                                | **                                 | 11,462.75                     |

| IST. ACCOUNTS PAYABLE PRELIST J2145 APY500 H.O2.05 05/29/14 PAGE 12<br>BATCH: 0080 05-30-14 < << Open >><br>FUND : 14 DEFERRED MAINTENANCE FUND | cription                                         | *************************************** | 1 22K-040251 1 14-0024-0-4300-106-9608-8110-007-000 NN F 236.30 236.30 236.30 236.30 236.30 236.30 | ¢ STEEL CO.                         | 364190<br>364191 14-0024-0-4300-106-9615-8110-007-000 NN F 2,629.80 2,629.80<br>14-0024-0-4300-106-9615-8110-007-000 NN F 415.29 415.29<br>3,045.09 * 3,045.09 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                                                                                      | Vendor/Addr Remit name<br>Reg Reference Date Des | 015699/00 CLARK SECURITY PRODUCTS       | 2545 PO-142190 05/30/2014 22K-040251                                                               | 010583/00 DEL PASO PIPE & STEEL CO. | 2465 PO-142124 05/30/2014 3641<br>2471 PO-142127 05/30/2014 3641                                                                                               |  |

3,281.39

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                                                  | ACCOUNTS PAYABLE<br>BATCH: 0080 05-30-14<br>FUND : 21 | ACCOUNTS PAYABLE PRELIST<br>H: 0080 05-30-14<br>D : 21 BUILDING FUND                       | J2145 APY500<br><< Open >>                                                                                                                            | H.02.05 05/29/14 PAGE         | 14 PAGE 13                        |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| Vendor/Addr Remit name<br>Req Reference Date Description                                                    | Tax ID num Deposit type<br>fd re                      | sit type<br>fd reso p obje                                                                 | type ABA num Account num<br>fd reso p obje sit goal func rep dep T9MP                                                                                 | MP Lig Amt                    | Net Brougt                        |
| 014069/00 PLATT ELECTRIC SUPPLY                                                                             | 752304244                                             | , , , , , , , , , , , , , , , , , , , ,                                                    |                                                                                                                                                       |                               |                                   |
| 1906 PO-141631 05/30/2014 E280151<br>1906 PO-141631 05/30/2014 E290886<br>1906 PO-141631 05/30/2014 E320726 | 1 21-<br>1 21-<br>1 21-<br>TOTAL PAYMENT AMOUNT       | 1 21-0000-0-4300-<br>1 21-0000-0-4300-<br>1 21-0000-0-4300-<br>1 21-0000-0-4300-<br>AMOUNT | 1 21-0000-0-4300-115-0000-8500-007-000 NN<br>1 21-0000-0-4300-115-0000-8500-007-000 NN<br>1 21-0000-0-4300-115-0000-8500-007-000 NN<br>MOUNT 511.04 * | P 9.12<br>P 10.39<br>P 491.53 | 9.12<br>10.39<br>491.53<br>511.04 |
| 015240/00 SF CABLE INC                                                                                      |                                                       |                                                                                            |                                                                                                                                                       |                               |                                   |
| 2422 PO-142087 05/30/2014 234732                                                                            | 1 21-<br>TOTAL PAYMENT AMOUNT                         | 1 21-0000-0-4300-<br>Anount                                                                | 1 21-0000-0-4300-115-0000-8500-007-000 NN<br>Mount 198.62 *                                                                                           | F 199.41                      | 198.62<br>198.62                  |
|                                                                                                             | TOTAL FUND                                            | PAYMENT                                                                                    | 709.66 **                                                                                                                                             |                               | 709.66                            |
|                                                                                                             | TOTAL BATCH PAYMENT                                   |                                                                                            | 196,740.35 ***                                                                                                                                        | 0.00                          | 196,740.35                        |

196,740.35

1

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14               | ACCOUNTS PAYABLE PRELIST<br>BATCH: 0081 0 batch<br>FUND : 01 GENERAL FUND | J2145 AFY500 H.02.05 05/29/<br><< Open >>            | 14 PAGE 14   |
|----------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------|--------------|
| Vendor/Addr Remit name<br>Req Reference Date Description | Tax ID num Deposit type AF<br>fd reso p obje sit                          | 3A num Account num<br>goal func rep dep T9MP Liq Amt | Net Amount   |
| 010992/00 HARBOR FREIGHT TOOLS USA INC                   |                                                                           |                                                      |              |
| 2218 PO-141904 05/30/2014 CLOSE                          | 1 01-0000-0-9320-000-<br>Total payment amount                             | 0000-0000-000-000 NN C 434.36<br>0.00 *              | 0.00<br>0.00 |
|                                                          | TOTAL FUND PAYMENT                                                        | 0.00 **                                              | 0.00         |

....

and a second second second second

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-30-14                                 | ACCOUNTS PAYABLE PRELIST<br>BATCH: 0081 0 batch<br>FUND : 09 CHARTER SCH | << Open >>                                                       | 0 H.02.05 05/29                | /14 PAGE 15          |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------|----------------------|
| Vendor/Addr Remit name<br>Reg Reference Date Description                   | Tax ID num Deposit type<br>fd reso p o                                   | ABA num Account<br>bje sit goal func rep dep                     | num<br>> T9MP Liq Amt          | Net Amount           |
| 019423/00 DECOTECH SYSTEMS INC                                             |                                                                          | *****************************                                    |                                |                      |
| 2574 PO-142208 05/30/2014 CANCELLED<br>2574 PO-142208 05/30/2014 CANCELLED | 2 09-7405-0-4<br>1 09-7405-0-4<br>Total Payment Amount                   | 400-501-0000-7700-016-000<br>400-503-0000-7700-018-000<br>0.00 * | NN C 1,775.44<br>NN C 1,775.44 | 0.00<br>0.00<br>0.00 |
|                                                                            | TOTAL FUND PAYMENT                                                       | 0.00 ••                                                          |                                | 0.00                 |
|                                                                            | TOTAL BATCH PAYMENT                                                      | 0.00 ***                                                         | 0.00                           | 0.00                 |
|                                                                            | TOTAL DISTRICT PAYMENT                                                   | 196,740.35 ****                                                  | 0.00                           | 196,740.35           |
|                                                                            | TOTAL FOR ALL DISTRICTS:                                                 | 196,740.35 ****                                                  | 0.00                           | 196,740.35           |

and the second se

Number of warrants to be printed: 52, not counting voids due to stub overflows.

# AGENDA ITEM #XIV -A

| Center | Joint | Unified | School | District |
|--------|-------|---------|--------|----------|
|--------|-------|---------|--------|----------|

Dept./Site: Superintendent's Office

To: Board of Trustees

Date: June 11, 2014

From: Scott Loehr, Superintendent Principal/Administrator Initials:

| AGENDA REQU      | EST FOR: |
|------------------|----------|
| Action Item      | <b>X</b> |
| Information Iter | n        |

# Attached Pages 35

# SUBJECT: Local Control and Accountability Plan (LCAP)

Education Code (EC) Section 52062(b)(2) requires that the school district governing board adopt a local control and accountability plan (LCAP) at a public meeting held after, but not on the same day as, the public hearing regarding the LCAP. This was presented at a public hearing on Wednesday, June 3, 2014.

**RECOMMENDATION:** The CJUSD Board of Trustees approve Local Control and Accountability Plan (LCAP).



593§ 15497. Local Control and Accountability Plan and Annual Update Template.

#### Introduction:

LEA: CENTER JOINT UNIFIED SCHOOL DISTRICT Contact: Scott A. Loehr, Superintendent sloehr@centerusd.org, (916) 338-6409 LCAP Year: 2014-2015

# Local Control and Accountability Plan and Annual Update Template

The Local Control and Accountability Plan (LCAP) and annual update template shall be used to provide details regarding local educational agencies' (LEAs) actions and expenditures to support pupil outcomes and overall performance pursuant to Education Code sections 52060, 52066, 47605, 47605.5, and 47606.5.

For school districts, pursuant to Education Code section 52060, the LCAP must describe, for the school district and each school within the district, goals and specific actions to achieve those goals for all pupils and each subgroup of pupils identified in Education Code section 52052, including pupils with disabilities, for each of the state priorities and any locally identified priorities.

For county offices of education, pursuant to Education Code section 52066, the LCAP must describe, for each county office of education-operated school and program, goals and specific actions to achieve those goals for all pupils and each subgroup of pupils identified in Education Code section 52052, including pupils with disabilities, who are funded through the county office of education Local Control Funding Formula as identified in Education Code section 2574 (pupils attending juvenile court schools, on probation or parole, or mandatorily expelled) for each of the state priorities and any locally identified priorities. School districts and county offices of education may additionally coordinate and describe in their LCAPs services provided to pupils funded by a school district but attending county-operated schools and programs, including special education programs.

Charter schools, pursuant to Education Code sections 47605, 47605.5, and 47606.5, must describe goals and specific actions to achieve those goals for all pupils and each subgroup of pupils identified in Education Code section 52052, including pupils with disabilities, for each of the state priorities as applicable and any locally identified priorities. For charter schools, the inclusion and description of goals for state priorities in the LCAP may be modified to meet the grade levels served and the nature of the programs provided, including modifications to reflect only the statutory requirements explicitly applicable to charter schools in the Education Code.

The LCAP is intended to be a comprehensive planning tool. LEAs may reference and describe actions and expenditures in other plans and funded by a variety of other fund sources when detailing goals, actions, and expenditures related to the state and local priorities. LCAPs must be consistent with school plans submitted pursuant to Education Code section 64001. The information contained in the LCAP, or annual update, may be supplemented by information contained in other plans (including the LEA plan pursuant to Section 1112 of Subpart 1 of Part A of Title I of Public Law 107-110) that are incorporated or referenced as relevant in this document.

For each section of the template, LEAs should comply with instructions and use the guiding questions as prompts (but not limits) for completing the information as required by statute. Guiding questions do not require separate narrative responses. Data referenced in the LCAP must be consistent with the school accountability report card where appropriate. LEAs may resize pages or attach additional pages as necessary to facilitate completion of the LCAP.

# **State Priorities**

The state priorities listed in Education Code sections 52060 and 52066 can be categorized as specified below for planning purposes, however, school districts and county offices of education must address each of the state priorities in their LCAP. Charter schools must address the priorities in Education Code section 52060(d) that apply to the grade levels served, or the nature of the program operated, by the charter school.

A. Conditions of Learning:

**Basic**: degree to which teachers are appropriately assigned pursuant to Education Code section 44258.9, and fully credentialed in the subject areas and for the pupils they are teaching; pupils have access to standards-aligned instructional materials pursuant to Education Code section 60119; and school facilities are maintained in good repair pursuant to Education Code section 17002(d). (Priority 1)

*Implementation of State Standards*: implementation of academic content and performance standards adopted by the state board for all pupils, including English learners. (Priority 2)

**Course access:** pupil enrollment in a broad course of study that includes all of the subject areas described in Education Code section 51210 and subdivisions (a) to (i), inclusive, of Section 51220, as applicable. (Priority 7)

**Expelled pupils (for county offices of education only)**: coordination of instruction of expelled pupils pursuant to Education Code section 48926. (Priority 9)

Foster youth (for county offices of education only): coordination of services, including working with the county child welfare agency to share information, responding to the needs of the juvenile court system, and ensuring transfer of health and education records. (Priority 10)

## B. Pupil Outcomes:

**Pupil achievement**: performance on standardized tests, score on Academic Performance Index, share of pupils that are college and career ready, share of English learners that become English proficient, English learner reclassification rate, share of pupils that pass Advanced Placement exams with 3 or higher, share of pupils determined prepared for college by the Early Assessment Program. (Priority 4)

Other pupil outcomes: pupil outcomes in the subject areas described in Education Code section 51210 and subdivisions (a) to (i), inclusive, of Education Code section 51220, as applicable. (Priority 8)

C. Engagement:

**Parent involvement**: efforts to seek parent input in decision making, promotion of parent participation in programs for unduplicated pupils and special need subgroups. (Priority 3)

**Pupil engagement:** school attendance rates, chronic absenteeism rates, middle school dropout rates, high school dropout rates, high school graduations rates. (Priority 5)

School climate: pupil suspension rates, pupil expulsion rates, other local measures including surveys of pupils, parents and teachers on the sense of safety and school connectedness. (Priority 6)

## Section 1: Stakeholder Engagement

Meaningful engagement of parents, pupils, and other stakeholders, including those representing the subgroups identified in Education Code section 52052, is critical to the LCAP and budget process. Education Code sections 52062 and 52063 specify the minimum requirements for school districts; Education Code sections 52069 specify the minimum requirements for county offices of education, and Education Code section 47606.5 specifies the minimum requirements for charter schools. In addition, Education Code section 48985 specifies the requirements for translation of documents.

**Instructions:** Describe the process used to engage parents, pupils, and the community and how this engagement contributed to development of the LCAP or annual update. Note that the LEA's goals related to the state priority of parental involvement are to be described separately in Section 2, and the related actions and expenditures are to be described in Section 3.

## **Guiding Questions:**

- 1) How have parents, community members, pupils, local bargaining units, and other stakeholders (e.g., LEA personnel, county child welfare agencies, county office of education foster youth services programs, court-appointed special advocates, foster youth, foster parents, education rights holders and other foster youth stakeholders, English learner parents, community organizations representing English learners, and others as appropriate) been engaged and involved in developing, reviewing, and supporting implementation of the LCAP?
- 2) How have stakeholders been included in the LEA's process in a timely manner to allow for engagement in the development of the LCAP?
- 3) What information (e.g., quantitative and qualitative data/metrics) was made available to stakeholders related to the state priorities and used by the LEA to inform the LCAP goal setting process?
- 4) What changes, if any, were made in the LCAP prior to adoption as a result of written comments or other feedback received by the LEA through any of the LEA's engagement processes?
- 5) What specific actions were taken to meet statutory requirements for stakeholder engagement pursuant to Education Code sections 52062, 52068, and 47606.5, including engagement with representative parents of pupils identified in Education Code section 42238.01?
- 6) In the annual update, how has the involvement of these stakeholders supported improved outcomes for pupils related to the state priorities?

#### Section 2: Goals and Progress Indicators

For school districts, Education Code sections 52060 and 52061, for county offices of education, Education Code sections 52066 and 52067, and for charter schools, Education Code section 47606.5 require(s) the LCAP to include a description of the annual goals, for all pupils and each subgroup of pupils, for **each** state priority and any local priorities and require the annual update to include a review of progress towards the goals and describe any changes to the goals.

**Instructions:** Describe annual goals and expected and actual progress toward meeting goals. This section must include specifics projected for the applicable term of the LCAP, and in each annual update year, a review of progress made in the past fiscal year based on an identified metric. Charter schools may adjust the chart below to align with the term of the charter school's budget that is submitted to the school's authorizer pursuant to Education Code section 47604.33. The metrics may be quantitative or qualitative, although LEAs must, at minimum, use the specific metrics that statute explicitly references as required elements for measuring progress within a particular state priority area. Goals must address each of the state priorities and any additional local priorities; however, one goal may address multiple priorities. The LEA may identify which school sites and subgroups have the same goals, and group and describe those goals together. The LEA may also indicate those goals that are not applicable to a specific subgroup or school site. The goals must reflect outcomes for all pupils and include specific goals for school sites and specific subgroups, including pupils with disabilities, both at the LEA level and, where applicable, at the school site level. To facilitate alignment between the LCAP and school plans, the LCAP shall identify and incorporate school-specific goals related to the state and local priorities from the school plans submitted pursuant to Education Code section 64001. Furthermore, the LCAP should be shared with, and input requested from, school site-level advisory groups (e.g., school site councils, English Learner Advisory Councils, pupil advisory groups, etc.) to facilitate alignment between school-site and district-level goals and actions. An LEA may incorporate or reference actions described in other plans that are being undertaken to meet the goal.

#### **Guiding Questions:**

- 1) What are the LEA's goal(s) to address state priorities related to "Conditions of Learning"?
- 2) What are the LEA's goal(s) to address state priorities related to "Pupil Outcomes"?
- 3) What are the LEA's goal(s) to address state priorities related to "Engagement" (e.g., pupil and parent)?
- 4) What are the LEA's goal(s) to address locally-identified priorities?
- 5) How have the unique needs of individual school sites been evaluated to inform the development of meaningful district and/or individual school site goals (e.g., input from site level advisory groups, staff, parents, community, pupils; review of school level plans; in-depth school level data analysis, etc.)?
- 6) What are the unique goals for subgroups as defined in Education Code sections 42238.01 and 52052 that are different from the LEA's goals for all pupils?

- 7) What are the specific predicted outcomes/metrics/noticeable changes associated with each of the goals annually and over the term of the LCAP?
- 8) What information (e.g., quantitative and qualitative data/metrics) was considered/reviewed to develop goals to address each state or local priority and/or to review progress toward goals in the annual update?
- 9) What information was considered/reviewed for individual school sites?
- 10) What information was considered/reviewed for subgroups identified in Education Code section 52052?
- 11) In the annual update, what changes/progress have been realized and how do these compare to changes/progress predicted? What modifications are being made to the LCAP as a result of this comparison?

|                                                                                                                                                                                                        | Goal                                                                                                                               | S                                                                                                                                                        | ·                                                                                                                                                                    |                                                          | What will be different / improved for students? (based on identified metric) |                    |                    | Related<br>State and                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------|--------------------|--------------------|----------------------------------------------------------------------------------------------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                                                             | Description of Goal                                                                                                                | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                              | Year 2:<br>2015-16 | Year 3:<br>2016-17 | Local<br>Priorities                                                                                            |
| To address Basic<br>Services, State<br>Standards, Pupil<br>Achievement, Pupil<br>Engagement and Other<br>Pupil Outcomes, it is a<br>priority of CJUSD to<br>challenge and support<br>student learning. | GOAL 1: Center JUSD<br>Students will be challenged<br>and supported to achieve<br>academic success in a clean,<br>safe environment | ALL                                                                                                                                                      | ALL                                                                                                                                                                  |                                                          |                                                                              |                    |                    | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes |

|                                                                                                                                                                          | Goal                | S                                                                                                                                                        |                                                                                                                                                                      |                                                          |                                                                                                                                                                                                                                    | be different / im<br>based on ident                                                                                                                                                                           | •                                                                                                                                                                                                             | Related<br>State and |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                               | Description of Goal | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                                    | Year 2:<br>2015-16                                                                                                                                                                                            | Year 3:<br>2016-17                                                                                                                                                                                            | Local<br>Priorities  |
| Common Core State<br>Standards will be<br>implemented in all<br>classrooms 2014-15<br>School Year<br>Beginning in 2014-15,<br>growth will be<br>measured using<br>CAASPP |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Common Core<br>State<br>Standards is<br>being<br>implemented<br>in all CJUSD<br>Classrooms<br>as measured<br>by district and<br>site personnel<br>Establish math<br>and ELA<br>proficiency<br>baselines as<br>measure by<br>CAASPP | Common Core<br>State<br>Standards is<br>being<br>implemented in<br>all CJUSD<br>Classrooms as<br>measured by<br>district and site<br>personnel<br>To be<br>determined<br>using 2014-<br>2015 baseline<br>data | Common Core<br>State<br>Standards is<br>being<br>implemented<br>in all CJUSD<br>Classrooms as<br>measured by<br>district and site<br>personnel<br>To be<br>determined<br>using 2014-<br>2015 baseline<br>data |                      |
| 2013 Growth API<br>District Academic<br>Performance Index –<br>795 ( Metric currently<br>suspended )                                                                     |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | API<br>Calculation<br>Suspended –<br>Baseline<br>established<br>once<br>reinstated                                                                                                                                                 | API<br>Calculation<br>Suspended –<br>Baseline<br>established<br>once<br>reinstated                                                                                                                            | API<br>Calculation<br>Suspended –<br>Baseline<br>established<br>once<br>reinstated                                                                                                                            |                      |

Page 8 of 37

|                                                                                                                                                                        | Goal                | S                                                                                                                                                        |                                                                                                                                                                      |                                                          |                                                                                                                                        | be different / im<br>based on ident                                                                                                       |                                                                                                                                           | Related<br>State and |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                             | Description of Goal | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                        | Year 2:<br>2015-16                                                                                                                        | Year 3:<br>2016-17                                                                                                                        | Local<br>Priorities  |
| 58% of CJUSD EL<br>students made annual<br>progress (growth<br>-AMAO 1) as measured<br>by CELDT<br>For the 2012-13, 11.8%<br>of CJUSD EL students<br>were reclassified |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Increase<br>percentage EL<br>students<br>meeting annual<br>growth by 4%<br>Increase<br>reclassification<br>of EL<br>students to<br>12% | Increase<br>percentage of<br>EL students<br>meeting<br>annual growth<br>by 4%<br>Increase<br>reclassification<br>of EL students<br>to 13% | Increase<br>percentage of<br>EL students<br>meeting<br>annual growth<br>by 4%<br>Increase<br>reclassification<br>of EL students<br>to 14% |                      |
| Number of 2013<br>CJUSD students that<br>were not able to<br>graduate as a result of<br>not passing<br>CAHSEE - 3                                                      |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | <3 students<br>will not<br>graduate as a<br>result of not<br>passing the<br>CAHSEE                                                     | <3 students<br>will not<br>graduate as a<br>result of not<br>passing the<br>CAHSEE                                                        | <3 students<br>will not<br>graduate as a<br>result of not<br>passing the<br>CAHSEE                                                        |                      |
|                                                                                                                                                                        |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          |                                                                                                                                        | Increase<br>percentage of                                                                                                                 | Increase<br>percentage of                                                                                                                 |                      |

|                                                                                                                                                                                | Goa                 | ls                                                                                                                                                       |                                                                                                                                                                      |                                                          |                                                                                                                                                                                                                                              | be different / im<br>based on ident                                                                                          |                                                                                                                              | Related<br>State and |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                                     | Description of Goal | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                                              | Year 2:<br>2015-16                                                                                                           | Year 3:<br>2016-17                                                                                                           | Local<br>Priorities  |
| K-2 CJUSD Student<br>achievement in<br>English/Language Arts<br>are measured through<br>the following local<br>assessments: Reading<br>Fluency, District Writing<br>Assessment |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Implement<br>protocol for<br>gathering data<br>on K-2 local<br>assessments.<br>Develop a<br>baseline for<br>students<br>achieving ELA<br>proficiency<br>Implement<br>protocol for<br>gathering data<br>on CJUSD K-2<br>local<br>assessments. | K-2 students<br>achieving<br>proficiency in<br>ELA by 2%                                                                     | K-2 students<br>achieving<br>proficiency in<br>ELA by 2%                                                                     |                      |
| K-2 CJUSD Student<br>achievement in<br>mathematics are<br>measured through the<br>following local<br>assessments: Math<br>Fluency, District Math<br>Performance Tasks          |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Develop a<br>baseline for<br>students<br>achieving<br>mathematics<br>proficiency                                                                                                                                                             | Increase<br>percentage of<br>K-2 students<br>achieving<br>proficiency in<br>mathematics<br>by 2%<br>Teacher<br>misassignment | Increase<br>percentage of<br>K-2 students<br>achieving<br>proficiency in<br>mathematics<br>by 2%<br>Teacher<br>misassignment |                      |

Page 10 of 37

|                                                                                                                            | Goa                 | S                                                                                                                                                        | -                                                                                                                                                                    |                                                          |                                                                                                                                     | be different / in<br>(based on ident                                                                                                             |                                                                                                                                                  | Related<br>State and<br>Local |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?) | Description of Goal | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                     | Year 2:<br>2015-16                                                                                                                               | Year 3:<br>2016-17                                                                                                                               | Priorities                    |
| CJUSD has a 7% rate of teacher misassignment.                                                                              |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Teacher<br>misassignment<br>will not exceed<br>6%                                                                                   | will not exceed<br>5%                                                                                                                            | will not exceed<br>4%                                                                                                                            |                               |
| 100% of CJUSD students<br>have access to standards<br>aligned instructional<br>materials                                   |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Provide 100%<br>of students<br>access to<br>standards<br>aligned<br>materials. As<br>certified by the<br>CJUSD Board<br>of Trustees | Provide 100%<br>of students<br>access to<br>standards<br>aligned<br>materials. As<br>certified by the<br>CJUSD Board<br>of Trustees<br>each year | Provide 100%<br>of students<br>access to<br>standards<br>aligned<br>materials. As<br>certified by the<br>CJUSD Board<br>of Trustees<br>each year |                               |
| Annual inspections of<br>school sites are conducted<br>by the CJUSD M/O<br>Department (Williams)                           |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | each year<br>100% of<br>schools will<br>pass<br>inspection<br>within 30 days                                                        | 100% of<br>schools will<br>pass<br>inspection<br>within 30 days                                                                                  | 100% of<br>schools will<br>pass<br>inspection<br>within 30 days                                                                                  |                               |

|                                                                                                                                                                                                                                                  | Goa                                                               | ls                                                                                                                                                       |                                                                                                                                                                      | ,                                                        |                                                                                       | be different / in<br>(based on iden                                                   |                                                                                       | Related<br>State and |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                                                                                                       | Description of Goal                                               | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                                       | Year 2:<br>2015-16                                                                    | Year 3:<br>2016-17                                                                    | Local<br>Priorities  |
| <del></del>                                                                                                                                                                                                                                      |                                                                   |                                                                                                                                                          |                                                                                                                                                                      |                                                          |                                                                                       |                                                                                       |                                                                                       | Pupil                |
| To prepare students for<br>College & Career, it is a<br>priority of CJUSD to<br>increase CTE<br>opportunities, a-g<br>participation and<br>completion rate,<br>increase AP offerings<br>and AP test passage<br>rate, increase<br>graduation rate | GOAL 2: Center JUSD<br>students will be College &<br>Career ready | ALL                                                                                                                                                      | ALL                                                                                                                                                                  |                                                          |                                                                                       |                                                                                       |                                                                                       | Course<br>Access     |
| graduation rate.<br>2013-2014: 11 CTE<br>courses offered district<br>wide                                                                                                                                                                        |                                                                   | снѕ                                                                                                                                                      |                                                                                                                                                                      |                                                          | Increase CTE<br>course<br>offerings from<br>11 to 12 by<br>adding 1 new<br>CTE course | Increase CTE<br>course<br>offerings from<br>12 to 13 by<br>adding 1 new<br>CTE course | Increase CTE<br>course<br>offerings from<br>13 to 14 by<br>adding 1 new<br>CTE course |                      |

Page 12 of 37

|                                                                                                                                                                                        | Goal                | S                                                                                                                                                        |                                                                                                                                                                      |                                                          |                                                                                       | be different / im<br>(based on ident                                    |                                                                         | Related<br>State and |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                                             | Description of Goal | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                                       | Year 2:<br>2015-16                                                      | Year 3:<br>2016-17                                                      | Local<br>Priorities  |
| 2013-2014: 61.7% CHS<br>students enrolled in a-g<br>coursework. 22.7% of<br>students complete a-g<br>coursework.<br>2013-2014: 8 AP                                                    |                     | снѕ                                                                                                                                                      |                                                                                                                                                                      |                                                          | Explore<br>barriers<br>limiting a-g<br>completion.<br>Maintain<br>22.7%<br>completion | Remove<br>barriers to<br>increase a-g<br>completion<br>rate to 24%      | Remove<br>barriers to<br>increase a-g<br>completion<br>rate to 26%      |                      |
| sections offered, based<br>on student need.<br>2012-2013: 59.8%<br>(152passed/245 tests<br>taken) of CHS students<br>that took the AP course<br>exams in 2012-13<br>passed with a 3 or |                     | CHS                                                                                                                                                      |                                                                                                                                                                      |                                                          | Maintain 8 AP<br>offerings at<br>CHS                                                  | Increase AP<br>offerings at<br>CHS from 8 to<br>9 by adding1<br>section | Increase AP<br>offerings at<br>CHS from 8 to<br>9 by adding1<br>section |                      |
| higher                                                                                                                                                                                 |                     | снѕ                                                                                                                                                      |                                                                                                                                                                      |                                                          | 60% of<br>students will<br>pass AP<br>exams with a<br>3 or better                     | 62% of<br>students will<br>pass AP<br>exams with a 3<br>or better       | 64% of<br>students will<br>pass AP<br>exams with a<br>3 or better       |                      |
| 2012-2013 11th Grade<br>Early Assessment<br>Program (EAP): 33%                                                                                                                         |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | 36% of ELA<br>students and<br>82% of math                                             | 39% of ELA<br>students and<br>84% of math                               | 42% of ELA<br>students and<br>86% of math                               |                      |

Page 13 of 37

|                                                                                                                                                                                                                                                                                                         | Goal                                                                                                 | S                                                                                                                                                        |                                                                                                                                                                      |                                                          |                                                                                | be different / im<br>(based on ident                                           |                                                                                | Related<br>State and                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                                                                                                                                                              | Description of Goal                                                                                  | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                                | Year 2:<br>2015-16                                                             | Year 3:<br>2016-17                                                             | Local<br>Priorities                      |
| ELA students, 80%<br>math students in 11<br>grade determined to be<br>prepared for college<br>(Ready for College and<br>Ready for College -<br>Conditional).                                                                                                                                            |                                                                                                      | снѕ                                                                                                                                                      |                                                                                                                                                                      |                                                          | students<br>determined<br>prepared for<br>college as<br>measured by<br>the EAP | students<br>determined<br>prepared for<br>college as<br>measured by<br>the EAP | students<br>determined<br>prepared for<br>college as<br>measured by<br>the EAP |                                          |
| To address pupil<br>engagement and school<br>climate, it is a priority of<br>CJUSD to decrease<br>absence rates and<br>increase the number of<br>students actively<br>involved, connected<br>and engaged in a<br>comprehensive school<br>experience through<br>involvement outside of<br>the classroom. | GOAL 3: Center JUSD<br>students will be engaged in<br>their educational process and<br>opportunities | ALL                                                                                                                                                      | ALL                                                                                                                                                                  |                                                          |                                                                                |                                                                                |                                                                                | Pupil<br>Engagement<br>School<br>Climate |
| District wide daily<br>attendance rates:<br>94.14% (2013 P2)<br>Site Attendance Rate:                                                                                                                                                                                                                   |                                                                                                      |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Increase<br>average daily<br>attendance to                                     | Maintain<br>average daily<br>attendance at                                     | Maintain<br>average daily<br>attendance at                                     |                                          |

Page 14 of 37

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Goa                 | S                                                                                                                                                        |                                                                                                                                                                      |                                                          |                                                                                                  | be different / im<br>based on ident                                                           |                                                                                                  | Related<br>State and |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of Goal | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                                                  | Year 2:<br>2015-16                                                                            | Year 3:<br>2016-17                                                                               | Local<br>Priorities  |
| Center HS: 95.66%<br>McClellan HS: 91.49%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ·                   |                                                                                                                                                          |                                                                                                                                                                      |                                                          | 95%                                                                                              | 95%                                                                                           | 95%                                                                                              | -                    |
| Wilson Riles MS: 94.12%<br>Dudley Elem: 95.6%<br>North Country: 93.14%<br>Oak Hill Elem: 94.86%<br>Spinelli Elem: 93.92%<br><b>District wide student</b><br><b>participation rates</b><br><b>in clubs, activities,</b><br><b>athletics:</b> 27%<br>(1221/4486) of K-12 students<br>participate in clubs, activities,<br>athletics provided by the<br>school sile.<br><b>Site Participation</b><br><b>Rate:</b><br>Center HS: 47%<br>McClellan HS: 0<br>Wilson Riles MS: 35%<br>Dudley Elem: 6%<br>North Country: 25%<br>Oak Hill Elem: 11%<br><b>Center HS Graduation</b> |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Increase<br>district-wide<br>participation in<br>clubs,<br>activities and<br>athletics to<br>28% | Increase<br>district-wide<br>participation in<br>clubs, activities<br>and athletics to<br>29% | Increase<br>district-wide<br>participation in<br>clubs,<br>activities and<br>athletics to<br>30% |                      |
| Rate: 89.7% (2011-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Increase                                                                                         | Increase                                                                                      | Increase                                                                                         |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Center HS                                                                                        | Center HS                                                                                     | Center HS                                                                                        |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | l                                                                                                                                                        |                                                                                                                                                                      |                                                          | graduation                                                                                       | graduation rate                                                                               | graduation                                                                                       |                      |

|                                                                                                                            | Goa                 | lls                                                                                                                                                      |                                                                                                                                                                      |                                                          |                                                             | be different / im<br>(based on ident                         |                                                                                            | Related<br>State and |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?) | Description of Goal | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                             | Year 2:<br>2015-16                                           | Year 3:<br>2016-17                                                                         | Local<br>Priorities  |
| CJUSD Chronic<br>Absenteeism rates are<br>26% (Absent three or                                                             |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | rate to 90.5%                                               | to 91.5%<br>Identify<br>subgroups,<br>research<br>strategies | rate to 92.5%<br>Implement<br>strategies to<br>increase<br>subgroup<br>graduation<br>rates |                      |
| more days throughout<br>the year without valid<br>excuse)                                                                  |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Decrease<br>CJUSD<br>Chronic<br>Absenteeism<br>rates to 25% | Decrease<br>CJUSD<br>Chronic<br>Absenteeism<br>rates to 24%  | Decrease<br>CJUSD<br>Chronic<br>Absenteeism<br>rates to 23%                                |                      |
| 2013 CJUSD Middle<br>School dropout rate –<br>less than 1% (3<br>students)                                                 |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Maintain 1%<br>or fewer<br>middle school<br>drop-out rates  | Maintain 1% or<br>fewer middle<br>school drop-<br>out rates  | Maintain 1% or<br>fewer middle<br>school drop-<br>out rates                                |                      |
| 2013 CJUSD High                                                                                                            |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | Decrease<br>CJUSD High                                      | Decrease<br>CJUSD High                                       | Maintain                                                                                   |                      |

Page 16 of 37

|                                                                                                                                                                                                                                                    | Goa                 | ls                                                                                                                                                       |                                                                                                                                                                      |                                                          |                                                         | be different / im<br>based on ident                   |                                                       | Related<br>State and |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                                                                                                         | Description of Goal | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                         | Year 2:<br>2015-16                                    | Year 3:<br>2016-17                                    | Local<br>Priorities  |
| School dropout rate 3%                                                                                                                                                                                                                             |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | School<br>dropout rate to<br>2%                         | School dropout<br>to 1%                               | CJUSD High<br>School<br>dropout rate at<br>1% or less |                      |
| 2012-13 CJUSD<br>Suspension Rate (total<br>incidents of suspension)<br>CJUSD= 11%<br>Center HS = 5%<br>McClellan HS - 139%<br>Wilson Riles MS = 16%<br>Dudley Elem = 8%<br>North Country Elem -<br>7%<br>Oak Hill Elem = 6%<br>Spinelli Elem - 13% |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | CJUSD<br>Suspension<br>rate will<br>decrease to<br>9%   | CJUSD<br>Suspension<br>rate will<br>decrease to<br>7% | CJUSD<br>Suspension<br>rate will<br>decrease to<br>5% |                      |
| 2012-13 CJUSD<br>Expulsions (number of<br>incidents) = 20<br>2012-2013 Site<br>Suspensions (# of                                                                                                                                                   |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | CJUSD<br>Expulsions will<br>decrease to<br>18<br>45% of | CJUSD<br>Expulsions will<br>decrease to 16            | CJUSD<br>Expulsions will<br>decrease to 14            |                      |

Page 17 of 37

|                                                                                                                                                                                                                         | Goal                | S                                                                                                                                                        |                                                                                                                                                                      |                                                          |                                                                          | be different / in<br>(based on ident        |                                                        | Related<br>State and |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                                                                              | Description of Goal | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                          | Year 2:<br>2015-16                          | Year 3:<br>2016-17                                     | Local<br>Priorities  |
| individuals)/Expulsion<br>(number of incidents)<br>Center HS: 74/16<br>McClellan HS: 126/0<br>Wilson Riles MS: 102/4<br>Dudley Elem: 53/0<br>North Country Elem:<br>36/0<br>Oak Hill Elem: 45/0<br>Spinellli Elem: 43/0 |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | secondary<br>students feel<br>"very safe" at<br>school                   |                                             |                                                        |                      |
| 2011-2012: 43% of<br>secondary students feel<br>"very safe" at school as<br>measured by the<br>California Healthy Kids                                                                                                  |                     |                                                                                                                                                          |                                                                                                                                                                      |                                                          | 42% of 5th<br>grade<br>students feel<br>"very safe" at<br>school "all of | Measurement<br>collected every<br>two years | 47% of<br>secondary<br>students feel<br>"very safe" at |                      |

Page 18 of 37

|                                                                                                                                                           | Goal                                                                                                               | S                                                                                                                                                        |                                                                                                                                                                      |                                                          |                                                                                                                                                                    | be different / im<br>based on ident                         |                                                                                              | Related<br>State and    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what<br>metrics are used to<br>measure progress?)                                | Description of Goal                                                                                                | Applicabl<br>e Pupil<br>Subgroup<br>s (Identify<br>applicable<br>subgroups<br>(as defined<br>in EC<br>52052) or<br>indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate<br>"all" if the<br>goal applies<br>to all<br>schools in<br>the LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update<br>:<br>Analys<br>is of<br>Progre<br>ss | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                    | Year 2:<br>2015-16                                          | Year 3:<br>2016-17                                                                           | Local<br>Priorities     |
| Survey<br>2011-2012: 40% of 5th<br>grade students feel<br>"very safe" at school<br>"all of the time".                                                     |                                                                                                                    |                                                                                                                                                          |                                                                                                                                                                      |                                                          | the time"                                                                                                                                                          | Measurement<br>collected every<br>two years                 | school<br>44% of 5th<br>grade students<br>feel "very safe"<br>at school "all<br>of the time" |                         |
| It is a priority of CJUSD<br>to increase family<br>involvement at the site<br>and district level.<br>Attendance/participation<br>at events will increase. | GOAL 4: CenterJUSD families<br>will be engaged and informed<br>regarding their student's<br>educational experience | ALL                                                                                                                                                      | ALL                                                                                                                                                                  |                                                          | Form<br>committee to<br>identify<br>measurement<br>to demonstrate<br>evidence of<br>parental<br>participation<br>and identified<br>strategies to<br>reach families | Once baseline<br>is established,<br>value will be<br>added. | Once baseline<br>is established,<br>value will be<br>added.                                  | Parental<br>Involvement |

#### Section 3: Actions, Services, and Expenditures

For school districts, Education Code sections 52060 and 52061, for county offices of education, Education Code sections 52066 and 52067, and for charter schools, Education Code section 47606.5 require the LCAP to include a description of the specific actions an LEA will take to meet the goals

identified. Additionally Education Code section 52604 requires a listing and description of the expenditures required to implement the specific actions.

**Instructions**: Identify annual actions to be performed to meet the goals described in Section 2, and describe expenditures to implement each action, and where these expenditures can be found in the LEA's budget. Actions may describe a group of services that are implemented to achieve identified goals. The actions and expenditures must reflect details within a goal for the specific subgroups identified in Education Code section 52052, including pupils with disabilities, and for specific school sites as applicable. In describing the actions and expenditures that will serve low-income, English learner, and/or foster youth pupils as defined in Education Code section 42238.01, the LEA must identify whether supplemental and concentration funds are used in a districtwide, schoolwide, countywide, or charterwide manner. In the annual update, the LEA must describe any changes to actions as a result of a review of progress. The LEA must reference all fund sources used to support actions and services. Expenditures must be classified using the California School Accounting Manual as required by Education Code sections 52061, 52067, and 47606.5.

### **Guiding Questions:**

- 1) What actions/services will be provided to all pupils, to subgroups of pupils identified pursuant to Education Code section 52052, to specific school sites, to English learners, to low-income pupils, and/or to foster youth to achieve goals identified in the LCAP?
- 2) How do these actions/services link to identified goals and p-erformance indicators?
- 3) What expenditures support changes to actions/services as a result of the goal identified? Where can these expenditures be found in the LEA's budget?
- 4) In the annual update, how have the actions/services addressed the needs of all pupils and did the provisions of those services result in the desired outcomes?
- 5) In the annual update, how have the actions/services addressed the needs of all subgroups of pupils identified pursuant to Education Code section 52052, including, but not limited to, English learners, low-income pupils, and foster youth; and did the provision of those actions/services result in the desired outcomes?
- 6) In the annual update, how have the actions/services addressed the identified needs and goals of specific school sites and did the provision of those actions/services result in the desired outcomes?
- 7) In the annual update, what changes in actions, services, and expenditures have been made as a result of reviewing past progress and/or changes to goals?
- A. What annual actions, and the LEA may include any services that support these actions, are to be performed to meet the goals described in Section 2 for ALL pupils and the goals specifically for subgroups of pupils identified in Education Code section 52052 but not listed in Table 3B below (e.g., Ethnic subgroups and pupils with disabilities)? List and describe expenditures for each fiscal year implementing these actions, including where these expenditures can be found in the LEA's budget.

| Goal<br>(include and<br>identify all goals                                                                                                          | (Include and<br>identify all goals<br>from Section 2) State and<br>Local<br>Priorities                         | ated<br>e and<br>ocal Actions and Services (III                     | e if actions/<br>school- services<br>wide or<br>LEA-<br>wide) | What actions are performed or services provided<br>in each year (and are projected to be provided in<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)? |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| from Section 2)                                                                                                                                     | (from Section<br>2)                                                                                            |                                                                     |                                                               |                                                                                                                                                                                                                 | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                                                       | Year 2:<br>2015-16                                                                                                                                                                                                                                    | Year 3:<br>2016-17                                                                                                                                                                                                                                    |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Implement Common Core<br>State Standards                            | LEA                                                           |                                                                                                                                                                                                                 | K-12 teachers will<br>use the California<br>State Standard in<br>ELA, Literacy,<br>History, Social<br>Studies, Science<br>and Technical<br>Subjects. K-12<br>Teachers will use<br>the California<br>Common Core<br>State Standards<br>in mathematics. | K-12 teachers will<br>use the California<br>State Standard in<br>ELA, Literacy,<br>History, Social<br>Studies, Science<br>and Technical<br>Subjects. K-12<br>Teachers will use<br>the California<br>Common Core<br>State Standards<br>in mathematics. | K-12 teachers will<br>use the California<br>State Standard in<br>ELA, Literacy,<br>History, Social<br>Studies, Science<br>and Technical<br>Subjects. K-12<br>Teachers will use<br>the California<br>Common Core<br>State Standards in<br>mathematics. |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Provide Common Core<br>State Standards aligned<br>adopted materials | LEA                                                           |                                                                                                                                                                                                                 | Purchase K-12<br>math curriculum<br>Common Core by<br>the end of<br>2014/14<br>Resource 7405<br>Object 4100<br>\$450,000                                                                                                                              | Pilot<br>English/Language<br>Arts Common Core<br>Aligned curriculum                                                                                                                                                                                   | Purchase K-12<br>English/Language<br>Arts curriculum<br>Common<br>LCFF<br>Resource 0037<br>Object 4100                                                                                                                                                |

Page 21 of 37

| Goal<br>(Include and<br>identify all goals<br>from Section 2)                                                                                       | (Include and identify all goals from Section 2) Priorities                                                     |                                                                                                                        | Level<br>of<br>Servi<br>ce<br>(Indicat | Annual<br>Update:<br>Review of<br>actions/ | What actions are performed or services provide<br>in each year (and are projected to be provided i<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)? |                                                                                                                                                                  |                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ,                                                                                                                                                   | (from Section<br>2)                                                                                            |                                                                                                                        | e if<br>school-<br>wide or<br>LEA-     | services                                   | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                               | Year 2:<br>2015-16                                                                                                                                               | Year 3:<br>2016-17                                                                                                                                            |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Train instructional staff on<br>Common Core State<br>Standards aligned<br>curriculum and instructional<br>strategies   | LEA                                    |                                            | K-12 Teachers<br>will access<br>choices of<br>Professional<br>Development to<br>support the<br>implementation of<br>California<br>Common Core<br>State Standards                                              | K-12 Teachers<br>will access<br>choices of<br>Professional<br>Development to<br>support the<br>implementation of<br>California<br>Common Core<br>State Standards | K-12 Teachers will<br>access choices of<br>Professional<br>Development to<br>support the<br>implementation of<br>California<br>Common Core<br>State Standards |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Provide BTSA support to<br>new teachers                                                                                | LEA                                    |                                            | TBD based on<br>number of staff<br>qualifying for<br>BTSA support                                                                                                                                             | TBD based on<br>number of staff<br>qualifying for<br>BTSA support                                                                                                | TBD based on<br>number of staff<br>qualifying for<br>BTSA support                                                                                             |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Center HS will provide<br>support Classes; Math lab,<br>English lab, <i>credit recovery</i> ,<br>Summer School Program | 9-12<br>Center<br>HS                   |                                            | LCFF<br>Resource 0000<br>Object 1100<br>Object 5800<br>\$35,600                                                                                                                                               | LCFF<br>Resource 0000<br>Object 1100<br>Object 5800<br>\$35,600                                                                                                  | LCFF<br>Resource 0000<br>Object 1100<br>Object 5800<br>\$35,600                                                                                               |  |

| Goal<br>(Include and<br>identify all goals<br>from Section 2)                                                                                       | Related<br>State and<br>Local<br>Priorities                                                                    | Related<br>tate and<br>Local Actions and Services<br>riorities                                                                                                                                                              | (Indicat actions/                  | Update:<br>Review of | What actions are performed or services provided<br>in each year (and are projected to be provided in<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)? |                                                                                    |                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|
|                                                                                                                                                     | (from Section<br>2)                                                                                            |                                                                                                                                                                                                                             | e if<br>school-<br>wide or<br>LEA- |                      | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                 | Year 2:<br>2015-16                                                                 | Year 3:<br>2016-17                                                                 |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Wilson Riles Middle School<br>will provide support classes;<br>Math Support Class, English<br>Support Class, PAWS<br>period during the school day<br>and Husky Help after<br>school.                                        | 7-8<br>Wilson<br>Riles<br>Middle   |                      | Title I<br>Resource 3010<br>Object 1100<br>Object 1199<br>Object 3xxx<br>\$115,252                                                                                                                              | Title I<br>Resource 3010<br>Object 1100<br>Object 1199<br>Object 3xxx<br>\$115,252 | Title I<br>Resource 3010<br>Object 1100<br>Object 1199<br>Object 3xxx<br>\$115,252 |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Oak Hill Elementary will<br>provide after school<br>intervention for grades 1st-<br>6th in English/Language<br>Arts and 3rd-6th in math                                                                                     | 1-6<br>Oak<br>Hill                 |                      | LCFF<br>Resource 0000<br>Object 1199<br>Object 3xxx<br>\$16,689                                                                                                                                                 | LCFF<br>Resource 0000<br>Object 1199<br>Object 3xxx<br>\$16,689                    | LCFF<br>Resource 0000<br>Object 1199<br>Object 3xxx<br>\$16,689                    |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Spinelli Elementary will<br>provide morning intervention<br>for grades 1st-6th in<br>English/Language Arts and<br>Math. Title I push in and<br>pull out support for grades<br>1st-6th in English/Language<br>Arts and math. | 1-6<br>Spin                        |                      | Title I<br>Resource 3010<br>Object 1100<br>Object 3xxx<br>\$46,000                                                                                                                                              | Title I<br>Resource 3010<br>Object 1100<br>Object 3xxx<br>\$46,000                 | Title I<br>Resource 3010<br>Object 1100<br>Object 3xxx<br>\$46,000                 |  |

| Goal<br>(Include and<br>identify all goals                                                                                                          | Related<br>State and<br>Local<br>Priorities                                                                    | Actions and Services                                                                                                                                                                     | e if school-<br>wide or LEA-<br>2-6 | Update:<br>Review of            | What actions are performed or services provided<br>in each year (and are projected to be provided in<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)? |                                                                     |                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--|
| from Section 2)                                                                                                                                     | (from Section<br>2)                                                                                            |                                                                                                                                                                                          |                                     | LCAP YEAR<br>Year 1:<br>2014-15 | Year 2:<br>2015-16                                                                                                                                                                                              | Year 3:<br>2016-17                                                  |                                                                     |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | North Country will provide<br>morning intervention for<br>grades 1st-6th in<br>English/Language Arts. Title<br>I pull out for grades 1st-6th<br>in English/Language arts.                |                                     |                                 | Title I<br>Resource 3010<br>Object 1100<br>Object 3xxx<br>\$127,815                                                                                                                                             | Title I<br>Resource 3010<br>Object 1100<br>Object 3xxx<br>\$127,815 | Title I<br>Resource 3010<br>Object 1100<br>Object 3xxx<br>\$127,815 |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Dudley will provide morning<br>intervention for grades 2nd<br>-6th in English/Language<br>arts and math. Title I pull<br>out for grades 1st-6th in<br>English/Language Arts and<br>math. | K-6<br>Dudley                       |                                 | Title I<br>Resource 3010<br>Object 1100<br>Object 3xxx<br>\$103,830                                                                                                                                             | Title I<br>Resource 3010<br>Object 1100<br>Object 3xxx<br>\$103,830 | Title I<br>Resource 3010<br>Object 1100<br>Object 3xxx<br>\$103,830 |  |

| Goal<br>(Include and<br>identify all goals                                                                                                          | Related<br>State and<br>Local<br>Priorities                                                                    | State and<br>Local Actions and Services                                                                                                                                                                                                                                                                                                                                                                                       | Servi Upd<br>ce Revi               | Annual<br>Update:<br>Review of<br>actions/ | What actions are performed or services provided<br>in each year (and are projected to be provided in<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)? |                                                                                                              |                                                                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| from Section 2)                                                                                                                                     | (from Section<br>2)                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                               | e if<br>school-<br>wide or<br>LEA- | services                                   | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                 | Year 2:<br>2015-16                                                                                           | Year 3:<br>2016-17                                                                                           |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | <ul> <li>GATE Opportunities</li> <li>Wilson Riles Middle<br/>School GATE<br/>Academy</li> <li>Oak Hill Elementary<br/>combo GATE class<br/>4th-5th, after school<br/>challenge activities<br/>4th-6th</li> <li>Spinelli: After school<br/>challenge activities</li> <li>North Country:<br/>GATE challenge<br/>activities before and<br/>after school</li> <li>Dudley: combo<br/>GATE Academy for<br/>4th-5th grade</li> </ul> | 3-8                                |                                            | LCFF<br>Resource 0036<br>Object 1198<br>Object 3xxx<br>Object 4300<br>Object 4400<br>Object 5200<br>\$30,000                                                                                                    | LCFF<br>Resource 0036<br>Object 1198<br>Object 3xxx<br>Object 4300<br>Object 4400<br>Object 5200<br>\$30,000 | LCFF<br>Resource 0036<br>Object 1198<br>Object 3xxx<br>Object 4300<br>Object 4400<br>Object 5200<br>\$30,000 |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Teacher collaboration:<br>vertical between elem-<br>middle and middle-high,<br>horizontal between elem<br>sites, grade level/dept                                                                                                                                                                                                                                                                                             |                                    |                                            | Modify end times<br>at elementary<br>sites for K-12<br>early release<br>\$0                                                                                                                                     |                                                                                                              |                                                                                                              |  |
| GOAL 2: Center<br>Students will be<br>College & Career                                                                                              | Pupil<br>Engagement                                                                                            | Increase CTE offerings<br>(additional courses,<br>expanding existing                                                                                                                                                                                                                                                                                                                                                          | CHS<br>MHS                         |                                            | District/site to<br>explore<br>options/trends/sta                                                                                                                                                               | Add 1 CTE<br>course                                                                                          | Add 1 CTE course                                                                                             |  |

| Goal<br>(Include and<br>identify all goals                      | Related<br>State and<br>Local<br>Priorities | nd<br>Actions and Services                                                                                                                                                       | Level<br>of<br>Servi<br>ce<br>(Indicat | Annual<br>Update:<br>Review of<br>actions/ | What actions are performed or services provided<br>in each year (and are projected to be provided in<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)? |                                                                                                                                        |                                                                                                                     |  |
|-----------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|
| from Section 2)                                                 | (from Section<br>2)                         |                                                                                                                                                                                  | e if<br>school-<br>wide or<br>LEA-     | services                                   | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                 | Year 2:<br>2015-16                                                                                                                     | Year 3:<br>2016-17                                                                                                  |  |
| ready                                                           | Course<br>Access                            | programs, launch new<br>programs) over the next<br>three years to provide<br>access for more students                                                                            |                                        |                                            | ffing in CTE<br>options<br>Add 1 CTE<br>course<br>LCFF<br>Resource 0029<br>Object 1100<br>Object 3xxx<br>\$26,000                                                                                               | LCFF<br>Resource 0029<br>Object 1100<br>Object 3xxx<br>\$26,500                                                                        | Resource 0029<br>Object 1100<br>Object 3xxx<br>\$27,000                                                             |  |
| GOAL 2: Center<br>Students will be<br>College & Career<br>ready | Pupil<br>Engagement<br>Course<br>Access     | Increase participation and<br>completion of a-g by<br>identifying and removing<br>barriers that restrict students<br>from meeting a-g<br>requirements                            | CHS                                    | ,,,,                                       | Committee<br>formed to identify<br>a-g barriers,<br>including grad<br>requirements<br>\$ TBD                                                                                                                    | Begin to<br>remove/remedy<br>barriers to a-g<br>completion,<br>change grad<br>requirements<br>\$ TBD                                   | Begin to<br>remove/remedy<br>barriers to a-g<br>completion<br>\$ TBD                                                |  |
| GOAL 2: Center<br>Students will be<br>College & Career<br>ready | Pupil<br>Engagement<br>Course<br>Access     | Explore current electives at<br>WCR, launch new<br>electives/programs relative<br>to College & Career<br>opportunities/ exploration<br>that tie/feed/ support<br>programs at CHS | WCR                                    |                                            | Form a<br>committee at<br>WCR to explore<br>new opportunities<br>Launch K-8<br>informational<br>campaign to<br>inform parents<br>and students on<br>College/Career                                              | Remove barriers<br>and implement<br>new programs:<br>1 section PLTW<br>LCFF<br>Resource 0029<br>Object 1100<br>Object 3xxx<br>\$30,000 | Remove barriers<br>and implement<br>new programs<br>LCFF<br>Resource 0029<br>Object 1100<br>Object 3xxx<br>\$35,000 |  |

| Goal<br>(Include and<br>identify all goals                                                                    | Related<br>State and<br>Local<br>Priorities | d<br>Actions and Services                                                                   | Level<br>of<br>Servi<br>ce<br>(Indicat | Annual<br>Update:<br>Review of<br>actions/ | What actions are performed or services provided<br>in each year (and are projected to be provided in<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)? |                                                                                                                      |                    |  |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|--|
| from Section 2)                                                                                               | (from Section<br>2)                         |                                                                                             | e if<br>school-<br>wide or<br>LEA-     | services                                   | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                 | Year 2:<br>2015-16                                                                                                   | Year 3:<br>2016-17 |  |
|                                                                                                               |                                             |                                                                                             |                                        |                                            | readiness, CTE<br>options and a-g<br>requirements.                                                                                                                                                              |                                                                                                                      |                    |  |
| GOAL 3: Center<br>JUSD students<br>will be engaged<br>in their<br>educational<br>process and<br>opportunities | Pupil<br>Engagement<br>School<br>Climate    | Increase daily attendance                                                                   | LEA                                    |                                            | Form committee<br>to investigate &<br>remedy<br>attendance issue.<br>Survey students<br>& families to<br>inquire<br>actions/incentives<br>to increase<br>attendance.                                            | Implement<br>committee<br>recommendation<br>s and district<br>wide and school<br>wide incentives<br>\$TBD            | \$TBD              |  |
| GOAL 3: Center<br>JUSD students<br>will be engaged<br>in their<br>educational<br>process and<br>opportunities | Pupil<br>Engagement<br>School<br>Climate    | Increase staff involvement<br>and student involvement in<br>clubs, activities and athletics | LEA                                    |                                            | Negotiate<br>stipends<br>(\$160,000<br>current)<br>Review and<br>assess club<br>responsibility with                                                                                                             | Eliminate barriers<br>and begin to<br>implement<br>committee<br>recommendation<br>s to increase<br>student and staff |                    |  |

Page 27 of 37

| Goal<br>(Include and<br>identify all goals                                                         | Related<br>State and<br>Local<br>Priorities | Actions and Services                                                | Level<br>of<br>Servi<br>ce<br>(Indicat | Annual<br>Update:<br>Review of<br>actions/ | What actions are performed or services provided<br>in each year (and are projected to be provided in<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)?                                                                                       |                                                                                     |                                                                                 |  |
|----------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| from Section 2)                                                                                    | (from Section<br>2)                         |                                                                     | e if<br>school-<br>wide or<br>LEA-     | services                                   | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                                                                                                       | Year 2:<br>2015-16                                                                  | Year 3:<br>2016-17                                                              |  |
|                                                                                                    |                                             |                                                                     |                                        |                                            | possibility of 6-8<br>week clubs at<br>reduced stipend<br>Establish<br>committee of<br>Athletic Directors,<br>Activity Directors,<br>on-campus head<br>coaches, club<br>advisors, activity<br>advisors from<br>CHS, WCR &<br>MHS to<br>investigate<br>barriers to<br>student and staff<br>involvement | involvement in<br>extracurricular<br>opportunities                                  |                                                                                 |  |
| GOAL 4: Center<br>JUSD families<br>will be engaged<br>and informed<br>regarding their<br>student's | Parent<br>Involvement                       | Establish parent education<br>outreach relating to school<br>topics | LEA                                    |                                            | Survey and meet<br>with parents to<br>identify barriers<br>to parental<br>involvement and<br>recommend<br>remedies                                                                                                                                                                                    | Eliminate barriers<br>and begin to<br>Implement<br>committee<br>recommendation<br>s | Eliminate barriers<br>and begin to<br>Implement<br>committee<br>recommendations |  |

| Goal<br>(Include and<br>identify all goals                                                                                       | Related<br>State and<br>Local<br>Priorities                  | e and<br>cal Actions and Services                                                                                                                   | Level<br>of<br>Servi<br>ce<br>(Indicat | Annual<br>Update:<br>Review of<br>actions/ | What actions are performed or services provided<br>in each year (and are projected to be provided in<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)?                                                   |                         |                         |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|--|
| from Section 2)                                                                                                                  | (from Section<br>2)                                          |                                                                                                                                                     | e if<br>school-<br>wide or<br>LEA-     | services                                   | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                                                                   | Year 2:<br>2015-16      | Year 3:<br>2016-17      |  |
| educational<br>experience                                                                                                        |                                                              |                                                                                                                                                     |                                        |                                            |                                                                                                                                                                                                                                                                   |                         |                         |  |
| GOAL 4: Center<br>JUSD families<br>will be engaged<br>and informed<br>regarding their<br>student's<br>educational<br>experience. | Parent<br>Involvement                                        | Utilize new ways to<br>communicate opportunities<br>that will increase<br>participation in school<br>activities and in supporting<br>roles          |                                        |                                            | Increase use of<br>email, social<br>media, phone<br>calls, websites<br>and written forms<br>of communication<br>with parents and<br>families. Explore<br>new<br>communication<br>technologies.<br>LCFF<br>Resource 0000<br>Object 5800<br>Object 5900<br>\$12,000 |                         |                         |  |
| GOAL 1 & 2:<br>Center JUSD<br>Students will be<br>challenged and<br>supported as<br>they achieve<br>academic                     | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement | Provide academic Support<br>for Special Education<br>students: Study Skills<br>classes, instructional<br>assistants<br>Provide transitional support | 7-12<br>WCR<br>& CHS                   |                                            | Resource 3310<br>Object 2100<br>Object 3xxx<br>\$96,771<br>Resource 6520<br>Object 1xxx                                                                                                                                                                           | LCFF Base<br>\$ 104,000 | LCFF Base<br>\$ 104,000 |  |

Page 29 of 37

| <b>Goal</b><br>(Include and<br>identify all goals<br>from Section 2) | Related<br>State and<br>Local Actions and Services<br>Priorities |                                                                                                          | Level<br>of<br>Servi<br>ce<br>(Indicat | Annual<br>Update:<br>Review of<br>actions/ | What actions are performed or services provided<br>in each year (and are projected to be provided in<br>years 2 and 3)? What are the anticipated<br>expenditures for each action (including funding<br>source)? |                    |                    |  |
|----------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--|
|                                                                      | (from Section<br>2)                                              |                                                                                                          | e if<br>school-<br>wide or<br>LEA-     | services                                   | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                 | Year 2:<br>2015-16 | Year 3:<br>2016-17 |  |
| success in a<br>clean, safe<br>environment                           | Pupil<br>Engagement                                              | to prepare for college and<br>career provided through<br>WorkAbility and Department<br>of Rehabilitation | 9-12                                   |                                            | Object 2xxx<br>Object 3xxx<br>\$100,450                                                                                                                                                                         |                    |                    |  |
| Center Students<br>will be College &<br>Career Ready                 | Other Pupil<br>Outcomes<br>Course<br>Access                      |                                                                                                          | CHS                                    |                                            | Resource 3410<br>Object 1xxx<br>Object 2xxx<br>Object 3xxx<br>\$56,950                                                                                                                                          |                    |                    |  |

B. Identify additional annual actions, and the LEA may include any services that support these actions, above what is provided for all pupils that will serve low-income, English learner, and/or foster youth pupils as defined in Education Code section 42238.01 and pupils redesignated as fluent English proficient. The identified actions must include, but are not limited to, those actions that are to be performed to meet the targeted goals described in Section 2 for low-income pupils, English learners, foster youth and/or pupils redesignated as fluent English proficient (e.g., not listed in Table 3A above). List and describe expenditures for each fiscal year implementing these actions, including where those expenditures can be found in the LEA's budget.

| Goal<br>(Include and<br>identify all goals<br>from Section 2, if<br>applicable)                                                                     | clude and State and<br>tify all goals Local Actions and Services<br>Section 2, if Priorities                      |                                                                                                                                                                                                                                                                                                                                                                                                | Level of<br>Service<br>(Indicate if<br>school-wide or<br>LEA-wide) | Annual<br>Update:<br>Review<br>of<br>actions/<br>service<br>s | What actions are performed or services<br>provided in each year (and are projected to be<br>provided in years 2 and 3)? What are the<br>anticipated expenditures for each action<br>(including funding source)?LCAP YEAR<br>LCAP YEARYear 2: 2015-16Year 3: 2016-17 |                                                                                                                                |                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Basic<br>Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | <ul> <li>Provide academic support and intervention at all sites</li> <li>Push-in and pull out programs at elementary sites</li> <li>Morning or after school intervention at elementary sites</li> <li>EL Tutorial at Wilson Riles Middle and Center High School</li> <li>Bilingual assistants</li> <li>Math lab, English lab, credit recovery, Summer School Program at Center High</li> </ul> | LEA                                                                |                                                               | Year 1: 2014-15<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 1xxx<br>Object 2xxx<br>Object 3xxx<br>\$451,077                                                                                                                                        | Supplemental/<br>Concentration<br>Resource 0740<br>Object 1xxx<br>Object 2xxx<br>Object 3xxx<br>\$451,077                      | Supplemental/<br>Concentration<br>Resource 0740<br>Object 1xxx<br>Object 2xxx<br>Object 3xxx<br>\$451,077                             |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe                | Basic<br>Services<br>State<br>Standards<br>Pupil<br>Achievement                                                   | Increase certificated support for<br>elementary English Learners                                                                                                                                                                                                                                                                                                                               | English Learners<br>K-6                                            |                                                               | Evaluate current<br>English Learner<br>structure with<br>recommendation<br>s to increase<br>support in future<br>years                                                                                                                                              | Increase cert.<br>staff by 2<br>certificated<br>positions, per<br>recommended<br>re-structuring of<br>Elementary EL<br>Program | Increase<br>certificated staff<br>by 2 certificated<br>positions, per<br>recommended<br>re-structuring of<br>Elementary EL<br>Program |  |

Page 31 of 37

| Goal<br>(Include and<br>identify all goals<br>from Section 2, if<br>applicable)                                                                                    | Related<br>State and<br>Local<br>Priorities                                                                                                                         | Actions and Services                                                                                                                                                                                | Level of<br>Service<br>(Indicate if<br>school-wide or              | Annual<br>Update:<br>Review<br>of<br>actions/<br>service | What actions are performed or services<br>provided in each year (and are projected to be<br>provided in years 2 and 3)? What are the<br>anticipated expenditures for each action<br>(including funding source)? |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                    | (from<br>Section 2)                                                                                                                                                 |                                                                                                                                                                                                     | LEA-wide)                                                          | S                                                        | LCAP YEAR<br>Year 1: 2014-15                                                                                                                                                                                    | Year 2: 2015-16                                                                                                                                                                                                                                                        | Year 3: 2016-17                                                                                                                                                                                                                                                        |  |
| environment<br>GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a<br>clean, safe<br>environment | Pupil<br>Engagement<br>Other Pupil<br>Outcomes<br>Basic<br>Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Support transition of EL students<br>from middle to high school with<br>summer school session for<br>incoming 9th grade EL students                                                                 | Schoolwide 8-9<br>English<br>Language<br>Learners                  |                                                          | Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 3xxx<br>\$1000                                                                                                                         | LCFF<br>Resource 0000<br>Object 1100<br>Object 3xxx<br>\$80,000<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 3xxx<br>\$80,000<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 1100<br>Object 3xxx<br>\$1000 | LCFF<br>Resource 0000<br>Object 1100<br>Object 3xxx<br>\$80,000<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 3xxx<br>\$80,000<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 1100<br>Object 3xxx<br>\$1000 |  |
| GOAL 1: Center<br>JUSD Students<br>will be challenged<br>and supported as<br>they achieve<br>academic<br>success in a                                              | Basic<br>Services<br>State<br>Standards<br>Pupil<br>Achievement                                                                                                     | Support long-term EL Students<br>with Long Term EL Support Class.<br>EL Teacher to be given extra prep<br>in schedule to<br>track/monitor/support EL students,<br>long term EL students and monitor | Schoolwide 9-12<br>English<br>Language<br>Learners<br>Redesignated |                                                          | Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 3xxx                                                                                                                                   | Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 3xxx                                                                                                                                                                                          | Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 3xxx                                                                                                                                                                                          |  |

Page 32 of 37

| Goal<br>(Include and<br>identify all goals<br>from Section 2, if<br>applicable)                                     | Related<br>State and<br>Local<br>Priorities    | Actions and Services                                                                                                                                                                                                          | Level of<br>Service<br>(Indicate If<br>school-wide or                                                                            | Annual<br>Update:<br>Review<br>of<br>actions/<br>service | provided in ea<br>provided in<br>anticipated                                                                                                                 | ns are performed<br>ch year (and are<br>years 2 and 3)?<br>expenditures for<br>iding funding sou                                                             | projected to be<br>What are the<br>each action                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                     | (from<br>Section 2)                            |                                                                                                                                                                                                                               | LEA-wide)                                                                                                                        | S                                                        | LCAP YEAR<br>Year 1: 2014-15                                                                                                                                 | Year 2: 2015-16                                                                                                                                              | Year 3: 2016-17                                                                                                                                              |  |
| clean, safe<br>environment                                                                                          | Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Redesignated Fluent English<br>Proficient students.                                                                                                                                                                           | Fluent English<br>Proficient                                                                                                     |                                                          | \$42,244                                                                                                                                                     | \$42,244                                                                                                                                                     | \$42,244                                                                                                                                                     |  |
| GOAL 2:<br>Center JUSD<br>students will be<br>College & Career<br>ready                                             | Pupil<br>Engagement<br>Course<br>Access        | Center HS Intervention Teachers,<br>EL Teachers, Counseling Dept and<br>Administration to provide<br>purposeful and targeted outreach<br>to increase participation in &<br>course completion of CTE<br>offerings at Center HS | Schoolwide 9-12<br>Low Income<br>Students<br>English<br>Language<br>Learners<br>Foster Youth<br>Redesignated<br>English Learners |                                                          | Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 3xxx<br>\$78,372<br>LCFF<br>Resource 0000<br>Object 1200<br>Object 3xxx<br>\$14,628 | Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 3xxx<br>\$78,372<br>LCFF<br>Resource 0000<br>Object 1200<br>Object 3xxx<br>\$14,628 | Supplemental/<br>Concentration<br>Resource 0740<br>Object 1100<br>Object 3xxx<br>\$78,372<br>LCFF<br>Resource 0000<br>Object 1200<br>Object 3xxx<br>\$14,628 |  |
| GOAL 4:<br>CenterJUSD<br>families will be<br>engaged and<br>informed<br>regarding their<br>student's<br>educational | Parent<br>Involvement                          | Communicate with EL families by<br>increasing translation of written<br>flyers and invitations, use<br>autodialer translation feature,<br>utilize bilingual specialists to make<br>phone call invites                         | LEA<br>English Learner<br>Students<br>Redesignated<br>fluent English<br>proficient                                               |                                                          | Supplemental/<br>Concentration<br>Resource 0740<br>Object 4300<br>Object 5800<br>\$5000                                                                      | Supplemental/<br>Concentration<br>Resource 0740<br>Object 4300<br>Object 5800<br>\$5000                                                                      | Supplemental/<br>Concentration<br>Resource 0740<br>Object 4300<br>Object 5800<br>\$5000                                                                      |  |

Page 33 of 37

| Goal<br>(Include and<br>identify all goals<br>from Section 2, if<br>applicable)                                                                                       | Related<br>State and<br>Local<br>Priorities<br>(from                                   | Actions and Services                                                                                                                         | Level of<br>Service<br>(Indicate if<br>school-wide or                     | Annual<br>Update:<br>Review<br>of<br>actions/<br>service | provided in ea<br>provided in<br>anticipated                                                  | ns are performed<br>ch year (and are<br>years 2 and 3)?<br>expenditures for<br>iding funding sou                               | projected to be<br>What are the<br>each action                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                       | Section 2)                                                                             |                                                                                                                                              | LEA-wide)                                                                 | S                                                        | LCAP YEAR<br>Year 1: 2014-15                                                                  | Year 2: 2015-16                                                                                                                | Year 3: 2016-17                                                                                             |
| experience<br>GOALS 1 & 3<br>Center JUSD<br>Students will be<br>challenged and<br>supported as they<br>achieve academic<br>success in a<br>clean, safe<br>environment | Basic<br>Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement | Americorp will provide academic<br>support, mentoring, tutoring and<br>counseling, coordinated by Family<br>Resource Center                  | LEA<br>Low Income<br>Students<br>Foster Youth                             |                                                          | LCFF<br>Resource 0000<br>Object 1100<br>Object 1200<br>Object 3xxx<br>Object 5800<br>\$70,361 | LCFF<br>Resource 0000<br>Object 1100<br>Object 1200<br>Object 3xxx<br>Object 5800<br>\$70,361                                  | LCFF<br>Resource 0000<br>Object 1100<br>Object 1200<br>Object 3xxx<br>Object 5800<br>\$70,361               |
| Center JUSD<br>students will be<br>engaged in their<br>educational<br>process and<br>opportunities                                                                    | Other Pupil<br>Outcomes<br>Pupil<br>Engagement<br>School<br>Climate                    |                                                                                                                                              |                                                                           |                                                          |                                                                                               |                                                                                                                                |                                                                                                             |
| GOAL 1, 2, 3, 4<br>Center JUSD<br>Students will be<br>challenged and<br>supported as they<br>achieve academic<br>success in a<br>clean, safe                          | Basic<br>Services<br>State<br>Standards<br>Pupil<br>Achievement                        | Increase student support services<br>at Center HS by creating a<br>position to serve as liason to<br>monitor and support at risk<br>students | Low Income<br>Students<br>English<br>Language<br>Learners<br>Foster Youth |                                                          | Explore need for<br>increasing<br>student support<br>services at<br>Center HS                 | Increase<br>student support<br>services at<br>Center HS by<br>adding position<br>to monitor and<br>support at risk<br>students | Review data,<br>determine<br>effectiveness of<br>increased staff<br>support, modify<br>program as<br>needed |

DRAFT 6/5/2014

Page 34 of 37

| Goal<br>(Include and<br>identify all goals<br>from Section 2, if<br>applicable)                                                                                                                                                                                                                       | Related<br>State and<br>Local<br>Priorities                                                                      | Actions and Services                                                                                                                                                                                                                                                   | Level of<br>Service<br>(Indicate if<br>school-wide or                     | Annual<br>Update:<br>Review<br>of<br>actions/<br>service | provided in ea<br>provided in<br>anticipated                                                    | s are performed or services<br>th year (and are projected to be<br>years 2 and 3)? What are the<br>expenditures for each action<br>ding funding source)?     |                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| аррисансу                                                                                                                                                                                                                                                                                             | (from<br>Section 2)                                                                                              |                                                                                                                                                                                                                                                                        | LEA-wide)                                                                 | Service                                                  | LCAP YEAR<br>Year 1: 2014-15                                                                    | Year 2: 2015-16                                                                                                                                              | Year 3: 2016-17                                                                                                                                              |  |
| environment<br>Center Students<br>will be College &<br>Career Ready<br>Center JUSD<br>students will be<br>engaged in their<br>educational<br>process and<br>opportunities<br>Center JUSD<br>families will be<br>engaged and<br>informed<br>regarding their<br>student's<br>educational<br>experience. | Pupil<br>Engagement<br>Other Pupil<br>Outcomes<br>Course<br>Access<br>School<br>Climate<br>Parent<br>Involvement |                                                                                                                                                                                                                                                                        | Redesignated<br>Fluent English<br>Proficient                              |                                                          |                                                                                                 | LCFF Resource<br>0000<br>Object 1200<br>Object 3xxx<br>\$40,000<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 1200<br>Object 3xxx<br>\$40,000 | LCFF Resource<br>0000<br>Object 1200<br>Object 3xxx<br>\$40,000<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 1200<br>Object 3xxx<br>\$40,000 |  |
| GOALS 1,2,3,4<br>Center JUSD<br>Students will be<br>challenged and<br>supported as they<br>achieve academic<br>success in a<br>clean, safe                                                                                                                                                            | Basic<br>Services<br>State<br>Standards<br>Pupil<br>Achievement                                                  | Family Resource Center will<br>provide clothing and school<br>supplies, consultation resources,<br>referral services, mental health<br>counseling services and<br>coordinate appropriate additional<br>services through Americorp,<br>United Way and the \$en\$ibility | Low Income<br>Students<br>English<br>Language<br>Learners<br>Foster Youth |                                                          | LCFF<br>Resource 0000<br>Object 5800<br>\$12,500<br>Resource 5630<br>Object 1200<br>Object 3xxx | LCFF<br>Resource 0000<br>Object 5800<br>\$12,500<br>Resource 5630<br>Object 1200<br>Object 3xxx                                                              | LCFF<br>Resource 0000<br>Object 5800<br>\$12,500<br>Resource 5630<br>Object 1200<br>Object 3xxx                                                              |  |

DRAFT 6/5/2014

Page 35 of 37

| Goal<br>(Include and<br>identify all goals<br>from Section 2, if<br>applicable)                                                                                                                                                                                                                       | Related<br>State and<br>Local<br>Priorities                                                                        | Actions and Services | Level of<br>Service<br>(Indicate if<br>school-wide or | Annual<br>Update:<br>Review<br>of<br>actions/<br>service | provided in ea<br>provided in<br>anticipated                                           | tions are performed or services<br>each year (and are projected to be<br>in years 2 and 3)? What are the<br>ted expenditures for each action<br>including funding source)? |                                                                                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| applicable                                                                                                                                                                                                                                                                                            | (from<br>Section 2)                                                                                                |                      | LEA-wide)                                             | S                                                        | LCAP YEAR<br>Year 1: 2014-15                                                           | Year 2: 2015-16                                                                                                                                                            | Year 3: 2016-17                                                                        |  |  |
| environment<br>Center Students<br>will be College &<br>Career Ready<br>Center JUSD<br>students will be<br>engaged in their<br>educational<br>process and<br>opportunities<br>Center JUSD<br>families will be<br>engaged and<br>informed<br>regarding their<br>student's<br>educational<br>experience. | Pupil<br>Engagement<br>Other Pupil<br>Outcomes<br>Course<br>Access<br>School<br>Climate<br>Parental<br>Involvement | Program              | Redesignated<br>Fluent English<br>Proficient          |                                                          | \$16,750<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 5800<br>\$12,500 | \$16,750<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 5800<br>\$12,500                                                                                     | \$16,750<br>Supplemental/<br>Concentration<br>Resource 0740<br>Object 5800<br>\$12,500 |  |  |

C. Describe the LEA's increase in funds in the LCAP year calculated on the basis of the number and concentration of low income, foster youth, and English learner pupils as determined pursuant to 5 CCR 15496(a)(5). Describe how the LEA is expending these funds in the LCAP year. Include a description of, and justification for, the use of any funds in a districtwide, schoolwide, countywide, or charterwide manner as specified in 5 CCR 15496. For school districts with below 55 percent of enrollment of unduplicated pupils in the district or below 40 percent of enrollment of unduplicated pupils at a school site in the LCAP year, when using supplemental and concentration funds in a districtwide or schoolwide manner, the school district must additionally describe how the services provided are the most effective use of funds to meet the district's goals for unduplicated pupils in the state priority areas. (See 5 CCR 15496(b) for guidance.)

Center Joint Unified School District submitted through California Longitudinal Pupil Achievement Data System (CALPADS) official data counts of targeted students. Total enrollment was 4,485 with the unduplicated count totaling 2,857 low income, foster youth and English learners. This translates to 63.7% of the total unduplicated enrollment. Center Joint Unified will receive a \$593,787 allocation in Supplemental Local Control Funding Formula funds beginning in 2014-15. This amount is projected to increase in 2015-16 and 2016-17 as determined by the Governor's Budget.

CJUSD will offer a variety of programs and supports specifically for English learners, low income and foster youth. These include: ELD support at every site, mentoring, tutoring, counseling and outreach. The district also offers services and programs, aligned with the LCAP goals, that serve all students such as; English and math intervention programs at Center High School, Wilson Riles Middle School and all 4 elementary sites, GATE opportunities at Wilson Riles Middle School and all four elementary sites, increased CTE offerings at Center High School and Wilson Riles Middle School and Wilson Riles Middle School and instructional collaboration time for teachers at all sites. Implementation of these practices will not only have an impact on the learning environment for all students but will also have a disproportionately positive impact on the targeted subgroups. By providing these services, CJUSD will best serve all students, especially our focus subgroups.

D. Consistent with the requirements of 5 CCR 15496, demonstrate how the services provided in the LCAP year for low income pupils, foster youth, and English learners provide for increased or improved services for these pupils in proportion to the increase in funding provided for such pupils in that year as calculated pursuant to 5 CCR 15496(a)(7). Identify the percentage by which services for unduplicated pupils must be increased or improved as compared to the services provided to all pupils in the LCAP year as calculated pursuant to 5 CCR 15496(a). An LEA shall describe how the proportionality percentage is met using a quantitative and/or qualitative description of the increased and/or improved services for unduplicated pupils as compared to the services provided to all pupils.

The minimum proportionality percentage increase for targeted students is calculated using the Fiscal Crisis & Management Assistant Team (FCMAT) calculator. Each year's calculation is directly affected by the amount of pass through money from the State to close the funding gap in education. Once completed, the calculation for the supplemental/concentration dollars at full funding is divided by the calculated base funding for the minimum proportionality percentage.

LCAP Supplemental/Concentration Funds will provide academic support, intervention, mentoring, tutoring and counseling for English Learners, low-income students and foster youth. To further support English learners, Supplemental/Concentration dollars will fund bilinguals assistants, additional certificated teachers at the elementary level, additional sections of instruction within the EL program at the high school level, summer school transitional program for incoming 9th grade EL students and an additional English Learner high school level class targeting long-term English learners.

NOTE: Authority cited: Sections 42238.07 and 52064, Education Code. Reference: Sections 2574, 2575, 42238.01, 42238.02, 42238.03, 42238.07, 47605, 47605.5, 47606.5, 48926, 52052, 52060-52077, and 64001, Education Code; 20 U.S.C. Section 6312.

# AGENDA ITEM # XIV-B

| Center | Joint | Unified | School | District |
|--------|-------|---------|--------|----------|
|--------|-------|---------|--------|----------|

Dept./Site: AVCS/Global

To: Board of Trustees

Date: June 11, 2014

From: Doug Hughey, Principal Principal/Administrator Initials:

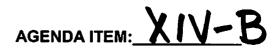
| AGENDA REQUEST FOR: |  |
|---------------------|--|
| Action Item X       |  |
| Information Item    |  |
|                     |  |

# Attached Pages <u>26</u>

SUBJECT: Local Control and Accountability Plan (LCAP) - Charter Schools

The attached document is the Local Control and Accountability Plan (LCAP) for both Antelope View Charter School and Global Youth Charter School.

**RECOMMENDATION:** The CJUSD Board of Trustees approve Local Control and Accountability Plan (LCAP) for the Charter Schools.



593§ 15497. Local Control and Accountability Plan and Annual Update Template.

#### Introduction:

LEA: CENTER JOINT UNIFIED SCHOOL DISTRICT Contact: Scott A. Loehr, Superintendent sloehr@centerusd.org, (916) 338-6409 LCAP Year: 2014-2015

# Local Control and Accountability Plan and Annual Update Template

The Local Control and Accountability Plan (LCAP) and annual update template shall be used to provide details regarding local educational agencies' (LEAs) actions and expenditures to support pupil outcomes and overall performance pursuant to Education Code sections 52060, 52066, 47605, 47605.5, and 47606.5.

For school districts, pursuant to Education Code section 52060, the LCAP must describe, for the school district and each school within the district, goals and specific actions to achieve those goals for all pupils and each subgroup of pupils identified in Education Code section 52052, including pupils with disabilities, for each of the state priorities and any locally identified priorities.

For county offices of education, pursuant to Education Code section 52066, the LCAP must describe, for each county office of education-operated school and program, goals and specific actions to achieve those goals for all pupils and each subgroup of pupils identified in Education Code section 52052, including pupils with disabilities, who are funded through the county office of education Local Control Funding Formula as identified in Education Code section 2574 (pupils attending juvenile court schools, on probation or parole, or mandatorily expelled) for each of the state priorities and any locally identified priorities. School districts and county offices of education may additionally coordinate and describe in their LCAPs services provided to pupils funded by a school district but attending county-operated schools and programs, including special education programs.

Charter schools, pursuant to Education Code sections 47605, 47605.5, and 47606.5, must describe goals and specific actions to achieve those goals for all pupils and each subgroup of pupils identified in Education Code section 52052, including pupils with disabilities, for each of the state priorities as applicable and any locally identified priorities. For charter schools, the inclusion and description of goals for state priorities in the LCAP may be modified to meet the grade levels served and the nature of the programs provided, including modifications to reflect only the statutory requirements explicitly applicable to charter schools in the Education Code.

The LCAP is intended to be a comprehensive planning tool. LEAs may reference and describe actions and expenditures in other plans and funded by a variety of other fund sources when detailing goals, actions, and expenditures related to the state and local priorities. LCAPs must be consistent with school plans submitted pursuant to Education Code section 64001. The information contained in the LCAP, or annual update, may be supplemented by information contained in other plans (including the LEA plan pursuant to Section 1112 of Subpart 1 of Part A of Title I of Public Law 107-110) that are incorporated or referenced as relevant in this document.

For each section of the template, LEAs should comply with instructions and use the guiding questions as prompts (but not limits) for completing the information as required by statute. Guiding questions do not require separate narrative responses. Data referenced in the LCAP must be consistent with the school accountability report card where appropriate. LEAs may resize pages or attach additional pages as necessary to facilitate completion of the LCAP.

# **State Priorities**

The state priorities listed in Education Code sections 52060 and 52066 can be categorized as specified below for planning purposes, however, school districts and county offices of education must address each of the state priorities in their LCAP. Charter schools must address the priorities in Education Code section 52060(d) that apply to the grade levels served, or the nature of the program operated, by the charter school.

# A. Conditions of Learning:

**Basic**: degree to which teachers are appropriately assigned pursuant to Education Code section 44258.9, and fully credentialed in the subject areas and for the pupils they are teaching; pupils have access to standards-aligned instructional materials pursuant to Education Code section 60119; and school facilities are maintained in good repair pursuant to Education Code section 17002(d). (Priority 1)

Implementation of State Standards: implementation of academic content and performance standards adopted by the state board for all pupils, including English learners. (Priority 2)

**Course access:** pupil enrollment in a broad course of study that includes all of the subject areas described in Education Code section 51210 and subdivisions (a) to (i), inclusive, of Section 51220, as applicable. (Priority 7)

Expelled pupils (for county offices of education only): coordination of instruction of expelled pupils pursuant to Education Code section 48926. (Priority 9)

**Foster youth (for county offices of education only)**: coordination of services, including working with the county child welfare agency to share information, responding to the needs of the juvenile court system, and ensuring transfer of health and education records. (Priority 10)

# **B. Pupil Outcomes:**

**Pupil achievement**: performance on standardized tests, score on Academic Performance Index, share of pupils that are college and career ready, share of English learners that become English proficient, English learner reclassification rate, share of pupils that pass Advanced Placement exams with 3 or higher, share of pupils determined prepared for college by the Early Assessment Program. (Priority 4)

**Other pupil outcomes**: pupil outcomes in the subject areas described in Education Code section 51210 and subdivisions (a) to (i), inclusive, of Education Code section 51220, as applicable. (Priority 8)

<u>C. Engagement:</u>

**Parent involvement:** efforts to seek parent input in decision making, promotion of parent participation in programs for unduplicated pupils and special need subgroups. (Priority 3)

**Pupil engagement**: school attendance rates, chronic absenteeism rates, middle school dropout rates, high school dropout rates, high school graduations rates. (Priority 5)

School climate: pupil suspension rates, pupil expulsion rates, other local measures including surveys of pupils, parents and teachers on the sense of safety and school connectedness. (Priority 6)

#### Section 1: Stakeholder Engagement

Meaningful engagement of parents, pupils, and other stakeholders, including those representing the subgroups identified in Education Code section 52052, is critical to the LCAP and budget process. Education Code sections 52062 and 52063 specify the minimum requirements for school districts; Education Code sections 52068 and 52069 specify the minimum requirements for county offices of education, and Education Code section 47606.5 specifies the minimum requirements for charter schools. In addition, Education Code section 48985 specifies the requirements for translation of documents.

**Instructions:** Describe the process used to engage parents, pupils, and the community and how this engagement contributed to development of the LCAP or annual update. Note that the LEA's goals related to the state priority of parental involvement are to be described separately in Section 2, and the related actions and expenditures are to be described in Section 3.

#### **Guiding Questions:**

- How have parents, community members, pupils, local bargaining units, and other stakeholders (e.g., LEA personnel, county child welfare agencies, county office of education foster youth services programs, court-appointed special advocates, foster youth, foster parents, education rights holders and other foster youth stakeholders, English learner parents, community organizations representing English learners, and others as appropriate) been engaged and involved in developing, reviewing, and supporting implementation of the LCAP?
- 2) How have stakeholders been included in the LEA's process in a timely manner to allow for engagement in the development of the LCAP?
- 3) What information (e.g., quantitative and qualitative data/metrics) was made available to stakeholders related to the state priorities and used by the LEA to inform the LCAP goal setting process?
- 4) What changes, if any, were made in the LCAP prior to adoption as a result of written comments or other feedback received by the LEA through any of the LEA's engagement processes?
- 5) What specific actions were taken to meet statutory requirements for stakeholder engagement pursuant to Education Code sections 52062, 52068, and 47606.5, including engagement with representative parents of pupils identified in Education Code section 42238.01?

6) In the annual update, how has the involvement of these stakeholders supported improved outcomes for pupils related to the state priorities?

| Involvement Process                                                                                                                                             | Impact on LCAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| District Meetings<br>Board (Nov 2013 - ongoing)<br>Curriculum & Instruction Mtg (1/16/14)<br>Leadership Team Mtg (4/8/14)<br>Community Meeting (March 13, 2014) | All major groups were noticed of LCAP work and given opportunity to participate in the process to identify district needs within the eight priority areas. Invites went out to teachers, staff, students, administration, families, community members through multiple means including district blog, district newsletters, local newspaper articles, Facebook posts, autodialer invites, meetings, School Site Council Meetings, Superintendent Parent Advisory Meeting, and other site/district meetings.                                                                                                                                                                                                               |
| Site Meetings (locally scheduled mtgs)<br>Staff Meetings, School Site Council,<br>PTC                                                                           | Stakeholders reviewed data and provided input through site meetings, district level meetings and online surveys. The following list of concerns were repeated from the varied stakeholder groups; increased opportunities to prepare students for college and career, academic support and extension, increased student engagement, increased extracurricular opportunities, increased parental involvement.                                                                                                                                                                                                                                                                                                              |
| CJUSD Board Workshop (4/2/14) on LCFF/LCAP<br>Board public hearing (6/4/14)<br>Submitted for board approval (6/11/14)                                           | <ul> <li>LCAP Committee synthesized input from all stakeholders drafting 4 overarching goals:</li> <li>GOAL 1: Center JUSD Charter students will be challenge and supported to achieve academic success in a clean, safe environment</li> <li>GOAL 2: Center JUSD Charter students will be College and Career Ready</li> <li>GOAL 3: Center JUSD Charter students will be engaged in their educational process and opportunities.</li> <li>GOAL 4: Center JUSD Charter families will be engaged and informed regarding their student's educational experience.</li> </ul> Further stakeholder collaboration on goals and actions continued through multiple district and site meetings as LCAP draft continued to evolve. |

#### Section 2: Goals and Progress Indicators

For school districts, Education Code sections 52060 and 52061, for county offices of education, Education Code sections 52066 and 52067, and for charter schools, Education Code section 47606.5 require(s) the LCAP to include a description of the annual goals, for all pupils and each subgroup of pupils, for **each** state priority and any local priorities and require the annual update to include a review of progress towards the goals and describe any changes to the goals.

**Instructions:** Describe annual goals and expected and actual progress toward meeting goals. This section must include specifics projected for the applicable term of the LCAP, and in each annual update year, a review of progress made in the past fiscal year based on an identified metric. Charter schools may adjust the chart below to align with the term of the charter school's budget that is submitted to the school's authorizer pursuant to Education Code section 47604.33. The metrics may be quantitative or qualitative, although LEAs must, at minimum, use the specific metrics that statute explicitly references as required elements for measuring progress within a particular state priority area. Goals must address each of the state priorities and any additional local priorities; however, one goal may address multiple priorities. The LEA may identify which school sites and subgroups have the same goals, and group and describe those goals together. The LEA may also indicate those goals that are not applicable to a specific subgroup or school site. The goals must reflect outcomes for all pupils and include specific goals for school sites and specific subgroups, including pupils with disabilities, both at the LEA level and, where applicable, at the school site level. To facilitate alignment between the LCAP and school plans, the LCAP shall identify and incorporate school-specific goals related to the state and local priorities from the school plans submitted pursuant to Education Code section 64001. Furthermore, the LCAP should be shared with, and input requested from, school site-level advisory groups (e.g., school site councils, English Learner Advisory Councils, pupil advisory groups, etc.) to facilitate alignment between school-site and district-level goals and actions. An LEA may incorporate or reference actions described in other plans that are being undertaken to meet the goal.

#### **Guiding Questions:**

- 1) What are the LEA's goal(s) to address state priorities related to "Conditions of Learning"?
- 2) What are the LEA's goal(s) to address state priorities related to "Pupil Outcomes"?
- 3) What are the LEA's goal(s) to address state priorities related to "Engagement" (e.g., pupil and parent)?
- 4) What are the LEA's goal(s) to address locally-identified priorities?
- 5) How have the unique needs of individual school sites been evaluated to inform the development of meaningful district and/or individual school site goals (e.g., input from site level advisory groups, staff, parents, community, pupils; review of school level plans; in-depth school level data analysis, etc.)?
- 6) What are the unique goals for subgroups as defined in Education Code sections 42238.01 and 52052 that are different from the LEA's goals for all pupils?
- 7) What are the specific predicted outcomes/metrics/noticeable changes associated with each of the goals annually and over the term of the LCAP?
- 8) What information (e.g., quantitative and qualitative data/metrics) was considered/reviewed to develop goals to address each state or local priority and/or to review progress toward goals in the annual update?

9) What information was considered/reviewed for individual school sites?

10) What information was considered/reviewed for subgroups identified in Education Code section 52052?

11) In the annual update, what changes/progress have been realized and how do these compare to changes/progress predicted? What modifications are being made to the LCAP as a result of this comparison?

|                                                                                                                                                                       | Goal                                                                                                        | S                                                                                                                                                   |                                                                                                                                                                   |                                                 |                                                                                                                                                 | be different / in<br>(based on identi                                                                                                        |                                                                                                                               | Related<br>State and                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what metrics<br>are used to measure<br>progress?)                                            | Description of Goal                                                                                         | Applicable<br>Pupil<br>Subgroups<br>(Identify<br>applicable<br>subgroups<br>(as defined<br>in EC 52052)<br>or indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate "all"<br>if the goal<br>applies to all<br>schools in the<br>LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update:<br>Analysis<br>of<br>Progress | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                 | Year 2:<br>2015-16                                                                                                                           | Year 3:<br>2016-17                                                                                                            | Local<br>Priorities                                                           |
| To address Basic Services,                                                                                                                                            | GOAL 1: CJUSD Charter School                                                                                | ALL                                                                                                                                                 | ALL                                                                                                                                                               |                                                 | Renaissance                                                                                                                                     | Renaissance                                                                                                                                  | Phase out                                                                                                                     | Basic Services                                                                |
| State Standards, Pupil<br>Achievement, Pupil<br>Engagement and Other<br>Pupil Outcomes, it is a<br>priority of CJUSD to<br>challenge and support<br>student learning. | Students will be challenged and<br>supported to achieve academic<br>success in a clean, safe<br>environment |                                                                                                                                                     |                                                                                                                                                                   |                                                 | Testing in<br>English<br>Language Arts<br>and<br>Mathematics<br>in August and<br>May                                                            | Testing in<br>English<br>Language Arts<br>and<br>Mathematics in<br>August and<br>May<br>continues                                            | Renaissance<br>Testing—Begin<br>exclusive use of<br>CAASPP<br>Common Core                                                     | State Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil |
| Common Core State<br>Standards will be<br>implemented in all<br>classrooms 2014-15<br>School Year                                                                     |                                                                                                             |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | Common Core<br>State<br>Standards are<br>being<br>implemented<br>in all CJUSD<br>Classrooms as<br>measured by<br>district and site<br>personnel | Common Core<br>State Standards<br>are being<br>implemented in<br>all CJUSD<br>Classrooms as<br>measured by<br>district and site<br>personnel | State Standards<br>are being<br>implemented in<br>all CJUSD<br>Classrooms as<br>measured by<br>district and site<br>personnel | Outcomes                                                                      |

Page 6 of 26

|                                                                                                                            | Goal                | S                                                                                                                                                   |                                                                                                                                                                   | Annual<br>Update:<br>Analysis<br>of<br>Progress |                                                                                  | be different / in<br>(based on identi                                        | •                                                                            | Related<br>State and<br>Local<br>Priorities |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what metrics<br>are used to measure<br>progress?) | Description of Goal | Applicable<br>Pupil<br>Subgroups<br>(Identify<br>applicable<br>subgroups<br>(as defined<br>in EC 52052)<br>or indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate "all"<br>if the goal<br>applies to all<br>schools in the<br>LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) |                                                 | LCAP YEAR<br>Year 1:<br>2014-15                                                  | Year 2:<br>2015-16                                                           | Year 3:<br>2016-17                                                           |                                             |
| Beginning in 2014-2015<br>growth will be measured<br>using CAASPP                                                          |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | Establish math<br>and ELA<br>proficiency<br>baselines as<br>measure by<br>CAASPP | Growth to be<br>determined<br>using 2014-<br>2015 baseline<br>data           | Growth o be<br>determined<br>using 2014-<br>2015 baseline<br>data            |                                             |
| 2013 Growth API District<br>Academic Performance<br>Index – 795 ( Metric                                                   |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | API Calculation<br>Suspended –<br>Baseline<br>established<br>once<br>reinstated  | API Calculation<br>Suspended –<br>Baseline<br>established<br>once reinstated | API Calculation<br>Suspended –<br>Baseline<br>established<br>once reinstated |                                             |
| currently suspended )<br>CASHEE passage rate for<br>high school graduation                                                 |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | 90% of<br>students will<br>pass the<br>CAHSEE                                    | 90% of<br>students will<br>pass the<br>CAHSEE                                | 95% of students<br>will pass the<br>CAHSEE                                   |                                             |

|                                                                                                                            | Goal                | S                                                                                                                                                   |                                                                                                                                                                   |                                                 |                                                                                                                                           | be different / in<br>(based on identi                                                                                                     |                                                                                                                                           | Related<br>State and<br>Local<br>Priorities |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what metrics<br>are used to measure<br>progress?) | Description of Goal | Applicable<br>Pupil<br>Subgroups<br>(Identify<br>applicable<br>subgroups<br>(as defined<br>in EC 52052)<br>or Indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate "all"<br>if the goal<br>applies to all<br>schools in the<br>LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update:<br>Analysis<br>of<br>Progress | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                           | Year 2:<br>2015-16                                                                                                                        | Year 3:<br>2016-17                                                                                                                        |                                             |
| CJUSD has a 7% rate of teacher assignment outside credentialing.                                                           |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | Teacher<br>assignment<br>outside<br>credentialing<br>will not exceed<br>10%                                                               | Teacher<br>assignment<br>outside<br>credentialing<br>will not exceed<br>9%                                                                | Teacher<br>assignment<br>outside<br>credentialing<br>will not exceed<br>8%                                                                |                                             |
| 100% of CJUSD charter<br>students have access to<br>standards aligned<br>instructional materials                           |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | Provide 100%<br>student access<br>to standards<br>aligned<br>materials. As<br>certified by the<br>CJUSD Board of<br>Trustees each<br>year | Provide 100%<br>student access<br>to standards<br>aligned<br>materials. As<br>certified by the<br>CJUSD Board of<br>Trustees each<br>year | Provide 100%<br>student access<br>to standards<br>aligned<br>materials. As<br>certified by the<br>CJUSD Board of<br>Trustees each<br>year |                                             |
| Annual inspections of school<br>sites are conducted by the<br>CJUSD M/O Department<br>(Williams)                           |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | 100% of<br>schools will<br>pass inspection<br>within 30 days                                                                              | 100% of<br>schools will<br>pass inspection<br>within 30 days                                                                              | 100% of schools<br>will pass<br>inspection<br>within 30 days                                                                              |                                             |

|                                                                                                                                                                                                                                      | Goal                                                                             | S                                                                                                                                                   |                                                                                                                                                                   |                                                 |                                                                                                                                               | l be different / in<br>(based on identi                                                                                           | •                                                                                                                                 | Related<br>State and                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what metrics<br>are used to measure<br>progress?)                                                                                                           | Description of Goal                                                              | Applicable<br>Pupil<br>Subgroups<br>(Identify<br>applicable<br>subgroups<br>(as defined<br>in EC 52052)<br>or indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate "all"<br>if the goal<br>applies to all<br>schools in the<br>LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update:<br>Analysis<br>of<br>Progress | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                               | Year 2:<br>2015-16                                                                                                                | Year 3:<br>2016-17                                                                                                                | Local<br>Priorities                  |
| To prepare students for<br>College & Career, it is a<br>priority of CJUSD to<br>increase CTE<br>opportunities, a-g<br>participation and<br>completion rate, increase<br>graduation rate.                                             | GOAL 2: Center JUSD Charter<br>School students will be College &<br>Career ready | ALL                                                                                                                                                 | GYCS , AVCS                                                                                                                                                       |                                                 | Explore CTE<br>course<br>offerings for a<br>pilot course in<br>2015-16                                                                        | Introduce one<br>new CTE course                                                                                                   | Explore CTE<br>courses for a<br>second course<br>offering                                                                         | Pupil<br>Engagement<br>Course Access |
| 2013-2014: No CTE<br>courses are currently<br>offered at CIUSD Charter<br>Schools<br>2013-2014: 100% of GYCS<br>students are enrolled in a-<br>g approved courses. 9%<br>of students successfully<br>complete all a-g<br>coursework. |                                                                                  |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | Increase<br>concurrent<br>college<br>enrollment<br>allowing<br>completion of<br>all a-g<br>requirements<br>to 10% of<br>graduating<br>seniors | Increase<br>concurrent<br>college<br>enroliment<br>allowing<br>completion of<br>all a-g<br>requirements<br>to 13% of<br>graduates | Increase<br>concurrent<br>college<br>enrollment<br>allowing<br>completion of<br>all a-g<br>requirements to<br>13% of<br>graduates |                                      |

|                                                                                                                            | Goal                | S                                                                                                                                                   | <u> </u>                                                                                                                                                          |                                                 |                                                                                                                                                                     | be different / in<br>(based on identi                                            |                                                                         | Related<br>State and<br>Local<br>Priorities |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what metrics<br>are used to measure<br>progress?) | Description of Goal | Applicable<br>Pupil<br>Subgroups<br>(Identify<br>applicable<br>subgroups<br>(as defined<br>in EC 52052)<br>or indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate "all"<br>if the goal<br>applies to all<br>schools in the<br>LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update:<br>Analysis<br>of<br>Progress | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                     | Year 2:<br>2015-16                                                               | Year 3:<br>2016-17                                                      |                                             |
| CIUSD Charter School 6-<br>12 <sup>th</sup> grade students lack<br>career exploration<br>education                         |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | Establish<br>partnership<br>with<br>community<br>colleges to<br>develop<br>appropriate<br>programs for<br>college and<br>career<br>education and<br>college visits. | Participate in<br>community<br>Outreach<br>program<br>hosted by local<br>college | Host<br>college/career<br>education event<br>at charter<br>school site. |                                             |

|                                                                                                                                                                                                                                                                                                         | Goal                                                                                                         | S                                                                                                                                                   |                                                                                                                                                                   |                                                 |                                                                          | be different / in<br>(based on identi | •                               | Related<br>State and                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|---------------------------------|---------------------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what metrics<br>are used to measure<br>progress?)                                                                                                                                                                              | Description of Goal                                                                                          | Applicable<br>Pupil<br>Subgroups<br>(Identify<br>applicable<br>subgroups<br>(as defined<br>in EC 52052)<br>or indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate "all"<br>if the goal<br>applies to all<br>schools in the<br>LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update:<br>Analysis<br>of<br>Progress | LCAP YEAR<br>Year 1:<br>2014-15                                          | Year 2:<br>2015-16                    | Year 3:<br>2016-17              | Local<br>Priorities                   |
| To address pupil<br>engagement and school<br>climate, it is a priority of<br>CJUSD to decrease<br>absence rates and<br>increase the number of<br>students actively<br>involved, connected and<br>engaged in a<br>comprehensive school<br>experience through<br>involvement outside of<br>the classroom. | GOAL 3: Center JUSD charter<br>students will be engaged in their<br>educational process and<br>opportunities | ALL                                                                                                                                                 | ALL                                                                                                                                                               |                                                 |                                                                          |                                       |                                 | Pupil<br>Engagement<br>School Climate |
| District wide daily<br>attendance rates:<br>94.14% (2013 P2)<br>Site Attendance Rate:<br>GYCS 80%                                                                                                                                                                                                       |                                                                                                              |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | Establish<br>appropriate<br>baseline for<br>charter school<br>attendance | Increase<br>attendance by<br>2%       | Increase<br>attendance by<br>1% |                                       |

|                                                                                                                                                                                                                                                      | Goa                 | ls                                                                                                                                                  |                                                                                                                                                                   |                                                 |                                                                                                      | be different / in<br>(based on identi                                                                | -                                                                                                    | Related<br>State and |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what metrics<br>are used to measure<br>progress?)                                                                                                                           | Description of Goal | Applicable<br>Pupil<br>Subgroups<br>(Identify<br>applicable<br>subgroups<br>(as defined<br>in EC 52052)<br>or indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate "all"<br>if the goal<br>applies to all<br>schools in the<br>LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update:<br>Analysis<br>of<br>Progress | LCAP YEAR<br>Year 1:<br>2014-15                                                                      | Year 2:<br>2015-16                                                                                   | Year 3:<br>2016-17                                                                                   | Local<br>Priorities  |
| District wide student<br>participation rates<br>in clubs, activities,<br>athletics: 27%<br>(1221/4486) of K-12<br>students participate in<br>clubs, activities, athletics<br>provided by the school<br>site.<br>Site Participation Rate:<br>GYCS 25% |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | Increase Global<br>Youth student<br>participation in<br>clubs, activities<br>and athletics to<br>26% | Increase Global<br>Youth student<br>participation in<br>clubs, activities<br>and athletics to<br>27% | Increase Global<br>Youth student<br>participation in<br>clubs, activities<br>and athletics to<br>28% |                      |
| 2013 CJUSD High School<br>dropout rate 3%                                                                                                                                                                                                            |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | Prepare 12 <sup>th</sup><br>grade<br>intervention<br>team<br>identifying at-<br>risk seniors         | Decrease<br>CJUSD charter<br>High School<br>dropout rate to<br>one student                           | Maintain CJUSD<br>charter High<br>School dropout<br>rate at one<br>student or less                   |                      |
| 2012-13 CJUSD<br>Suspension Rate (total<br>incidents of suspension)<br>CJUSD = 11%<br>GYCS 6.4%%                                                                                                                                                     |                     |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | GYCS<br>Suspension<br>rate will                                                                      | GYCS<br>Suspension<br>rate will<br>maintain at 5%                                                    | GYCS<br>Suspension rate<br>will be 5% or<br>less                                                     |                      |

|                                                                                                                                                                     | Goal                                                                                                                 | S                                                                                                                                                   |                                                                                                                                                                   |                                                 |                                                                                                      | be different / in<br>(based on identi                                          | •                                                                                                 | Related<br>State and    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what metrics<br>are used to measure<br>progress?)                                          | Description of Goal                                                                                                  | Applicable<br>Pupil<br>Subgroups<br>(Identify<br>applicable<br>subgroups<br>(as defined<br>in EC 52052)<br>or indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate "all"<br>if the goal<br>applies to all<br>schools in the<br>LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update:<br>Analysis<br>of<br>Progress | LCAP YEAR<br>Year 1:<br>2014-15                                                                      | Year 2:<br>2015-16                                                             | Year 3:<br>2016-17                                                                                | Local<br>Priorities     |
| 2012-13 CJUSD Expulsions<br>(number of incidents) = 20<br>2013-2014 GYCS<br>Expulsions = 1                                                                          |                                                                                                                      |                                                                                                                                                     | GYCS , AVCS                                                                                                                                                       |                                                 | decrease to 5%<br>GYCS<br>Expulsions will<br>remain at 1 or<br>less                                  | GYCS<br>Expulsions will<br>remain at 1 or<br>less                              | GYCS Expulsions<br>will remain at 1<br>or less                                                    |                         |
| It is a priority of CJUSD to<br>increase family<br>involvement at the site<br>and district level.<br>Attendance/participation<br>at school events will<br>increase. | GOAL 4: Center CJUSD families<br>will be engaged and informed<br>regarding their student's<br>educational experience | ALL                                                                                                                                                 | GYCS, AVCS                                                                                                                                                        |                                                 | Require parent<br>participation<br>contracts to<br>support their<br>student's<br>athletic<br>program | Adjust service<br>hours as<br>appropriate for<br>the athletic<br>program needs | Develop other<br>forms of<br>program<br>participation<br>support in areas<br>other than<br>sports | Parental<br>Involvement |

|                                                                                                                            | Goa                 |                                                                                                                                                     | What will be different / improved for<br>students? (based on identified metric)                                                                                   |                                                 |                                                                                         |                                                                                         |                                                                                         |                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------|
| Identified Need and<br>Metric<br>(What needs have been<br>identified and what metrics<br>are used to measure<br>progress?) | Description of Goal | Applicable<br>Pupil<br>Subgroups<br>(Identify<br>applicable<br>subgroups<br>(as defined<br>in EC 52052)<br>or indicate<br>"all" for all<br>pupils.) | School(s)<br>Affected<br>(Indicate "all"<br>if the goal<br>applies to all<br>schools in the<br>LEA, or<br>alternatively,<br>all high<br>schools, for<br>example.) | Annual<br>Update:<br>Analysis<br>of<br>Progress | LCAP YEAR<br>Year 1:<br>2014-15                                                         | Year 2:<br>2015-16                                                                      | Year 3:<br>2016-17                                                                      | Local<br>Priorities |
| Increase the number of<br>parents participating in<br>the PTC at GYCS, AVCS                                                |                     |                                                                                                                                                     | GYCS, AVCS                                                                                                                                                        |                                                 | At least 10% of<br>attending<br>families are<br>participating in<br>the PTC<br>meetings | At least 12% of<br>attending<br>families are<br>participating in<br>the PTC<br>meetings | At least 15% of<br>attending<br>families are<br>participating in<br>the PTC<br>meetings |                     |

#### Section 3: Actions, Services, and Expenditures

For school districts, Education Code sections 52060 and 52061, for county offices of education, Education Code sections 52066 and 52067, and for charter schools, Education Code section 47606.5 require the LCAP to include a description of the specific actions an LEA will take to meet the goals identified. Additionally Education Code section 52604 requires a listing and description of the expenditures required to implement the specific actions.

**Instructions**: Identify annual actions to be performed to meet the goals described in Section 2, and describe expenditures to implement each action, and where these expenditures can be found in the LEA's budget. Actions may describe a group of services that are implemented to achieve identified goals. The actions and expenditures must reflect details within a goal for the specific subgroups identified in Education Code section 52052, including pupils with disabilities, and for specific school sites as applicable. In describing the actions and expenditures that will serve low-income, English learner, and/or foster youth pupils as defined in

Education Code section 42238.01, the LEA must identify whether supplemental and concentration funds are used in a districtwide, schoolwide, countywide, or charterwide manner. In the annual update, the LEA must describe any changes to actions as a result of a review of progress. The LEA must reference all fund sources used to support actions and services. Expenditures must be classified using the California School Accounting Manual as required by Education Code sections 52061, 52067, and 47606.5.

# **Guiding Questions:**

- 1) What actions/services will be provided to all pupils, to subgroups of pupils identified pursuant to Education Code section 52052, to specific school sites, to English learners, to low-income pupils, and/or to foster youth to achieve goals identified in the LCAP?
- 2) How do these actions/services link to identified goals and p-erformance indicators?
- 3) What expenditures support changes to actions/services as a result of the goal identified? Where can these expenditures be found in the LEA's budget?
- 4) In the annual update, how have the actions/services addressed the needs of all pupils and did the provisions of those services result in the desired outcomes?
- 5) In the annual update, how have the actions/services addressed the needs of all subgroups of pupils identified pursuant to Education Code section 52052, including, but not limited to, English learners, low-income pupils, and foster youth; and did the provision of those actions/services result in the desired outcomes?
- 6) In the annual update, how have the actions/services addressed the identified needs and goals of specific school sites and did the provision of those actions/services result in the desired outcomes?
- 7) In the annual update, what changes in actions, services, and expenditures have been made as a result of reviewing past progress and/or changes to goals?
- A. What annual actions, and the LEA may include any services that support these actions, are to be performed to meet the goals described in Section 2 for ALL pupils and the goals specifically for subgroups of pupils identified in Education Code section 52052 but not listed in Table 3B below (e.g., Ethnic subgroups and pupils with disabilities)? List and describe expenditures for each fiscal year implementing these actions, including where these expenditures can be found in the LEA's budget.

| Goal<br>(Include and identify<br>all goals from                                                                                                                    | Related<br>State and<br>Local                                                                               | Actions and Services                                                | Level<br>of<br>Service<br>(Indicat<br>e if | Annual Update:<br>Review of<br>actions/ | What actions are performed or services provided in each<br>year (and are projected to be provided in years 2 and 3)?<br>What are the anticipated expenditures for each action<br>(including funding source)?                                          |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                    |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Section 2)                                                                                                                                                         | Section 2) Priorities school-services (from Section 2) LEA-wide)                                            | ÷                                                                   | LCAP YEAR<br>Year 1:<br>2014-15            | Year 2:<br>2015-16                      | Year 3:<br>2016-17                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                    |  |  |
| GOAL 1: Center<br>JUSD Charter<br>School Students<br>will be challenged<br>and supported as<br>they achieve<br>academic success<br>in a clean, safe<br>environment | Basic Services<br>State Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Implement Common Core<br>State Standards                            | GYCS,<br>AVCS                              |                                         | 7-12 teachers will<br>use the California<br>State Standard in<br>ELA, Literacy,<br>History, Social<br>Studies, Science<br>and Technical<br>Subjects. 7-12<br>Teachers will use<br>the California<br>Common Core<br>State Standards in<br>mathematics. | 7-12 teachers will<br>use the California<br>State Standard in<br>ELA, Literacy,<br>History, Social<br>Studies, Science<br>and Technical<br>Subjects. 7-12<br>Teachers will use<br>the California<br>Common Core<br>State Standards in<br>mathematics. | 7-12 teachers will<br>use the California<br>State Standard in<br>ELA, Literacy,<br>History, Social<br>Studies, Science and<br>Technical Subjects.<br>7-12 Teachers will<br>use the California<br>Common Core State<br>Standards in<br>mathematics. |  |  |
| GOAL 1: Center<br>JUSD Charter<br>School Students<br>will be challenged<br>and supported as<br>they achieve<br>academic success<br>in a clean, safe<br>environment | Basic Services<br>State Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Provide Common Core State<br>Standards aligned adopted<br>materials | GYCS,<br>AVCS                              |                                         | Evaluate posted<br>Common Core<br>curricula in Math<br>Develop Common<br>Core Strategies<br>supporting<br>independent Study                                                                                                                           | Evaluate posted<br>Common Core<br>curricula in ELA<br>Pilot Common Core<br>Math curricula                                                                                                                                                             | Purchase 7-12<br>Common Core<br>Math curricula<br>Pilot Common Core<br>ELA curricula<br>LCFF<br>Resource 0000<br>Object 4100<br>\$5,000                                                                                                            |  |  |

| Goal<br>(Include and identify<br>all goals from                                                                                                          | Related<br>State and<br>Local                                                                               | Actions and Services                                                                                                            | Level<br>of<br>Service<br>(Indicat<br>e if  | Annual Update:<br>Review of<br>actions/ | year (and are proj<br>What are the an                                                                                                                                                                        | What actions are performed or services provided in each<br>year (and are projected to be provided in years 2 and 3)?<br>What are the anticipated expenditures for each action<br>(including funding source)? |                                                                                                                                                                                                          |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Section 2)                                                                                                                                               | Priorities<br>(from Section 2)                                                                              |                                                                                                                                 | e fr<br>school-<br>wide or<br>LEA-<br>wide) | services                                | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                              | Year 2:<br>2015-16                                                                                                                                                                                           | Year 3:<br>2016-17                                                                                                                                                                                       |  |  |
| GOAL 1: Center<br>JUSD Charter<br>Students will be<br>challenged and<br>supported as they<br>achieve academic<br>success in a clean,<br>safe environment | Basic Services<br>State Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Host staff development<br>featuring Common Core<br>aligned curriculum and<br>instructional strategies at the<br>charter schools | GYCS,<br>AVCS                               |                                         | 7-12 Teachers will<br>access choices of<br>Professional<br>Development to<br>support the<br>implementation of<br>California Common<br>Core State<br>Standards<br>Resource 7405 C/O<br>Object 5200<br>\$2,000 | 7-12 Teachers will<br>access choices of<br>Professional<br>Development to<br>support the<br>implementation of<br>California Common<br>Core State<br>Standards<br>Resource 0000<br>Object 5200<br>\$2,000     | 7-12 Teachers will<br>access choices of<br>Professional<br>Development to<br>support the<br>implementation of<br>California Common<br>Core State<br>Standards<br>Resource 0000<br>Object 5200<br>\$2,000 |  |  |
| GOAL 1: Center<br>JUSD Charter<br>Students will be<br>challenged and<br>supported as they<br>achieve academic<br>success in a clean,<br>safe environment | Basic Services<br>State Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | CJUSD Charter Schools will<br>provide support Classes; Math<br>lab, English lab, Summer<br>School Program                       | 7-12<br>GYCS,<br>AVCS                       |                                         | LCFF<br>Resource 0000<br>Object 1100;<br>\$3,500<br>Object 5800;<br>\$500                                                                                                                                    | LCFF<br>Resource 0000<br>Object 1100;<br>\$3,500<br>Object 5800;<br>\$500                                                                                                                                    | LCFF<br>Resource 0000<br>Object 1100;<br>\$3,500<br>Object 5800;<br>\$500                                                                                                                                |  |  |
| GOAL 1: Center<br>JUSD Charter<br>Students will be<br>challenged and<br>supported as they<br>achieve academic<br>success in a clean,                     | Basic Services<br>State Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil<br>Outcomes | Vertical teacher collaboration:<br>between junior high school<br>and high school                                                | GYCS,<br>AVCS                               |                                         | Modify Monday<br>schedule for early<br>student release<br>and faculty<br>collaboration                                                                                                                       | Modify Monday<br>schedule for early<br>student release<br>and faculty<br>collaboration                                                                                                                       | Include ASB student<br>leaders in<br>collaboration with<br>staff in policy<br>making                                                                                                                     |  |  |

| Goal<br>(Include and identify<br>all goals from                         | Related<br>State and<br>Local                                         | and                                                                                                                                                                                                                                                                                            | Service Review o                | Annual Update:<br>Review of<br>actions/ | What actions are performed or services provided in<br>year (and are projected to be provided in years 2 an<br>What are the anticipated expenditures for each ac<br>(including funding source)? |                                                                                                        |                                                                                                        |  |  |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|
| Section 2)                                                              | Section 2) Priorities (from Section 2) (from Section 2) LEA-<br>wide) | -                                                                                                                                                                                                                                                                                              | LCAP YEAR<br>Year 1:<br>2014-15 | Year 2:<br>2015-16                      | Year 3:<br>2016-17                                                                                                                                                                             |                                                                                                        |                                                                                                        |  |  |
| safe environment                                                        |                                                                       |                                                                                                                                                                                                                                                                                                |                                 |                                         |                                                                                                                                                                                                |                                                                                                        |                                                                                                        |  |  |
| GOAL 2: Center<br>Charter Students<br>will be College &<br>Career ready | Pupil<br>Engagement<br>Course Access                                  | Initiate CTE offerings<br>(additional courses, launch<br>new programs) over the next<br>three years to provide access<br>for more students<br>Begin partnership with ARC for<br>a-g required language and art<br>instruction for 11 <sup>th</sup> grade and<br>12 <sup>th</sup> grade students | GYCS,<br>AVCS                   |                                         | CJUSD Charter<br>schools to explore<br>options/trends/sta<br>ffing in CTE options<br>*Compile list of<br>potential resources<br>for IS student<br>participation                                | Add 1 CTE course<br>*Include<br>participation<br>requirement for IS<br>students in<br>external program | Add 1 CTE course<br>*Include<br>participation<br>requirement for IS<br>students in external<br>program |  |  |
|                                                                         |                                                                       |                                                                                                                                                                                                                                                                                                |                                 |                                         |                                                                                                                                                                                                | LCFF<br>Resource 0000<br>Object 1100<br>Object 3xxx<br>\$8,641                                         | LCFF<br>Resource 0000<br>Object 1100<br>Object 3xxx<br>\$8,750                                         |  |  |

| Goal<br>(Include and identify<br>all goals from                                                                       | Related<br>State and                  | tate and<br>Local Actions and Services<br>Priorities                                                     | Level<br>of<br>Service<br>(Indicat<br>e if<br>Annual Update:<br>Review of<br>actions/ | year (and are proj<br>What are the and |                                                                                                                                                                                                                                                                |                                                                                                                                                        |                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Section 2)                                                                                                            | Priorities<br>(from Section 2)        |                                                                                                          | e if<br>school-<br>wide or<br>LEA-<br>wide)                                           | services                               | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                                                                | Year 2:<br>2015-16                                                                                                                                     | Year 3:<br>2016-17                                                                                              |
| GOAL 2: Center<br>Charter Students<br>will be College &<br>Career ready                                               | Pupil<br>Engagement<br>Course Access  | Alternate elective course<br>offerings annually, permitting<br>greater participation in CTE<br>electives | GYCS, Ir<br>High<br>*AVCS                                                             |                                        | Form a committee<br>at GY to explore<br>new opportunities<br>in career education                                                                                                                                                                               | Add a career<br>education elective                                                                                                                     | Add a<br>career/college<br>education elective                                                                   |
|                                                                                                                       |                                       |                                                                                                          |                                                                                       |                                        | Launch 7-12<br>informational<br>campaign to<br>inform parents and<br>students on<br>College/Career<br>readiness, CTE<br>options and a-g<br>requirements.<br>*Map year-long<br>calendar to<br>implement visits to<br>ARC for 11 <sup>th</sup> /12 <sup>th</sup> | LCFF<br>Resource 0000<br>Object 1100<br>Object 3xxx<br>\$8,641                                                                                         | LCFF<br>Resource 0000<br>Object 1100<br>Object 3xxx<br>\$8,750                                                  |
| GOAL 3: Center<br>JUSD Charter<br>students will be<br>engaged in their<br>educational<br>process and<br>opportunities | Pupil<br>Engagement<br>School Climate | Increase daily attendance                                                                                | GYCS,<br>*AVCS                                                                        |                                        | Form committee to<br>investigate &<br>remedy<br>attendance issue.<br>Survey students &<br>families to inquire<br>actions/incentives<br>to increase<br>attendance.                                                                                              | Implement<br>committee<br>recommendations<br>and district wide<br>and school wide<br>incentives<br>* Increase IS<br>assignment turn-in<br>rate by 0.5% | Include<br>recommendations<br>in WASC reporting<br>*Review previous<br>two years for ways<br>to further improve |

| Goal<br>(Include and identify<br>all goals from                                                                       | Related<br>State and<br>Local         | nd<br>Actions and Services<br>es                                                            | Service Re                                  | Annual Update:<br>Review of<br>actions/ | What actions are performed or services provided in each<br>year (and are projected to be provided in years 2 and 3)?<br>What are the anticipated expenditures for each action<br>(including funding source)?                                                                                                                      |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Section 2)                                                                                                            | Priorities<br>(from Section 2)        |                                                                                             | e if<br>school-<br>wide or<br>LEA-<br>wide) | services                                | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                                                                                                                                                   | Year 2:<br>2015-16                                                                                                                                                                                                                                                                               | Year 3:<br>201 <del>6</del> -17                                                                                                                         |  |
|                                                                                                                       |                                       |                                                                                             |                                             |                                         | * Increase IS<br>assignment turn-in<br>rate by 0.5%                                                                                                                                                                                                                                                                               | \$TBD                                                                                                                                                                                                                                                                                            | assignment turn-in<br>rate.<br>\$TBD                                                                                                                    |  |
| GOAL 3: Center<br>JUSD Charter<br>students will be<br>engaged in their<br>educational<br>process and<br>opportunities | Pupil<br>Engagement<br>School Climate | Increase staff involvement and<br>student involvement in clubs,<br>activities and athletics | GYCS,<br>*AVCS                              |                                         | Review and assess<br>club and athletic<br>offerings and<br>responsibilities<br>Establish<br>committee of<br>stakeholders at<br>PTC meetings<br>*Develop contacts<br>with local business,<br>professional,<br>service, and<br>athletic<br>organizations to<br>create resource for<br>student<br>participation.<br>(WASC Goals 1B & | Eliminate barriers<br>to student<br>participation<br>Implement<br>committee<br>recommendations<br>to increase student<br>involvement in<br>extracurricular<br>opportunities<br>*Develop<br>requirements for<br>student<br>participation in<br>activities beyond<br>campus(WASC<br>Goals 1B & 1C) | Add new club sport<br>programs<br>*Evaluate<br>participation of IS<br>students in<br>activities beyond<br>campus and refine.<br>(WASC Goals 1B &<br>1C) |  |

| Goal<br>(Include and identify<br>all goals from                                                                                          | Related<br>State and<br>Local<br>Priorities<br>(from Section 2) | Actions and Services                                                                                                                                                          | Level<br>of<br>Service<br>(Indicat          | Annual Update:<br>Review of<br>actions/<br>services | What actions are performed or services provided in each<br>year (and are projected to be provided in years 2 and 3)?<br>What are the anticipated expenditures for each action<br>(including funding source)? |                                                                               |                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| Section 2)                                                                                                                               |                                                                 |                                                                                                                                                                               | e if<br>school-<br>wide or<br>LEA-<br>wide) |                                                     | LCAP YEAR<br>Year 1:<br>2014-15                                                                                                                                                                              | Year 2:<br>2015-16                                                            | Year 3:<br>2016-17                                                              |  |
| GOAL 4: Center<br>JUSD Charter<br>families will be<br>engaged and<br>informed regarding<br>their student's<br>educational<br>experience  | Parent<br>Involvement                                           | Establish parent education<br>outreach relating to school<br>topics                                                                                                           | GYCS,<br>AVCS                               |                                                     | 1C)<br>Survey and meet<br>with parents to<br>identify barriers to<br>parental<br>involvement and<br>recommend<br>remedies                                                                                    | Increase parent<br>participation in<br>PTC to 10% of<br>student enrollment    | Eliminate barriers<br>and begin to<br>Implement<br>committee<br>recommendations |  |
| GOAL 4: Center<br>JUSD Charter<br>families will be<br>engaged and<br>informed regarding<br>their student's<br>educational<br>experience. | Parent<br>Involvement                                           | Utilize new ways to<br>communicate opportunities<br>that will increase participation<br>in school activities and in<br>supporting roles, as reported<br>in AVCS mid-term WASC | GYCS,<br>*AVCS                              |                                                     | Increase use of<br>social media,<br>phone calls,<br>websites and<br>written forms of<br>communication<br>with parents and<br>families. Explore<br>new<br>communication<br>technologies.<br>*(WASC Goals 2A)  | *Evaluate efficacy<br>of new ways to<br>communicate<br>attempted in year<br>1 |                                                                                 |  |

B. Identify additional annual actions, and the LEA may include any services that support these actions, above what is provided for all pupils that will serve low-income, English learner, and/or foster youth pupils as defined in Education Code section 42238.01 and pupils redesignated as fluent English proficient. The identified actions must include, but are not limited to, those actions that are to be performed to meet the targeted goals described in Section 2 for low-income pupils, English learners, foster youth and/or pupils redesignated as fluent English proficient (e.g., not listed in Table 3A above). List and describe expenditures for each fiscal year implementing these actions, including where those expenditures can be found in the LEA's budget.

| Goal<br>(Include and identify<br>all goals from Section<br>2, if applicable)    | Related<br>State and<br>Local Actions and Services<br>Priorities |                                                                                                                                                                      | Level of Service<br>(Indicate if school-                 | Annual<br>Update:<br>Review<br>of | each year (and ar<br>and 3)? What a                                     | What actions are performed or services provided in<br>each year (and are projected to be provided in years 2<br>and 3)? What are the anticipated expenditures for<br>each action (including funding source)? |                                                                                                          |  |  |
|---------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|
| 2, παρμιτανιει                                                                  | (from Section<br>2)                                              |                                                                                                                                                                      |                                                          | actions/<br>services              | LCAP YEAR<br>Year 1: 2014-15                                            | Year 2: 2015-16                                                                                                                                                                                              | Year 3: 2016-17                                                                                          |  |  |
| GOAL 1: Center<br>JUSD Charter<br>Students will be                              | Basic Services<br>State<br>Standards                             | Math lab, English lab, Summer<br>School Program at Center High                                                                                                       | GYCS, AVCS                                               |                                   | Supplemental/<br>Concentration                                          | Supplemental/<br>Concentration                                                                                                                                                                               | Supplemental/<br>Concentration<br>Resource 0000                                                          |  |  |
| challenged and<br>supported as they<br>achieve academic<br>success in a clean,  | Pupil<br>Achievement                                             |                                                                                                                                                                      |                                                          |                                   | Resource 0000<br>Resource 0700<br>Object 1xxx<br>Object 2xxx            | Resource 0000<br>Resource 0700<br>Object 1xxx<br>Object 2xxx                                                                                                                                                 | Resource 0000<br>Resource 0700<br>Object 1xxx<br>Object 2xxx                                             |  |  |
| safe environment                                                                | Pupil<br>Engagement                                              |                                                                                                                                                                      |                                                          |                                   | Object 3xxx<br>\$8,641                                                  | Object 3xxx<br>\$8,641                                                                                                                                                                                       | Object 3xxx<br>\$8,750                                                                                   |  |  |
|                                                                                 | Other Pupil<br>Outcomes                                          |                                                                                                                                                                      |                                                          |                                   |                                                                         |                                                                                                                                                                                                              |                                                                                                          |  |  |
| GOAL 2:<br>Center JUSD<br>Charter students<br>will be College &<br>Career ready | Pupil<br>Engagement<br>Course Access                             | GYCS and AVCS staff and<br>Administration will provide<br>purposeful and targeted outreach to<br>increase participation in a-g and CTE<br>offerings at GYCS and AVCS | GYCS and AVCS<br>7-12 students<br>Low Income<br>Students |                                   | Develop a<br>resource listing for<br>potential student<br>opportunities | Counsel students<br>on selecting<br>appropriate<br>career paths                                                                                                                                              | Target 11 <sup>th</sup> and<br>12 <sup>th</sup> grade<br>students for<br>concurrent<br>enrollment at ARC |  |  |
|                                                                                 |                                                                  |                                                                                                                                                                      | English Language<br>Learners<br>Foster Youth             |                                   | Resource 0000<br>Object 1100<br>Object 3xxx                             | Resource 0000<br>Object 1100<br>Object 3xxx                                                                                                                                                                  | or ROP<br>Resource 0000                                                                                  |  |  |

| Goal<br>(Include and identify<br>all goals from Section<br>2, if applicable)                                                                                        | Related<br>State and<br>Local<br>Priorities                                                        | Actions and Services                                                                                                                                                                               | Level of Service<br>(Indicate if school-<br>wide or LEA-wide)                                                          | Annual<br>Update:<br>Review<br>of<br>actions/ | What actions are performed or services provided in<br>each year (and are projected to be provided in years 2<br>and 3)? What are the anticipated expenditures for<br>each action (including funding source)? |                                                                                                                                            |                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                     | (from Section<br>2)                                                                                |                                                                                                                                                                                                    | wide of LEA-wide)                                                                                                      | services                                      | LCAP YEAR<br>Year 1: 2014-15                                                                                                                                                                                 | Year 2: 2015-16                                                                                                                            | Year 3: 2016-17                                                                                             |  |
|                                                                                                                                                                     |                                                                                                    |                                                                                                                                                                                                    | Redesignated<br>English Learners                                                                                       |                                               | \$45,625                                                                                                                                                                                                     | \$45,625                                                                                                                                   | Object 1100<br>Object 3xxx<br>\$45,625                                                                      |  |
| GOAL 4: Center<br>JUSD Charter<br>School families will<br>be engaged and<br>informed regarding<br>their student's<br>educational<br>experience                      | Parent<br>Involvement                                                                              | Communicate with EL families by<br>increasing translation of written<br>flyers and invitations, use autodialer<br>translation feature, utilize bilingual<br>specialists to make phone call invites | GYCS, AVCS<br>English Learner<br>Students<br>Redesignated<br>fluent English<br>proficient                              |                                               | Supplemental/<br>Concentration<br>Resource 0000<br>Object 4300<br>Object 5800<br>\$1,000                                                                                                                     | Supplemental/<br>Concentration<br>Resource 0000<br>Object 4300<br>Object 5800<br>\$1,000                                                   | Supplemental/<br>Concentration<br>Resource 0000<br>Object 4300<br>Object 5800<br>\$1,0000                   |  |
| GOAL 1, 2, 3, 4<br>Center JUSD<br>Charter Students<br>will be challenged<br>and supported as<br>they achieve<br>academic success<br>in a clean, safe<br>environment | Basic Services<br>State<br>Standards<br>Pupil<br>Achievement<br>Pupil<br>Engagement<br>Other Pupil | Increase student support services at<br>CIUSD charter schools by utilizing a<br>newly created staff position at CJUSD<br>to serve as liaison to monitor and<br>support at-risk students            | GYCS, AVCS<br>Low Income<br>Students<br>English Language<br>Learners<br>Foster Youth<br>Redesignated<br>Fluent English |                                               | Explore need for<br>increasing student<br>support services<br>at CJUSD charter<br>schools                                                                                                                    | Increase student<br>support services<br>at CJUSD charter<br>schools by adding<br>position to<br>monitor and<br>support at risk<br>students | Review data,<br>determine<br>effectiveness of<br>increased staff<br>support, modify<br>program as<br>needed |  |

| Goal<br>(Include and identify<br>all goals from Section<br>2, if applicable)                                                                                       | Related<br>State and<br>Local<br>Priorities<br>(from Section<br>2)      | Actions and Services | Level of Service<br>(Indicate if school-<br>wide or LEA-wide) | Annual<br>Update:<br>Review<br>of<br>actions/<br>services | What actions are performed or services provided in<br>each year (and are projected to be provided in years 2<br>and 3)? What are the anticipated expenditures for<br>each action (including funding source)? |                                                                                           |                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|                                                                                                                                                                    |                                                                         |                      |                                                               |                                                           | LCAP YEAR<br>Year 1: 2014-15                                                                                                                                                                                 | Year 2: 2015-16                                                                           | Year 3: 2016-17                                                                           |
| Center Students<br>will be College &<br>Career Ready<br>Center JUSD<br>Charter students<br>will be engaged in<br>their educational<br>process and<br>opportunities | Outcomes<br>Course Access<br>School<br>Climate<br>Parent<br>Involvement |                      | Proficient                                                    |                                                           |                                                                                                                                                                                                              | Supplemental/<br>Concentration<br>Resource 0000<br>Object 1200<br>Object 3xxx<br>\$10,000 | Supplemental/<br>Concentration<br>Resource 0000<br>Object 1200<br>Object 3xxx<br>\$10,000 |

c. Describe the LEA's increase in funds in the LCAP year calculated on the basis of the number and concentration of low income, foster youth, and English learner pupils as determined pursuant to 5 CCR 15496(a)(5). Describe how the LEA is expending these funds in the LCAP year. Include a description of, and justification for, the use of any funds in a districtwide, schoolwide, countywide, or charterwide manner as specified in 5 CCR 15496. For school districts with below 55 percent of enrollment of unduplicated pupils in the district or below 40 percent of enrollment of unduplicated pupils at a school site in the LCAP year, when using supplemental and concentration funds in a districtwide or schoolwide manner, the school district must additionally describe how the services provided are the most effective use of funds to meet the district's goals for unduplicated pupils in the state priority areas. (See 5 CCR 15496(b) for guidance.)

Center Joint Unified School District submitted through California Longitudinal Pupil Achievement Data System (CALPADS) official data counts of targeted students for Antelope View Charter School and Global Youth Charter School. Total enrollment was 152 with the unduplicated count totaling 90 low income, foster youth and English learners. This translates to 59.2% of the total unduplicated enrollment. Revenues from the targeted students will be determined as a result of the State's adopted budget.

CJUSD Charter Schools will offer a variety of programs and supports specifically for English learners, low income and foster youth. These include: ELD support at both sites, mentoring, tutoring, counseling and outreach. The schools also offer services and programs, aligned with the LCAP goals, to serve all students. Implementation of these practices will not only have an impact on the learning environment for all students but will also have a disproportionately positive impact on the targeted subgroups. By providing these services, Antelope View Charter School and Global Youth Charter School will best serve all students, especially our focus subgroups.

Consistent with the requirements of 5 CCR 15496, demonstrate how the services provided in the LCAP year for low income pupils, foster youth, and
 English learners provide for increased or improved services for these pupils in proportion to the increase in funding provided for such pupils in that year

as calculated pursuant to 5 CCR 15496(a)(7). Identify the percentage by which services for unduplicated pupils must be increased or improved as compared to the services provided to all pupils in the LCAP year as calculated pursuant to 5 CCR 15496(a). An LEA shall describe how the proportionality percentage is met using a quantitative and/or qualitative description of the increased and/or improved services for unduplicated pupils as compared to the services provided to all pupils.

The minimum proportionality percentage increase for targeted students is calculated using the Fiscal Crisis & Management Assistant Team (FCMAT) calculator. Each year's calculation is directly affected by the amount of pass through money from the State to close the funding gap in education. Once completed, the calculation for the supplemental/concentration dollars at full funding is divided by the calculated base funding for the minimum proportionality percentage.

LCAP Supplemental/Concentration Funds will provide academic support, intervention, mentoring, tutoring and counseling for English Learners, low-income students and foster youth.

NOTE: Authority cited: Sections 42238.07 and 52064, Education Code. Reference: Sections 2574, 2575, 42238.01, 42238.02, 42238.03, 42238.07, 47605, 47605.5, 47606.5, 48926, 52052, 52060-52077, and 64001, Education Code; 20 U.S.C. Section 6312.

# AGENDA ITEM # XIV-C

# Center Joint Unified School District

Date: 06/11/14

To: Board of Trustees

From: Jeanne Bess

AGENDA REQUEST FOR:

Action Item X

Information Item

# Attached Page

SUBJECT: **Adopted Budget** For Fiscal Year 2014/15 Jeanne Bess, Director of Fiscal Services is presenting the 2014/15 Budget for approval. **RECOMMENDATION: To approve the 2014/15 Adopted Budget** as presented. AGENDA ITEM # XIV-C

# **Center Joint Unified School District**

| То:      | Board of Trustees<br>Mr. Scott Loehr, Superintendent |
|----------|------------------------------------------------------|
| From:    | Jeanne Bess, Director of Fiscal Services             |
| Date:    | June 11, 2014                                        |
| Subject: | 2014/15 Budget Assumptions                           |

This memorandum will describe the steps taken to prepare the District's 2014/15 Budget and multi-year projections. The steps taken are in line with the new Local Control Funding Formula (LCFF) and encompass the required funds budgeted to meet the Board's plan set forth in the Local Control Accountability Plan (LCAP). The following information is for your guidance.

# **Budget Year - Revenues**

**LCFF projections** begin with the calculator provided by Fiscal Crisis & Management Assistance Team (FCMAT). The base allocation represents the level of funding we would have received had we been fully funded since 2007/08 adjusted for COLA. The difference between our base allocation and what we actually received is our funding gap.

The passage of the State budget determines the amount of funding the district will receive in a given year to close that gap. For fiscal year 2014/15, the Governor has proposed and our budget built upon a 28% closure of our funding gap. A portion of that money was generated by a group of targeted students who are identified as foster youth, English learners, and low income. Therefore, 7% of the increase will be set aside as defined in the LCAP (Local Control Accountability Plan) to serve those students.

As in years past, we are funded at the greater of prior year or current year ADA whichever is greater. For fiscal year 2014/15, we will be funded with a loss of 124 students.

**EPA (Educational Protection Account)** is required to be set aside for other than Administration or District office expenses. The 18.19% of total State allocation amounts to \$4,133,215 and will be used to pay teacher salaries at the high school.

**Federal revenues** are estimated to decrease with the uncertainty of Federal sequestration. If we see an increase in Federal funding, the budget will be adjusted.

**State revenues** appear to be down significantly. However, the new LCFF State allocations now appear with LCFF sources and not State revenues. State revenues are now reflective of programs outside the LCFF. Those programs include Lottery,

mandated costs, and other State revenue. On the restricted side, State revenue includes Prop 39 (Clean Energy), Mental Health, Workability, and MCA programs.

Local revenues include interest, rental incomes, etc. On the restricted side, the budgeted amount includes those from our local SELPA for Special Education students.

**Contributions** to encroaching programs include primarily special education, technology projects and the contribution to routine maintenance.

## **Budget Year – Expenses**

Salaries - Step and column adjustments were included in the initial cost calculations for all employees. Also reflected is the addition of staff to support changes for K-3 class size reduction required to maintain funding. Classified salaries also reflect column adjustments for all employees.

**Employee benefits** (which include taxes) were built with the following rates: STRS (9.25%), PERS (11.771%), mandatory Medicare (1.45%), OASDI (6.2%), State Unemployment Insurance (0.05%), and worker's compensation (1.495%). Health & welfare costs are calculated individually.

Books & supplies were held steady to cover necessary expenses.

Services and other expenses see a slight increase to cover increased costs for such things as utilities, insurance, and other general services.

There are no planned expenses for capital outlay.

**Other outgo** and indirect costs show a pass through of expected funds to deferred maintenance and adult education. The contribution to routine maintenance was held at 2% of General Fund expenditures for the last year of allowable flexibility.

#### Multiyear Projections – Revenues

LCFF projections for the out years follow FCMAT's calculator model using the Governor's proposed out year gap funding. The proposed amount for 2015/16 and 2016/17 is 33.95% and 21.67% respectively.

Federal revenues were held steady. There are no projected carryover dollars shown in this report.

State revenues show slight decreases on the restricted side due to the change in lottery funds as a result of ADA changes.

Local revenues show a slight decrease in 2015/16 and are held steady for 2016/17. At this time, there is a projected transfer in of \$300,000 from Fund 17 – Special Reserve to help cover expenses.

#### Multiyear Projections – Expenses

Certificated salaries are increased year-over-year due to the increase costs associated with step and column. Additional staff was added for 2015/16 to accommodate the K-3 class size requirements as well as a small increase for other costs. Positions that are vacated due to retirement will be evaluated for need to adjust for declining enrollment.

Classified salaries are treated the same as certificated. Step increases were included.

Employee benefits, including taxes, are figured based on the rates used for budget year 2014/15 with the exception being STRS and PERS employer contribution increases.

Books and supplies for the out years were increased to reflect the required change to a 3% transfer to Routine Maintenance as well as the adoption of English/Language Art textbooks as stated in the LCAP.

Services and other operating expenses also show increases that will align with actual projections

There are no planned capital outlay expenditures.

#### Cash Flow for Fiscal Year 2014/15

Cash flow is still an area of extreme importance. If pass by the State Legislature, deferrals will be eliminated in the 2014/15 year. Past deferrals will be repaid in July. The EPA (Educational Protection Account) is still being awarded on a quarterly basis with the remaining allocations coming at regular intervals. Since our cash reserves are very low, the timing of large expenses will be closely watched to ensure adequate cash. At this time, if the State budget passes as proposed, the District should not have to rely on a short term loan to cover our cash needs.

**To Summarize** – The budget was compiled using the LCFF and the projections set out by the Governor's May Revised State Budget. If adjustments are necessary once the State adopts the budget, it will be reflected in a future update. Fiscal year 2014/15 is setting up to be a better year but we must proceed cautiously as future closure of our funding gap is not guaranteed by State statute but must be allocated on an annual basis. This leaves open the possibility for another downward trend in school funding.

#### **Other Funds**

## Fund 09 - Charter Schools Fund

Center Joint Unified School District is the sponsoring authority for two charter schools in the District. Antelope View Charter School (AVCS) is an independent study school and Global Youth (GY) is a seat based school. Both charter schools are reported in Fund 09. Each school is identified by a unique resource code and location indicator.

AVCS is budgeted assuming an average daily attendance of 30 students. Failure to maintain this number will jeopardize the fiscal stability of the school. The budget continues to include the reduction of \$48,500 for the 4<sup>th</sup> of 8 years of a payback for the 2006/07 audit finding. AVCS is budgeted using the same LCFF that is used for the District.

Global Youth is budgeted using an expected ADA of 105 students. GY is also budgeted using the same LCFF plan.

# Fund 11 – Adult Education

This fund is operating with the same pass-through of dollars from the District for its program that it received in 2012/13 as required. It continues to be an effective asset for the District and maintains a positive balance.

# Fund 12 – Child Development

Child Development is operating as a revenue/expense neutral fund. No contributions are made from the General Fund. This fund does, however, pay indirect costs to the District for the operation of the program.

# Fund 13 – Cafeteria

The cafeteria fund is budgeted as a self-sustaining operation. Cash flow is sometimes negative due to the timing of reimbursements from the state and federal reimbursement programs. Our Federal Lunch Program continues to be the major source of revenue to the program. All expenses have been calculated to align with trends and employee contract obligations.

# Fund 14 – Deferred Maintenance

The Deferred Maintenance fund is operating with limited funds for the budget year. At this time, the State allocation is included in the LCFF program. The District continues to make a transfer into the fund to track deferred maintenance expenses separately.

# Fund 17 – Special Reserve

The Special Reserve has a balance that is sufficient to cover the shortfall in the Developer Fee fund. The remaining balance is available to cover cash shortages that may occur.

## Fund 21 - Building/Bond Fund

There are no expenditures budgeted within this fund due to the lack of available money. No bond sales are anticipated at this time but the fund will remain open for future needs.

# Fund 25 – Developer Fee Fund

While this fund continues to be negative, Fund 17 holds the reserve to cover the shortfall until new developments that are planned within district boundaries begin to generate revenues.

|                                                                                                              |                         | 201                 | 3-14 Estimated Actu | Jals                            |                     | 2014-15 Budget    |                                 |                           |
|--------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Resourc                                                                                          | Object<br>e Codes Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES                                                                                                  |                         |                     |                     |                                 |                     |                   |                                 |                           |
|                                                                                                              |                         |                     |                     |                                 |                     |                   |                                 |                           |
| 1) LCFF Sources                                                                                              | 8010-8099               | 26,113,027.00       | 0.00                | 26,113,027.00                   | 31,333,861.00       | 0.00              | 31,333,861.00                   | 20.0%                     |
| 2) Federal Revenue                                                                                           | 8100-8299               | 0.00                | 2,764,920.00        | 2,764,920.00                    | 0.00                | 2,429,718.00      | 2,429,718.00                    | -12.1%                    |
| 3) Other State Revenue                                                                                       | 8300-8599               | 2,624,594.00        | 2,361,005.00        | 4,985,599.00                    | 770,003.00          | 695,087.00        | 1,465,090.00                    | -70.6%                    |
| 4) Other Local Revenue                                                                                       | 8600-8799               | 279,352.00          | 2,707,143.00        | 2,986,495.00                    | 140,000.00          | 1,862,604.00      | 2,002,604.00                    | -32.9%                    |
| 5) TOTAL, REVENUES                                                                                           |                         | 29,016,973.00       | 7,833,068.00        | 36,850,041.00                   | 32,243,864.00       | 4,987,409.00      | 37,231,273.00                   | 1.0%                      |
| B. EXPENDITURES                                                                                              |                         |                     |                     |                                 |                     |                   |                                 |                           |
|                                                                                                              |                         |                     |                     |                                 |                     |                   |                                 |                           |
| 1) Certificated Salaries                                                                                     | 1000-1999               | 13,798,617.00       | 4,051,369.00        | 17,849,986.00                   | 14,362,130.00       | 3,669,604.00      | 18,031,734.00                   | 1.0%                      |
| 2) Classified Salaries                                                                                       | 2000-2999               | 3,193,674.00        | 2,986,882.00        | 6,180,556.00                    | 3,849,017.00        | 2,261,421.00      | 6,110,438.00                    | -1.1%                     |
| 3) Employee Benefits                                                                                         | 3000-3999               | 4,776,878.36        | 2,171,652.00        | 6,948,530.36                    | 5,500,786.57        | 1,806,980.00      | 7,307,766.57                    | 5.2%                      |
| 4) Books and Supplies                                                                                        | 4000-4999               | 474,556.50          | 1,886,430.00        | 2,360,986.50                    | 663,519.00          | 756,887.00        | 1,420,406.00                    | -39.8%                    |
| 5) Services and Other Operating Expenditures                                                                 | 5000-5999               | 3,143,334.50        | 1,449,546.00        | 4,592,880,50                    | 3,266,274.00        | 1,244,170.00      | 4,510,444.00                    | -1.8%                     |
| 6) Capital Outlay                                                                                            | 6000-6999               | 0.00                | 18,500.00           | 18,500.00                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)                                                    | 7100-7299<br>7400-7499  | 10,105.00           | 228,010.00          | 238,115.00                      | 5,050.00            | 229,010.00        | 234,060.00                      | -1.7%                     |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 | 7300-7399               | (114,170.00)        | 46,500.00           | (67,670.00)                     | (102,725.00)        | 49,106.00         | (53,619.00)                     | -20.8%                    |
| 9) TOTAL, EXPENDITURES                                                                                       |                         | 25,282,995.36       | 12,838,889.00       | 38,121,884.36                   | 27,544,051.57       | 10,017,178.00     | 37,561,229.57                   | -1.5%                     |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                         | 3.733.977.64        | (5.005.821.00)      | (1,271,843.36)                  | 4,699,812.43        | (5,029,769.00)    | (329,956.57)                    | -74.1%                    |
| D. OTHER FINANCING SOURCES/USES                                                                              |                         |                     | (0,000,02,000)      |                                 | 4,000,012.40        | 10,020,100.00     | (020,000.01                     |                           |
| 1) Interfund Transfers<br>a) Transfers in                                                                    | 8900-8929               | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Transfers Out                                                                                             | 7600-7629               | 172,048.00          | 0.00                | 172,048.00                      | 193,051.00          | 0.00              | 193,051.00                      | 12.2%                     |
| 2) Other Sources/Uses<br>a) Sources                                                                          | 8930-8979               | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Uses                                                                                                      | 7630-7699               | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 3) Contributions                                                                                             | 8980-8999               | (4,785,384.00)      | 4,785,384.00        | 0.00                            | (5,129,769.00)      | 5,129,769.00      | 0.00                            | 0.0%                      |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                         | (4,957,432.00)      | 4,785,384.00        | (172,048.00)                    | (5,322,820.00)      | 5,129,769.00      | (193,051.00)                    | 12.2%                     |

|                                                                        |                |                 | 201                 | 3-14 Estimated Actu       | als                             |                     | 2014-15 Budget    |                                 |                           |
|------------------------------------------------------------------------|----------------|-----------------|---------------------|---------------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                                                            | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)         | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                 |                |                 | (1,223,454.36)      | (220,437.00)              | (1,443,891.36                   | (623,007.57)        | 100,000.00        | (523,007.57)                    | -63.8%                    |
| F. FUND BALANCE, RESERVES                                              |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| 1) Beginning Fund Balance<br>a) As of July 1 - Unaudited               |                | 9791            | 3,143,402.16        | 1,025,415.72              | 4,168,817.88                    | 1,919,947.80        | 804,978.72        | 2,724,926.52                    | -34.6%                    |
| b) Audit Adjustments                                                   |                | 9793            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| c) As of July 1 - Audited (F1a + F1b)                                  |                |                 | 3,143,402.16        | 1,025,415.72              | 4,168,817.88                    | 1,919,947.80        | 804,978.72        | 2,724,926.52                    | -34.6%                    |
| d) Other Restatements                                                  |                | 9795            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| e) Adjusted Beginning Balance (F1c + F1d)                              |                |                 | 3,143,402.16        | 1,025,415.72              | 4,168,817.88                    | 1,919,947.80        | 804,978.72        | 2,724,926.52                    | -34.6%                    |
| 2) Ending Balance, June 30 (E + F1e)                                   |                |                 | 1,919,947.80        | 804,978.72                | 2,724,926.52                    | 1,296,940.23        | 904,978.72        | 2,201,918.95                    | -19.2%                    |
| Components of Ending Fund Balance<br>a) Nonspendable<br>Revolving Cash |                | 9711            |                     |                           |                                 |                     |                   |                                 |                           |
| Stores                                                                 |                | 9712            | 10,000.00           | 0.00                      | 10,000.00                       | 10,000.00           | 0.00              | 10,000.00                       | 0.0%                      |
| Prepaid Expenditures                                                   |                | 9712<br>9713    | 123,657.09<br>0.00  | 0.00                      | 123,657.09                      | 123,657.09          | 0.00              | 123,657.09                      | 0.0%                      |
| All Others                                                             |                | 9719            | 0.00                | <u>3,102.75</u><br>0.00   | <u>3,102.75</u><br>0.00         |                     | 0.00              | 0.00                            | <u>-100.0%</u><br>0.0%    |
| b) Restricted                                                          |                | 9740            | 0.00                |                           |                                 | 0.00                | 0.00              |                                 |                           |
| c) Committed<br>Stabilization Arrangements                             |                | 9740            | 0.00                | <u>801,875.97</u><br>0.00 | <u>801,875.97</u><br>0.00       | 0.00                | 904,978.72        | <u>904,978.72</u><br>0.00       | <u>12.9%</u><br>0.0%      |
| Other Commitments                                                      |                | 9760            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| d) Assigned                                                            |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| Other Assignments                                                      |                | 9780            | 0.00                | 0.00                      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| e) Unassigned/unappropriated                                           |                |                 |                     |                           |                                 |                     |                   |                                 |                           |
| Reserve for Economic Uncertainties                                     |                | 9789            | 1,149,000.00        | 0.00                      | 1,149,000.00                    | 1,133,000.00        | 0.00              | 1,133,000.00                    | -1.4%                     |
| Unassigned/Unappropriated Amount                                       |                | 9790            | 637,290.71          | 0.00                      | 637,290.71                      | 30,283.14           | 0.00              | 30,283 14                       | -95.2%                    |

34 73973 0000000 Form 01

|                                                  |                                        | 201                 | 3-14 Estimated Actu | uals                            |                     | 2014-15 Budget    |                                 |                           |
|--------------------------------------------------|----------------------------------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Resour                               | Object<br>ce Codes Codes               | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| G. ASSETS                                        |                                        |                     |                     |                                 |                     |                   |                                 |                           |
| 1) Cash                                          |                                        |                     |                     |                                 |                     |                   |                                 |                           |
| a) in County Treasury                            | 9110                                   | 10,635,412.89       | (4,350,999.96)      | 6,284,412.93                    |                     |                   |                                 |                           |
| 1) Fair Value Adjustment to Cash in County Treas | ury 9111                               | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| b) in Banks                                      | 9120                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| c) in Revolving Fund                             | 9130                                   | 10,000.00           | 0.00                | 10,000.00                       |                     |                   |                                 |                           |
| d) with Fiscal Agent                             | 9135                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| e) collections awaiting deposit                  | 9140                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 2) Investments                                   | 9150                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 3) Accounts Receivable                           | 9200                                   | 7,159.11            | 596,225.69          | 603,384.80                      |                     |                   |                                 |                           |
| 4) Due from Grantor Government                   | 9290                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 5) Due from Other Funds                          | 9310                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 6) Stores                                        | 9320                                   | 123,657.09          | 0.00                | 123,657.09                      |                     |                   |                                 |                           |
| 7) Prepaid Expenditures                          | 9330                                   | 0.00                | 3,102.75            | 3,102.75                        |                     |                   |                                 |                           |
| 8) Other Current Assets                          | 9340                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 9) TOTAL, ASSETS                                 |                                        | 10,776,229.09       | (3,751,671.52)      | 7,024,557.57                    |                     |                   |                                 |                           |
| H. DEFERRED OUTFLOWS OF RESOURCES                |                                        |                     |                     | 1,021,001.07                    |                     |                   |                                 |                           |
| 1) Deferred Outflows of Resources                | 9490                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 2) TOTAL, DEFERRED OUTFLOWS                      |                                        | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| I. LIABILITIES                                   |                                        |                     | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 1) Accounts Payable                              | 9500                                   | 1,327,987.40        | 2,824.66            | 1,330,812.06                    |                     |                   |                                 |                           |
| 2) Due to Grantor Governments                    | 9590                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 3) Due to Other Funds                            | 9610                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 4) Current Loans                                 | 9640                                   | 3,800,000.00        | 0.00                | 3,800,000.00                    |                     |                   |                                 |                           |
| 5) Unearned Revenue                              | 9650                                   | 0.00                | 2,058.55            |                                 |                     |                   |                                 |                           |
| 6) TOTAL, LIABILITIES                            |                                        | 5,127,987.40        | 4,883.21            | 2,058.55                        |                     |                   |                                 |                           |
| J. DEFERRED INFLOWS OF RESOURCES                 |                                        | 5,127,007.40        | 4,003.21            | 5,132,870.61                    |                     |                   |                                 |                           |
| 1) Deferred Inflows of Resources                 | 9690                                   | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| 2) TOTAL, DEFERRED INFLOWS                       |                                        | 0.00                |                     | 0.00                            |                     |                   |                                 |                           |
| K. FUND EQUITY                                   | ······································ | 0.00                | 0.00                | 0.00                            |                     |                   |                                 |                           |
| Ending Fund Balance, June 30                     |                                        |                     |                     | 1                               |                     |                   |                                 |                           |
| ,•                                               |                                        | ı                   | 1                   | I                               |                     |                   |                                 |                           |

California Dept of Education SACS Financial Reporting Software - 2014.1.0 File: fund-2 (Rev 04/28/2014)

. .

#### July 1 Budget (Single Adoption) General Fund Unrestricted and Restricted Expenditures by Object

.

| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                 | 2013-14 Estimated Actuals |                   |                                 |                     |                   |                                 |                           |
|---------------------------------------|---------------------------------------|-----------------|---------------------------|-------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                           | Resource Codes                        | Object<br>Codes | Unrestricted<br>(A)       | Restricted<br>(B) | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| (G9 + H2) - (I6 + J2)                 |                                       |                 | 5,648,241.69              | (3,756,554.73)    | 1,891,686.96                    |                     |                   |                                 |                           |

-

|                                                         |                 | 20            | 3-14 Estimated Actu | uals                            |                     | 2014-15 Budgot    |                                 |                           |
|---------------------------------------------------------|-----------------|---------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Resource Codes                              | Object<br>Codes | Unrestricted  | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| LCFF SOURCES                                            |                 |               |                     |                                 |                     |                   |                                 |                           |
| Principal Apportionment<br>State Aid - Current Year     | 8011            | 16,804,585.00 | 0.00                | 16,804,585.00                   | 22,223,356.00       | 0.00              | 22,223,356.00                   | 32.2%                     |
| Education Protection Account State Aid - Current Year   | 8012            | 4.236.302.00  | 0.00                | 4,236,302.00                    | 1                   |                   | 4,133,215.00                    |                           |
| State Aid - Prior Years                                 | 8019            | 144,557.00    | 0.00                | 144,557.00                      |                     | 0.00              | 9.00                            | -100.0%                   |
| Tax Relief Subventions<br>Homeowners' Exemptions        | 8021            | 50,787.00     |                     |                                 |                     |                   |                                 |                           |
| Timber Yield Tax                                        | 8022            |               | 0.00                | 50,787.00                       |                     |                   | 57,472.00                       |                           |
| Other Subventions/In-Lieu Taxes                         |                 | 0.00          | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| County & District Taxes                                 | 8029            | 0.00          | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Secured Roll Taxes                                      | 8041            | 3,937,651.00  | 0.00                | 3,937,651.00                    | 3,997,074.00        | 0.00              | 3,997,074.00                    | 1.5%                      |
| Unsecured Roll Taxes                                    | 8042            | 131,425.00    | 0.00                | 131,425.00                      | 127,944.00          | 0.00              | 127,944.00                      | -2.6%                     |
| Prior Years' Taxes                                      | 8043            | 51,141.00     | 0.00                | 51,141.00                       | 32,619.00           | 0.00              | 32,619.00                       | -36.2%                    |
| Supplemental Taxes                                      | 8044            | 74,099.00     | 0.00                | 74,099.00                       | 71,979.00           | 0.00              | 71,979.00                       | -2.9%                     |
| Education Revenue Augmentation<br>Fund (ERAF)           | 8045            | 845,379.00    | 0.00                | 845,379.00                      | 845,379.00          | 0.00              | 845,379.00                      | 0.0%                      |
| Community Redevelopment Funds<br>(SB 617/699/1992)      | 8047            | 0.00          | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Penalties and Interest from<br>Delinquent Taxes         | 8048            | 0.00          | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses | 8081            | 0.00          | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other In-Lieu Taxes                                     | 8082            | 654.00        | 0.00                | 654.00                          | 654.00              | 0.00              | 654.00                          | 0.0%                      |
| Less: Non-LCFF                                          |                 |               | 0.00                | 034.00                          | 004.00              | 0.00              | 004.00                          |                           |
| (50%) Adjustment                                        | 8089            | 0.00          | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Subtotal, LCFF Sources                                  |                 | 26,276,580.00 | 0.00                | 26,276,580.00                   | 31,489,692.00       | 0.00              | 31,489,692.00                   | 19.8%                     |
| LCFF Transfers                                          |                 |               |                     |                                 |                     |                   |                                 |                           |
| Unrestricted LCFF Transfers -<br>Current Year 0000      | 8091            | 0.00          |                     | 0.00                            | 0.00                |                   | 0.00                            | 0.0%                      |
| All Other LCFF Transfers -<br>Current Year All Other    | 8091            | 0.00          | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Transfers to Charter Schools in Lieu of Property Taxes  | 8096            | (163,553.00)  | 0.00                | (163,553.00)                    | (155,831.00)        | 0.00              | (155,831.00)                    |                           |
| Property Taxes Transfers                                | 8097            | 0.00          | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |

California Dept of Education SACS Financial Reporting Software - 2014.1.0

|                                                                  |                |                 | 201                 | 13-14 Estimated Act | uals                            |                              | 2014-15 Budget    |                                 |                           |
|------------------------------------------------------------------|----------------|-----------------|---------------------|---------------------|---------------------------------|------------------------------|-------------------|---------------------------------|---------------------------|
| Description                                                      | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D)          | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| LCFF/Revenue Limit Transfers - Prior Years                       |                | 8099            | 0.00                | 0.00                | 0.00                            | 0.00                         | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, LCFF SOURCES                                              |                |                 | 26,113,027.00       | 0.00                | 26,113,027.00                   | 31,333,861.00                | 0.00              | 31,333,861.00                   | 20.0%                     |
| FEDERAL REVENUE                                                  |                |                 |                     |                     |                                 |                              |                   |                                 |                           |
| Maintenance and Operations                                       |                | 8110            | 0.00                | 0.00                | 0.00                            | 0.00                         | 0.00              | 0.00                            | 0.0%                      |
| Special Education Entitlement                                    |                | 8181            | 0.0Ò                | 937,234.00          | 937,234.00                      | 0.00                         | 846,820.00        | 846,820.00                      | -9.6%                     |
| Special Education Discretionary Grants                           |                | 8182            | 0.00                | 115,300.00          | 115,300.00                      | 0.00                         | 111,698.00        | 111,698.00                      | -3.1%                     |
| Child Nutrition Programs                                         |                | 8220            | 0.00                | 0.00                | 0.00                            | 0.00                         | 0.00              | 0.00                            | 0.0%                      |
| Forest Reserve Funds                                             |                | 8260            | 0.00                | 0.00                | 0.00                            | 0.00                         | 0.00              | 0.00                            | 0.0%                      |
| Flood Control Funds                                              |                | 8270            | 0.00                | 0.00                | 0.00                            | 0.00                         | 0.00              | 0.00                            | 0.0%                      |
| Wildlife Reserve Funds                                           |                | 8280            | 0.00                | 0.00                | 0.00                            | 0.00                         | 0.00              | 0.00                            | 0.0%                      |
| FEMA                                                             |                | 8281            | 0.00                | 0.00                | 0.00                            | 0.00                         | 0.00              | 0.00                            | 0.0%                      |
| Interagency Contracts Between LEAs                               |                | 8285            | 0.00                | 0.00                | 0.00                            | 0.00                         | 0.00              | 0.00                            | 0.0%                      |
| Pass-Through Revenues from                                       |                |                 |                     |                     |                                 |                              |                   |                                 |                           |
| Federal Sources                                                  |                | 8287            | 0.00                | 0.00                | 0.00                            | 0.00                         | 0.00              | 0.00                            | 0.0%                      |
| NCLB: Title I, Part A, Basic Grants Low-<br>Income and Neglected | 3010           | 8290            |                     | 1,246,354.00        | 1,246,354.00                    |                              | 1,014,317.00      | 1,014,317.00                    | -18.6%                    |
| NCLB: Title I, Part D, Local Delinquent                          |                |                 |                     |                     |                                 | -                            |                   |                                 |                           |
| Programs                                                         | 3025           | 8290            |                     | 0.00                | 0.00                            |                              | 0.00              | 0.00                            | 0.0%                      |
| NCLB: Title II, Part A, Teacher Quality                          | 4035           | 8290            |                     | 125,256.00          | 125,256.00                      |                              | 120,366.00        | 120,366.00                      | -3.9%                     |
| NCLB: Title III, Immigrant Education<br>Program                  |                |                 |                     |                     |                                 |                              |                   |                                 |                           |
|                                                                  | 4201           | 8290            | j l                 | 0.00                | 0.00                            | and the second second second | 0.00              | 0.00                            | 0.0%                      |

|                                                                        |                                              |                                       | 201                 | 3-14 Estimated Actu | als                             |                     | 2014-15 Budget    |                                 |                           |  |
|------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|--|
| Description                                                            | Resource Codes                               | Object<br>Codes                       | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Rostricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |  |
| NCLB: Title III, Limited English Proficient<br>(LEP) Student Program   | 4203                                         | 8290                                  |                     | 61,048.00           | 61,048.00                       |                     | 52,632.00         | 52,632.00                       | -13.8%                    |  |
| NCLB: Title V, Part B, Public Charter<br>Schools Grant Program (PCSGP) | 4610                                         | 8290                                  |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |  |
| Other No Child Left Behind                                             | 3011-3020, 3026-<br>3205, 4036-4126,<br>5510 | 8290                                  |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |  |
| Vocational and Applied<br>Technology Education                         | 3500-3699                                    | 8290                                  |                     | 36,971.00           | 36,971.00                       |                     | 36,971.00         | 36,971.00                       | 0.0%                      |  |
| Safe and Drug Free Schools                                             | 3700-3799                                    | 8290                                  |                     | 0.00                |                                 |                     |                   |                                 |                           |  |
| All Other Federal Revenue                                              | All Other                                    | 8290                                  | 0.00                | 242,757.00          | <u>0.00</u><br>242,757.00       | 0.00                | 0.00              | 0.00                            | 0.0%                      |  |
| TOTAL, FEDERAL REVENUE                                                 |                                              | 0230                                  | 0.00                | 2,764,920.00        |                                 |                     | 246,914.00        | 246,914.00                      | 1.7%                      |  |
| OTHER STATE REVENUE                                                    |                                              | · · · · · · · · · · · · · · · · · · · | 0.00                | 2,704,920.00        | 2,764,920.00                    | 0.00                | 2,429,718.00      | 2,429,718.00                    | -12.1%                    |  |
| Other State Apportionments                                             |                                              |                                       |                     |                     |                                 |                     |                   |                                 |                           |  |
| ROC/P Entitlement<br>Current Year                                      | 6355-6360                                    | 8311                                  |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |  |
| Prior Years                                                            | 6355-6360                                    | 8319                                  |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |  |
| Special Education Master Plan<br>Current Year                          | 6500                                         | 8311                                  |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |  |
| Prior Years                                                            | 6500                                         | 8319                                  |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |  |
| All Other State Apportionments - Current Year                          | All Other                                    | 8311                                  | 0.00                | 825,229.00          | 825,229.00                      | 0.00                | 0.00              | 0.00                            | -100.0%                   |  |
| All Other State Apportionments - Prior Years                           | All Other                                    | 8319                                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |  |
| Class Size Reduction, K-3                                              |                                              | 8434                                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |  |
| Child Nutrition Programs                                               |                                              | 8520                                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |  |
| Mandated Costs Reimbursements                                          |                                              | 8550                                  | 206,800.00          | 0.00                | 206,800.00                      | 200,000.00          | 0.00              | 200,000.00                      | -3.3%                     |  |
| Lottery - Unrestricted and Instructional Material                      | s                                            | 8560                                  | 573,004.00          | 138,630.00          | 711,634.00                      | 550,003.00          | 134,580.00        | 684,583.00                      | -3.8%                     |  |
| Tax Relief Subventions<br>Restricted Levies - Other                    |                                              |                                       |                     |                     |                                 |                     |                   |                                 |                           |  |
| Homeowners' Exemptions                                                 |                                              | 8575                                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |  |
| Other Subventions/In-Lieu Taxes                                        |                                              | 8576                                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |  |
| Pass-Through Revenues from<br>State Sources                            |                                              | 8587                                  | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |  |
| School Based Coordination Program                                      | 7250                                         | 8590                                  |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |  |
| After School Education and Safety (ASES)                               | 6010                                         | 8590                                  |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |  |

California Dept of Education ACS Financial Reporting Software - 2014.1.0 The funder (Rev. 04/24/2014)

• .

|                                               |                |                 | 201                 | 3-14 Estimated Actu | als                             |                     | 2014-15 Budget    |                                 |                           |
|-----------------------------------------------|----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                                   | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Charter School Facility Grant                 | 6030           | 8590            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Drug/Alcohol/Tobacco Funds                    | 6650, 6690     |                 |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| California Clean Energy Jobs Act              | 6230           | 8590            |                     | 130,000.00          | 130,000.00                      |                     | 130,000.00        | 130,000.00                      | 0.0%                      |
| Healthy Start                                 | 6240           | 8590            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| American Indian Early Childhood Education     | 7210           | 8590            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Specialized Secondary                         | 7370           | 8590            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| School Community Violence<br>Prevention Grant | 7391           | 8590            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Quality Education Investment Act              | 7400           | 8590            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Common Core State Standards<br>Implementation | 7405           | 8590            |                     | 926,639.00          | 926,639.00                      |                     | 0.00              | 0.00                            | -100.0%                   |
| All Other State Revenue                       | All Other      | 8590            | 1,844,790.00        | 340,507.00          | 2,185,297.00                    | 20,000.00           | 430,507.00        | 450,507.00                      | -79.4%                    |
| TOTAL, OTHER STATE REVENUE                    |                |                 | 2,624,594.00        | 2,361,005.00        | 4,985,599.00                    | 770,003.00          | 695,087.00        | 1,465,090.00                    | -70.6%                    |

|                                                                                  |             |                 | 2013                | 3-14 Estimated Actu | als                             | 2014-15 Budget      |                   |                                 |                           |
|----------------------------------------------------------------------------------|-------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Res                                                                  | ource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted          | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| OTHER LOCAL REVENUE                                                              |             |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Other Local Revenue<br>County and District Taxes                                 |             |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Other Restricted Levies<br>Secured Roll                                          |             | 8615            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Unsecured Roll                                                                   |             | 8616            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Prior Years' Taxes                                                               |             | 8617            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Supplemental Taxes                                                               |             | 8618            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Non-Ad Valorem Taxes<br>Parcel Taxes                                             |             | 8621            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other                                                                            |             | 8622            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Community Redevelopment Funds                                                    |             |                 | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Not Subject to LCFF Deduction                                                    |             | 8625            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Penalties and Interest from<br>Delinquent Non-LCFF<br>Taxes                      |             | 8620            |                     |                     |                                 |                     |                   |                                 |                           |
| Sales                                                                            |             | 8629            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Sale of Equipment/Supplies                                                       |             | 8631            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Sale of Publications                                                             |             | 8632            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Food Service Sales                                                               |             | 8634            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Sales                                                                  |             | 8639            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Leases and Rentais                                                               |             | 8650            | 110,000.00          | 100,000.00          | 210,000.00                      | 45,000.00           | 100,000.00        | 145,000.00                      | -31.0%                    |
| Interest                                                                         |             | 8660            | 20,000.00           | 0.00                | 20,000.00                       | 10,000.00           | 0.00              | 10,000.00                       | -50.0%                    |
| Net Increase (Decrease) in the Fair Value<br>of Investments                      |             | 8662            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Fees and Contracts<br>Adult Education Fees                                       |             | 8671            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Non-Resident Students                                                            |             | 8672            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Transportation Fees From Individuals                                             |             | 8675            | 0.00                | 20,821.00           | 20,821.00                       | 10,000.00           | 0.00              | 10,000.00                       | -52.0%                    |
| Interagency Services                                                             |             | 8677            | 0.00                | 11,500.00           | 11,500.00                       | 0.00                | 23,000.00         | 23,000.00                       | 100.0%                    |
| Mitigation/Developer Fees                                                        |             | 8681            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Fees and Contracts                                                     |             | 8689            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Local Revenue<br>Plus: Misc Funds Non-LCFF<br>California Dept of Education |             |                 |                     |                     |                                 |                     |                   |                                 |                           |

California Dept of Education ACS Financial Reporting Software - 2014.1.0 The fund a (Rev Oddarante)

....

|                                                                        |                |                 | 201:                | 3-14 Estimated Actu | als                             |                     | 2014-15 Budget    |                                 |                           |
|------------------------------------------------------------------------|----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                                                            | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| (50%) Adjustment                                                       |                | 8691            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Pass-Through Revenues From<br>Local Sources                            |                | 8697            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Local Revenue                                                |                | 8699            | 119,352.00          | 159,036.00          | 278,388.00                      | 75.000.00           | 180,209.00        | 255,209.00                      | -8.3%                     |
| Tuition                                                                |                | 8710            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers In                                                 |                | 8781-8783       | 30,000.00           | 0.00                | 30,000.00                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Transfers of Apportionments<br>Special Education SELPA Transfers       |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| From Districts or Charter Schools                                      | 6500           | 8791            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| From County Offices                                                    | 6500           | 8792            |                     | 2,415,786.00        | 2,415,786.00                    |                     | 1,559,395.00      | 1,559,395.00                    | -35.4%                    |
| From JPAs                                                              | 6500           | 8793            | · .                 | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| ROC/P Transfers<br>From Districts or Charter Schools                   | 6360           | 8791            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| From County Offices                                                    | 6360           | 8792            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| From JPAs                                                              | 6360           | 8793            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Other Transfers of Apportionments<br>From Districts or Charter Schools | All Other      | 8791            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| From County Offices                                                    | All Other      | 8792            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| From JPAs                                                              | All Other      | 8793            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers In from All Others                                 |                | 8799            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, OTHER LOCAL REVENUE                                             |                |                 | 279,352.00          | 2,707,143.00        | 2,986,495.00                    | 140,000.00          | 1,862,604.00      | 2,002,604.00                    | -32.9%                    |
| TOTAL, REVENUES                                                        |                |                 | 29,016,973.00       | 7,833,068.00        | 36,850,041.00                   | 32,243,864.00       | 4,987,409.00      | 37,231,273.00                   | 1.0%                      |

•••

|                                                        |                 | 201                 | 3-14 Estimated Actu | ials                             |                     | 2014-15 Budget    |                                 |                           |
|--------------------------------------------------------|-----------------|---------------------|---------------------|----------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Resource Codes                             | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>_(C) | Unrestrictod<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
|                                                        |                 |                     |                     |                                  |                     |                   |                                 |                           |
| Certificated Teachers' Salaries                        | 1100            | 12,237,497.00       | 3,248,561.00        | 15,486,058.00                    | 12,682,138.00       | 2,908,694.00      | 15,590,832.00                   | 0.7%                      |
| Certificated Pupil Support Salaries                    | 1200            | 281,594.00          | 534,488.00          | 816,082.00                       | 354,260.00          | 510,656.00        | 864,916.00                      | 6.0%                      |
| Certificated Supervisors' and Administrators' Salaries | 1300            | 1,156,120.00        | 58,857.00           | 1,214,977.00                     |                     | 59,954.00         | 1,267,786.00                    | 4.3%                      |
| Other Certificated Salaries                            | 1900            | 123,406.00          | 209,463.00          | _332,869.00                      | 117,900.00          | 190,300.00        | 308,200.00                      | -7.4%                     |
| TOTAL, CERTIFICATED SALARIES                           |                 | 13,798,617.00       | 4,051,369.00        | 17,849,986.00                    | 14,362,130.00       | 3,669,604.00      | 18,031,734.00                   | 1.0%                      |
| CLASSIFIED SALARIES                                    |                 |                     |                     |                                  |                     |                   |                                 |                           |
| Classified Instructional Salaries                      | 2100            | 109.136.00          | 1,584,628.00        | 1,693,764.00                     | 182,923.00          | 1,476,498.00      | 1,659,421.00                    | -2.0%                     |
| Classified Support Salaries                            | 2200            | 1,398,310.00        | 915,284.00          | 2,313,594.00                     | 1,896,006.00        | 385,336.00        | 2,281,342.00                    |                           |
| Classified Supervisors' and Administrators' Salaries   | 2300            | 224,483.00          | 193,214.00          | 417,697.00                       | 279,510.00          | 128,272.00        | 407,782.00                      | -2.4%                     |
| Clerical, Technical and Office Salaries                | 2400            | 1,317,761.00        | 275,041.00          | 1,592,802.00                     |                     | 259,875.00        | 1,618,297.00                    |                           |
| Other Classified Salaries                              | 2900            | 143,984.00          | 18,715.00           | 162,699.00                       | 132,156.00          | 11,440.00         | 143,596.00                      | -11.7%                    |
| TOTAL, CLASSIFIED SALARIES                             |                 | 3,193,674.00        | 2,986,882.00        | 6,180,556.00                     | 3,849,017.00        | 2,261,421.00      | 6,110,438.00                    | -1.1%                     |
| EMPLOYEE BENEFITS                                      |                 |                     |                     |                                  |                     |                   |                                 |                           |
| STRS                                                   | 3101-3102       | 1,148,717.63        | 342,505.00          | 1,491,222.63                     | 1.418.374.00        | 313,298.00        | 1,731,672.00                    | 16.1%                     |
| PERS                                                   | 3201-3202       | 406,700.00          | 320,025.00          | 726,725.00                       | 446,881.57          | 246,096.00        | 692,977.57                      | -4.6%                     |
| OASDI/Medicare/Alternative                             | 3301-3302       | 448,004.35          | 274,346.00          | 722,350.35                       | 503,755.00          | 215,330.00        | 719,085.00                      | -0.5%                     |
| Health and Welfare Benefits                            | 3401-3402       | 2,403,061.00        | 1,051,094.00        | 3,454,155.00                     | 2,718,865.00        | 879,060.00        | 3,597,925.00                    | 4.2%                      |
| Unemployment Insurance                                 | 3501-3502       | 12,491.39           | 3,908.00            | 16,399.39                        | 13,435.00           | 3,138.00          | 16,573.00                       | 1.1%                      |
| Workers' Compensation                                  | 3601-3602       | 257,143.99          | 105,718.00          | 362,861.99                       | 274,632.00          | 88,284.00         | 362,916.00                      | 0.0%                      |
| OPEB, Allocated                                        | 3701-3702       | 9,750.00            | 0.00                | 9,750.00                         | 17,000.00           | 0.00              | 17,000.00                       | 74.4%                     |
| OPEB, Active Employees                                 | 3751-3752       | 0.00                | 0.00                | 0.00                             | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Employee Benefits                                | 3901-3902       | 91,010.00           | 74,056.00           | 165,066.00                       | 107,844.00          | 61,774.00         | 169,618.00                      | 2.8%                      |
| TOTAL, EMPLOYEE BENEFITS                               |                 | 4,776,878.36        | 2,171,652.00        | 6,948,530.36                     | 5,500,786.57        | 1,806,980.00      | 7,307,766.57                    | 5.2%                      |
| BOOKS AND SUPPLIES                                     |                 |                     |                     |                                  |                     |                   |                                 |                           |
| Approved Textbooks and Core Curricula Materials        | 4100            | 76,013.00           | 443,159.00          | 519,172.00                       | 75,000.00           | 0.00              | 75,000.00                       | -85.6%                    |
| Books and Other Reference Materials                    | 4200            | 7,004.00            | 24,505.00           | 31,509.00                        | 11,250.00           | 9,238.00          | 20,488.00                       | -35.0%                    |
| Materials and Supplies                                 | 4300            | 319,608.50          | 905,361.00          | 1,224,969.50                     | 542,419.00          | 403,327.00        | 945,746.00                      | -22.8%                    |

-

California Dept of Education SACS Financial Reporting Software - 2014.1.0

:

|                                                                |               |                 | 201                 | 3-14 Estimated Actu | als                             |                     | 2014-15 Budget    |                                 |                           |
|----------------------------------------------------------------|---------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description R                                                  | esource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Noncapitalized Equipment                                       |               | 4400            | 71,931.00           | 513,405.00          | 585,336.00                      | 34,850.00           | 344,322.00        | 379,172.00                      | -35.2%                    |
| Food                                                           |               | 4700            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, BOOKS AND SUPPLIES                                      |               |                 | 474,556.50          | 1,886,430.00        | 2,360,986.50                    | 663,519.00          | 756,887.00        | 1,420,406.00                    | -39.8%                    |
| SERVICES AND OTHER OPERATING EXPENDITU                         | URES          |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Subagreements for Services                                     |               | 5100            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Travel and Conferences                                         |               | 5200            | 44,172.00           | 83,392.00           | 127,564.00                      | 35,103.00           | 35,034.00         | 70,137.00                       | -45.0%                    |
| Dues and Memberships                                           |               | 5300            | 25,473.00           | 329.00              | 25,802.00                       | 23,510.00           | 400.00            | 23,910.00                       | -7.3%                     |
| Insurance                                                      |               | 5400 - 5450     | 302,000.00          | 0.00                | 302,000.00                      | 315,000.00          | 0.00              | 315,000.00                      | 4.3%                      |
| Operations and Housekeeping<br>Services                        |               | 5500            | 1,147,777.00        | 0.00                | 1,147,777.00                    | 1,150,000.00        | 0.00              | 1,150,000.00                    | 0.2%                      |
| Rentals, Leases, Repairs, and<br>Noncapitalized Improvements   |               | 5600            | 133,068.00          | 109,041.00          | 242,109.00                      | 156,450.00          | 80,800.00         | 237,250.00                      | -2.0%                     |
| Transfers of Direct Costs                                      |               | 5710            | (21,735.00)         | 21,735.00           | 0.00                            | (73,330.00)         | 73,330.00         | 0.00                            | 0.0%                      |
| Transfers of Direct Costs - Interfund                          |               | 5750            | (5,485.00)          | 0.00                | (5,485.00)                      | (6,000.00)          | 0.00              | (6,000.00)                      | 9.4%                      |
| Professional/Consulting Services and<br>Operating Expenditures |               | 5800            | 1,395,691.50        | 1,234,273.00        | 2,629,964.50                    | 1,543,041.00        | 1,054,006.00      | 2,597,047.00                    | -1.3%                     |
| Communications                                                 |               | 5900            | 122,373.00          | 776.00              | 123,149.00                      | 122,500.00          | 600.00            | 123,100.00                      | 0.0%                      |
| TOTAL, SERVICES AND OTHER<br>OPERATING EXPENDITURES            |               |                 | 3,143,334.50        | 1,449,546.00        | 4,592,880.50                    | 3,266,274.00        | 1,244,170.00      | 4,510,444.00                    | -1.8%                     |

|                                                                                    |              |                 | 201:                | 3-14 Estimated Actu | ials                            |                     | 2014-15 Budget    |                                 |                           |
|------------------------------------------------------------------------------------|--------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Re                                                                     | source Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| CAPITAL OUTLAY                                                                     |              |                 |                     |                     |                                 |                     |                   | ,                               |                           |
|                                                                                    |              |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Land                                                                               |              | 6100            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Land Improvements                                                                  |              | 6170            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Buildings and Improvements of Buildings                                            |              | 6200            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries |              | 6300            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Equipment                                                                          |              | 6400            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Equipment Replacement                                                              |              | 6500            | 0.00                | 18,500.00           | 18,500.00                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| TOTAL, CAPITAL OUTLAY                                                              |              |                 | 0.00                | 18,500.00           | 18,500.00                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| OTHER OUTGO (excluding Transfers of Indirect C                                     | osts)        |                 |                     |                     |                                 |                     |                   |                                 |                           |
|                                                                                    | •            |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Tuition                                                                            |              |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Tuition for Instruction Under Interdistrict<br>Attendance Agreements               |              | 7110            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| State Special Schools                                                              |              | 7130            | 0.00                | 15,548.00           | 15,548.00                       | 0.00                | 16,000.00         | 16,000.00                       | 2.9%                      |
| Tuition, Excess Costs, and/or Deficit Payments                                     |              |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Payments to Districts or Charter Schools                                           |              | 7141            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Payments to County Offices                                                         |              | 7142            | 0.00                | 199,452.00          | 199,452.00                      | 0.00                | 200,000.00        | 200,000.00                      | 0.3%                      |
| Payments to JPAs                                                                   |              | 7143            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Transfers of Pass-Through Revenues<br>To Districts or Charter Schools              |              | 7211            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
|                                                                                    |              |                 |                     |                     | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To County Offices<br>To JPAs                                                       |              | 7212            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
|                                                                                    |              | 7213            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.074                     |
| Special Education SELPA Transfers of Apportionn<br>To Districts or Charter Schools | 6500         | 7221            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To County Offices                                                                  | 6500         | 7222            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To JPAs                                                                            | 6500         | 7223            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| ROC/P Transfers of Apportionments                                                  |              | 700.1           |                     |                     | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| To Districts or Charter Schools                                                    | 6360         | 7221            |                     | 0.00                | 0.00                            |                     |                   | 0.00                            |                           |
| To County Offices                                                                  | 6360         | 7222            |                     | 0.00                | 0.00                            |                     | 0.00              |                                 |                           |
| To JPAs                                                                            | 6360         | 7223            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            |                           |
| Other Transfers of Apportionments                                                  | All Other    | 7221-7223       | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            |                           |
| All Other Transfers                                                                |              | 7281-7283       | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |

California Dept of Education SACS Financial Reporting Software - 2014.1.0

|                                                           |                     | 2013                | 3-14 Estimated Actu | als                             |                     | 2014-15 Budget    |                                 |                           |
|-----------------------------------------------------------|---------------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| DescriptionResource Cod                                   | Object<br>des Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| All Other Transfers Out to All Others                     | 7299                | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Debt Service<br>Debt Service - Interest                   | 7438                | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Debt Service - Principal                            | 7439                | 10,105.00           | 13,010.00           | 23,115.00                       | 5,050.00            | 13,010.00         | 18,060.00                       | -21.9%                    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs | )                   | 10,105.00           | 228,010.00          | 238,115.00                      | 5,050.00            | 229,010.00        | 234,060.00                      | -1.7%                     |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                 |                     |                     |                     |                                 |                     |                   | ······                          |                           |
| Transfers of Indirect Costs                               | 7310                | (46,500.00)         | 46,500.00           | 0.00                            | (49,106.00)         | 49,106.00         | 0.00                            | 0.0%                      |
| Transfers of Indirect Costs - Interfund                   | 7350                | (67,670.00)         | 0.00                | (67,670.00)                     | (53,619.00)         | 0.00              | (53,619.00)                     | -20.8%                    |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS          | <u></u>             | (114,170.00)        | 46,500.00           | (67,670.00)                     | (102,725.00)        | 49,106.00         | (53,619.00)                     | -20.8%                    |
| TOTAL, EXPENDITURES                                       |                     | 25,282,995.36       | 12,838,889.00       | 38,121,884.36                   | 27,544,051.57       | 10,017,178.00     | 37,561,229.57                   | -1.5%                     |

|                                                                           |                |                  | 204                 | 3 44 Easternand A. S. |                                 |                     |                   |                                 |                           |
|---------------------------------------------------------------------------|----------------|------------------|---------------------|-----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
|                                                                           |                |                  | 201                 | 3-14 Estimated Actu   | uals                            | 2014-15 Budget      |                   |                                 | <b> </b>                  |
| Description                                                               | Resource Codes | Object<br>Codes  | Unrestricted<br>(A) | Restricted (B)        | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| INTERFUND TRANSFERS                                                       |                |                  |                     |                       |                                 |                     |                   |                                 |                           |
| INTERFUND TRANSFERS IN                                                    |                |                  |                     |                       |                                 |                     |                   |                                 |                           |
| From: Special Reserve Fund                                                |                | 8912             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| From: Bond Interest and<br>Redemption Fund                                |                | 8914             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Authorized Interfund Transfers in                                   |                | 891 <del>9</del> | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (a) TOTAL, INTERFUND TRANSFERS IN                                         |                |                  | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| INTERFUND TRANSFERS OUT                                                   |                |                  |                     |                       |                                 |                     |                   |                                 |                           |
| To: Child Development Fund                                                |                | 7611             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To: Special Reserve Fund                                                  |                | 7612             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To: State School Building Fund/<br>County School Facilities Fund          |                | 7613             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To: Cafeteria Fund                                                        |                | 7616             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Authorized Interfund Transfers Out                                  |                | 7619             | 172,048.00          | 0.00                  | 172,048.00                      | 193,051.00          | 0.00              | 193,051.00                      | 12.2%                     |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                        |                |                  | 172,048.00          | 0.00                  | 172,048.00                      | 193,051.00          | 0.00              | 193,051.00                      | 12.2%                     |
| OTHER SOURCES/USES                                                        |                |                  |                     |                       |                                 |                     |                   |                                 |                           |
| SOURCES                                                                   |                |                  |                     |                       |                                 |                     |                   |                                 |                           |
| State Apportionments<br>Emergency Apportionments                          |                | 8931             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Proceeds                                                                  |                |                  |                     |                       |                                 |                     |                   |                                 |                           |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings                   |                | 8953             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Sources                                                             |                |                  |                     |                       |                                 |                     |                   |                                 |                           |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs                        |                | 8965             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Long-Term Debt Proceeds<br>Proceeds from Certificates<br>of Participation |                | 8971             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Proceeds from Capital Leases                                              |                | 8972             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Proceeds from Lease Revenue Bonds                                         |                | 8973             | 0.00                | 0.00                  | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Financing Sources                                               |                | 8979             | 0.00                | 0.00                  | 0.00                            | 0.00                |                   | 0.00                            | 0.0%                      |

-

California Dept of Education SACS Financial Reporting Software - 2014.1.0 File: fund a (Rev. Decaration of Control of Con

|                                                            |                |                 | 201:                | 3-14 Estimated Actu | ials                            |                     | 2014-15 Budget    |                                 |                           |
|------------------------------------------------------------|----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                                                | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| (c) TOTAL, SOURCES                                         |                |                 | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| USES                                                       |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Financing Uses                                   |                | 7699            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (d) TOTAL, USES                                            |                |                 | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| CONTRIBUTIONS                                              |                |                 |                     |                     |                                 |                     |                   |                                 | ĺ                         |
| Contributions from Unrestricted Revenues                   |                | 8980            | (4,785,384.00)      | 4,785,384.00        | 0.00                            | (5,129,769.00)      | 5,129,769.00      | 0.00                            | 0.0%                      |
| Contributions from Restricted Revenues                     |                | 8990            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (e) TOTAL, CONTRIBUTIONS                                   |                |                 | (4,785,384.00)      | 4,785,384.00        | 0.00                            | (5,129,769.00)      | 5,129,769.00      | 0.00                            | 0.0%                      |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) | i              |                 | (4,957,432.00)      | 4.785.384.001       | (172,048.00)                    | (5,322,820.00)      | 5,129,769.00      | (193,051.00)                    | 12.2%                     |

## July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

| Description                                                         | Resource Codes | Object Codes            | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------------------|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES                                                         |                |                         |                              |                   |                       |
| 1) LCFF Sources                                                     |                | 8010-8099               | 1,058,237.00                 | 877,082.00        | -17.1                 |
| 2) Federal Revenue                                                  |                | 8100-8299               | 0.00                         | 0.00              | 0.0                   |
| 3) Other State Revenue                                              |                | 8300-8599               | 152,815.00                   | 21,560.00         | -85.5                 |
| 4) Other Local Revenue                                              |                | 8600-8799               | 3,900.00                     | 1,100.00          | -71.8                 |
| 5) TOTAL, REVENUES                                                  |                |                         | 1,214,952.00                 | 899,742.00        | -25.1                 |
| B. EXPENDITURES                                                     |                |                         |                              |                   |                       |
| 1) Certificated Salaries                                            |                | 1000-1999               | 604,244.00                   | 511,161.00        | -15.4                 |
| 2) Classified Salaries                                              |                | 2000-2999               | 135,291.00                   | 126,695.00        | -6.                   |
| 3) Employee Benefits                                                |                | 3000-3999               | 212,625.16                   | 198,718.00        | -6.                   |
| 4) Books and Supplies                                               |                | 4000-4999               | 79,016.00                    | 11,325.00         | -85                   |
| 5) Services and Other Operating Expenditures                        |                | 5000-5999               | 87,003.00                    | 14,855.00         | -82.                  |
| 6) Capital Outlay                                                   |                | 6000-6999               | 0.00                         | 0.00              | . 0.                  |
| 7) Other Outgo (excluding Transfers of Indirect Costs)              |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.                    |
| 8) Other Outgo - Transfers of Indirect Costs                        |                | 7300-7399               | 40,097.00                    | 24,836.00         | -38.                  |
| 9) TOTAL, EXPENDITURES                                              |                |                         | 1,158,276.16                 | 887,590.00        | -23.4                 |
| . EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |                |                         |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)                                |                |                         | 56,675,84                    | 12,152.00         | -78.0                 |
| 1) Interfund Transfers                                              |                |                         |                              |                   |                       |
| a) Transfers In                                                     |                | 8900-8929               | 0.00                         | 0.00              | 0.0                   |
| b) Transfers Out                                                    |                | 7600-7629               | 0.00                         | 0.00              | 0.0                   |
| 2) Other Sources/Uses<br>a) Sources                                 |                | 8930-8979               |                              |                   |                       |
| b) Uses                                                             |                | 7630-7699               | 0.00                         | 0.00              | 0.0                   |
| 3) Contributions                                                    |                | 8980-8999               | 0.00                         | 0.00              | 0.0                   |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                              |                | 0300-0333               | 0.00                         | 0.00              |                       |

## July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

34 73973 0000000 Form 09

| Description                                                               | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND                                        |                |              |                              |                   |                       |
| BALANCE (C + D4)                                                          |                | ·            | 56,675.84                    | 12,152.00         | -78.6%                |
| F. FUND BALANCE, RESERVES                                                 |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                                                 |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                                               |                | 9791         | 380,436.04                   | 437,111.88        | 14.9%                 |
| b) Audit Adjustments                                                      |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 380,436.04                   | 437,111.88        | 14.9%                 |
| d) Other Restatements                                                     |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 380,436.04                   | 437,111.88        | 14.9%                 |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 437,111.88                   | 449,263.88        | 2.8%                  |
| a) Nonspendable                                                           |                |              |                              |                   |                       |
| Revolving Cash                                                            |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores                                                                    |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures                                                      |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others                                                                |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted                                                             |                | 9740         | 4,554.02                     | 4,554.02          | 0.0%                  |
| c) Committed                                                              |                |              |                              |                   |                       |
| Stabilization Arrangements                                                |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments                                                         |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned                                                               |                |              |                              |                   |                       |
| Other Assignments                                                         |                | 9780         | 432,557.86                   | 444,709.86        | 2.8%                  |
| e) Unassigned/Unappropriated                                              |                |              |                              |                   |                       |
| Reserve for Economic Uncertainties                                        |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount                                          |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

#### July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

| Description                                           | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS                                             |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                      |                | 9110         | 360,214.82                   |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasu     | ſŷ             | 9111         | 0.00                         |                   |                       |
| b) in Banks                                           |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                                  |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                                  |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                       |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                        |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                                |                | 9200         | 23,890.49                    |                   |                       |
| 4) Due from Grantor Government                        |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                               |                | 9310         | 0.00                         |                   |                       |
| 6) Stores                                             |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                               |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                      |                |              | 384,105.31                   |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                           | . <u>.</u>     |              | 0.00                         |                   |                       |
| LIABILITIES                                           |                |              |                              |                   |                       |
| 1) Accounts Payable                                   |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                 |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                      |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue                                   |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                                 |                |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY                                        |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |              | 384,105.31                   |                   |                       |

## July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

34 73973 0000000 Form 09

| Description                                                            | Resource Codes                           | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|------------------------------------------------------------------------|------------------------------------------|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES                                                           |                                          |              |                              |                   |                       |
| Principal Apportionment                                                |                                          |              |                              |                   |                       |
| State Aid - Current Year                                               |                                          | 8011         | 727,719.00                   | 516,164.00        | -29.1                 |
| Education Protection Account State Aid - Current Year                  | r                                        | 8012         | 167,228.00                   | 205,087.00        | 22.6                  |
| State Aid - Prior Years                                                |                                          | 8019         | 0.00                         | 0.00              | 0.0                   |
| LCFF Transfers                                                         |                                          |              |                              |                   |                       |
| Unrestricted LCFF Transfers - Current Year                             | 0000                                     | 8091         | 0.00                         | 0.00              | 0.0                   |
| All Other LCFF Transfers - Current Year                                | All Other                                | 8091         | 0.00                         | 0.00              | 0.0                   |
| Transfers to Charter Schools in Lieu of Property Taxes                 | S                                        | 8096         | 163,290.00                   | 155,831.00        | -4.6                  |
| Property Taxes Transfers                                               |                                          | 8097         | 0.00                         | 0.00              | 0.0                   |
| LCFF/Revenue Limit Transfers - Prior Years                             |                                          | 8099         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, LCFF SOURCES                                                    |                                          |              | 1,058,237.00                 | 877,082.00        | -17.1                 |
| EDERAL REVENUE                                                         |                                          |              |                              |                   |                       |
| Maintenance and Operations                                             |                                          | 8110         | 0.00                         | 0.00              | 0.(                   |
| Special Education Entitlement                                          |                                          | 8181         | 0.00                         | 0.00              | 0.4                   |
| Special Education Discretionary Grants                                 |                                          | 8182         | 0.00                         | 0.00              | 0.0                   |
| Child Nutrition Programs                                               |                                          | 8220         | 0.00                         | 0.00              | 0.0                   |
| Interagency Contracts Between LEAs                                     |                                          | 8285         | 0.00                         | 0.00              | 0.1                   |
| NCLB: Title I, Part A, Basic Grants Low-<br>Income and Neglected       | 3010                                     | 8290         | 0.00                         | 0.00              | 0.(                   |
| NCLB: Title I, Part D, Local Delinquent                                |                                          |              |                              |                   |                       |
| Programs                                                               | 3025                                     | 8290         | 0.00                         | 0.00              | 0.0                   |
| NCLB: Title II, Part A, Teacher Quality                                | 4035                                     | 8290         | 0.00                         | 0.00              | 0.0                   |
| NCLB: Title III, Immigrant Education<br>Program                        | 4201                                     | 8290         | 0.00                         | 0.00              | 0.0                   |
| NCLB: Title III, Limited English Proficient<br>(LEP) Student Program   | 4203                                     | 8290         | 0.00                         | 0.00              | 0.0                   |
| NCLB: Title V, Part B, Public Charter<br>Schools Grant Program (PCSGP) | 4610                                     | 8290         | 0.00                         | 0.00              | 0.(                   |
| Olher No Child Left Behind                                             | 3011-3020, 3026-3205,<br>4036-4126, 5510 |              | 0.00                         | 0.00              | 0.0                   |
| Vocational and Applied Technology Education                            | 3500-3699                                | 8290         | 0.00                         | 0.00              | 0.0                   |
| Safe and Drug Free Schools                                             | 3700-3799                                | 8290         | 0.00                         | 0.00              | 0.(                   |
| All Other Federal Revenue                                              | All Other                                | 8290         | 0.00                         | 0.00              | 0.(                   |
| TOTAL, FEDERAL REVENUE                                                 |                                          |              | 0.00                         | 0.00              | 0.0                   |

## July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

| Description                                         | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-----------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE                                 |                |              |                              |                   |                       |
| Other State Apportionments                          |                |              |                              |                   |                       |
| Special Education Master Plan<br>Current Year       | 6500           | 8311         | 0.00                         | 0.00              | 0.0%                  |
| Prior Years                                         | 6500           | 8319         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Current Year       | All Other      | 8311         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Prior Years        | All Other      | 8319         | 0.00                         | 0.00              | 0.0%                  |
| Class Size Reduction, K-3                           |                | 8434         | 0.00                         | 0.00              | 0.0%                  |
| Child Nutrition Programs                            |                | 8520         | 0.00                         | 0.00              | 0.0%                  |
| Mandated Costs Reimbursements                       |                | 8550         | 3,670.00                     | 0.00              | -100.0%               |
| Lottery - Unrestricted and Instructional Materials  |                | 8560         | 27,720.00                    | 21,560,00         | -22.2%                |
| School Based Coordination<br>Program                | 7250           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| After School Education and Safety (ASES)            | 6010           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Charter School Facility Grant                       | 6030           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Drug/Alcohol/Tobacco Funds                          | 6650, 6690     | 8590         | 0.00                         | 0.00              | 0.0%                  |
| California Clean Energy Jobs Act                    | 6230           | 8590         | 66,688.00                    | 0.00              | -100.0%               |
| Healthy Start                                       | 6240           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Specialized Secondary                               | 7370           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| School Community Viclence<br>Prevention Grant       | 7391           | 8590         | 0.00                         | 0.00              | 0.09                  |
| Quality Education Investment Act                    | 7400           | 8590         | 0.00                         | 0.00              | 0.0%                  |
| Common Core State Standards<br>Implementation Funds | 7405           | 8590         | 36,450.00                    | 0.00              | -100.09               |
| All Other State Revenue                             | All Other      | 8590         | 18,287.00                    | 0.00              | -100.0%               |
| TOTAL, OTHER STATE REVENUE                          |                |              | 152,815.00                   | 21,560.00         | -85 9%                |

## July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

## 34 73973 0000000 Form 09

| Description                                                            | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE                                                    |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                                    |                | 8631         | 0.00                         | 0.00              | 0.05                  |
|                                                                        |                |              |                              | 0.00              | 0.04                  |
| Sale of Publications                                                   |                | 8632         | 0.00                         |                   |                       |
| Food Service Sales                                                     |                | 8634         | 0.00                         | 0.00              | 0.0                   |
| All Other Sales                                                        |                | 8639         | 0.00                         | 0.00              | 0.04                  |
| Leases and Rentals                                                     |                | 8650         | 0.00                         | 0.00              | 0.0                   |
| Interest                                                               |                | 8660         | 600.00                       | 750.00            | 25.0                  |
| Net Increase (Decrease) in the Fair Value of Investment                | 3              | 8662         | 0.00                         | 0.00              | 0.0                   |
| Fees and Contracts                                                     |                |              |                              |                   |                       |
| Child Development Parent Fees                                          |                | 8673         | 0.00                         | 0.00              | 0.0                   |
| Transportation Fees From<br>Individuals                                |                | 8675         | 0.00                         | 0.00              | 0.0                   |
| Interagency Services                                                   |                | 8677         | 0.00                         | 0.00              | 0.0                   |
| All Other Fees and Contracts                                           |                | 8689         | 0.00                         | 0.00              | 0.0                   |
| All Other Local Revenue                                                |                | 8699         | 3,300.00                     | 350.00            | -89.4                 |
| Tuition                                                                |                | 8710         | 0.00                         | 0.00              | 0.0                   |
| All Other Transfers In                                                 |                | 8781-8783    | 0.00                         | 0.00              | 0.0                   |
| Transfers of Apportionments                                            |                |              |                              |                   |                       |
| Special Education SELPA Transfers<br>From Districts or Charter Schools | 6500           | 8791         | 0.00                         | 0.00              | 0.0                   |
| From County Offices                                                    | 6500           | 8792         | 0.00                         | 0.00              | 0.0                   |
| From JPAs                                                              | 6500           | 8793         | 0.00                         | 0.00              | 0.0                   |
| Other Transfers of Apportionments<br>From Districts or Charter Schools | All Other      | 8791         | 0.00                         | 0.00              | 0.0                   |
| From County Offices                                                    | All Other      | 8792         | 0.00                         | 0.00              | 0.0                   |
| From JPAs                                                              | All Other      | 8793         | 0.00                         | 0.00              | 0.0                   |
| All Other Transfers In from All Others                                 |                | 8799         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER LOCAL REVENUE                                             |                |              | 3,900.00                     | 1,100.00          | -71.8                 |
| TOTAL, REVENUES                                                        |                |              | 1,214,952.00                 | 899,742.00        | -25.9                 |

## July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

| Description                                            | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                  |                |              |                              |                   |                       |
| Certificated Teachers' Salaries                        |                | 1100         | 506,709.00                   | 412, 163.00       | -18.79                |
| Certificated Pupil Support Salaries                    |                | 1200         | 0.00                         | 0.00              | 0.0%                  |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 97,535.00                    | 98,998.00         | 1.5%                  |
| Other Certificated Salaries                            |                | 1900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 604,244.00                   | 511,161.00        | -15.49                |
| CLASSIFIED SALARIES                                    |                |              |                              |                   |                       |
| Classified Instructional Salaries                      |                | 2100         | 36,494.00                    | 34,994.00         | -4.19                 |
| Classified Support Salaries                            |                | 2200         | 15,657.00                    | 14,104.00         | -9.9%                 |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 0.00                         | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salaries                |                | 2400         | 83,140.00                    | 77,597.00         | -6.79                 |
| Other Classified Salaries                              |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 135,291.00                   | 126,695.00        | -6.4%                 |
|                                                        |                |              |                              |                   |                       |
| STRS                                                   |                | 3101-3102    | 50,227.00                    | 42,165.00         | -16.1%                |
| PERS                                                   |                | 3201-3202    | 15,069.00                    | 14,360.00         | -4.7%                 |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 19,386.16                    | 17,229.00         | -11.19                |
| Health and Welfare Benefits                            |                | 3401-3402    | 113,327.00                   | 111,971.00        | -1.29                 |
| Unemployment Insurance                                 |                | 3501-3502    | 380.00                       | 326.00            | -14 2%                |
| Workers' Compansation                                  |                | 3601-3602    | 11,133.00                    | 9,564.00          | -14.1%                |
| OPEB, Allocated                                        |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                                |                | 3901-3902    | 3,103.00                     | 3,103.00          | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 212,625.16                   | 198,718.00        | -6.5%                 |
| BOOKS AND SUPPLIES                                     |                |              |                              |                   |                       |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 0.00                         | 0.00              | 0.0%                  |
| Books and Other Reference Materials                    |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                                 |                | 4300         | 47,556.00                    | 10,200.00         | -78.6%                |
| Noncapitalized Equipment                               |                | 4400         | 31,460.00                    | 1,125 00          | -96.4%                |
| Food                                                   |                | 4700         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 79,016 00                    | 11,325.00         | -85.7%                |

## July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

34 73973 0000000 Form 09

- 1

| Description                                                                        | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|------------------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                                          |                |              |                              |                   |                       |
| Subagreements for Services                                                         |                | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences                                                             |                | 5200         | 1,035.00                     | 605.00            | -41.5%                |
| Dues and Memberships                                                               |                | 5300         | 600.00                       | 500.00            | -16.7%                |
| Insurance                                                                          |                | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services                                               |                | 5500         | 0,00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvemen                            | ls             | 5600         | 3,600.00                     | 1,200.00          | -66.7%                |
| Transfers of Direct Costs                                                          |                | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                                              |                | 5750         | 2,485.00                     | 3,000.00          | 20.7%                 |
| Professional/Consulting Services and<br>Operating Expenditures                     |                | 5800         | 79,283.00                    | 9,550.00          | -88.0%                |
| Communications                                                                     |                | 5900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDI                                        | ITURES         |              | 87.003.00                    | 14,855.00         | -82.9%                |
| CAPITAL OUTLAY                                                                     |                |              |                              |                   |                       |
| Land                                                                               |                | 6100         | 0.00                         | 0.00              | 0 0%                  |
| Land Improvements                                                                  |                | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings                                            |                | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries |                | 6300         | 0.00                         | 0.00              | 0.0%                  |
| Equipment                                                                          |                | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement                                                              |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY                                                              |                |              | 0.00                         | 0.00              | 0.0%                  |

## July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

| Description F                                                                              | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                        |                |              |                              |                   |                       |
| Tuition<br>Tuition for Instruction Under Interdistrict<br>Attendance Agreements            |                | 7110         | 0.00                         | 0.00              | 0.0%                  |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools |                | 7141         | 0.00                         | 0.00              | 0.0%                  |
| Payments to County Offices                                                                 |                | 7142         | 0.00                         | 0.00              | 0.0%                  |
| Payments to JPAs                                                                           |                | 7143         | 0.00                         | 0.00              | 0.0%                  |
| Other Transfers Out                                                                        |                |              |                              |                   |                       |
| All Other Transfers                                                                        |                | 7281-7283    | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers Out to All Others                                                      |                | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service                                                                               |                |              |                              |                   |                       |
| Debt Service - Interest                                                                    |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                                             |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C                                      | osts)          |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                                                  |                |              |                              |                   |                       |
| Transfers of Indirect Costs                                                                |                | 7310         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Indirect Costs - Interfund                                                    |                | 7350         | 40,097.00                    | 24,836.00         | -38.1%                |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT CO                                              | DSTS           |              | 40,097.00                    | 24,836.00         | -38.1%                |
| TOTAL, EXPENDITURES                                                                        |                |              | 1, 158, 276. 16              | 887,590.00        | -23.4%                |

## July 1 Budget (Single Adoption) Charter Schools Special Revenue Fund Expenditures by Object

|                                                    |                |              |                              |                   | 0                     |
|----------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description                                        | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
| INTERFUND TRANSFERS                                |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                             |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In            |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                  |                |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT                            |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out           |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                 |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES                                 |                |              |                              |                   |                       |
| SOURCES                                            |                |              |                              |                   |                       |
| Other Sources                                      |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds                            |                |              |                              |                   |                       |
| Proceeds from Capital Leases                       |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                        |                | 8979         | 0.00                         | 0.60              | 0.0%                  |
| (c) TOTAL, SOURCES                                 |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES                                               |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                           |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES                                    |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS                                      |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues           |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues             |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                           |                |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES                |                |              |                              |                   |                       |
| (a - b + c - d + e)                                |                | 1            | 0.00                         | 0.00              | 0.0%                  |

C

| Description                                                                                               | Resource Codes | Object Codes            | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-----------------------------------------------------------------------------------------------------------|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES                                                                                               |                |                         |                              |                   |                       |
| 1) LCFF Sources                                                                                           |                | 8010-8099               | 0.00                         | 0.00              | 0.0                   |
| 2) Federal Revenue                                                                                        |                | 8100-8299               | 0.00                         | 0.00              | 0.0                   |
| 3) Other State Revenue                                                                                    |                | 8300-8599               | 17,906.00                    | 0.00              | -100.(                |
| 4) Other Local Revenue                                                                                    |                | 8600-8799               | 57,443.00                    | 55,250.00         | -3.6                  |
| 5) TOTAL, REVENUES                                                                                        |                |                         | 75,349.00                    | 55,250.00         | -26.7                 |
| B. EXPENDITURES                                                                                           |                |                         |                              |                   |                       |
| 1) Certificated Salaries                                                                                  |                | 1000-1999               | 73,595.00                    | 76,653.00         | 4.2                   |
| 2) Classified Salaries                                                                                    |                | 2000-2999               | 14,090.00                    | 10,636.00         | -24.5                 |
| 3) Employee Benefits                                                                                      |                | 3000-3999               | 23,372.00                    | 17,654.00         | -24.5                 |
| 4) Books and Supplies                                                                                     |                | 4000-4999               | 37,369.00                    | 39,658.00         | 6.1                   |
| 5) Services and Other Operating Expenditures                                                              |                | 5000-5999               | 4,782.00                     | 3,700.00          | -22.6                 |
| 6) Capital Outlay                                                                                         |                | 6000-6999               | 0.00                         | 0.00              | 0.0                   |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                               |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0                   |
| 8) Other Outgo - Transfers of Indirect Costs                                                              |                | 7300-7399               | 0.00                         | 0.00              | 0.0                   |
| 9) TOTAL, EXPENDITURES                                                                                    |                |                         | 153,208.00                   | 148,301.00        | -3.2                  |
| EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | (77,859.00)                  | (93,051.00)       | 19.5                  |
| OTHER FINANCING SOURCES/USES                                                                              |                |                         |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                                                                 |                | 8900-8929               | 76,051.00                    | 93,051.00         | 22.4                  |
| b) Transfers Out                                                                                          |                | 7600-7629               | 0.00                         | 0.00              | 0.0                   |
| 2) Other Sources/Uses<br>a) Sources                                                                       |                | 8930-8979               | 0.00                         | 0.00              | 0.0                   |
| b) Uses                                                                                                   |                | 7630-7699               | 0.00                         | 0.00              | 0.0                   |
| 3) Contributions                                                                                          |                | 8980-8999               | 0.00                         | 0.00              | 0.0                   |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                    |                |                         | 76,051.00                    | 93,051.00         | 22.4                  |

## July 1 Budget (Single Adoption) Adult Education Fund Expenditures by Object

-

| Description                                                               | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | (1,808.00)                   | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                                                 |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                                                 |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                                               |                | 9791         | 71,104.71                    | 69,296.71         | -2.5%                 |
| b) Audit Adjustments                                                      |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 71,104.71                    | 69,296.71         | -2.5%                 |
| d) Other Restatements                                                     |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 71,104.71                    | 69,296.71         | -2.5%                 |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 69,296.71                    | 69,296.71         | 0.0%                  |
| a) Nonspendable<br>Revolving Cash                                         |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores                                                                    |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures                                                      |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
|                                                                           |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
|                                                                           |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted                                                             |                | 3/40         | 0.00                         | 0.00              | 0.0 /                 |
| c) Committed<br>Stabilization Arrangements                                |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments                                                         |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments                                          |                | 9780         | 69,296.71                    | 69,296.71         | 0.0%                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties        |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount                                          |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

#### July 1 Budget (Single Adoption) Adult Education Fund Expenditures by Object

#### 34 73973 0000000 Form 11

| Description                                           | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS                                             |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                      |                | 9110         | 11,717.18                    |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasur    | y              | 9111         | 0.00                         |                   |                       |
| b) in Banks                                           |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                                  |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                                  |                | 9135         | 0.00                         |                   |                       |
| e) collections awailing deposit                       |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                        |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                                |                | 9200         | 53.00                        |                   |                       |
| 4) Due from Grantor Government                        |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                               |                | 9310         | 0.00                         |                   |                       |
| 6) Stores                                             |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                               |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                      |                |              | 11,770.18                    |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |              | 0.00                         |                   |                       |
| LIABILITIES                                           |                |              |                              |                   |                       |
| 1) Accounts Payable                                   |                | 9500         | 159.53                       |                   |                       |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                 |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                      |                | 9640         |                              |                   |                       |
| 5) Unearned Revenue                                   |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                                 |                |              | 159.53                       |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                      |                | 96 <b>90</b> | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY                                        |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |              | 11,610.65                    |                   |                       |

| Description                                   | Resource Codes   | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-----------------------------------------------|------------------|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES                                  |                  |              |                              |                   |                       |
| LCFF Transfers                                |                  |              |                              |                   |                       |
| LCFF Transfers - Current Year                 |                  | 8091         | 0.00                         | 0.00              | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years    |                  | 8099         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, LCFF SOURCES                           |                  |              | 0.00                         | 0.00              | 0.0%                  |
| FEDERAL REVENUE                               |                  |              |                              |                   |                       |
| Interagency Contracts Between LEAs            |                  | 8285         | 0.00                         | 0.00              | 0.0%                  |
| No Child Left Behind                          | 3105, 3200, 4045 | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Vocational and Applied Technology Education   | 3500-3699        | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Safe and Drug Free Schools                    | 3700-3799        | 8290         | 0.00                         | 0.00              | 0.0%                  |
| All Other Federal Revenue                     | All Other        | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                        |                  |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE                           |                  |              |                              |                   |                       |
| Other State Apportionments                    |                  |              |                              |                   |                       |
| All Other State Apportionments - Current Year |                  | 8311         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Prior Years  |                  | 8319         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                       |                  | 8590         | 17,906.00                    | 0.00              | -100.0%               |
| TOTAL, OTHER STATE REVENUE                    |                  |              | 17,906.00                    | 0.00              | -100.0%               |

| Description                                              | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                      |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals                                       |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest                                                 |                | 8660         | 200.00                       | 250.00            | 25.0%                 |
| Net Increase (Decrease) in the Fair Value of Investments | 3              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts<br>Adult Education Fees               |                | 8671         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Services                                     |                | 8677         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 57,243.00                    | 55,000.00         | -3.9%                 |
| Tuition                                                  |                | 8710         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 57,443.00                    | 55,250.00         | -3.89                 |
|                                                          |                |              | 75,349.00                    | 55,250.00         | -26.7%                |

| Description                                            | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
|                                                        | Resource Codes | 00/00/00000  | Committee Hotelins           | Badget            |                       |
| CERTIFICATED SALARIES                                  |                |              |                              |                   |                       |
| Certificated Teachers' Salaries                        |                | 1100         | 73,595.00                    | 76,653.00         | 4.2%                  |
| Certificated Pupil Support Salaries                    |                | 1200         | 0.00                         | 0.00              | 0.0%                  |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00                         | 0.00              | 0.0%                  |
| Other Certificated Salaries                            |                | 1900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 73,595.00                    | 76,653.00         | 4.2%                  |
| CLASSIFIED SALARIES                                    |                |              |                              |                   |                       |
| Classified Instructional Salaries                      |                | 2100         | 0.00                         | 0.00              | 0.0%                  |
| Classified Support Salaries                            |                | 2200         | 0.00                         | 0.00              | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 0.00                         | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salaries                |                | 2400         | 13,590.00                    | 10,136.00         | -25.4%                |
| Other Classified Salaries                              |                | 2900         | 500.00                       | 500.00            | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 14,090.00                    | 10,636.00         | -24.5%                |
| EMPLOYEE BENEFITS                                      |                |              |                              |                   |                       |
| STRS                                                   |                | 3101-3102    | 5,922.00                     | 6,326.00          | 6.8%                  |
| PERS                                                   |                | 3201-3202    | 3,691.00                     | 1,194.00          | -67.7%                |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 3,285.00                     | 1,929.00          | -41.3%                |
| Health and Welfare Benefits                            |                | 3401-3402    | 8,122.00                     | 6,626.00          | -18.49                |
| Unemployment insurance                                 |                | 3501-3502    | 58.00                        | 54.00             | -6.9%                 |
| Workers' Compensation                                  |                | 3601-3602    | 1,518.00                     | 1,525.00          | 0.5%                  |
| OPEB, Allocated                                        |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                                |                | 3901-3902    | 776.00                       | 0.00              | -100.0%               |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 23,372.00                    | 17,654.00         | -24.5%                |
| BOOKS AND SUPPLIES                                     |                |              |                              |                   |                       |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 0.00                         | 0.00              | 0.0%                  |
| Books and Other Reference Materials                    |                | 4200         | 3,500.00                     | 2,500.00          | -28.69                |
| Materials and Supplies                                 |                | 4300         | 18,717.00                    | 27,658.00         | 47.89                 |
| Noncapitalized Equipment                               |                | 4400         | 15, 152.00                   | 9,500.00          | -37 3%                |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 37,369.00                    | 39,658 00         | 6.19                  |

#### July 1 Budget (Single Adoption) Adult Education Fund Expenditures by Object

34 73973 0000000 Form 11

| Description                                                                                | esource Codes Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------------------------------------------|----------------------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                                                  |                            |                              |                   |                       |
| Subagreements for Services                                                                 | 5100                       | 0.00                         | 0.00              | 0.0                   |
| Travel and Conferences                                                                     | 5200                       | 2,110.00                     | 1,000.00          | -52.6                 |
| Dues and Memberships                                                                       | 5300                       | 0.00                         | 0.00              | 0.0                   |
| Insurance                                                                                  | 5400-5450                  | 0.00                         | 0.00              | 0.0                   |
| Operations and Housekeeping Services                                                       | 5500                       | 0.00                         | 0.00              | 0.0                   |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                                  | 5600                       | 400.00                       | 300.00            | -25.0                 |
| Transfers of Direct Costs                                                                  | 5710                       | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs - Interfund                                                      | 5750                       | 1,000.00                     | 1,000.00          | 0.0                   |
| Professional/Consulting Services and<br>Operating Expenditures                             | 5800                       | 1,126.00                     | 1,250.00          | 11.0                  |
| Communications                                                                             | 5900                       | 146.00                       | 150.00            | 2.                    |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITI                                              | JRES                       | 4,782.00                     | 3,700.00          | -22                   |
| CAPITAL OUTLAY                                                                             |                            |                              |                   |                       |
| Land                                                                                       | 6100                       | 0.00                         | 0.00              | 0.                    |
| Land Improvements                                                                          | 6170                       | 0.00                         | 0.00              | 0.                    |
| Buildings and Improvements of Buildings                                                    | 6200                       | 0.00                         | 0.00              | 0.                    |
| Equipment                                                                                  | 6400                       | 0.00                         | 0.00              | 0.                    |
| Equipment Replacement                                                                      | 6500                       | 0.00                         | 0.00              | 0.                    |
| TOTAL, CAPITAL OUTLAY                                                                      | <u></u>                    | 0.00                         | 0.00              |                       |
| DTHER OUTGO (excluding Transfers of Indirect Costs)                                        |                            |                              |                   |                       |
| Tuition                                                                                    |                            |                              |                   |                       |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools | 7141                       | 0.00                         | 0.00              | 0.                    |
| Payments to County Offices                                                                 | 7142                       | 0.00                         | 0.00              | 0                     |
| Payments to JPAs                                                                           | 7143                       | 0.00                         | 0.00              | 0                     |
| Debt Service                                                                               |                            |                              |                   |                       |
| Debt Service - Interest                                                                    | 7438                       | 0.00                         | 0.00              | 0                     |
| Other Debt Service - Principal                                                             | 7439                       | 0.00                         | 0.00              | 0                     |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co                                     | sts)                       | 0.00                         | 0.00              | 0.                    |

| Description Resource                             | Codes Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------|--------------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS        |                    |                              |                   |                       |
| Transfers of Indirect Costs - Interfund          | 7350               | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |                    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES                              |                    | 153,208.00                   | 148,301.00        | -3 2%                 |

## July 1 Budget (Single Adoption) Adult Education Fund Expenditures by Object

| Description                                                      | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget                                                                                               | Percent<br>Difference |
|------------------------------------------------------------------|----------------|--------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------|
| NTERFUND TRANSFERS                                               |                |              |                              |                                                                                                                 |                       |
| INTERFUND TRANSFERS IN                                           |                |              |                              |                                                                                                                 |                       |
| Other Authorized Interfund Transfers In                          |                | 8919         | 76,051.00                    | 93,051.00                                                                                                       | 22.49                 |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                |              | 76,051.00                    | 93,051.00                                                                                                       | 22.49                 |
| INTERFUND TRANSFERS OUT                                          |                |              |                              |                                                                                                                 |                       |
| To: State School Building Fund/<br>County School Facilities Fund |                | 7613         | 0.00                         | 0.00                                                                                                            | 0.04                  |
| Other Authorized Interfund Transfers Out                         |                | 7619         | 0.00                         | 0.00                                                                                                            | 0.04                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                |              | 0.00                         | 0.00                                                                                                            | 0.0                   |
| OTHER SOURCES/USES                                               |                |              |                              |                                                                                                                 |                       |
| SOURCES                                                          |                |              |                              |                                                                                                                 |                       |
| Other Sources                                                    |                |              |                              |                                                                                                                 |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs               |                | 8965         | 0.00                         | 0.00                                                                                                            | 0.0                   |
| Long-Term Debt Proceeds<br>Proceeds from Certificates            |                |              |                              |                                                                                                                 |                       |
| of Participation                                                 |                | 8971         | 0.00                         | 0.00                                                                                                            | 00                    |
| Proceeds from Capital Leases                                     |                | 8972         | 0.00                         | 0.00                                                                                                            | 0.0                   |
| All Other Financing Sources                                      |                | 8979         | 0.00                         | 0.00                                                                                                            | 0.0                   |
| (c) TOTAL, SOURCES                                               |                |              | 0.00                         | 0.00                                                                                                            | 0.0                   |
| USES                                                             |                |              |                              |                                                                                                                 |                       |
| Transfers of Funds from                                          |                | 7651         | 0.00                         | 0.00                                                                                                            | 0.0                   |
| Lapsed/Reorganized LEAs                                          |                | 7699         | 0.00                         | 0.00                                                                                                            | 0.0                   |
| All Other Financing Uses                                         |                | 1033         | 0.00                         | 0.00                                                                                                            | 0.0                   |
| (d) TOTAL, USES                                                  |                |              | 0.00                         | 0.00                                                                                                            |                       |
| CONTRIBUTIONS                                                    |                |              |                              | and the second secon |                       |
| Contributions from Unrestricted Revenues                         |                | 8980         | 0.00                         | 0.00                                                                                                            | 0.0                   |
| Contributions from Restricted Revenues                           |                | 8990         | 0.00                         | 0.00                                                                                                            | 0.0                   |
| (e) TOTAL, CONTRIBUTIONS                                         |                |              | 0.00                         | 0.00                                                                                                            | 0.0                   |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)       |                |              | 76,051.00                    | 93,051.00                                                                                                       | 22.4                  |

#### July 1 Budget (Single Adoption) Child Development Fund Expenditures by Object

| Description                                                                                                  | Resource Codes | Object Codes            | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------------------------------------------------------------|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES                                                                                                  |                |                         |                              |                   | •                     |
| 1) LCFF Sources                                                                                              |                | 8010-8099               | 0.00                         | 0.00              | 0.09                  |
| 2) Federal Revenue                                                                                           |                | 8100-8299               | 273,256.00                   | 273,256.00        | 0.0%                  |
| 3) Other State Revenue                                                                                       |                | 8300-8599               | 302,402.00                   | 302,402.00        | 0.0%                  |
| 4) Other Local Revenue                                                                                       |                | 8600-8799               | 0.00                         | 0.00              | 0.0%                  |
| 5) TOTAL, REVENUES                                                                                           |                |                         | 575,658.00                   | 575,658.00        | 0.09                  |
| B. EXPENDITURES                                                                                              |                |                         |                              |                   |                       |
| 1) Certificated Salaries                                                                                     |                | 1000-1999               | 0.00                         | 0.00              | 0.03                  |
| 2) Classified Salaries                                                                                       |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits                                                                                         |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies                                                                                        |                | 4000-4999               | 0.00                         | 0.00              | 0.03                  |
| 5) Services and Other Operating Expenditures                                                                 |                | 5000-5999               | 548,085.00                   | 546,875.00        | -0.29                 |
| 6) Capital Outlay                                                                                            |                | 6000-6999               | 0.00                         | 0.00              | 0.09                  |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  |                | 7100-7299.<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 |                | 7300-7399               | 27,573.00                    | 28,783.00         | 4.49                  |
| 9) TOTAL, EXPENDITURES                                                                                       | <u></u>        |                         | 575,658.00                   | 575,658.00        | 0.09                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | 0.00                         | 0.00              | 0.0%                  |
| D. OTHER FINANCING SOURCES/USES                                                                              |                |                         |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                                                                    |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out                                                                                             |                | 7600-7629               | 0.00                         | 0.00              | 0.03                  |
| 2) Other Sources/Uses<br>a) Scurces                                                                          |                | 8930-8979               | 0.00                         | 0 00              |                       |
| b) Uses                                                                                                      |                | 7630-7699               | 0.00                         | 0.00              | 0.09                  |
| 3) Contributions                                                                                             |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                |                         | 0.00                         | 0.00              | 0.0%                  |

#### July 1 Budget (Single Adoption) Child Development Fund Expenditures by Object

| Description                                                               | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference                 |
|---------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|---------------------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | 0.00                         | 0.00              | 0.0%                                  |
| F. FUND BALANCE, RESERVES                                                 |                |              |                              |                   |                                       |
| 1) Beginning Fund Balance                                                 |                |              |                              |                   |                                       |
| a) As of July 1 - Unaudited                                               |                | 9791         | 0.00                         | 0.00              | 0.0%                                  |
| b) Audit Adjustments                                                      |                | 9793         | 0.00                         | 0.00              | 0.0%                                  |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 0.00                         | 0.00              | 0.0%                                  |
| d) Other Restatements                                                     |                | 9795         | 0.00                         | 0.00              | 0.0%                                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                | :            | 0.00                         | 0.00              | 0.0%                                  |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 0.00                         | 0.00              | 0.0%                                  |
| a) Nonspendable<br>Revolving Cash                                         |                | 9711         | 0.00                         | 0.00              | 0.0%                                  |
| Stores                                                                    |                | 9712         | 0.00                         | 0.00              | 0.0%                                  |
| Prepaid Expenditures                                                      |                | 9713         | 0.00                         | 0.00              | 0.0%                                  |
| All Others                                                                |                | 9719         | 0.00                         | 0.00              | 0.0%                                  |
| b) Restricted                                                             |                | 9740         | 0.00                         | 0.00              | 0.0%                                  |
| ·                                                                         |                |              |                              |                   | · · · · · · · · · · · · · · · · · · · |
| c) Committed<br>Stabilization Arrangements                                |                | 9750         | 0.00                         | 0.00              | 0.0%                                  |
| Other Commitments                                                         |                | 9760         | 0.00                         | 0.00              | 0.0%                                  |
| d) Assigned                                                               |                |              |                              |                   |                                       |
| Other Assignments                                                         |                | 9780         | 0.00                         | 0 00              | 0.0%                                  |
| e) Unassigned/Unappropriated                                              |                |              |                              |                   |                                       |
| Reserve for Economic Uncertainties                                        |                | 9789         | 0.00                         | 0.00              | 0.0%                                  |
| Unassigned/Unappropriated Amount                                          |                | 9790         | 0.00                         | 0.00              | 0.0%                                  |

# July 1 Budget (Single Adoption) Child Development Fund Expenditures by Object

| Description                                           | Resource Codes | Object Coder  | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-------------------------------------------------------|----------------|---------------|------------------------------|-------------------|-----------------------|
|                                                       |                | Collect Code2 | Latimated Actuals            | CUNNIAR           |                       |
| 3. ASSETS<br>1) Cash                                  |                |               |                              |                   |                       |
| a) in County Treasury                                 |                | 9110          | 228,047.06                   |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury   | ,              | 9111          | 0.00                         |                   |                       |
| b) in Banks                                           |                | 9120          | 0.00                         |                   |                       |
| c) in Revolving Fund                                  |                | 9130          | 0.00                         |                   |                       |
| d) with Fiscal Agent                                  |                | 9135          | 0.00                         |                   |                       |
| e) collections awaiting deposit                       |                | 9140          | 0.00                         |                   |                       |
| 2) Investments                                        |                | 9150          | 0.00                         |                   |                       |
| 3) Accounts Receivable                                |                | 9200          | 0.00                         |                   |                       |
| 4) Due from Grantor Government                        |                | 9290          | 0.00                         |                   |                       |
| 5) Due from Other Funds                               |                | 9310          | 0.00                         |                   |                       |
| 6) Stores                                             |                | 9320          | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                               |                | 9330          | 0.00                         |                   |                       |
| 8) Other Current Assets                               |                | 9340          | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                      |                |               | 228,047.06                   |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |               |                              |                   |                       |
| 1) Deferred Outflows of Resources                     |                | 9490          | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |               | 0.00                         |                   |                       |
| . LIABILITIES                                         |                |               |                              |                   |                       |
| 1) Accounts Payable                                   |                | 9500          | 0.00                         |                   |                       |
| 2) Due to Grantor Governments                         |                | 9590          | 0.00                         |                   |                       |
| 3) Due to Other Funds                                 |                | 9610          | 0.00                         |                   |                       |
| 4) Current Loans                                      |                | 9640          |                              |                   |                       |
| 5) Unearned Revenue                                   |                | 9650          | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                                 |                |               | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |               |                              |                   |                       |
| 1) Deferred Inflows of Resources                      |                | 9690          | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                            |                | - 300         | 0.00                         |                   |                       |
|                                                       |                |               |                              |                   |                       |
|                                                       |                |               |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |               | 228,047.06                   |                   |                       |

# July 1 Budget (Single Adoption) Child Development Fund Expenditures by Object

| Description                                                      | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE                                                  |                |              |                              |                   |                       |
| Child Nutrition Programs                                         |                | 8220         | 0.00                         | 0.00              | 0.09                  |
| Interagency Contracts Between LEAs                               |                | 8285         | 0.00                         | 0 00              | 0.09                  |
| NCLB: Title I, Part A, Basic Grants Low-<br>Income and Neglected | 3010           | 8290         | 0.00                         | 0.00              | 0.03                  |
| All Other Federal Revenue                                        | All Other      | 8290         | 273,256.00                   | 273,256.00        | 0.04                  |
| TOTAL, FEDERAL REVENUE                                           |                |              | 273,256.00                   | 273,256.00        | 0.0                   |
| OTHER STATE REVENUE                                              |                |              |                              |                   |                       |
| Child Nutrition Programs                                         |                | 8520         | 0.00                         | 0.00              | 0.0                   |
| Child Development Apportionments                                 |                | 8530         | 0.00                         | 0.00              | 0.0                   |
| Pass-Through Revenues from<br>State Sources                      |                | 8587         | 0.00                         | 0.00              | 0.0                   |
| State Preschool                                                  | 6105           | 8590         | 302,402.00                   | 302,402.00        | 0.0                   |
| All Other State Revenue                                          | All Other      | 8590         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER STATE REVENUE                                       |                |              | 302,402.00                   | 302,402.00        | 0.0                   |
| OTHER LOCAL REVENUE                                              |                |              |                              |                   |                       |
| Other Local Revenue                                              |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                              |                | 8631         | 0.00                         | 0.00              | 0.0                   |
| Food Service Sales                                               |                | 8634         | 0.00                         | 0.00              | 0.0                   |
| Interest                                                         |                | 8660         | 0.00                         | 0.00              | 0.0                   |
| Net Increase (Decrease) in the Fair Value of Investmen           | ts             | 8662         | 0.00                         | 0.00              | 0.0                   |
| Fees and Contracts                                               |                |              |                              |                   |                       |
| Child Development Parent Fees                                    |                | 8673         | 0.00                         | 0.00              | 0.0                   |
| Interagency Services                                             |                | 8677         | 0.00                         | 0.00              | 0.0                   |
| All Other Fees and Contracts                                     |                | 8689         | 0.00                         | 0.00              | _0 (                  |
| Other Local Revenue                                              |                |              |                              |                   |                       |
| All Other Local Revenue                                          |                | 8699         | 0.00                         | 0.00              | 0 (                   |
| All Other Transfers In from All Others                           |                | 8799         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER LOCAL REVENUE                                       |                |              | 0.00                         | 0.00              | 0.0                   |
| TOTAL, REVENUES                                                  |                |              | 575,658.00                   | 575,658.00        | 0.                    |

#### July 1 Budget (Single Adoption) Child Development Fund Expenditures by Object

| Description                                            | Resource Codes | Object Codes | 2013-14<br>Estimated Actuais | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                  |                |              |                              |                   |                       |
| Certificated Teachers' Salaries                        |                | 1100         | 0.00                         | 0.00              | 0.0%                  |
| Certificated Pupil Support Salaries                    |                | 1200         | 0.00                         | 0.00              | 0.0%                  |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00                         | 0.00              | 0.0%                  |
| Other Certificated Salaries                            |                | 1900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 0.00                         | 0.00              | 0.0%                  |
| CLASSIFIED SALARIES                                    |                |              |                              |                   |                       |
| Classified Instructional Salaries                      |                | 2100         | 0.00                         | 0.00              | 0.0%                  |
| Classified Support Salaries                            |                | 2200         | 0.00                         | 0.00              | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 0.00                         | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salaries                |                | 2400         | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries                              |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 0.00                         | 0.00              | 0.0%                  |
| EMPLOYEE BENEFITS                                      |                |              |                              |                   |                       |
| STRS                                                   |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS                                                   |                | 3201-3202    | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 0.00                         | 0.00              | 0.0%                  |
| Health and Welfare Benefits                            |                | 3401-3402    | 0.00                         | 0.00              | 0.0%                  |
| Unemployment Insurance                                 |                | 3501-3502    | 0.00                         | 0.00              | 0.0%                  |
| Workers' Compensation                                  |                | 3601-3602    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Allocated                                        |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                                |                | 3901-3902    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                               | • ··           |              | 0.00                         | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                                     |                |              |                              |                   |                       |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 0.00                         | 0 00              | 0.0%                  |
| Books and Other Reference Materials                    |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                                 |                | 4300         | 0.00                         | 0.00              | 0.0%                  |
| Noncapitalized Equipment                               |                | 4400         | 0.00                         | 0 00              | 0.0%                  |
| Food                                                   |                | 4700         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 0.00                         | 0.00              | 0.0%                  |

## July 1 Budget (Single Adoption) Child Development Fund Expenditures by Object

| Description                                                    | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                |              |                              |                   |                       |
| Subagreements for Services                                     |                | 5100         | 0.00                         | 0.00              | 0.04                  |
| Travel and Conferences                                         |                | 5200         | 0.00                         | 0.00              | 0.0                   |
| Dues and Memberships                                           |                | 5300         | 0.00                         | 0.00              | 0.0                   |
| Insurance                                                      |                | 5400-5450    | 0.00                         | 0.00              | 0.0                   |
| Operations and Housekeeping Services                           |                | 5500         | 0.00                         | 0.00              | 0.0                   |
| Rentals, Leases, Repairs, and Noncapitalized Improvement       | ts             | 5600         | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs                                      |                | 5710         | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs - Interfund                          |                | 5750         | 0.00                         | 0.00              | 0.0                   |
| Professional/Consulting Services and<br>Operating Expenditures |                | 5800         | 548,085.00                   | 546,875.00        | -0.2                  |
| Communications                                                 |                | 5900         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDI                    | TURES          |              | 548,085.00                   | 546,875.00        | -0.2                  |
|                                                                |                |              |                              |                   |                       |
| Land                                                           |                | 6100         | 0.00                         | 0.00              | 0.0                   |
| Land Improvements                                              |                | 6170         | 0.00                         | 0.00              | 0.0                   |
| Buildings and Improvements of Buildings                        |                | 6200         | 0.00                         | 0.00              | 0.0                   |
| Equipment                                                      |                | 6400         | 0.00                         | 0.00              | 0.1                   |
| Equipment Replacement                                          |                | 6500         | 0.00                         | 0.00              | 0.1                   |
| TOTAL, CAPITAL OUTLAY                                          |                |              | 0.00                         | 0.00              | 0.0                   |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                |              |                              |                   |                       |
| Other Transfers Out                                            |                |              |                              |                   |                       |
| All Other Transfers Out to All Others                          |                | 7299         | 0.00                         | 0.00              | 0.                    |
| Debt Service                                                   |                |              |                              |                   |                       |
| Debt Service - Interest                                        |                | 7438         | 0.00                         | 0.00              | 0.                    |
| Other Debt Service - Principal                                 |                | 7439         | 0.00                         | 0.00              | 0.                    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect            | Costs)         |              | 0.00                         | 0.00              | 0                     |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                      |                |              |                              |                   |                       |
| Transfers of Indirect Costs - Interfund                        |                | 7350         | 27.573.00                    | 28,783.00         | 4                     |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT O                   | COSTS          |              | 27,573.00                    | 28,783.00         | 4.                    |
| TOTAL, EXPENDITURES                                            |                |              | 575,658.00                   | 575,658.00        | 0                     |

# July 1 Budget (Single Adoption) Child Development Fund Expenditures by Object

| Description                                        | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| NTERFUND TRANSFERS                                 |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                             |                |              |                              |                   |                       |
| From: General Fund                                 |                | 8911         | 0.00                         | 0.00              | 0.04                  |
| Other Authorized Interfund Transfers In            |                | 8919         | 0.00                         | 0.00              | 0.0                   |
| (a) TOTAL, INTERFUND TRANSFERS IN                  |                |              | 0.00                         | 0.00              | 0.0                   |
| INTERFUND TRANSFERS OUT                            |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out           |                | 7619         | 0.00                         | 0.00              | 0.04                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                 |                |              | 0.00                         | 0.00              | 0.0                   |
| OTHER SOURCES/USES                                 |                |              |                              |                   |                       |
| SOURCES                                            |                |              |                              |                   |                       |
| Other Sources                                      |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                | 8965         | 0.00                         | 0.00              | 0.0                   |
| Long-Term Debt Proceeds                            |                |              |                              |                   |                       |
| Proceeds from Certificates<br>of Participation     |                | 8971         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Capital Leases                       |                | 8972         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Sources                        |                | 8979         | 0.00                         | 0.00              | 0.0                   |
| (c) TOTAL, SOURCES                                 |                |              | 0.00                         | 0.00              | 0.0                   |
| USES                                               |                |              |                              |                   |                       |
| Transfers of Funds from                            |                |              |                              |                   |                       |
| Lapsed/Reorganized LEAs                            |                | 7651         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Uses                           |                | 7699         | 0.00                         | 0.00              | 0.0                   |
| (d) TOTAL, USES                                    |                |              | 0.00                         | 0.00              | 0.0                   |
| CONTRIBUTIONS                                      |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues           |                | 8980         | 0.00                         | 0.00              | 0.0                   |
| Contributions from Restricted Revenues             |                | 8990         | 0.00                         | 0.00              | 0.0                   |
| (e) TOTAL, CONTRIBUTIONS                           |                |              | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER FINANCING SOURCES/USES                |                |              |                              |                   |                       |
| (a - b + c - d + e)                                |                |              | 0.00                         | 0.00              | 0.0                   |

| Description                                                                                                  | Resource Codes | Object Codes            | 2013-14<br>Estimated Actuais | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------------------------------------------------------------|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES                                                                                                  |                |                         |                              |                   |                       |
| 1) LCFF Sources                                                                                              |                | 8010-8099               | 0.00                         | 0.00              | 0.09                  |
| 2) Federal Revenue                                                                                           |                | 8100-8299               | 1,349,533.00                 | 1,554,367.00      | 15.29                 |
| 3) Other State Revenue                                                                                       |                | 8300-8599               | 110,000.00                   | 110,000.00        | 0.09                  |
| 4) Other Local Revenue                                                                                       |                | 8600-8799               | 351,050.00                   | 255,550.00        | -27.29                |
| 5) TOTAL, REVENUES                                                                                           | <u></u>        |                         | 1,810,583.00                 | 1,919,917.00      | 6.0%                  |
| 8. EXPENDITURES                                                                                              |                |                         |                              |                   |                       |
| 1) Certificated Salaries                                                                                     |                | 1000-1999               | 0.00                         | 0.00              | 0.09                  |
| 2) Classified Salaries                                                                                       |                | 2000-2999               | 627,463.00                   | 600,595.00        | -4.39                 |
| 3) Employee Benefits                                                                                         |                | 3000-3999               | 299,161.00                   | 301,862.00        | 0.99                  |
| 4) Books and Supplies                                                                                        |                | 4000-4999               | 885,422.00                   | 942,500.00        | 6.49                  |
| 5) Services and Other Operating Expenditures                                                                 |                | 5000-5999               | 76,510.00                    | 74,960.00         | -2.09                 |
| 6) Capital Outlay                                                                                            |                | 6000-6999               | 9,600.00                     | 0.00              | -100.09               |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              |                       |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES                                                                                       |                |                         | 1,898,156.00                 | 1,919,917.00      | 1.19                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | (87,573.00)                  | 0.00              | -100.09               |
| D. OTHER FINANCING SOURCES/USES                                                                              |                |                         |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                                                                    |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out                                                                                             |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses<br>a) Sources                                                                          |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses                                                                                                      |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions                                                                                             |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                |                         | 0.00                         | 0.00              | 0.0%                  |

| Description                                                                                  | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                       |                |              | (87,573 00)                  | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                                                                    |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                                                                    |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                                                                  |                | 9791         | 111,026.64                   | 23,453.64         | -78.9%                |
| b) Audit Adjustments                                                                         |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                                        |                |              | 111,026.64                   | 23,453.64         | -78.9%                |
| d) Other Restatements                                                                        |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                                    |                |              | 111,026.64                   | 23,453.64         | -78.9%                |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance<br>a) Nonspendable |                |              | 23,453.64                    | 23,453.64         | 0.0%                  |
| Revolving Cash                                                                               |                | 9711         | 1,000.00                     | 0.00              | -100.0%               |
| Stores                                                                                       |                | 9712         | 19,943.53                    | 0.00              | -100.0%               |
| Prepaid Expenditures                                                                         |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others                                                                                   |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted                                                                                |                | 9740         | 2,510.11                     | 23,453.64         | 834.4%                |
| c) Committed                                                                                 |                |              |                              |                   |                       |
| Stabilization Arrangements                                                                   |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments                                                                            |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments                                                             |                | 9780         | 0.00                         | 0.00              | 0.0%                  |
| e) Unassigned/Unappropriated                                                                 |                |              |                              |                   |                       |
| Reserve for Economic Uncertainties                                                           |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount                                                             |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Description                                            | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS                                              |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                       |                | 9110         | (66,902.03)                  |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury    | ,              | 9111         | 0.00                         |                   |                       |
| b) in Banks                                            |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                                   |                | 9130         | 1,000.00                     |                   |                       |
| d) with Fiscal Agent                                   |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                        |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                         |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                                 |                | 9200         | 13,247.90                    |                   |                       |
| 4) Due from Grantor Government                         |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                                |                | 9310         | 0.00                         |                   |                       |
| 6) Stores                                              |                | 9320         | 19,943.53                    |                   |                       |
| 7) Prepaid Expenditures                                |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                                |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                       |                |              | (32,710.60)                  |                   |                       |
| I. DEFERRED OUTFLOWS OF RESOURCES                      |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                      |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                            |                |              | 0.00                         |                   |                       |
| LIABILITIES                                            |                |              |                              |                   |                       |
| 1) Accounts Payable                                    |                | 9500         | 80.00                        |                   |                       |
| 2) Due to Grantor Governments                          |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                  |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                       |                | 9640         |                              |                   |                       |
| 5) Unearned Revenue                                    |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                                  | ···-           |              | 80.00                        |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                       |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                       |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                             |                |              | 0.00                         |                   |                       |
|                                                        |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>_(G9 + H2) - (I6 + J2) |                |              | (32,790.60)                  |                   |                       |

r

| Description                                             | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE                                         |                |              |                              |                   |                       |
| Child Nutrition Programs                                |                | 8220         | 1,349,533.00                 | 1,554,367.00      | 15.2%                 |
| All Other Federal Revenue                               |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                  |                |              | 1,349,533.00                 | 1,554,367.00      | 15.2%                 |
| OTHER STATE REVENUE                                     |                |              |                              |                   |                       |
| Child Nutrition Programs                                |                | 8520         | 1 10,000.00                  | 110,000.00        | 0.0%                  |
| All Other State Revenue                                 |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                              |                |              | 1 10,000.00                  | 110,000.00        | 0.0%                  |
| OTHER LOCAL REVENUE                                     |                |              |                              |                   |                       |
| Other Local Revenue                                     |                |              |                              |                   |                       |
| Sales                                                   |                |              |                              |                   | 0.07                  |
| Sale of Equipment/Supplies                              |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Food Service Sales                                      |                | 8634         | 350,000.00                   | 250,000.00        | -28.6%                |
| Leases and Rentals                                      |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest                                                |                | 8660         | 50.00                        | 50.00             | 0.0%                  |
| Net Increase (Decrease) in the Fair Value of Investment | 5              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts                                      |                |              |                              |                   |                       |
| Interagency Services                                    |                | 8677         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                     |                |              |                              |                   |                       |
| All Other Local Revenue                                 |                | 8699         | 1,000.00                     | 5,500.00          | 450.0%                |
| TOTAL, OTHER LOCAL REVENUE                              |                |              | 351,050.00                   | 255,550.00        | -27.2%                |
| TOTAL, REVENUES                                         |                |              | 1,810,583.00                 | 1,919,917.00      | 6.0%                  |

| Description                                            | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                  |                |              |                              |                   |                       |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00                         | 0.00              | 0.0%                  |
| Other Certificated Salaries                            |                | 1900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 0.00                         | 0.00              | 0.0%                  |
| CLASSIFIED SALARIES                                    |                |              |                              |                   |                       |
| Classified Support Salaries                            |                | 2200         | 526,354.00                   | 498, 108.00       | -5.49                 |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 68,567.00                    | 69,273.00         | 1.09                  |
| Clerical, Technical and Office Salaries                |                | 2400         | 32,542.00                    | 33,214.00         | 2.19                  |
| Other Classified Salaries                              |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 627,463.00                   | 600,595.00        | -4.39                 |
| EMPLOYEE BENEFITS                                      |                |              |                              |                   |                       |
| STRS                                                   |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS                                                   |                | 3201-3202    | 68, 170.00                   | 70,699.00         | 3.7%                  |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 47,782.00                    | 45,956.00         | -3.8%                 |
| Health and Welfare Benefits                            |                | 3401-3402    | 158,775.00                   | 161,854.00        | 1.99                  |
| Unemployment Insurance                                 |                | 3501-3502    | 321.00                       | 307.00            | -4.4%                 |
| Workers' Compensation                                  |                | 3601-3602    | 9,348.00                     | 8,985.00          | -3.9%                 |
| OPEB, Allocated                                        |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                                |                | 3901-3902    | 14,765.00                    | 14,061.00         | -4.8%                 |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 299,161.00                   | 301,862.00        | 0.9%                  |
| BOOKS AND SUPPLIES                                     |                |              |                              |                   |                       |
| Books and Other Reference Materials                    |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Matenals and Supplies                                  |                | 4300         | 86,922.00                    | 100,000.00        | 15.0%                 |
| Noncapitalized Equipment                               |                | 4400         | 33,500.00                    | 30,000.00         | -10.4%                |
| Food                                                   |                | 4700         | 765,000.00                   | 812,500.00        | 6.2%                  |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 885,422.00                   | 942,500.00        | 6.49                  |

| Description                                                    | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                |              |                              |                   |                       |
| Subagreements for Services                                     |                | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences                                         |                | 5200         | 4,660.00                     | 5,560.00          | 19.3%                 |
| Dues and Memberships                                           |                | 5300         | 4,050.00                     | 4,100.00          | 1.29                  |
| Insurance                                                      |                | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services                           |                | 5500         | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvement       | nts            | 5600         | 28,500.00                    | 24,500.00         | -14.0%                |
| Transfers of Direct Costs                                      |                | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                          |                | 5750         | 2,000.00                     | 2,000.00          | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures |                | 5800         | 37,000.00                    | 38,500.00         | 4 19                  |
| Communications                                                 |                | 5900         | 300.00                       | 300.00            | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND                     | ITURES         |              | 76,510.00                    | 74,960.00         | -2.0%                 |
|                                                                |                |              |                              |                   |                       |
| Buildings and Improvements of Buildings                        |                | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Equipment                                                      |                | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement                                          |                | 6500         | 9,600.00                     | 0.00              | -100.0%               |
| TOTAL, CAPITAL OUTLAY                                          |                |              | 9,600.00                     | 0.00              | -100.0%               |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                |              |                              |                   |                       |
| Debt Service                                                   |                |              |                              |                   |                       |
| Debt Service - Interest                                        |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Olher Debt Service - Principal                                 |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect (          | Costs)         |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                      |                |              |                              |                   |                       |
| Transfers of Indirect Costs - Interfund                        |                | 7350         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT C                   | OSTS           |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES                                            |                |              | 1,898,156.00                 | 1,919,917 00      | 1.1%                  |

|                                                    |                |              | 2013-14           | 2014-15 | Percent    |
|----------------------------------------------------|----------------|--------------|-------------------|---------|------------|
| Description                                        | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| INTERFUND TRANSFERS                                |                |              |                   |         |            |
| INTERFUND TRANSFERS IN                             |                |              |                   |         |            |
| From: General Fund                                 |                | 8916         | 0.00              | 0.00    | 0.0%       |
| Other Authorized Interfund Transfers In            |                | 8919         | 0.00              | 0.00    | 0.0%       |
| (a) TOTAL, INTERFUND TRANSFERS IN                  |                |              | 0.00              | 0.00    | 0.0%       |
| INTERFUND TRANSFERS OUT                            |                |              |                   |         |            |
| Other Authorized Interfund Transfers Out           |                | 7619         | 0.00              | 0.00    | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                 |                |              | 0.00              | 0.00    | 0.0%       |
| OTHER SOURCES/USES                                 |                |              |                   |         |            |
| SOURCES                                            |                |              |                   |         |            |
| Other Sources                                      |                |              |                   |         |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                | 8965         | 0.00              | 0.00    | 0.0%       |
| Long-Term Debt Proceeds                            |                |              |                   |         |            |
| Proceeds from Capital Leases                       |                | 8972         | 0.00              | 0.00    | 0.0%       |
| All Other Financing Sources                        |                | 8979         | 0.00              | 0.00    | 0.0%       |
| (c) TOTAL, SOURCES                                 |                |              | 0.00              | 0.00    | 0.0%       |
| USES                                               |                |              |                   |         |            |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs |                | 7651         | 0.00              | 0.00    | 0.0%       |
| All Other Financing Uses                           |                | 7699         | 0.00              | 0.00    | 0.0%       |
| (d) TOTAL, USES                                    |                |              | 0.00              | 0.00    | 0.0%       |
| CONTRIBUTIONS                                      |                |              |                   |         |            |
|                                                    |                |              |                   |         |            |
| Contributions from Unrestricted Revenues           |                | 8980         | 0.00              | 0.00    | 0.0%       |
| Contributions from Restricted Revenues             |                | 8990         | 0.00              | 0.00    | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS                           |                |              | 0.00              | 0.00    | 0.0%       |
| TOTAL, OTHER FINANCING SOURCES/USES                |                |              |                   |         |            |
| (a - b + c - d + e)                                |                |              | 0.00              | 0.00    | 0.0%       |

| Description                                                                                                  | Resource Codes Object Codes     | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES                                                                                                  |                                 |                              |                   |                       |
| 1) LCFF Sources                                                                                              | 8010-8099                       | 0.00                         | 0.00              | 0.0                   |
| 2) Federal Revenue                                                                                           | 8100-8299                       | 0.00                         | 0.00              | 0,0                   |
| 3) Other State Revenue                                                                                       | 8300-8599                       | 0.00                         | 0.00              | 0.0                   |
| 4) Other Local Revenue                                                                                       | 8600-8799                       | 372.00                       | 372.00            | 0.0                   |
| 5) TOTAL, REVENUES                                                                                           |                                 | 372.00                       | 372.00            | 0.0                   |
| 3. EXPENDITURES                                                                                              |                                 |                              |                   |                       |
| 1) Certificated Salaries                                                                                     | 1000-1999                       | 0.00                         | 0.00              | 0.0                   |
| 2) Classified Salaries                                                                                       | 2000-29 <del>99</del>           | 2,084.00                     | 0.00              | -100.0                |
| 3) Employee Benefits                                                                                         | 300 <b>0-3</b> 9 <del>9</del> 9 | 195.00                       | 0.00              | -100.0                |
| 4) Books and Supplies                                                                                        | 4000-4999                       | 92,056.00                    | 22,500.00         | -75.0                 |
| 5) Services and Other Operating Expenditures                                                                 | 5000-5999                       | 142,749.00                   | 77,872.00         | -45                   |
| 6) Capital Outlay                                                                                            | 6000-6999                       | 0.00                         | 0.00              | 0.0                   |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  | 7100-7299.<br>7400-7499         | 0.00                         | 0.00              | 0.                    |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 | 7300-7399                       | 0.00                         | 0.00              | 0.                    |
| 9) TOTAL, EXPENDITURES                                                                                       |                                 | 237,084.00                   | 100,372.00        | -57.                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                                 | (236,712.00)                 | (100,000.00)      | -57                   |
| D. OTHER FINANCING SOURCES/USES                                                                              |                                 |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                                                                    | 8900-8929                       | 95,997.00                    | 100,000.00        | 4                     |
| b) Transfers Out                                                                                             | 7600-7629                       | 0.00                         | 0.00              | 0                     |
| 2) Other Sources/Uses<br>a) Sources                                                                          | 8930-8979                       | 0.00                         | 0.00              | 0.                    |
| b) Uses                                                                                                      | 7630-7699                       | 0.00                         | 0.00              | 0                     |
| 3) Contributions                                                                                             | 8980-8999                       | 0.00                         | 0.00              | 0.                    |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                                 | 95,997.00                    | 100,000.00        | 4.                    |

-----**-**

\_\_\_\_\_

| Description                                                               | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | (140,715.00)                 | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                                                 |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                                                 |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                                               |                | 9791         | 160,773.31                   | 20,058.31         | -87.5%                |
| b) Audit Adjustments                                                      |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 160,773.31                   | 20,058.31         | -87.5%                |
| d) Other Restatements                                                     |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 160,773.31                   | 20,058.31         | -87.5%                |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 20,058.31                    | 20,058.31         | 0.0%                  |
| a) Nonspend <b>able</b><br>Revolving Cash                                 |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores                                                                    |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures                                                      |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| Ali Others                                                                |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted                                                             |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| c) Committed                                                              |                |              |                              |                   | 1                     |
| Stabilization Arrangements                                                |                | 9750         | 0.00                         | 0.00              | 0.0%                  |
| Other Commitments                                                         |                | 9760         | 0.00                         | 0.00              | 0.0%                  |
| d) Assigned<br>Other Assignments                                          |                | 9780         | 20,058.31                    | 20,058.31         | 0.0%                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties        |                | 9789         | 0.00                         | 0.00              | 0.0%                  |
| Unassigned/Unappropriated Amount                                          |                | 9790         | 0.00                         | 0.00              | 0.0%                  |

| Description                                           | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS                                             |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                      |                | 9110         | 24,050.86                    |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasu     | ry             | 9111         | 0.00                         |                   |                       |
| b) in Banks                                           |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                                  |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                                  |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                       |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                        |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                                |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government                        |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                               |                | 9310         | 0.00                         |                   |                       |
| 6) Stores                                             |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                               |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                      |                |              | 24,050.86                    |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |              | 0.00                         |                   |                       |
| I. LIABILITIES                                        |                |              |                              |                   |                       |
| 1) Accounts Payable                                   |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                 |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                      |                | 9640         |                              |                   |                       |
| 5) Unearned Revenue                                   |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                                 |                |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY                                        |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G9 + H2) - (16 + J2) |                |              | 24,050.86                    |                   |                       |

| Description                                              | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| LCFF SOURCES                                             |                |              |                              |                   |                       |
| LCFF Transfers                                           |                |              |                              |                   |                       |
| LCFF Transfers - Current Year                            |                | 8091         | 0.00                         | 0.00              | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years               |                | 8099         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, LCFF SOURCES                                      |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE                                      |                |              |                              |                   |                       |
| All Other State Revenue                                  |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                               |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                      |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Interest                                                 |                | 8660         | 372.00                       | 372.00            | 0.0%                  |
| Net Increase (Decrease) in the Fair Value of Investments | 3              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                   |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 372.00                       | 372.00            | 0.0%                  |
| TOTAL, REVENUES                                          |                |              | 372.00                       | _372.00           | 0.0%                  |

| Description                         | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CLASSIFIED SALARIES                 |                |              |                              |                   |                       |
| Classified Support Salaries         |                | 2200         | 2,084.00                     | 0.00              | -100.0%               |
| Other Classified Salaries           |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES          |                |              | 2,084.00                     | 0.00              | -100.0%               |
| EMPLOYEE BENEFITS                   |                |              |                              |                   |                       |
| STRS                                |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS                                |                | 3201-3202    | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative          |                | 3301-3302    | 161.00                       | 0.00              | -100.0%               |
| Health and Welfare Benefits         |                | 3401-3402    | 0.00                         | 0.00              | 0.0%                  |
| Unemployment Insurance              |                | 3501-3502    | 2.00                         | 0.00              | -100.0%               |
| Workers' Compensation               |                | 3601-3602    | 32.00                        | 0.00              | -100.0%               |
| OPEB, Allocated                     |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees              |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits             |                | 3901-3902    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS            |                |              | 195.00                       | 0.00              | -100.0%               |
| BOOKS AND SUPPLIES                  |                |              |                              |                   |                       |
| Books and Other Reference Materials |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies              |                | 4300         | 46,452.00                    | 12,500.00         | -73.1%                |
| Noncapitalized Equipment            |                | 4400         | 45,604.00                    | 10,000.00         | -78.1%                |
| TOTAL, BOOKS AND SUPPLIES           |                |              | 92,056.00                    | 22,500.00         | -75.6%                |

| Description                                                    | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                |              |                              |                   |                       |
| Subagreements for Services                                     |                | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences                                         |                | 5200         | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvemen        | its            | 5600         | 127,969.00                   | 72,872.00         | -43.1%                |
| Transfers of Direct Costs                                      |                | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                          |                | 5750         | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures |                | 5800         | 14,780.00                    | 5,000.00          | -66.2%                |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND                     | TURES          |              | 142,749.00                   | 77,872.00         | -45.4%                |
| CAPITAL OUTLAY                                                 |                |              |                              |                   |                       |
| Land Improvements                                              |                | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings                        |                | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Equipment                                                      |                | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement                                          |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY                                          |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                |              |                              |                   |                       |
| Debt Service                                                   |                |              |                              |                   |                       |
| Debt Service - Interest                                        |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                 |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect            | Costs)         |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES                                            |                |              | 237,084.00                   | 100,372.00        | -57_7%                |

|                                                    |                | Oblast Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description                                        | Resource Codes | Object Codes | Estimated Actuals            | Duddar            | Vinerence             |
| NTERFUND TRANSFERS                                 |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                             |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In            |                | 8919         | 95,997.00                    | 100,000.00        | 4.2%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                  |                |              | 95,997.00                    | 100,000.00        | 4.2%                  |
| INTERFUND TRANSFERS OUT                            |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out           |                | 7619         | 0.00                         | 0.00              | 0 0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                 |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES                                 |                |              |                              |                   |                       |
| SOURCES                                            |                |              |                              |                   |                       |
| Other Sources                                      |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds                            |                |              |                              |                   |                       |
| Proceeds from Capital Leases                       |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                        |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES                                 |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES                                               |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                           |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
|                                                    |                |              | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES                                    |                |              | 0.00                         | 0.00              |                       |
| CONTRIBUTIONS                                      |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues           |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues             |                | 8990         | 0.00                         | - 0.00            | 0.0%                  |
|                                                    |                |              | 0.00                         | 0.00              | 0.09                  |
| TOTAL, OTHER FINANCING SOURCES/USES                |                |              | 05 007 00                    | 100 000 00        | 4 29                  |
| (a - b + c - d + e)                                |                |              | 95,997.00                    | 100,000,00        | 4.                    |

| Description                                                                                                  | Resource Codes | Object Codes            | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------------------------------------------------------------|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES                                                                                                  |                |                         |                              |                   |                       |
| 1) LCFF Sources                                                                                              |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue                                                                                           |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue                                                                                       |                | 8300-8599               | 0.00                         | 0.00              | 0.09                  |
| 4) Other Local Revenue                                                                                       |                | 8600-8799               | 9,028.00                     | 10,000.00         | 10.8%                 |
| 5) TOTAL, REVENUES                                                                                           |                |                         | 9,028.00                     | 10,000.00         | 10.89                 |
| B. EXPENDITURES                                                                                              |                |                         |                              |                   |                       |
| 1) Certificated Salaries                                                                                     |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries                                                                                       |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits                                                                                         |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies                                                                                        |                | 4000-4999               | 0.00                         | 0.00              | 0.09                  |
| 5) Services and Other Operating Expenditures                                                                 |                | 5000-5999               | 0.00                         | 0.00              | 0.09                  |
| 6) Capital Outlay                                                                                            |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)                                                    |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.09                  |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 |                | 7300-7399               | 0.00                         | 0.00              | 0.09                  |
| 9) TOTAL, EXPENDITURES                                                                                       |                |                         | 0.00                         | 0.00              | 0.09                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | 9,028.00                     | 10,000.00         | 10.89                 |
| D. OTHER FINANCING SOURCES/USES                                                                              |                |                         |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                                                                    |                | 8900-8929               | 0.00                         | 0.00              | 0.09                  |
| b) Transfers Out                                                                                             |                | 7600-7629               | 0.00                         | 0.00              | 0.0                   |
| 2) Other Sources/Uses<br>a) Sources                                                                          |                | 8930-8979               | 0.00                         | 0.00              | 0.04                  |
| b) Uses                                                                                                      |                | 7630-7699               | 0.00                         | 0.00              | 0.0                   |
| 3) Contributions                                                                                             |                | 6980-8999               | 0.00                         | 0.00              | 0.0                   |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                |                         | 0.00                         | 0.00              | 0.05                  |

# July 1 Budget (Single Adoption) Special Reserve Fund for Other Than Capital Outlay Projects Expenditures by Object

| Description                                            | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget                           | Percent<br>Difference                                                                                           |
|--------------------------------------------------------|----------------|--------------|------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |              | 9,028.00                     | 10,000.00                                   | 10.8%                                                                                                           |
| F. FUND BALANCE, RESERVES                              |                |              |                              |                                             |                                                                                                                 |
| 1) Beginning Fund Balance                              |                |              |                              |                                             |                                                                                                                 |
| a) As of July 1 - Unaudited                            |                | 9791         | 2,351,796.81                 | 2,360,824.81                                | 0.4%                                                                                                            |
| b) Audit Adjustments                                   |                | 9793         | 0.00                         | 0.00                                        | 0.0%                                                                                                            |
| c) As of July 1 - Audited (F1a + F1b)                  |                |              | 2,351,796.81                 | 2,360,824,81                                | 0 4%                                                                                                            |
| d) Other Restatements                                  |                | 9795         | 0.00                         | 0.00                                        | 0.0%                                                                                                            |
| e) Adjusted Beginning Balance (F1c + F1d)              |                |              | 2,351,796.81                 | 2,360,824.81                                | 0.4%                                                                                                            |
| 2) Ending Balance, June 30 (E + F1e)                   |                |              | 2,360,824.81                 | 2,370,824.81                                | 0.4%                                                                                                            |
| Components of Ending Fund Balance                      |                |              |                              | 19 - A. |                                                                                                                 |
| a) Nonspendable                                        |                |              |                              | · · · · ·                                   | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| Revolving Cash                                         |                | 9711         | 0.00                         | 0.00                                        | 0.0%                                                                                                            |
| Stores                                                 |                | 9712         | 0.00                         | 0.00                                        | 0.0%                                                                                                            |
| Prepaid Expenditures                                   |                | 9713         | 0.00                         | 0.00                                        | 0.0%                                                                                                            |
| Ail Others                                             |                | 9719         | 0.00                         | 0.00                                        | 0.0%                                                                                                            |
| b) Restricted                                          |                | 9740         | 0.00                         | 0.00                                        | 0.0%                                                                                                            |
| c) Committed                                           |                |              |                              |                                             |                                                                                                                 |
| Stabilization Arrangements                             |                | 9750         | 1,330,223.46                 | 1,330,223.46                                | 0.0%                                                                                                            |
| Other Commitments                                      |                | 9760         | 0.00                         | 0.00                                        | 0.0%                                                                                                            |
| d) Assigned                                            |                |              |                              |                                             |                                                                                                                 |
| Other Assignments                                      |                | 9780         | 1,030,601.35                 | 0.00                                        | -100.0%                                                                                                         |
| e) Unassigned/Unappropriated                           |                |              |                              |                                             |                                                                                                                 |
| Reserve for Economic Uncertainties                     |                | 9789         | 0.00                         | 1,040,601.35                                | New                                                                                                             |
| Unassigned/Unappropriated Amount                       |                | 9790         | 0.00                         | 0.00                                        | 0.0%                                                                                                            |

| 2,351,796.81        | ice, June 30<br>2)                                       | Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |
|---------------------|----------------------------------------------------------|-------------------------------------------------------|
|                     |                                                          | K. FUND EQUITY                                        |
| 0.00                | REDINFLOWS                                               | 2) TOTAL, DEFERRED INFLOWS                            |
| 0.00                | of Resources 9690                                        | 1) Deferred Inflows of Resources                      |
|                     | J. DEFERRED INFLOWS OF RESOURCES                         | J. DEFERRED INFL                                      |
| 0.00                | <b>TIES</b>                                              | 6) TOTAL, LIABILITIES                                 |
| 0.00                | nue 9650                                                 | 5) Uneamed Revenue                                    |
|                     | 9640                                                     | 4) Current Loans                                      |
| 0.00                | 9610 9610                                                | 3) Due to Other Funds                                 |
| 0.00                | Governments 9590                                         | 2) Due to Grantor Governments                         |
| 0.00                | ite 9500                                                 | 1) Accounts Payable                                   |
|                     |                                                          | I. LIABILITIES                                        |
| 0.00                | RED OUTFLOWS                                             | 2) TOTAL, DEFERRED OUTFLOWS                           |
| 0.00                | rs of Resources 9490                                     | 1) Deferred Outflows of Resources                     |
|                     | H. DEFERRED OUTFLOWS OF RESOURCES                        | H. DEFERRED OUT                                       |
| 2,351,796.81        |                                                          | 9) TOTAL, ASSETS                                      |
| 0.00                | ssets 9340                                               | 8) Other Current Assets                               |
| 0.00                | itures 9330                                              | 7) Prepaid Expenditures                               |
| 0.00                | 9320                                                     | 6) Stores                                             |
| 0.00                | Funds 9310                                               | 5) Due from Other Funds                               |
| 0.00                | sr Government 9290                                       | 4) Due from Granter Government                        |
| 0.00                | vable 9200                                               | 3) Accounts Receivable                                |
| 0.00                | 9150                                                     | 2) Investments                                        |
| 0.00                | raiting deposit 9140                                     | e) collections awaiting deposit                       |
| 0.00                | lent 9135                                                | d) with Fiscal Agent                                  |
| 0.00                | 'und 9130                                                | c) in Revolving Fund                                  |
| 0.00                | 9120                                                     | b) in Banks                                           |
| 0.00                | 1) Fair Value Adjustment to Cash in County Treasury 9111 | 1) Fair Value /                                       |
| 2,351,796.81        | asury 9110                                               | G. ASSETS<br>1) Cash<br>a) in County Treasury         |
| s Estimated Actuals | Resource Codes Object Codes                              | Description                                           |
| 2013-14             |                                                          |                                                       |
|                     |                                                          |                                                       |

. ..

2014-15 Percent Budget Difference

٠

| Description                                             | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE                                     |                |              |                              |                   |                       |
| Other Local Revenue                                     |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                     |                | 8631         | 0.00                         | 0.00              | 0 0%                  |
| Interest                                                |                | 8660         | 9,028.00                     | 10,000.00         | 10.8%                 |
| Net Increase (Decrease) in the Fair Value of Investment | S              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                              |                |              | 9,028.00                     | 10,000.00         | 10.8%                 |
| TOTAL, REVENUES                                         |                |              | 9,028.00                     | 10,000.00         | 10 8%                 |

|                                                                  |                |              | 2013-14 | 2014-15 | Percent    |
|------------------------------------------------------------------|----------------|--------------|---------|---------|------------|
| Description                                                      | Resource Codes | Object Codes |         | Budget  | Difference |
| INTERFUND TRANSFERS                                              |                |              |         |         |            |
| INTERFUND TRANSFERS IN                                           |                |              |         |         |            |
| From: General Fund/CSSF                                          |                | 8912         | 0.00    | 0.00    | 0.0%       |
| Other Authorized Interfund Transfers In                          |                | 8919         | 0.00    | 0.00    | 0.0%       |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                |              | 0.00    | 0.00    | 0.0%       |
| INTERFUND TRANSFERS OUT                                          |                |              |         |         |            |
| To: General Fund/CSSF                                            |                | 7612         | 0.00    | 0.00    | 0.0%       |
| To: State School Building Fund/<br>County School Facilities Fund |                | 7613         | 0.00    | 0.00    | 0.0%       |
| Other Authorized Interfund Transfers Out                         |                | 7619         | 0.00    | 0.00    | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                |              | 0.00    | 0.00    | 0.0%       |
| OTHER SOURCES/USES                                               |                |              |         |         |            |
| SOURCES                                                          |                |              |         |         |            |
| Other Sources                                                    |                |              |         |         |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs               |                | 8965         | 0.00    | 0.00    | 0.0%       |
| (c) TOTAL, SOURCES                                               |                |              | 0.00    | 0.00    | 0.0%       |
| USES                                                             |                |              |         |         |            |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs               |                | 7651         | 0.00    | 0.00    | 0 0%       |
| (d) TOTAL, USES                                                  |                |              | 0.00    | 0.00    | 0.0%       |
| CONTRIBUTIONS                                                    |                |              |         |         |            |
| Contributions from Restricted Revenues                           |                | 8990         | 0.00    | 0.00    | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS                                         |                |              | 0.00    | 0.00    | 0.07       |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)       |                |              | 0.00    | 0.00    | 0 0%       |

# July 1 Budget (Single Adoption) Building Fund Expenditures by Object

| Description                                                                                                  | Resource Codes | Object Codes             | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------------------------------------------------------------|----------------|--------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES                                                                                                  |                |                          |                              |                   |                       |
| 1) LCFF Sources                                                                                              |                | 8010-8099                | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue                                                                                           |                | 8100-8299                | 0.00                         | 0.00              | 0.09                  |
| 3) Other State Revenue                                                                                       |                | 8300-8599                | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue                                                                                       |                | 8600-8799                | 3,590.00                     | 1.00              | -100.0%               |
| 5) TOTAL, REVENUES                                                                                           |                |                          | 3,590.00                     | 1.00              | -100.0%               |
| B. EXPENDITURES                                                                                              |                |                          |                              |                   |                       |
| 1) Certificated Salaries                                                                                     |                | 1000-1999                | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries                                                                                       |                | 2000-2999                | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits                                                                                         |                | 3000-3999                | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies                                                                                        |                | 4000-4999                | 173,790.00                   | 0.00              | -100.0%               |
| 5) Services and Other Operating Expenditures                                                                 |                | 5000-5999                | 0.00                         | 0.00              | 0.0%                  |
| 6) Capital Outlay                                                                                            |                | 6000-6999                | 610,595.00                   | 0.00              | -100.0%               |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)                                                    |                | 7 100-7299,<br>7400-7499 | 0.00_                        | 0.00              | 0.03                  |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 |                | 7300-7399                | 0.00                         | 0.00              | 0.09                  |
| 9) TOTAL, EXPENDITURES                                                                                       |                |                          | 784,385.00                   | 0,00              | -100.09               |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                | <u>-</u> .               | (780,795.00)                 | 1.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES                                                                              |                |                          |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                                                                    |                | 8900-8929                | 0.00                         | 0.00              |                       |
| b) Transfers Out                                                                                             |                | 7600-7629                | 0.00                         | 0.00              | 0.09                  |
| 2) Other Sources/Uses<br>a) Sources                                                                          |                | 8930-8979                | 0.00                         | 0.00              | 0.03                  |
| b) Uses                                                                                                      |                | 7630-7699                | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions                                                                                             |                | 8980-8999                | 0.00                         | 0.00              | 0.03                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                |                          | 0.00                         | 0.00              | 0.09                  |

#### July 1 Budget (Single Adoption) Building Fund Expenditures by Object

| Description                                                               | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                    |                |              | (780,795.00)                 | 1.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                                                 |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                                                 |                | 9791         | 781,416,16                   | 621.16            | -99.9%                |
| a) As of July 1 - Unaudited                                               |                | 9791         | 701,410.10                   | 021.10            |                       |
| b) Audit Adjustments                                                      |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | 781,416.16                   | 621.16            | -99.9%                |
| d) Other Restatements                                                     |                | 9795         | 0.00                         | 0.00              | 0.09                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | 781,416.16                   | 621.16            | -99.9%                |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | 621.16                       | 622.16            | 0.29                  |
| a) Nonspendable                                                           |                |              | 0.00                         | 0.00              | 0.09                  |
| Revolving Cash                                                            |                | 9711         | 0.00                         | 0.00              |                       |
| Stores                                                                    |                | 9712         | 0.00                         | 0.00              | 0.0                   |
| Prepaid Expenditures                                                      |                | 9713         | 0.00                         | 0.00              | 0.09                  |
| All Olhers                                                                |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| b) Restricted                                                             |                | 9740         | 0.00                         | 0.00              | 0.09                  |
|                                                                           |                |              |                              |                   |                       |
| c) Committed<br>Stabilization Arrangements                                |                | 9750         | 0.00                         | 0.00              | 0.09                  |
| Other Commitments                                                         |                | 9760         | 0.00                         | 0.00              | 0.04                  |
| d) Assigned<br>Other Assignments                                          |                | 9780         | 621.16                       | 622.16            | 0.2                   |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties        |                | 9789         | 0.00                         | 0.00              | 0.0                   |
| Reserve for Economic Uncertainties Unassigned/Unappropriated Amount       |                | 9790         | 0.00                         | 0.00              | 0.0                   |

•

## July 1 Budget (Single Adoption) Building Fund Expenditures by Object

#### 34 73973 0000000 Form 21

| Description                                           | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| 3. ASSETS                                             |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                      |                | 9110         | 11,859.35                    |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasur    | Ŷ              | 9111         | 0.00                         |                   |                       |
| b) in Banks                                           |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                                  |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                                  |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                       |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                        |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                                |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government                        |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Olher Funds                               |                | 9310         | 0.00                         |                   |                       |
| 6) Stores                                             |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                               |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                      |                |              | 11,859.35                    |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                |              | 0.00                         |                   |                       |
| LIABILITIES                                           |                |              |                              |                   |                       |
| 1) Accounts Payable                                   |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                 |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                      |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue                                   |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                                 |                |              | 0.00                         |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY                                        |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G9 + H2) - (I6 + J2) |                |              | 11,859.35                    |                   |                       |

.

#### July 1 Budget (Single Adoption) Building Fund Expenditures by Object

| Description                                                    | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE                                                |                |              |                              |                   |                       |
| FEMA                                                           |                | 8281         | 0.00                         | 0.00              | 0.0                   |
| All Other Federal Revenue                                      |                | 8290         | 0.00                         | <u>0.</u> 00      | 0.0                   |
| TOTAL, FEDERAL REVENUE                                         |                |              | 0.00                         | 0.00              |                       |
| OTHER STATE REVENUE                                            |                |              |                              |                   |                       |
| Tax Relief Subventions<br>Restricted Levies - Other            |                |              |                              |                   |                       |
| Homeowners' Exemptions                                         |                | 8575         | 0.00                         | 0.00              | 0.0                   |
| Other Subventions/In-Lieu<br>Taxes                             |                | 8576         | 0.00                         | 0.00              | 0.0                   |
| All Other State Revenue                                        |                | 8590         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER STATE REVENUE                                     |                |              | 0.00                         | 0.00              | 0.0                   |
| OTHER LOCAL REVENUE                                            |                |              |                              |                   |                       |
| Other Local Revenue<br>County and District Taxes               |                |              |                              |                   |                       |
| Other Restricted Levies<br>Secured Roll                        |                | 8615         | 0.00                         | 0.00              | 0.0                   |
| Unsecured Roll                                                 |                | 8616         | 0.00                         | 0.00              | 0.0                   |
| Prior Years' Taxes                                             |                | 8617         | 0.00                         | 0.00              | 0.0                   |
| Supplemental Taxes                                             |                | 8618         | 0.00                         | 0.00              | 0.                    |
| Non-Ad Valorem Taxes<br>Parcel Taxes                           |                | 8621         | 0.00                         | 0.00              | 0.                    |
| Other                                                          |                | 8622         | 0.00                         | 0.00              | 0.                    |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction |                | 8625         | 0.00                         | 0.00              | 0.0                   |
| Penalties and Interest from<br>Delinquent Non-LCFF<br>Taxes    |                | 8629         | 0.00                         | 0.00              | 0.0                   |
| Sales<br>Sale of Equipment/Supplies                            |                | 8631         | 0.00                         | 0.00              | 0 (                   |
| Leases and Rentals                                             |                | 8650         | 0.00                         | 0.00              | 0.0                   |
| Interest                                                       |                | 8660         | 3,590.00                     | 1 00              | -100 (                |
| Net Increase (Decrease) in the Fair Value of Investment        | S              | 8662         | 0.00                         | 0.00              | 0.0                   |
| Other Local Revenue                                            |                |              |                              |                   |                       |
| All Other Local Revenue                                        |                | 8699         | 0.00                         | 0.00              | 0 (                   |
| All Other Transfers In from All Others                         |                | 8799         | 0 00                         | 0.00              | 0 (                   |
| TOTAL, OTHER LOCAL REVENUE                                     |                |              | 3,590.00                     | 1.00              | -100 (                |
| TOTAL, REVENUES                                                |                |              | 3,590.00                     | 1.00              | -100.0                |

#### July 1 Budget (Single Adoption) Building Fund Expenditures by Object

| Description                                              | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|----------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
|                                                          |                |              |                              |                   |                       |
| Classified Support Salaries                              |                | 2200         | 0.00                         | 0.00              |                       |
| Classified Supervisors' and Administrators' Salaries     |                | 2300         | 0.00                         | 0.00              | 0_09                  |
| Clerical, Technical and Office Salaries                  |                | 2400         | 0.00                         | 0.00              | 0.0                   |
| Other Classified Salaries                                |                | 2900         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, CLASSIFIED SALARIES                               |                |              | 0.00                         | 0.00              | 0.0                   |
|                                                          |                |              |                              |                   |                       |
| STRS                                                     |                | 3101-3102    | 0.00                         | 0.00              | 0.0                   |
| PERS                                                     |                | 3201-3202    | 0.00                         | 0.00              | 0.0                   |
| OASDI/Medicare/Alternative                               |                | 3301-3302    | 0.00                         | 0.00              | 0.0                   |
| Health and Welfare Benefits                              |                | 3401-3402    | 0.00                         | 0.00              | 0.0                   |
| Unemployment Insurance                                   |                | 3501-3502    | 0.00                         | 0.00              | 0.0                   |
| Workers' Compensation                                    |                | 3601-3602    | 0.00                         | 0.00              | 0.0                   |
| OPEB. Allocated                                          |                | 3701-3702    | 0.00                         | 0.00              | 0.0                   |
| OPEB, Active Employees                                   |                | 3751-3752    | 0.00                         | 0.00              | 0.0                   |
| Other Employee Benefits                                  |                | 3901-3902    | 0.00                         | 0.00              | 0.0                   |
| TOTAL, EMPLOYEE BENEFITS                                 |                |              | 0.00                         | 0.00              | 0.0                   |
| BOOKS AND SUPPLIES                                       |                |              |                              |                   |                       |
| Books and Other Reference Materials                      |                | 4200         | 0.00                         | 0.00              | 0.0                   |
| Materials and Supplies                                   |                | 4300         | 18,455.00                    | 0.00              | -100.0                |
| Noncapitalized Equipment                                 |                | 4400         | 155,335.00                   | 0 00              | -100 0                |
| TOTAL, BOOKS AND SUPPLIES                                |                |              | 173,790.00                   | 0.00              | -100.0                |
| SERVICES AND OTHER OPERATING EXPENDITURES                |                |              |                              |                   |                       |
| Subagreements for Services                               |                | 510 <b>0</b> | 0.00                         | 0.00              | 0.0                   |
| Travel and Conferences                                   |                | 5200         | 0.00                         | 0.00              | 0.0                   |
| Insurance                                                |                | 5400-5450    | 0.00                         | 0.00              | 0.0                   |
| Operations and Housekeeping Services                     |                | 5500         | 0.00                         | 0.00              | 0.0                   |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | nts            | 5600         | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs                                |                | 5710         | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs - Interfund                    |                | 5750         | 0.00                         | 0.00              | 0.                    |

## July 1 Budget (Single Adoption) Building Fund Expenditures by Object

| Description Re                                                                     | source Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|------------------------------------------------------------------------------------|--------------|--------------|------------------------------|-------------------|-----------------------|
| Professional/Consulting Services and                                               |              |              |                              |                   |                       |
| Operating Expenditures                                                             |              | 5800         | 0.00                         | 0.00              | 0 0%                  |
| Communications                                                                     |              | 5900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITU                                      | IRES         |              | 0.00                         | 0.00              | 0.0%                  |
| CAPITAL OUTLAY                                                                     |              |              |                              |                   |                       |
| Land                                                                               |              | 6100         | 486,787.00                   | 0.00              | -100.0%               |
| Land Improvements                                                                  |              | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings                                            |              | 6200         | 123,808.00                   | 0.00              | -100.0%               |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries |              | 6300         | 0.00                         | 0.00              | 0.0%                  |
| Equipment                                                                          |              | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement                                                              |              | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY                                                              |              |              | 610,595.00                   | 0.00              | -100.0%               |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |              |              |                              |                   |                       |
| Other Transfers Out                                                                |              |              |                              |                   |                       |
| All Other Transfers Out to All Others                                              |              | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service                                                                       |              |              |                              |                   |                       |
| Repayment of State School Building Fund<br>Aid - Proceeds from Bonds               |              | 7435         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service - Interest                                                            |              | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                                     |              | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Cos                            | sis)         |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES                                                                |              |              | 784,385.00                   | 0.00              | -100.0%               |

.

.

## July 1 Budget (Single Adoption) Building Fund Expenditures by Object

| Description                              | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| NTERFUND TRANSFERS                       |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                   |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In  |                | 8919         | 0.00                         | 0.00              | 0.0                   |
| (a) TOTAL, INTERFUND TRANSFERS IN        |                |              | 0.00                         | 0.00              | 0.0                   |
| INTERFUND TRANSFERS OUT                  |                |              |                              |                   |                       |
| To: State School Building Fund/          |                | 7613         | 0.00                         | 0.00              | 0.0                   |
| County School Facilities Fund            |                | /013         |                              |                   |                       |
| Other Authorized Interfund Transfers Out |                | 7619         | 0.00                         | 0.00              | 0.0                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT       |                |              | 0.00                         | 0.00              | 0.0                   |

## July 1 Budget (Single Adoption) Building Fund Expenditures by Object

| Description                                                               | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER SOURCES/USES                                                        |                |              |                              |                   |                       |
| SOURCES                                                                   |                | :            |                              |                   |                       |
| Proceeds<br>Proceeds from Sale of Bonds                                   |                | 8951         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings                   |                | 8953         | 0.00                         | 0.00              | 0.0                   |
| Other Sources<br>County School Bldg Aid                                   |                | 8961         | 0.00                         | 0.00              | 0.0                   |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs                        |                | 8965         | 0.00                         | 0.00              | 0.0                   |
| Long-Term Debt Proceeds<br>Proceeds from Certificates<br>of Participation |                | 8971         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Capital Leases                                              |                | 8972         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Lease Revenue Bonds                                         |                | 8973         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Sources                                               |                | 8979         | 0.00                         | 0.00              | 0.04                  |
| (c) TOTAL, SOURCES<br>USES                                                |                |              | 0.00                         | 0.00              | 0.0                   |
| Transfers of Funds from                                                   |                |              |                              |                   |                       |
| Lapsed/Reorganized LEAs                                                   |                | 7651         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Uses                                                  |                | 7699         | 0.00                         | 0.00              | 0.0                   |
| (d) TOTAL, USES                                                           |                |              | 0.00                         | 0.00              | 0.0                   |
| CONTRIBUTIONS                                                             |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                                  |                | 8980         | 0.00                         | 0.00              | 0.0                   |
| Contributions from Restricted Revenues                                    |                | 8990         | 0.00                         | 0.00              | 0.0                   |
| (e) TOTAL, CONTRIBUTIONS                                                  |                |              | 0.00                         | 0.00              | 0.04                  |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)                |                |              | 0.00                         | 0 00              | 0.0                   |

# July 1 Budget (Single Adoption) Capital Facilities Fund Expenditures by Object

| Description                                                                                                  | Resource Codes | Object Codes            | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference             |
|--------------------------------------------------------------------------------------------------------------|----------------|-------------------------|------------------------------|-------------------|-----------------------------------|
| A. REVENUES                                                                                                  |                |                         |                              |                   |                                   |
| 1) LCFF Sources                                                                                              |                | 8010-8099               | 0.00                         | 0.00              | 0.09                              |
| 2) Federal Revenue                                                                                           |                | 8100-8299               | 0.00                         | 0.00              | 0.09                              |
| 3) Other State Revenue                                                                                       |                | 8300-8599               | 0.00                         | 0.00              | 0.0                               |
| 4) Other Local Revenue                                                                                       |                | 8600-8799               | 0.00                         | 0.00              | 0.0                               |
| 5) TOTAL, REVENUES                                                                                           |                |                         | 0.00                         | 0.00              | 0.0                               |
| B. EXPENDITURES                                                                                              |                |                         |                              |                   |                                   |
| 1) Certificated Salaries                                                                                     |                | 1000-1999               | 0.00                         | 0.00              | 0.0                               |
| 2) Classified Salaries                                                                                       |                | 2000-2999               | 0.00                         | 0.00              | 0.0                               |
| 3) Employee Benefits                                                                                         |                | 3000-3999               | 0.00                         | 0.00              | 0.0                               |
| 4) Books and Supplies                                                                                        |                | 4000-4999               | 0.00                         | 0.00              | 0.0                               |
| 5) Services and Other Operating Expenditures                                                                 |                | 5000-5999               | 0.00                         | 0.00              | 0.0                               |
| 6) Capital Outlay                                                                                            |                | 6000-6999               | 0.00                         | 0.00              | 0.0                               |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                                  |                | 7100-7299.<br>7400-7499 | 0.00                         | 0.00              | 0.0                               |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 |                | 7300-7399               | 0.00                         | 0.00              | 0.0                               |
| 9) TOTAL, EXPENDITURES                                                                                       |                |                         | 0.00                         | 0 00              | 0.0                               |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | 0.00                         | 0.00              | 0.0                               |
| D. OTHER FINANCING SOURCES/USES                                                                              |                |                         |                              |                   | · · · · · · · · · · · · · · · · · |
| 1) Interfund Transfers<br>a) Transfers In                                                                    |                | 8900-8929               | 0.00                         | 0.00              | 0.0                               |
| b) Transfers Out                                                                                             |                | 7600-7629               | 0.00                         | 0.00              | 0.0                               |
| 2) Other Sources/Uses                                                                                        |                | 8930-897 <del>9</del>   | 0.00                         | 0.00              | 0.0                               |
| a) Sources<br>b) Uses                                                                                        |                | 7630-7699               | 0.00                         | 0.00              | 0.0                               |
| 3) Contributions                                                                                             |                | 8980-8999               | 0.00                         | 0.00              | 0.0                               |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                                                       |                |                         | 0.00                         | 0.00              | 0.0                               |

# July 1 Budget (Single Adoption) Capital Facilities Fund Expenditures by Object

| Description                                                               | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| . NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                     |                |              | 0.00                         | 0.00              | 0.03                  |
| F. FUND BALANCE, RESERVES                                                 |                |              | 0.00                         | 0.00              | 0.03                  |
| 1) Beginning Fund Balance                                                 |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                                               |                | 9791         | (1,330,223.46)               | (1,330,223.46)    | 0.0                   |
| b) Audit Adjustments                                                      |                | 9793         | 0.00                         | 0.00              | 0.0                   |
| c) As of July 1 - Audited (F1a + F1b)                                     |                |              | (1,330,223,46)               | (1,330,223,46)    | 0.09                  |
| d) Other Restatements                                                     |                | 9795         | 0.00                         | 0.00              | 0.09                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                 |                |              | (1,330,223.46)               | (1,330,223.46)    | 0.0                   |
| 2) Ending Balance, June 30 (E + F1e)<br>Components of Ending Fund Balance |                |              | (1,330,223.46)               | (1,330,223,46)    | 0.0                   |
| a) Nonspendable<br>Revolving Cash                                         |                | 9711         | 0.00                         | 0.00              | 0.0                   |
| Stores                                                                    |                | 9712         | 0.00                         | 0.00              | 0.0                   |
| Prepaid Expenditures                                                      |                | 9713         | 0.00                         | 0.00              | 0.0                   |
| All Others                                                                |                | 9719         | 0.00                         | 0.00              | 0.0                   |
| b) Restricted                                                             |                | 9740         | 0.00                         | 0.00              | 0.0                   |
| c) Committed                                                              |                |              |                              |                   |                       |
| Stabilization Arrangements                                                |                | 9750         | 0.00                         | 0.00              | 0.0                   |
| Other Commitments                                                         |                | 9760         | 0.00                         | 0.00              | 0.0                   |
| d) Assigned<br>Other Assignments                                          |                | 9780         | 0.00                         | 0.00              | 0.0                   |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties        |                | 9789         | 0.00                         | 0.00              | 0.0                   |
| Unassigned/Unappropriated Amount                                          |                | 9789         | (1,330,223.46)               | (1,330,223.46)    | 0.0                   |

.

# July 1 Budget (Single Adoption) Capital Facilities Fund Expenditures by Object

# 34 73973 0000000 Form 25

| Description                                           | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| 3. ASSETS                                             |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury                      |                | 9110         | (1,321,160.68)               |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasur    | ŗy             | 9111         | 0.00                         |                   |                       |
| b) in Banks                                           |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                                  |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                                  |                | 9135         | 0.00                         |                   |                       |
| e) collections awailing deposit                       |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                        |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                                |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Granter Government                        |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                               |                | 9310         | 0.00                         |                   |                       |
| 6) Stores                                             |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                               |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                               |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                      |                |              | (1,321,160.68)               |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                     |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                     |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                           |                | <u></u>      | 0.00                         |                   |                       |
| I. LIABILITIES                                        |                |              |                              |                   |                       |
| 1) Accounts Payable                                   |                | 9500         | 2,807.00                     |                   |                       |
| 2) Due to Grantor Governments                         |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                                 |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                      |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue                                   |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                                 |                |              | 2,807.00                     |                   |                       |
| J. DEFERRED INFLOWS OF RESOURCES                      |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                      |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                            |                |              | 0.00                         |                   |                       |
| K. FUND EQUITY                                        |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G9 + H2) - ((6 + J2) |                |              | (1,323,967 68)               |                   |                       |

California Dept of Education

:

# July 1 Budget (Single Adoption) Capital Facilities Fund Expenditures by Object

34 73973 0000000 Form 25

| escription                                                          | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| THER STATE REVENUE                                                  |                |              |                              |                   |                       |
| Tax Relief Subventions<br>Restricted Levies - Other                 |                |              |                              |                   |                       |
| Homeowners' Exemplions                                              |                | 8575         | 0.00                         | 0.00              | 0.0                   |
| Other Subventions/In-Lieu<br>Taxes                                  |                | 8576         | 0.00                         | 0.00              | 0(                    |
| All Other State Revenue                                             |                | 8590         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER STATE REVENUE                                          |                |              | 0.00                         | 0.00              | 0.0                   |
| THER LOCAL REVENUE                                                  |                |              |                              |                   |                       |
| Other Local Revenue<br>County and District Taxes                    |                |              |                              |                   |                       |
| Other Restricted Levies<br>Secured Roll                             |                | 8615         | 0.00                         | 0.00              | 0.0                   |
| Unsecured Roll                                                      |                | 8616         | 0.00                         | 0.00              | 0.                    |
| Prior Years' Taxes                                                  |                | 8617         | 0.00                         | 0.00              | 0.                    |
| Supplemental Taxes                                                  |                | 8618         | 0.00                         | 0.00              | 0.                    |
| Non-Ad Valorem Taxes<br>Parcel Taxes                                |                | 8621         | 0.00                         | 0.00              | 0.                    |
| Other                                                               |                | 8622         | 0.00                         | 0.00              | 0.                    |
| Community Redevelopment Funds<br>Not Subject to LCFF Deduction      |                | 8625         | 0.00                         | 0.00              | 0.                    |
| Penalties and Interest from<br>Delinquent Non-LCFF<br>Taxes         |                | 8629         | 0.00                         | 0.00              |                       |
| Sales                                                               |                | 0004         | 0.00                         |                   |                       |
| Sale of Equipment/Supplies                                          |                | 8631<br>8660 | 0.00                         | 0.00              | 0.                    |
| Interest<br>Net Increase (Decrease) in the Fair Value of Investment |                | 8662         | (5,106.00)                   | (5,106.00)        | 0.                    |
| Fees and Contracts                                                  |                | 0002         | 0.00                         | 0.00              |                       |
| Mitigation/Developer Fees                                           |                | 8681         | 5,106.00                     | 5,106.00          | 0.1                   |
| Other Local Revenue                                                 |                |              |                              |                   |                       |
| All Other Local Revenue                                             |                | 8699         | 0.00                         | 0.00              | 0                     |
| All Other Transfers In from All Others                              |                | 8799         | 0.00                         | 0.00              | 0.                    |
| TOTAL, OTHER LOCAL REVENUE                                          |                |              | 0.00                         | 0.00              | 0 (                   |

| Description                                          | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                |                |              |                              |                   |                       |
| Other Certificated Salaries                          |                | 1900         | 0.00                         | 0.00              | 0.09                  |
| TOTAL, CERTIFICATED SALARIES                         |                |              | 0.00                         | 0.00              | 0.0                   |
| CLASSIFIED SALARIES                                  |                |              |                              |                   |                       |
| Classified Support Salaries                          |                | 2200         | 0.00                         | 0.00              | 0.09                  |
| Classified Supervisors' and Administrators' Salaries |                | 2300         | 0.00                         | 0.00              | 0.0                   |
| Clerical, Technical and Office Salaries              |                | 2400         | 0.00                         | 0.00              | 0.0                   |
| Other Classified Salaries                            |                | 2900         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, CLASSIFIED SALARIES                           |                |              | 0.00                         | 0.00              | 0.0                   |
| EMPLOYEE BENEFITS                                    |                |              |                              |                   |                       |
| STRS                                                 |                | 3101-3102    | 0.00                         | 0.00              | 0.09                  |
| PERS                                                 |                | 3201-3202    | 0.00                         | 0.00              | 0.09                  |
| OASDI/Medicare/Alternative                           |                | 3301-3302    | 0.00                         | 0.00              | 0.09                  |
| Health and Welfare Benefits                          |                | 3401-3402    | 0.00                         | 0.00              | 0.0                   |
| Unemployment Insurance                               |                | 3501-3502    | 0.00                         | 0.00              | 0.0                   |
| Workers' Compensation                                |                | 3601-3602    | 0.00                         | 0.00              | 0.04                  |
| OPEB, Allocated                                      |                | 3701-3702    | 0.00                         | 0.00              | 0.0                   |
| OPEB, Active Employees                               |                | 3751-3752    | 0.00                         | 0.00              | 0.0                   |
| Other Employee Benefits                              |                | 3901-3902    | 0.00                         | 0.00              | 0.04                  |
| TOTAL, EMPLOYEE BENEFITS                             |                |              | 0.00                         | 0.00              | 0.0                   |
| BOOKS AND SUPPLIES                                   |                |              |                              |                   |                       |
| Approved Textbooks and Core Curricula Materials      |                | 4100         | 0.00                         | 0.00              | 0.04                  |
| Books and Other Reference Materials                  |                | 4200         | 0.00                         | 0.00              | 0.09                  |
| Materials and Supplies                               |                | 4300         | 0.00                         | 0.00              | 0.09                  |
| Noncapitalized Equipment                             |                | 4400         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, BOOKS AND SUPPLIES                            |                |              | 0.00                         | 0.00              | 0.0                   |

# July 1 Budget (Single Adoption) Capital Facilities Fund Expenditures by Object

34 73973 0000000 Form 25

| Description F                                                             | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|---------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                                 |                |              |                              |                   |                       |
| Subagreements for Services                                                |                | 5100         | 0.00                         | 0.00              | 0.0                   |
| Travel and Conferences                                                    |                | 5200         | 0.00                         | 0.00              | 0.0                   |
| Insurance                                                                 |                | 5400-5450    | 0.00                         | 0.00              | 0.0                   |
| Operations and Housekeeping Services                                      |                | 5500         | 0.00                         | 0.00              | 0.0                   |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                 | 5              | 5600         | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs                                                 |                | 5710         | 0.00                         | 0.00              | 0.(                   |
| Transfers of Direct Costs - Interfund                                     |                | 5750         | 0.00                         | 0.00              | 0.(                   |
| Professional/Consulting Services and<br>Operating Expenditures            |                | 5800         | 0.00                         | 0.00              | 0.0                   |
| Communications                                                            |                | 5900         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT                              | URES           |              | 0.00                         | 0.00              | 0.                    |
| CAPITAL OUTLAY                                                            |                |              |                              |                   |                       |
| Land                                                                      |                | 6100         | 0.00                         | 0.00              |                       |
| Land Improvements                                                         |                | 6170         | 0.00                         | 0.00              | 0.                    |
| Buildings and Improvements of Buildings                                   |                | 6200         | 0.00                         | 0.00              | 0.                    |
| Books and Media for New School Libraries                                  |                | 6300         | 0.00                         | 0.00              | 0.                    |
| or Major Expansion of School Libraries                                    |                | 6400         | 0.00                         | 0.00              |                       |
| Equipment                                                                 |                | 6500         | 0.00                         | 0.00              | 0.                    |
| Equipment Replacement                                                     |                | 0500         | 0.00                         | 0.00              | <u>0</u> .            |
| TOTAL, CAPITAL OUTLAY DTHER OUTGO (excluding Transfers of Indirect Costs) |                |              |                              | 0.00              | 0.                    |
| Other Transfers Out                                                       |                |              |                              |                   |                       |
| Ail Other Transfers Out to Ail Others                                     |                | 7299         | 0.00                         | 0.00              | 0.1                   |
| Debt Service                                                              |                |              |                              |                   |                       |
| Debt Service - Interest                                                   |                | 7438         | 0.00                         | 0.00              | 0.                    |
| Other Debt Service - Principal                                            |                | 7439         | 0.00                         | 0.00              | 0.                    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C                     | osts)          |              | 0.00                         | 0.00              | 0.                    |
| TOTAL, EXPENDITURES                                                       |                |              | 0.00                         | 0.00              | 0.                    |

.

# July 1 Budget (Single Adoption) Capital Facilities Fund Expenditures by Object

34 73973 0000000 Form 25

| Description                                                      | Resource Codes |              | 2013-14           | 2014-15 | Percent    |
|------------------------------------------------------------------|----------------|--------------|-------------------|---------|------------|
| INTERFUND TRANSFERS                                              | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
|                                                                  |                |              |                   |         |            |
| INTERFUND TRANSFERS IN                                           |                |              |                   |         |            |
| Other Authorized Interfund Transfers In                          |                | 8919         | 0.00              | 0.00    | 0.09       |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                |              | 0.00              | 0.00    | 0.09       |
| INTERFUND TRANSFERS OUT                                          |                |              |                   |         |            |
| To: State School Building Fund/<br>County School Facilities Fund |                | 7613         | 0.00              | 0.00    | 0.09       |
| Other Authonzed Interfund Transfers Out                          |                | 7619         | 0.00              | 0.00    |            |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                | 7013         |                   |         | 0.09       |
| OTHER SOURCES/USES                                               |                |              | 0.00              | 0.00    | 0.09       |
| SOURCES                                                          |                |              |                   |         |            |
| Proceeds                                                         |                |              |                   |         |            |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings          |                | 8953         | 0.00              | 0.00    | 0.09       |
| Other Sources                                                    |                |              |                   |         |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs               |                | 8965         | 0.00              | 0.00    | 0.0%       |
| Long-Term Debt Proceeds                                          |                |              | 0.00              | 0.00    |            |
| Proceeds from Certificates<br>of Participation                   |                | 8971         | 0.00              | 0.00    | 0.09       |
| Proceeds from Capital Leases                                     |                | 8972         | 0.00              | 0.00    | 0.0%       |
| Proceeds from Lease Revenue Bonds                                |                | 8973         | 0.00              | 0.00    | 0.0%       |
| All Other Financing Sources                                      |                | 8979         | 0.00              | 0.00    | 0.0%       |
| (c) TOTAL. SOURCES                                               |                |              | 0.00              | 0.00    | 0.0%       |
| USES                                                             |                |              |                   |         |            |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs               |                | 7651         | 0.00              | 0.00    | 0.0%       |
| All Other Financing Uses                                         |                | 7699         | 0.00              | 0.00    | 0.0%       |
| (d) TOTAL, USES                                                  |                |              | 0.00              | 0.00    | 0.0%       |
| CONTRIBUTIONS                                                    |                |              |                   |         |            |
| Contributions from Unrestricted Revenues                         |                | 8980         | 0.00              | 0.00    | 0.0%       |
| Contributions from Restricted Revenues                           |                | 8990         | 0.00              | 0.00    | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS                                         |                |              | 0.00              | 0.00    | 0.0%       |
| OTAL. OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)        |                |              | 0.00              | 0.00    | 0.0%       |

California Dept of Education

ſ

| Description                                                                                                  | Resource Codes | Object Codes            | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|--------------------------------------------------------------------------------------------------------------|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES                                                                                                  |                |                         |                              |                   |                       |
| 1) LCFF Sources                                                                                              |                | 8010-8099               | 0.00                         | 0.00              | 0.09                  |
| 2) Federal Revenue                                                                                           |                | 8100-8299               | 0.00                         | 0.00              | 0.09                  |
| 3) Other State Revenue                                                                                       |                | 8300-8599               | 0.00                         | 0.00              | 0.09                  |
| 4) Other Local Revenue                                                                                       |                | 8600-8799               | 4.046.00                     | 4,046.00          | 0.0%                  |
| 5) TOTAL, REVENUES                                                                                           |                |                         | 4,046.00                     | 4,046.00          | 0.0%                  |
| B. EXPENDITURES                                                                                              |                |                         |                              |                   |                       |
| 1) Certificated Salaries                                                                                     |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries                                                                                       |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits                                                                                         |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies                                                                                        |                | 4000-4999               | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures                                                                 |                | 5000-5999               | 4,046.00                     | 0.00              | -100.0%               |
| 6) Capital Outlay                                                                                            |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| 7) Other Outgo (excluding Transfers of Indirect<br>Costs)                                                    |                | 7100-7299.<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                                                                 |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES                                                                                       |                |                         | 4,046.00                     | 0.00              | -100.0%               |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 + B9) |                |                         | 0.00                         | 4,046.00          | New                   |
| ). OTHER FINANCING SOURCES/USES                                                                              |                |                         |                              |                   |                       |
| 1) Interfund Transfers<br>a) Transfers In                                                                    |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out                                                                                             |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses<br>a) Sources                                                                          |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses                                                                                                      |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions                                                                                             |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL OTHER FINANCING SOURCES/USES                                                                        | _              |                         | 0.00                         | 0.00              | 0.0%                  |

1

# July 1 Budget (Single Adoption) County School Facilities Fund Expenditures by Object

| Description                                                                                                               | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Percent<br>Difference |
|---------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                                                    |                |              | 0.00                         | 4,046.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | New                   |
| F. FUND BALANCE, RESERVES                                                                                                 |                |              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |
| 1) Beginning Fund Balance                                                                                                 |                |              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |
| a) As of July 1 - Unaudited                                                                                               |                | 9791         | 1,053,225.67                 | 1,053,225.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.0%                  |
| b) Audit Adjustments                                                                                                      |                | 9793         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                                                                                     |                |              | 1,053.225.67                 | 1,053,225.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.0%                  |
| d) Other Restatements                                                                                                     |                | 9795         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)                                                                                 |                |              | 1,053,225.67                 | 1,053,225.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.0%                  |
| <ol> <li>Ending Balance, June 30 (E + F1e)</li> <li>Components of Ending Fund Balance</li> <li>a) Nonspendable</li> </ol> |                |              | 1,053,225.67                 | 1,057,271.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.4%                  |
| Revolving Cash                                                                                                            |                | 9711         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| Stores                                                                                                                    |                | 9712         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| Prepaid Expenditures                                                                                                      |                | 9713         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| All Others                                                                                                                |                | 9719         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| b) Restricted                                                                                                             |                | 9740         | 1,053,225.67                 | 1,057,271.67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.4%                  |
| c) Committed                                                                                                              |                |              |                              | $= \frac{2}{2} \left( \frac{2}{2} + \frac{2}{2} \right) \left( \frac{2}{2} + \frac{2}{$ |                       |
| Stabilization Arrangements                                                                                                |                | 9750         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| Other Commitments                                                                                                         |                | 9760         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| d) Assigned<br>Other Assignments                                                                                          |                | 9780         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| e) Unassigned/Unappropriated<br>Reserve for Economic Uncertainties                                                        |                | 9789         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |
| Unassigned/Unappropriated Amount                                                                                          |                | 9790         | 0.00                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0%                  |

ţ

.

.

f

# July 1 Budget (Single Adoption) County School Facilities Fund Expenditures by Object

#### 34 73973 0000000 Form 35

| Description                                         | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-----------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS                                           |                |              |                              | <u>Duugo</u> t    | Dmerence              |
| 1) Cash<br>a) in County Treasury                    |                |              |                              |                   |                       |
|                                                     |                | 9110         | 1,053,225.67                 |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury | /              | 9111         | 0.00                         |                   |                       |
| b) in Banks                                         |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                                |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                                |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                     |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                      |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                              |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Granter Government                      |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                             |                | 9310         | 0.00                         |                   |                       |
| 6) Stores                                           |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                             |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                             |                | 9340         | 0.00                         |                   |                       |
| 9) TOTAL, ASSETS                                    |                |              | 1,053,225.67                 |                   |                       |
| H. DEFERRED OUTFLOWS OF RESOURCES                   |                |              |                              |                   |                       |
| 1) Deferred Oulflows of Resources                   |                | 9490         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                         |                |              | 0.00                         |                   |                       |
| LIABILITIES                                         |                |              |                              |                   |                       |
| 1) Accounts Payable                                 |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Granter Governments                       |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                               |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                    |                | 9640         | 0.00                         |                   |                       |
| 5) Unearned Revenue                                 |                | 9650         | 0.00                         |                   |                       |
| 6) TOTAL, LIABILITIES                               |                |              | 0.00                         |                   |                       |
| DEFERRED INFLOWS OF RESOURCES                       |                |              |                              |                   |                       |
| 1) Deferred Inflows of Resources                    |                | 9690         | 0.00                         |                   |                       |
| 2) TOTAL, DEFERRED INFLOWS                          |                |              | 0.00                         |                   |                       |
| FUND EQUITY                                         |                |              |                              |                   |                       |
| Ending Fund Balance, June 30                        |                |              |                              |                   |                       |
| (G9 + H2) - (I6 + J2)                               |                |              | 1,053,225.67                 |                   |                       |

r

;

ł

| Resource Codes | Object Codes | 2013-14<br>Estimated Actuals                                                 | 2014-15<br>Budget                                                                                                                                                                                                                                                                                                                                                                                                                             | Percent<br>Difference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------|--------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |              |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                               | Uniterenter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                | 8290         | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |              | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |              |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                | 8545         | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |              |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                | 8587         | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | 8590         | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |              | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |              |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                |              |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                | 8631         | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | 8650         | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | 8660         | 4,046.00                                                                     | 4,046.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| i              | 8662         | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |              |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                | 8699         | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                | 8799         | 0.00                                                                         | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |              | 4,046.00                                                                     | 4,046.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |              | 4,046.00                                                                     | 4,046.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |              | 8290<br>8545<br>8587<br>8590<br>8631<br>8650<br>8660<br>8660<br>8662<br>8699 | Resource Codes         Object Codes         Estimated Actuals           8290         0.00           8290         0.00           8545         0.00           8545         0.00           8587         0.00           8590         0.00           8590         0.00           8631         0.00           8631         0.00           8660         4.046.00           8699         0.00           8699         0.00           8799         0.00 | Resource Codes         Object Codes         Estimated Actuals         Budget           8290         0.00         0.00         0.00           0.00         0.00         0.00         0.00           8545         0.00         0.00         0.00           8587         0.00         0.00         0.00           8587         0.00         0.00         0.00           8590         0.00         0.00         0.00           8631         0.00         0.00         0.00           8660         4.046.00         4.046.00         4.046.00           8699         0.00         0.00         0.00           8699         0.00         0.00         0.00 |

# July 1 Budget (Single Adoption) County School Facilities Fund Expenditures by Object

| Description                                          | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CLASSIFIED SALARIES                                  |                |              |                              |                   | Difference            |
| Classified Support Salaries                          |                | 2200         | 0.00                         | 0.00              | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries |                | 2300         | 0.00                         | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salaries              |                | 2400         | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries                            |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                           |                |              | 0.00                         | 0.00              | 0.0%                  |
|                                                      |                |              |                              |                   |                       |
| STRS                                                 |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS                                                 |                | 3201-3202    | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative                           |                | 3301-3302    | 0.00                         | 0.00              | 0.0%                  |
| Health and Welfare Benefits                          |                | 3401-3402    | 0.00                         | 0.00              | 0.0%                  |
| Unemployment insurance                               |                | 3501-3502    | 0.00                         | 0.00              | 0.0%                  |
| Workers' Compensation                                |                | 3601-3602    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Allocated                                      |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                               |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                              |                | 3901-3902    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                             |                |              | 0.00                         | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                                   |                |              |                              |                   |                       |
| Books and Other Reference Materials                  |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                               |                | 4300         | 0.00                         | 0.00              | 0.0%                  |
| Noncapitalized Equipment                             |                | 4400         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES                            |                |              | 0.00                         | 0.00              | 0.0%                  |

:

| Description                                                                        | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|------------------------------------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                                          |                |              |                              |                   |                       |
| Subagreements for Services                                                         |                | 5100         | 0.00                         | 0.00              | 00                    |
| Travel and Conferences                                                             |                | 5200         | 0.00                         | 0.00              | 0.04                  |
| Insurance                                                                          |                | 5400-5450    | 0.00                         | 0.00              | 0.04                  |
| Operations and Housekeeping Services                                               |                | 5500         | 0.00                         | 0.00              | 0.04                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvements                          | 5              | 5600         | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs                                                          |                | 5710         | 0.00                         | 0.00              | 0.04                  |
| Transfers of Direct Costs - Interfund                                              |                | 5750         | 0.00                         | 0.00              | 0.0                   |
| Professional/Consulting Services and                                               |                |              |                              |                   |                       |
| Operating Expenditures                                                             |                | 5800         | 4,046.00                     | 0.00              | - 100.09              |
| Communications                                                                     |                | 5900         | 0.00                         | 0.00              | 0.09                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT                                       | URES           |              | 4,046.00                     | 0.00              | - 100.09              |
| CAPITAL OUTLAY                                                                     |                |              |                              |                   |                       |
| Land                                                                               |                | 6100         | 0.00                         | 0.00              | 0.04                  |
| Land Improvements                                                                  |                | 6170         | 0.00                         | 0.00              | 0.04                  |
| Buildings and Improvements of Buildings                                            |                | 6200         | 0.00                         | 0.00              | 0.0                   |
| Books and Media for New School Libraries<br>or Major Expansion of School Libraries |                | 6300         | 0.00                         | 0.00              | 0.09                  |
| Equipment                                                                          |                | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement                                                              |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY                                                              |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                                |                |              |                              |                   |                       |
| Other Transfers Out                                                                |                |              |                              |                   |                       |
| Transfers of Pass-Through Revenues                                                 |                |              |                              |                   |                       |
| To Districts or Charter Schools                                                    |                | 7211         | 0.00                         | 0.00              | 0.09                  |
| To County Offices                                                                  |                | 7212         | 0.00                         | 0.00              | 0.0%                  |
| To JPAs                                                                            |                | 7213         | 0.00                         | 0.00              | 0.0%                  |
| Ail Other Transfers Out to Ail Others                                              |                | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service                                                                       |                |              |                              |                   |                       |
| Debt Service - Interest                                                            |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                                     |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co                             | sts)           |              | 0.00                         | 0.00              | 0.0%                  |
| OTAL, EXPENDITURES                                                                 |                |              | 4,046.00                     | 0.00              | -100 0%               |

!

ì

| Description                              | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent    |
|------------------------------------------|----------------|--------------|------------------------------|-------------------|------------|
| INTERFUND TRANSFERS                      |                |              | Estimated Actuals            | <u>Dudger</u>     | Difference |
| INTERFUND TRANSFERS IN                   |                |              |                              |                   |            |
| To: State School Building Fund/          |                |              |                              |                   |            |
| County School Facilities Fund            |                |              |                              |                   |            |
| From: All Other Funds                    |                | 8913         | 0.00                         | 0.00              | 0.0%       |
| Other Authorized Interfund Transfers In  |                | 8919         | 0.00                         | 0.00              | 0.0%       |
| (a) TOTAL, INTERFUND TRANSFERS IN        |                |              | 0.00                         | 0.00              | 0.0%       |
| INTERFUND TRANSFERS OUT                  |                |              |                              |                   |            |
| To: State School Building Fund/          |                |              |                              |                   |            |
| County School Facilities Fund            |                | 7613         | 0.00                         | 0.00              | 0.0%       |
| Other Authorized Interfund Transfers Out |                | 7619         | 0.00                         | 0.00              | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT       |                |              | 0.00                         | 0.00              | 0.0%       |

| Description                                           | Resource Codes | Object Codes | 2013-14<br>Estimated Actuals | 2014-15<br>Budget | Percent<br>Difference |
|-------------------------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER SOURCES/USES                                    |                |              |                              |                   |                       |
| SOURCES                                               |                |              |                              |                   |                       |
| Proceeds                                              |                |              |                              |                   |                       |
| Proceeds from Sale/Lease-                             |                |              |                              |                   |                       |
| Purchase of Land/Buildings                            |                | 8953         | 0.00                         | 0.00              | 0.09                  |
| Other Sources                                         |                |              |                              |                   |                       |
| Transfers from Funds of                               |                |              |                              |                   |                       |
| Lapsed/Reorganized LEAs                               |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds<br>Proceeds from Certificates |                |              |                              |                   |                       |
| of Participation                                      |                | 8971         | 0.00                         |                   |                       |
| •                                                     |                | 03/1         | 0.00                         | 0.00              | 0.09                  |
| Proceeds from Capital Leases                          |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Lease Revenue Bonds                     |                | 8973         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                           |                | 8979         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES                                    |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES                                                  |                |              |                              |                   |                       |
| Transfers of Funds from                               |                |              |                              |                   |                       |
| Lapsed/Reorganized LEAs                               |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES                                       |                |              |                              |                   |                       |
|                                                       |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS                                         |                |              |                              |                   |                       |
|                                                       |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues              |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues                |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                              |                |              | 0.00                         | 0.00              | 0.0%                  |
|                                                       |                |              |                              |                   |                       |
| OTAL, OTHER FINANCING SOURCES/USES                    |                |              |                              |                   |                       |
| (a - b + c - d + e)                                   |                |              | 0.00                         | 0.00              | 0.0%                  |

Г

# 2014-15 July 1 Budget (Single Adoption) AVERAGE DAILY ATTENDANCE

|                                                                                    | 2013        | -14 Estimate | d Actuals  | 2                                                                                                                                                                                                                                  | 014-15 Budg                                                                   | et For                                    |
|------------------------------------------------------------------------------------|-------------|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|
| Description                                                                        | P-2 ADA     | Annual ADA   | Funded ADA | Estimated P-2<br>ADA                                                                                                                                                                                                               | Estimated<br>Annual ADA                                                       | Estimated<br>Funded ADA                   |
| A. DISTRICT                                                                        |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| 1. Total District Regular ADA per EC 42238.05(b)                                   |             | 1            | T          | r                                                                                                                                                                                                                                  |                                                                               |                                           |
| Includes Opportunity Classes, Home &                                               |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Hospital, Special Day Class, Continuation                                          |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Education, Special Education NPS/LCI                                               |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| and Extended Year, and Community Day                                               |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| School (includes Necessary Small School                                            |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| ADA)                                                                               | 4,283.03    | 4,283.03     | 4.394.94   | 4,176.96                                                                                                                                                                                                                           | 4,176.96                                                                      | 4,283.0                                   |
| 2. Total Basic Aid Choice/Court Ordered                                            |             |              |            |                                                                                                                                                                                                                                    |                                                                               | 4,200.0                                   |
| Voluntary Pupil Transfer Regular ADA per                                           |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| EC 42238.05(b)                                                                     |             | 1            |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Includes Opportunity Classes, Home &                                               | [           |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Hospital. Special Day Class, Continuation                                          |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Education, Special Education NPS/LCI                                               |             |              | 1          |                                                                                                                                                                                                                                    |                                                                               |                                           |
| and Exlended Year, and Community Day                                               |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| School (ADA not included in Line A1 above)                                         |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| I. Total Basic Aid Open Enrollment Regular ADA                                     |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| por EC 42238.05(b)                                                                 | 1           | 1            |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Includes Opportunity Classes, Home &                                               |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Hospital, Special Day Class, Continuation                                          |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Education, Special Education NPS/LCI                                               |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| and Extended Year, and Community Day<br>School (ADA not included in Line A1 above) |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| I. Total, District Regular ADA                                                     |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| (Sum of Lines A1 through A3)                                                       | 4 3 9 2 9 2 | 4 000 00     |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| 5. District Funded County Program ADA                                              | 4,283.03    | 4,283.03     | 4,394.94   | 4,176.96                                                                                                                                                                                                                           | 4,176.96                                                                      | 4,283.0                                   |
| a. County Community Schools                                                        |             |              |            |                                                                                                                                                                                                                                    |                                                                               | ·                                         |
| per EC 1981(a)(b)&(d)                                                              |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| b. Special Education-Special Day Class                                             | 34.41       | 34.41        | 40.56      | 34,41                                                                                                                                                                                                                              |                                                                               |                                           |
| c. Special Education-NPS/LCI                                                       |             |              | 40.50      |                                                                                                                                                                                                                                    | 34.41                                                                         | 34.4                                      |
| d. Special Education Extended Year-NPS/LCI                                         |             |              |            |                                                                                                                                                                                                                                    |                                                                               | -                                         |
| e. Other County Operated Programs:                                                 |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Opportunity Schools and Full Day                                                   |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Opportunity Classes, Specialized Secondary                                         |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Schools, Technical, Agricultural, and Natural                                      |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| Resource Conservation Schools                                                      |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| f. Total, District Funded County Program ADA                                       |             |              |            | <del></del>                                                                                                                                                                                                                        |                                                                               |                                           |
| (Sum of Lines A5a through A5e)                                                     | 34.41       | 34.41        | 40.56      | 34.41                                                                                                                                                                                                                              | 34.41                                                                         | 34.4                                      |
| TOTAL DISTRICT ADA                                                                 |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| (Sum of Line A4 and Line A5f)                                                      | 4,317.44    | 4,317.44     | 4,435.50   | 4,211.37                                                                                                                                                                                                                           | 4,211.37                                                                      | 4,317.4                                   |
| Adults in Correctional Facilities                                                  |             |              |            |                                                                                                                                                                                                                                    |                                                                               |                                           |
| . Charter School ADA                                                               |             |              | 1          |                                                                                                                                                                                                                                    | 3. 19 F 3                                                                     | 1. A. |
| (Enter Charter School ADA using                                                    |             |              |            |                                                                                                                                                                                                                                    | 10 - 51 - 10 - 10 - 10 - 10 - 10 - 10 -                                       |                                           |
| Tab C. Charter School ADA)                                                         |             |              | Alterite   | van en anter an en altre en a<br>Anter en altre en altr | ار و العالم والم الماري و المعالم.<br>الم و المركز وقا ما ما يا مثل المعالي : |                                           |

| Center | Joint | Unified |
|--------|-------|---------|
|--------|-------|---------|

#### Sacramento County

# July 1 Budget (Single Adoption) 2014-15 Budget Cashflow Worksheet - Budget Year (1)

34 73973 0000000 Form CASH

-----

|                                                       | r         |                      | z                             | Cashflow Worksh | eet - Budget Year ( | (1)          |                |                | · · · · · · · · · · · · · · · · · · ·                                                                          | Form (         |
|-------------------------------------------------------|-----------|----------------------|-------------------------------|-----------------|---------------------|--------------|----------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------|
|                                                       | Object    |                      | July                          | August          | September           | October      | Novembor       | December       | January                                                                                                        | February       |
| ESTIMATES THROUGH THE MONTH<br>OF                     | JUNE      |                      | A second second second second |                 |                     |              |                |                |                                                                                                                |                |
| A. BEGINNING CASH                                     |           | ale they strateging. | 4,082,920,14                  | 7,598,354.14    | 5,771,014.14        | 5,921,602,14 |                | 2,056,252.14   |                                                                                                                |                |
| B. RECEIPTS                                           |           |                      |                               |                 |                     | 0,00,000,000 | 0,014,001.14   | 2,030,232.14   | 2,100,424.57                                                                                                   | 2,306,701.5    |
| LCFF/Revenue Limit Sources                            |           |                      |                               |                 |                     |              |                |                |                                                                                                                |                |
| Principal Apportionment                               | 8010-8019 |                      | 1,111,168.00                  | 1,111,168.00    | 3,033,405.00        | 2,000,102.00 | 2,000,102.00   | 3,033,406.00   | 2,000,102.00                                                                                                   | 2,000,102.0    |
| Property Taxes                                        | 8020-8079 |                      |                               |                 |                     | 214.442.00   |                |                | 2,714,456.00                                                                                                   |                |
| Miscellaneous Funds                                   | 8080-8099 | E A GALL             |                               |                 |                     |              |                |                | (77,589.00)                                                                                                    |                |
| Federal Revenue                                       | 8100-8299 |                      |                               |                 | 166,158.00          | 130,959.00   | 29,835.00      | 103,411.00     |                                                                                                                |                |
| Other State Revenue                                   | 8300-8599 |                      | 119,793.00                    | 119,793.00      | 119,793.00          | 119,793.00   | 119,793.00     | 119,793.00     |                                                                                                                |                |
| Other Local Revenue                                   | 8600-8799 |                      | 91,803.00                     | 73,174.00       | 94,776.00           | 10,574.00    | 111,344.00     | 227,230.00     | the second s |                |
| Interfund Transfers In                                | 8910-8929 |                      |                               |                 |                     |              |                |                |                                                                                                                | 00,400.0       |
| All Other Financing Sources                           | 8930-8979 |                      |                               |                 |                     |              |                |                |                                                                                                                |                |
| TOTAL RECEIPTS                                        |           |                      | 1,322,764.00                  | 1,304,135.00    | 3,414,133.00        | 2,475,870.00 | 2.261,074.00   | 3.483,840.00   | 5,163,520.00                                                                                                   | 2,202,613.0    |
| C. DISBURSEMENTS                                      |           |                      |                               |                 |                     |              |                | 0,400,040.00   |                                                                                                                | 2,202,013.0    |
| Certificated Salaries                                 | 1000-1999 |                      | 740,533.00                    | 1,632,969.00    | 1,631,605.00        | 1,704,777.00 | 1,664,764.00   | 188.856.00     | 2,883,363.00                                                                                                   | 1,641,215.0    |
| Classified Salaries                                   | 2000-2999 |                      | 267,280.00                    | 497,929.00      | 523,738.00          | 554,614.00   | 541,465.00     | 509,737.00     |                                                                                                                |                |
| Employee Benefits                                     | 3000-3999 |                      | 305,816.00                    | 619,399.00      | 613,965.00          | 628,877.00   | 619,323.00     | 280,837.57     | 1.049,670.00                                                                                                   |                |
| Books and Supplies                                    | 4000-4999 |                      | 118,367.00                    | 118,367.00      | 118,367.00          | 118,367.00   | 118,367.00     | 118,367.00     | 118,367.00                                                                                                     |                |
| Services                                              | 5000-5999 |                      | 375,870.00                    | 375,870.00      | 375,870.00          | 375,870.00   | 375,870.00     | 375,870.00     | 375,870.00                                                                                                     |                |
| Capital Outlay                                        | 6000-6599 |                      |                               |                 |                     |              |                |                | 010,010.00                                                                                                     | 5/5,6/0.0      |
| Other Outgo                                           | 7000-7499 |                      |                               |                 |                     |              |                |                |                                                                                                                |                |
| Interfund Transfers Out                               | 7600-7629 | Here Here here       |                               |                 |                     |              |                |                | 96,526.00                                                                                                      |                |
| All Other Financing Uses                              | 7630-7699 | The second           |                               |                 |                     |              |                |                |                                                                                                                |                |
| TOTAL DISBURSEMENTS                                   |           |                      | 1,807,866.00                  | 3,244,534.00    | 3 263 545 00        | 3,382,505.00 | 3.319,789.00   | 1,473,667.57   | 5,021,243.00                                                                                                   | 3,293,025.00   |
| D. BALANCE SHEET TRANSACTIONS                         |           |                      |                               | -               | 1                   |              |                |                |                                                                                                                |                |
| Assets                                                |           |                      |                               |                 |                     |              |                |                |                                                                                                                |                |
| Cash Not In Treasury                                  | 9111-9199 | 10,000.00            |                               |                 |                     |              |                |                |                                                                                                                |                |
| Accounts Receivable                                   | 9200-9299 | 603,384.80           | 4.000,536.00                  | 113,059.00      |                     |              |                |                |                                                                                                                |                |
| Due From Other Funds                                  | 9310      |                      |                               |                 |                     |              |                |                |                                                                                                                |                |
| Stores                                                | 9320      | 123,657.09           |                               |                 |                     | 1            |                |                |                                                                                                                |                |
| Prepaid Expenditures                                  | 9330      |                      |                               |                 |                     |              |                |                |                                                                                                                |                |
| Other Current Assets                                  | 9340      |                      |                               |                 |                     |              |                |                |                                                                                                                |                |
| SUBTOTAL ASSETS                                       |           | 737,041.89           | 4,000,536.00                  | 113,059.00      | 0.00                | 0.00         | 0.00           | 0.00           | 0.00                                                                                                           | 0.00           |
| Liabilities                                           |           |                      |                               |                 |                     |              |                |                |                                                                                                                |                |
| Accounts Payable                                      | 9500-9599 | 1,330,812.06         | i                             |                 |                     |              |                |                |                                                                                                                |                |
| Due To Other Funds                                    | 9610      | ·······              |                               |                 |                     |              |                |                |                                                                                                                |                |
| Current Loans                                         | 9640      | 3,800,000.00         |                               |                 |                     |              | 1,900,000.00   | 1,900,000 00   |                                                                                                                |                |
| Deferred Revenues                                     | 9650      | 2.058.55             |                               |                 |                     |              |                |                |                                                                                                                |                |
| SUBTOTAL LIABILITIES                                  |           | 5,132,870.61         | 0.00                          | 0.00            | 0.00                | 0.00         | 1,900,000.00   | 1,900,000.00   | 0.00                                                                                                           | 0.00           |
| Nonoperating                                          |           |                      |                               |                 |                     |              |                |                |                                                                                                                |                |
| Suspense Clearing                                     | 9910      |                      | 0.00                          |                 |                     |              |                |                |                                                                                                                |                |
| TOTAL BALANCE SHEET                                   |           |                      |                               |                 |                     |              |                | 1              |                                                                                                                |                |
|                                                       |           | (4,395,828.72)       | 4,000,536.00                  | 113,059.00      | 0.00                | 0.00         | (1,900,000.00) | (1,900,000.00) | 0.00                                                                                                           | 0.00           |
| E. NET INCREASE/DECREASE                              |           |                      |                               |                 |                     |              |                |                |                                                                                                                | 000            |
| $\frac{(B-C+D)}{(B-C+D)}$                             |           |                      | 3,515,434.00                  | (1,827,340.00)  | 150,588.00          | (906,635.00) | (2,958.715.00) | 110,172.43     | 142,277.00                                                                                                     | (1,090,412.00) |
| F. ENDING CASH (A + E)                                |           |                      | 7,598,354.14                  | 5.771,014.14    | 5 921 602 14        | 5,014,967.14 | 2,056,252.14   | 2,166,424.57   | 2,308,701.57                                                                                                   | 1,218.289.57   |
| G. ENDING CASH, PLUS CASH<br>ACCRUALS AND ADJUSTMENTS |           |                      |                               |                 |                     |              |                |                |                                                                                                                |                |

alifornia Dept of Education ACS Financial Reporting Software - 2014.1.0 Ie: cashi (Rev 08/14/2013)

| Center | Joint | Unified |  |
|--------|-------|---------|--|
|        |       |         |  |

# Sacramento County

# July 1 Budget (Single Adoption) 2014-15 Budget Cashflow Worksheet - Budget Year (1)

34 73973 0000000 Form CASH

|                             | Object    | March        | April        | May               | June         | Accruais                              | Adjustments                             | TOTAL                                | BUDGET                                    |
|-----------------------------|-----------|--------------|--------------|-------------------|--------------|---------------------------------------|-----------------------------------------|--------------------------------------|-------------------------------------------|
| ESTIMATES THROUGH THE MONTH |           |              |              |                   |              |                                       |                                         |                                      | BUDGET                                    |
| A BEGINNING CASH            |           | 1,218,289.57 | 1,599,108.57 | 2,196,024.57      |              | a the state of the                    | State Prairie de Stat                   | in a star said the                   |                                           |
| 3. RECEIPTS                 |           |              |              |                   |              |                                       |                                         |                                      |                                           |
| LCFF/Revenue Limit Sources  |           |              |              |                   |              |                                       |                                         |                                      |                                           |
| Principal Apportionment     | 8010-8019 | 3,033,406.00 | 2,000,102.00 | 2,000,102.00      | 3,033,405.00 |                                       |                                         | 26 266 671 00                        |                                           |
| Property Taxes              | 8020-8079 |              | 1,571,218.00 |                   |              |                                       |                                         | <u>26,356,571.00</u><br>5,132,467.00 |                                           |
| Miscellaneous Funds         | 8080-8099 |              |              | (77,588.00)       |              |                                       |                                         |                                      |                                           |
| Federal Revenue             | 8100-8299 | 419,454.00   | 266,927.00   |                   |              | 637,554.00                            |                                         | (155,177.00)                         |                                           |
| Other State Revenue         | 8300-8599 | 119,793.00   | 119,793.00   |                   |              | 119,798,00                            |                                         | 2,429,718.00                         | · · · · · · · · · · · · · · · · · · ·     |
| Other Local Revenue         | 8600-8799 | 146,613.00   | 229,380.00   |                   |              |                                       |                                         | 1,465,090.00                         |                                           |
| Interfund Transfers In      | 8910-8929 |              |              |                   |              |                                       |                                         | 2,002,604.00                         | 2,002,604                                 |
| All Other Financing Sources | 8930-8979 |              |              |                   |              |                                       |                                         | 0.00                                 | 0                                         |
| TOTAL RECEIPTS              |           | 3,719,266.00 | 4,187,420.00 | 3.085,828.00      | 2 202 200 00 |                                       | — · · · · · · · · · · · · · · · · · · · | 0.00                                 | 0                                         |
| DISBURSEMENTS               |           |              | 4,107,420.00 | 3.003,620.00      | 3,392,390.00 | 1,218,420.00                          | 0.00                                    | 37,231,273.00                        | 37,231,273                                |
| Certificated Salaries       | 1000-1999 | 1,680,445,00 | 1,782,030.00 | 1 700 000 00      |              |                                       |                                         |                                      |                                           |
| Classified Salaries         | 2000-2999 | 533,530.00   |              |                   |              |                                       |                                         | 18,031,734.00                        | 18,031,734                                |
| Employee Benefits           | 3000-3999 | 630,235.00   | 619,256.00   |                   | 412,656.00   |                                       |                                         | 6,110,438.00                         | 6,110,438                                 |
| Books and Supplies          | 4000-4999 | 118.367.00   | 694,981.00   |                   | 545,639.00   |                                       |                                         | 7,307,766.57                         | 7,307,766                                 |
| Services                    | 5000-5999 |              | 118,367.00   |                   | 118,369.00   |                                       |                                         | 1,420,406.00                         | 1,420,405                                 |
| Capital Outlay              | 6000-6599 | 375,870.00   | 375,870.00   | 375,870.00        | 375,874.00   |                                       |                                         | 4,510,444.00                         | 4,510,444                                 |
| Other Outgo                 |           |              |              | ·                 |              |                                       |                                         | 0.00                                 | 0                                         |
| Interfund Transfers Out     | 7000-7499 |              |              |                   | 180,441.00   |                                       |                                         | 180,441.00                           | 180,441                                   |
| All Other Financing Uses    | 7600-7629 |              |              |                   | 96,525.00    |                                       |                                         | 193,051.00                           | 193,051.                                  |
| TOTAL DISBURSEMENTS         | 7630-7699 |              |              |                   |              |                                       |                                         | 0.00                                 | 0.                                        |
| BALANCE SHEET TRANSACTIONS  |           | 3,338,447.00 | 3,590,504.00 | 3,590,509.00      | 2,428,646.00 | 0.00                                  | 0.00                                    | 37,754,280.57                        | 37,754,280                                |
| ssets                       |           |              |              |                   |              |                                       |                                         |                                      | The second states                         |
| Cash Not In Treasury        |           |              |              |                   |              |                                       |                                         |                                      |                                           |
| Accounts Receivable         | 9111-9199 |              |              |                   |              |                                       |                                         | 0.00                                 | 1. S. |
| Due From Other Funds        | 9200-9299 |              |              |                   |              |                                       |                                         | 4,113,595.00                         |                                           |
| Stores                      | 9310      |              |              |                   |              |                                       |                                         | 0.00                                 |                                           |
| Prepaid Expenditures        | 9320      |              |              |                   |              |                                       |                                         | 0.00                                 |                                           |
| Other Current Assets        | 9330      |              |              |                   |              |                                       |                                         | 0.00                                 | Sec. Deret                                |
| SUBTOTAL ASSETS             | 9340      |              |              |                   |              |                                       |                                         | 0.00                                 | 5 223 3 1 1 7 1                           |
|                             | ļ         | 0.00         | 0.00         | 0.00              | 0.00         | 0.00                                  | 0.00                                    | 4,113,595.00                         |                                           |
| abilities                   |           |              |              |                   |              |                                       |                                         |                                      |                                           |
| Accounts Payable            | 9500-9599 |              |              |                   |              |                                       |                                         | 0.00                                 |                                           |
| Due To Other Funds          | 9610      |              |              |                   |              |                                       |                                         | 0.00                                 |                                           |
| Current Loans               | 9640      |              |              |                   |              |                                       |                                         | 3,800,000,00                         |                                           |
| Deferred Revenues           | 9650      |              |              |                   |              |                                       |                                         | 3,800,000.00                         | 1011                                      |
| SUBTOTAL LIABILITIES        | L         | 0.00         | 0.00         | 0.00              | 0.00         | 0.00                                  | 0.00                                    | 3,800,000,00                         |                                           |
| enoperating                 |           |              |              |                   |              | 0.00                                  | 0.00                                    | 3,000,000.00                         |                                           |
| Suspense Clearing           | 9910      |              |              |                   |              |                                       |                                         |                                      |                                           |
| TOTAL BALANCE SHEET         | ſ         |              |              |                   |              |                                       |                                         | 0.00 ;                               | $\leq 1$ $\leq 1$                         |
| TRANSACTIONS                |           | 0.00         | 0.00         | 0.00              | 0.00         | 0 00                                  |                                         |                                      |                                           |
| NET INCREASE/DECREASE       |           |              |              |                   | 0.00         |                                       | 0 00                                    | 313,595.00                           |                                           |
| <u>(B - C + D)</u>          | 1         | 380,819.00   | 596,916.00   | (504,681.00)      | 963,744,00   |                                       |                                         |                                      |                                           |
| ENDING CASH (A + E)         |           | 1,599,108.57 | 2,196,024,57 | 1.691,343.57      | 2,655,087.57 | 1,218,420.00                          | 0.00                                    | (209,412,57)                         | (523,007.57                               |
| ENDING CASH, PLUS CASH      |           |              | 2.00,024.07  | 1.031,343.37      | 2,000,087.57 | ••• • • • • • • • • • • • • • • • • • |                                         | and the second                       |                                           |
| CRUALS AND ADJUSTMENTS      |           |              |              | - パート ふたい ひちゃ になり |              |                                       |                                         | •                                    |                                           |

# July 1 Budget (Single Adoption) 2014-15 Budget Cashflow Worksheet - Budget Year (2)

34 73973 0000000 Form CASH

| Sacramento County                                 |           | 1555655555555555                         | 4            | Cashflow Wor   | ksheet - Budget Yea                                                                                            | ar (2)       |              |               |              | 3473973<br>Fo |
|---------------------------------------------------|-----------|------------------------------------------|--------------|----------------|----------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------|--------------|---------------|
|                                                   | Object    |                                          | July         | August         | September                                                                                                      | October      | November     | December      | January      | Eabrace       |
| ESTIMATES THROUGH THE MONTH                       |           |                                          |              |                |                                                                                                                |              |              | The sector of | 1 <b></b>    | February      |
| A. BEGINNING CASH                                 |           | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 2,655,087,57 |                | the second s |              |              |               |              |               |
| B. RECEIPTS                                       | 1 ·····   | 1.1.4.56.56.0785                         | 2,055,081.51 | 2,201,002.57   | 892,828.57                                                                                                     | 1,471,953.57 | 993,851.57   | 112,471.57    | 1,142,211.57 | 1,461,823 5   |
| LCFF/Revenue Limit Sources                        |           |                                          | •            |                |                                                                                                                |              |              |               |              |               |
| Principal Apportionment                           | 8010-8019 |                                          | 1.232,312.00 | 1,232,312.00   | 0.054.405.00                                                                                                   |              |              |               |              |               |
| Property Taxes                                    | 8020-8079 |                                          | 1.232,312.00 | 1,232,312.00   | 3.251,465.00                                                                                                   | 2,218,161.00 | 2,218,161.00 | 3,251,465.00  | 2,218,161.00 | 2,218,161.0   |
| Miscellaneous Funds                               | 8080-8099 |                                          |              |                |                                                                                                                | 214,442.00   |              |               | 2,714.456.00 |               |
| Federal Revenue                                   | 8100-8299 |                                          |              |                |                                                                                                                |              |              |               | (77,589.00)  |               |
| Other State Revenue                               | 8300-8599 |                                          | 119,793.00   |                | 166,158.00                                                                                                     | 130,959.00   | 29,835.00    | 103,411.00    | 308,732.00   | 2,250.0       |
| Other Local Revenue                               | 8600-8799 | 1 Contract of the                        |              | 119,793.00     | 119,793.00                                                                                                     | 119,793.00   | 119,793.00   | 119,793.00    | 119,793.00   | 119,793.0     |
| Interfund Transfers In                            | 8910-8929 |                                          | 91.803.00    | 73,174.00      | 94,776.00                                                                                                      | 10,574.00    | 111,344.00   | 227,230.00    | 98,026.00    | 80,468.0      |
| All Other Financing Sources                       | 8930-8979 |                                          | ·            |                |                                                                                                                |              |              |               |              |               |
| TOTAL RECEIPTS                                    | 6330-6979 |                                          |              |                |                                                                                                                |              |              |               |              |               |
| C. DISBURSEMENTS                                  | l         | la l | 1,443,908.00 | 1,425,279.00   | 3,632,192.00                                                                                                   | 2,693,929.00 | 2,479,133.00 | 3,701,899 00  | 5,381,579.00 | 2,420,672.0   |
| Certificated Salaries                             |           |                                          | 1            |                |                                                                                                                |              |              |               |              |               |
| Classified Salaries                               | 1000-1999 |                                          | 740,533.00   | 1,632,969.00   | 1,631,605.00                                                                                                   | 1,704,777.00 | 1,664,764.00 | 839.839.00    | 2,883,363.00 | 1,641,215.0   |
| Employee Benefits                                 | 2000-2999 |                                          | 267,280.00   | 497,929.00     | 523,738.00                                                                                                     | 554,614.00   | 541,465.00   | 647,974,00    | 497,447.00   | 533,530.0     |
| •                                                 | 3000-3999 |                                          | 305.816.00   | 619,399.00     | 613,965.00                                                                                                     | 628,877.00   | 619,323.00   | 649,385.00    | 1,049,670.00 | 624,043.0     |
| Books and Supplies<br>Services                    | 4000-4999 |                                          | 153,647.00   | 153,647.00     | 153,647.00                                                                                                     | 153,647.00   | 153,647.00   | 153,647.00    | 153,647.00   | 153,647.0     |
|                                                   | 5000-5999 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 381,314.00   | 381,314.00     | 381,314.00                                                                                                     | 381,314.00   | 381,314.00   | 381,314.00    | 381,314.00   |               |
| Capital Outlay                                    | 6000-6599 |                                          |              |                |                                                                                                                |              |              |               | 331,314.00   | 381,314.0     |
| Other Outgo                                       | 7000-7499 | 1.143年7月2日日                              |              |                |                                                                                                                |              |              |               |              |               |
| Interfund Transfers Out                           | 7600-7629 |                                          |              |                |                                                                                                                |              |              |               | 00 500 00    |               |
| All Other Financing Uses                          | 7630-7699 |                                          |              |                |                                                                                                                |              |              |               | 96,526.00    |               |
| TOTAL DISBURSEMENTS                               |           |                                          | 1,848,590.00 | 3,285,258.00   | 3,304,269.00                                                                                                   | 3,423,229,00 | 3,360,513.00 | 2 672 460 00  |              |               |
| BALANCE SHEET TRANSACTIONS                        |           |                                          |              |                |                                                                                                                | 0,420,220,00 | 3,300,313.00 | 2,672,159.00  | 5,061,967.00 | 3,333,749.0   |
| ssets                                             |           |                                          |              |                |                                                                                                                |              |              |               |              |               |
| Cash Not In Treasury                              | 9111-9199 | 10,000.00                                |              |                |                                                                                                                |              |              |               |              |               |
| Accounts Receivable                               | 9200-9299 | 1,004,802.00                             | 251,200.00   | 251,202.00     | 251,202.00                                                                                                     | 251,198.00   |              |               |              |               |
| Due From Other Funds                              | 9310      |                                          |              |                | 101.202.00                                                                                                     | 231,135.00   |              |               |              |               |
| Stores                                            | 9320      |                                          |              |                |                                                                                                                |              |              |               |              |               |
| Prepaid Expenditures                              | 9330      |                                          |              |                |                                                                                                                |              |              |               |              |               |
| Other Current Assets                              | 9340      |                                          |              |                |                                                                                                                |              |              |               |              |               |
| SUBTOTAL ASSETS                                   |           | 1,014,802.00                             | 251,200.00   | 251,202.00     | 261 202 00                                                                                                     |              |              |               |              |               |
| abilities                                         |           |                                          | 201,200.00   | 231,202.00     | 251,202.00                                                                                                     | 251,198.00   | 0.00         | 0.00          | 0.00         | 0.00          |
| Accounts Payable                                  | 9500-9599 |                                          |              |                |                                                                                                                |              |              |               |              |               |
| Due To Other Funds                                | 9610      |                                          |              |                |                                                                                                                |              |              |               |              |               |
| Current Loans                                     | 9640      |                                          |              |                |                                                                                                                |              |              |               |              |               |
| Deferred Revenues                                 | 9650      |                                          |              |                |                                                                                                                |              |              |               |              |               |
| SUBTOTAL LIABILITIES                              | 5050      | 0.00                                     |              |                |                                                                                                                |              |              |               |              |               |
| onoperating                                       |           | 0.00                                     | 0.00         | 0.00           | 0.00                                                                                                           | 0.00         | 0.00         | 0.00          | 0.00         | 0.00          |
| Suspense Clearing                                 |           |                                          |              |                |                                                                                                                |              |              |               |              |               |
| TOTAL BALANCE SHEET                               | 9910      |                                          |              |                |                                                                                                                |              |              |               |              |               |
| TRANSACTIONS                                      |           |                                          |              |                |                                                                                                                |              |              |               |              |               |
| NET INCREASE/DECREASE                             |           | 1,014,802.00                             | 251,200.00   | 251,202,00     | 251,202.00                                                                                                     | 251,198.00   | 0.00         | 0.00          | 0.00         | 0.00          |
| (B - C + D)                                       | ļ         |                                          |              |                |                                                                                                                |              |              |               |              | 0.00          |
| ENDING CASH (A + E)                               |           |                                          | (153,482.00) | (1,608,777.00) | 579,125.00                                                                                                     | (478,102.00) | (881,380.00) | 1,029,740.00  | 319,612.00   | (913,077.00)  |
|                                                   |           | A 195 - 24 - 24                          | 2,501,605.57 | 892,828.57     | 1.471,953.57                                                                                                   | 993 851.57   | 112,471 57   | 1,142.211.57  | 1,461.823.57 | 548,746,57    |
| ENDING CASH, PLUS CASH<br>CCRUALS AND ADJUSTMENTS |           |                                          |              |                |                                                                                                                |              |              |               |              | 348,740,37    |

#### July 1 Budget (Single Adoption) 2014-15 Budget Cashflow Worksheet - Budget Year (2)

34 73973 0000000 Form CASH

|                                                   | Object    | March        | April        | Mav          | June         | Accruais                              | Adjustments   | TOTAL         | BUDGET                                    |
|---------------------------------------------------|-----------|--------------|--------------|--------------|--------------|---------------------------------------|---------------|---------------|-------------------------------------------|
| ESTIMATES THROUGH THE MONTH<br>OF                 | JUNE      |              |              |              |              |                                       | Aujustilients |               | BUDGET                                    |
| BEGINNING CASH                                    |           | 548,746 57   | 1,106,900.57 | 1,881,151.57 | 1.553.805.57 | enter e ger taler                     | 1. C. 19      | - N           |                                           |
| B. RECEIPTS                                       |           |              |              |              |              |                                       |               |               |                                           |
| LCFF/Revenue Limit Sources                        |           |              |              |              |              |                                       |               |               |                                           |
| Principal Apportionment                           | 8010-8019 | 3,251,465.00 | 2.218,161.00 | 2,218,161.00 | 3,251,465.00 |                                       | i i           | 28,779,450.00 | 28,779,450                                |
| Property Taxes                                    | 8020-8079 |              | 1.571,218.00 | 632.351.00   |              |                                       |               | 5,132,467.00  |                                           |
| Miscellaneous Funds                               | 8080-8099 |              |              | (77,588.00)  |              |                                       |               | (155,177.00)  | (155,177.)                                |
| Federal Revenue                                   | 8100-8299 | 419,454.00   | 266.927.00   | 193,844.00   | 170,594.00   | 637,554.00                            |               | 2,429,718.00  | 2,429,718                                 |
| Other State Revenue                               | 8300-8599 | 119,793.00   | 119,793.00   | 119,793.00   |              | 85,889.00                             |               | 1,431,181.00  | 1,431,181                                 |
| Other Local Revenue                               | 8600-8799 | 146,613.00   | 229.380.00   | 217,326.00   | 160.822.00   | 281,359.00                            |               | 1.822,895.00  | 1,622,895                                 |
| Interfund Transfers In                            | 8910-8929 |              |              |              |              |                                       |               | 0.00          | 1,022,693                                 |
| All Other Financing Sources                       | 8930-8979 |              |              |              |              |                                       |               | 0.00          |                                           |
| TOTAL RECEIPTS                                    |           | 3,937,325.00 | 4 405 479 00 | 3,303,887.00 | 3 610 450 00 | 1,004,802.00                          | 0.00          |               |                                           |
| C. DISBURSEMENTS                                  |           |              |              | 0,000,007.00 |              | 1,004,002.00                          | 0.00          | 39,440,534.00 | 39,440,534                                |
| Certificated Salaries                             | 1000-1999 | 1,680,445.00 | 1,782,030.00 | 1,782,035.00 | 600 140 00   |                                       |               |               |                                           |
| Classified Salaries                               | 2000-2999 | 533,530,00   | 619,256.00   | 619.256.00   | 699,142.00   |                                       |               | 18,682,717.00 |                                           |
| Employee Benefits                                 | 3000-3999 | 630,235.00   | 694,981.00   |              | 412,656.00   |                                       |               | 6,248,675.00  | 6,248,675.                                |
| Books and Supplies                                | 4000-4999 |              |              |              | 545,639.00   |                                       |               | 7,676,314.00  | 7,676,314.                                |
| Services                                          | 5000-5999 | 153.647.00   | 153,647.00   |              | 153,651.00   |                                       |               | 1,843,768.00  | 1,843,768.                                |
| Capital Outlay                                    | 6000-6599 | 381,314.00   | 381,314.00   | 381,314.00   | 381,316.00   |                                       |               | 4.575,770.00  | 4,575,770.                                |
| Other Outgo                                       |           |              |              |              |              |                                       |               | 0.00          |                                           |
| Interfund Transfers Out                           | 7000-7499 |              |              |              | 180,441.00   |                                       |               | 180,441.00    | 160,441.                                  |
| All Other Financing Uses                          | 7600-7629 |              |              |              | 96,525.00    |                                       |               | 193,051.00    | 193.051.                                  |
| TOTAL DISBURSEMENTS                               | 7630-7699 |              |              |              |              |                                       |               | 0.00          |                                           |
| D. BALANCE SHEET TRANSACTIONS                     |           | 3,379,171.00 | 3,631,228.00 | 3,631,233.00 | 2,469,370.00 | 0.00                                  | 0.00          | 39,400,736.00 | 39,400,736.                               |
| ssets                                             |           |              |              |              |              |                                       |               |               | والمجار والمحار والمراجع                  |
| Cash Not In Treasury                              |           |              |              |              |              |                                       |               |               |                                           |
| Accounts Receivable                               | 9111-9199 |              |              |              |              |                                       |               | 0.00          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  |
| Due From Other Funds                              | 9200-9299 |              |              |              |              |                                       |               | 1.004.802.00  |                                           |
|                                                   | 9310      |              |              |              |              |                                       |               | 0.00          |                                           |
| Stores                                            | 9320      |              |              |              |              |                                       |               | 0.00          |                                           |
| Prepaid Expenditures                              | 9330      |              |              |              |              |                                       |               | 0.00          |                                           |
| Other Current Assets                              | 9340      |              |              |              |              |                                       |               | 0.00          | 1. S. |
| SUBTOTAL ASSETS                                   |           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00                                  | 0.00          | 1.004,802.00  |                                           |
| abilities                                         |           |              |              |              |              |                                       | 0.00          | 1.004,602.00  | 2 A                                       |
| Accounts Payable                                  | 9500-9599 |              |              |              |              |                                       | Í             | 0.00          |                                           |
| Due To Other Funds                                | 9610      |              |              |              |              |                                       |               | 0.00          |                                           |
| Current Loans                                     | 9640      |              |              |              |              | · · · · · · · · · · · · · · · · · · · |               | 0.00          |                                           |
| Deferred Revenues                                 | 9650      |              |              |              |              |                                       |               | 0.00          | Si mala in the                            |
| SUBTOTAL LIABILITIES                              |           | 0.00         | 0.00         | 0.00         | 0.00         |                                       |               | 0.00          |                                           |
| onoperating                                       | ł         |              |              | 0.001        |              | 0.00                                  | 0.00          | 0.00          |                                           |
| Suspense Clearing                                 | 9910      |              |              | ·            |              |                                       |               |               | 。中的使用这种                                   |
| TOTAL BALANCE SHEET                               |           |              |              |              |              |                                       |               | 0.00          |                                           |
| TRANSACTIONS                                      |           | 0.00         |              |              |              |                                       |               |               |                                           |
| NET INCREASE/DECREASE                             |           |              |              | 0.00         | 0.00         | 0.00                                  | 0.00          | 1,004,802.00  |                                           |
| (B - C + D)                                       |           | 660 454 444  |              |              |              |                                       |               |               |                                           |
| ENDING CASH (A + E)                               |           | 558,154.00   | 774,251.00   | (327,346.00) | 1,141,080.00 | 1,004,802.00                          | 0.00          | 1,044,600.00  |                                           |
|                                                   |           | 1.106.900.57 | 1.881,151.57 | 1,553,805.57 | 2.694,885.57 |                                       |               |               | 1997 March                                |
| ENDING CASH, PLUS CASH<br>CCRUALS AND ADJUSTMENTS |           |              |              |              |              | A Start Second Start                  |               |               |                                           |

#### July 1 Budget (Single Adoption) Generat Fund Multiyear Projections Unrestricted

|                                                                                                               |                      | Unrestricted                          |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
|---------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|
| Description                                                                                                   | Object<br>Codes      | 2014-15<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cois. C-A/A)<br>(B) | 2015-16<br>Projection<br>(C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | %<br>Change<br>(Cols. E-C/C)<br>(D)    | 2016-17<br>Projection<br>(E) |
| (Enter projections for subsequent years 1 and 2 in Columns C and 1                                            |                      | (A)                                   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| (inner projections for subsequent years 1 and 2 in Columns C and 1<br>current year - Column A - is extracted) | 2,                   |                                       |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| A. REVENUES AND OTHER FINANCING SOURCES                                                                       |                      |                                       |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| 1. LCFF/Revenue Limit Sources                                                                                 | 8010-8099            | 31,333,861.00                         | 7.73%                               | 33,756,740,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3.19%                                  | 34,832,961.00                |
| 2. Federal Revenues                                                                                           | 8100-8299            | 0.00                                  | 0.00%                               | a second s | 0.00%                                  | 0.00                         |
| 3. Other State Revenues                                                                                       | 8300-8599            | 770,003.00                            | -3.33%                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -0.58%                                 | 740,007.00                   |
| Other Local Revenues     Other Financing Sources                                                              | 8600-8799            | 140,000.00                            | 0.00%                               | 140,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00%                                  | 140,000.00                   |
| a. Transfers In                                                                                               | 8900-8929            | 0.00                                  | 0.00%                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00%                                  | 300.000.00                   |
| b. Other Sources                                                                                              | 8930-8979            | 0.00                                  | 0.00%                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00%                                  | 0.00                         |
| c. Contributions                                                                                              | 8980-8999            | (5,129,769.00)                        | 14.88%                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.28%                                  | (6,086,448.00                |
| 6 Total (Sum lines A1 thru A5c)                                                                               |                      | 27,114,095.00                         | 6.03%                               | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4.10%                                  | 29,926,520.00                |
| B. EXPENDITURES AND OTHER FINANCING USES                                                                      |                      | States States                         | S. Santa St.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| 1. Certificated Salaries                                                                                      |                      |                                       | 1 and the state                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                              |
|                                                                                                               |                      |                                       |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| a. Base Salaries                                                                                              |                      |                                       |                                     | 14,362,130.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | 14,910,916.00                |
| b. Step & Column Adjustment                                                                                   |                      |                                       |                                     | 187,906.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | 187,906.00                   |
| c. Cost-of-Living Adjustment                                                                                  |                      |                                       |                                     | 220,880.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                              |
| d. Other Adjustments                                                                                          |                      | an anna scritter.                     | CONTRACTOR AND                      | 140,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · · 」印刷版: 513.44名                      |                              |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)                                                       | 1000-1999            | 14,362,130.00                         | 3.82%                               | 14,910,916.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.26%                                  | 15,098,822.00                |
| 2. Classified Salaries                                                                                        |                      |                                       |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| a. Base Salaries                                                                                              |                      |                                       |                                     | 3,849,017.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 3,936,106.00                 |
| <ul> <li>b. Step &amp; Column Adjustment</li> </ul>                                                           |                      |                                       |                                     | 28,911.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | 28,911.00                    |
| c. Cost-of-Living Adjustment                                                                                  |                      |                                       |                                     | 58,178.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                              |
| d. Other Adjustments                                                                                          |                      |                                       | 14. C                               | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 0.00                         |
| e. Total Classified Salaries (Sum lines B2a thru B2d)                                                         | 2000-2999            | 3,849,017.00                          | 2.26%                               | 3,936,106.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.73%                                  | 3,965,017.00                 |
| 3. Employee Benefits                                                                                          | 3000-3999            | 5,500,786.57                          | 4.91%                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8,80%                                  | 6,278,687.00                 |
| 4. Books and Supplies                                                                                         | 4000-4999            | 663,519.00                            | 0.00%                               | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 60.28%                                 | 1,063,519.00                 |
| 5. Services and Other Operating Expenditures                                                                  | 5000-5999            | 3,266,274.00                          | 2.00%                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.00%                                  | 3,398,250.00                 |
| 6. Capital Outlay                                                                                             | 6000-6999            | 0.00                                  | 0.00%                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00%                                  | 0.00                         |
|                                                                                                               | 7100-7299, 7400-7499 |                                       | 0.00%                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00%                                  | 5,050.00                     |
| 8. Other Outgo - Transfers of Indirect Costs                                                                  | 7300-7399            | (102,725.00)                          | 0.00%                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00%                                  | (102,725.00                  |
| -                                                                                                             | 1300-7377            | (102,725.00)                          | 0.0070                              | (102,725.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.0076                                 | (102,125,00                  |
| 9. Other Financing Uses<br>a. Transfers Out                                                                   | 7600-7629            | 193,051.00                            | 0.00%                               | 193,051.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00%                                  | 193,051.00                   |
| b. Other Uses                                                                                                 | 7630-7699            | 0.00                                  | 0.00%                               | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.00%                                  | 0.00                         |
| 10. Other Adjustments (Explain in Section F below)                                                            |                      | 一家可能完                                 | 机动行 这个说                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| 11. Total (Sum lines B1 thru B10)                                                                             |                      | 27,737,102.57                         | 3.50%                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.15%                                  | 29,899,671.00                |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                                                                    | <u></u>              |                                       |                                     | 20,700,171.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                              |
| (Line A6 minus line B11)                                                                                      |                      | (623,007.57)                          |                                     | 39,798.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | 26,849.00                    |
|                                                                                                               |                      | (023,007.37)                          |                                     | 37,776.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | الموجوع فلمواجون والمحاص               | 20,049.00                    |
| D. FUND BALANCE                                                                                               |                      |                                       | . All dates in a other              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| 1. Net Beginning Fund Balance (Form 01, line F1e)                                                             |                      | 1,919,947.80                          |                                     | 1,296,940.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 1,336,738.23                 |
| 2. Ending Fund Balance (Sum lines C and D1)                                                                   |                      | 1.296,940.23                          |                                     | 1,336,738.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 1,363,587.23                 |
| 3. Components of Ending Fund Balance                                                                          |                      |                                       |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| a. Nonspendable                                                                                               | 9710-9719            | 133,657.09                            |                                     | 133,657.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | 133,657.00                   |
| b. Restricted                                                                                                 | 9740                 | 9 20 Car 10 Ca                        |                                     | 748 (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 使是中国建立                                 | and the second second        |
| c. Committed                                                                                                  |                      |                                       |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| I. Stabilization Arrangements                                                                                 | 9750                 | 0.00                                  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |                              |
| 2. Other Commitments                                                                                          | 9760                 | 0.00                                  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
|                                                                                                               | 9780                 | 0.00                                  |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| d. Assigned                                                                                                   | 7700                 |                                       |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| e. Unassigned/Unappropriated                                                                                  | 0700                 | 1 133 000 00                          |                                     | 1 183 100 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. 新述法                                 | 1,229,100.00                 |
| 1 Reserve for Economic Uncertainties                                                                          | 9789                 | 1.133,000.00                          | A                                   | 1,182,100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 1                            |
| 2. Unassigned/Unappropriated                                                                                  | 9790                 | 30,283.14                             |                                     | 20,981.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | 830.23                       |
| f Total Components of Ending Fund Balance                                                                     |                      |                                       |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                              |
| (Line D3f must agree with line D2)                                                                            |                      | 1.296,940.23                          | 人・1991年1月1日                         | 1,336,738.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 1,363,587.23                 |

# July 1 Budget (Single Adoption) General Fund Multiyear Projections Unrestricted

| Description                                                  | Object<br>Codes | 2014-15<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B)       | 2015-16<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D)    | 2016-17<br>Projection<br>(E) |
|--------------------------------------------------------------|-----------------|---------------------------------------|-------------------------------------------|------------------------------|----------------------------------------|------------------------------|
| E. AVAILABLE RESERVES                                        |                 |                                       | and a settle state                        |                              | No the Second                          |                              |
| 1. General Fund                                              |                 |                                       |                                           |                              |                                        |                              |
| a. Stabilization Arrangements                                | 9750            | 0.00                                  |                                           | 0.00                         |                                        | 0.00                         |
| b Reserve for Economic Uncertainties                         | 9789            | 1,133,000.00                          |                                           | 1,182,100.00                 | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | 1,229,100.00                 |
| e. Unassigned/Unappropriated                                 | 9790            | 30,283.14                             |                                           | 20,981.23                    |                                        | 830.23                       |
| (Enter reserve projections for subsequent years 1 and 2      |                 |                                       |                                           |                              |                                        |                              |
| in Columns C and E; current year - Column A - is extracted.) |                 |                                       |                                           |                              |                                        |                              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)        |                 |                                       |                                           |                              |                                        |                              |
| a. Stabilization Arrangements                                | 9750            | 1,330,223.46                          | PT STATE                                  | 1,330,223.46                 |                                        | 1.330,223,46                 |
| b. Reserve for Economic Uncertainties                        | 9789            | 1.040,601.35                          |                                           | 1,040,601.35                 |                                        | 740,601,35                   |
| c. Unassigned/Unappropriated                                 | 9790            |                                       | 1. S. |                              |                                        |                              |
| 3. Total Available Reserves (Sum lines Ela thru E2c)         |                 | 3,534,107.95                          |                                           | 3,573,906.04                 |                                        | 3,300,755 04                 |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and

second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

See attached assumptions.

#### July 1 Budget (Single Adoption) General Fund Multiyear Projections Restricted

|                                                                                                                |                      | 2014-15                          | %                                     |               | %                     |                        |
|----------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|---------------------------------------|---------------|-----------------------|------------------------|
|                                                                                                                |                      | Budget                           | Change                                | 2015-16       | Change                | 2016-17                |
| Description                                                                                                    | Object               | (Form 01)                        | (Cols. C-A/A)                         | Projection    | (Cols E-C/C)          | Projection             |
|                                                                                                                | Codes                | <u>(A)</u>                       | (B)                                   | (C)           | (D)                   | (E)                    |
| (Enter projections for subsequent years 1 and 2 in Columns C and E;<br>current year - Column A - is extracted) |                      |                                  |                                       |               |                       |                        |
| A. REVENUES AND OTHER FINANCING SOURCES                                                                        |                      |                                  |                                       |               |                       |                        |
| 1. LCFF/Revenue Limit Sources                                                                                  | 8010-8099            | 0.00                             | 0.00%                                 | 0.00          | 0.00%                 | 0.05                   |
| 2. Federal Revenues                                                                                            | 8100-8299            | 2,429,718.00                     | 0.00%                                 | 2,429,718.00  | 0.00%                 | 2,429,718.00           |
| 3. Other State Revenues                                                                                        | 8300-8599            | 695,087.00                       | -1.19%                                | 686,848.00    | -0.37%                | 684,318.00             |
| 4. Other Local Revenues<br>5. Other Financing Sources                                                          | 8600-8799            | 1,862,604.00                     | -9.65%                                | 1,682,895.00  | 0.00%                 | 1,682,895.00           |
| a. Transfers In                                                                                                | 8900-8929            | 0.00                             |                                       |               |                       |                        |
| b. Other Sources                                                                                               | 8930-8979            | 0.00                             | 0.00%                                 | 0.00          | 0.00%                 | 0.00                   |
| c Contributions                                                                                                | 8980-8999            | 5,129,769.00                     | 14.88%                                | 5,893,134.00  | 0.00%                 |                        |
| 6. Total (Sum lines AI thru A5c)                                                                               |                      | 10,117,178.00                    | 5.69%                                 | 10,692,595.00 | 1.78%                 |                        |
| B EXPENDITURES AND OTHER FINANCING USES                                                                        |                      | A CONTRACT OF THE ACT OF THE ACT |                                       | 10,072,575.00 | 1.70.0                | 10,033,319.00          |
| 1. Certificated Salaries                                                                                       |                      |                                  |                                       |               |                       |                        |
| a Base Salaries                                                                                                |                      | 24.3 C                           |                                       |               |                       |                        |
| b. Step & Column Adjustment                                                                                    |                      |                                  |                                       | 3,669,604.00  |                       | 3,771,801.00           |
|                                                                                                                |                      |                                  | Sec. Sec. Sec.                        | 46,977.00     | 1 . J. 18             | 46,977.00              |
| c. Cost-of-Living Adjustment                                                                                   |                      | entrand to be                    |                                       | 55,220.00     |                       | 0.00                   |
| d. Other Adjustments                                                                                           |                      | 1. 机制造器运行机械的                     | 1 ARTELIAN STREET                     | 0.00          | a gan a gan dagan fa  | 0.00                   |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)                                                        | 1000-1999            | 3,669,604.00                     | 2.78%                                 | 3,771,801.00  | 1.25%                 | 3,818,778.00           |
| 2. Classified Salaries                                                                                         |                      |                                  |                                       |               | and the second second |                        |
| a Base Salaries                                                                                                |                      |                                  |                                       | 2,261,421.00  |                       | 2,312,569.00           |
| b Step & Column Adjustment                                                                                     |                      |                                  |                                       | 16,980.00     |                       | 16,980.00              |
| c Cost-of-Living Adjustment                                                                                    |                      |                                  | 20101-116                             | 34,168.00     |                       | 0.00                   |
| d Other Adjustments                                                                                            |                      |                                  |                                       |               |                       |                        |
| e. Total Classified Salaries (Sum lines B2a thru B2d)                                                          | 2000-2999            | 2,261,421.00                     | 2.26%                                 | 2,312,569.00  | 0.73%                 | 2.329,549.00           |
| 3 Employee Benefits                                                                                            | 3000-3999            | 1,806,980.00                     | 5.46%                                 | 1,905,690.00  | 6.66%                 | 2,032,517 00           |
| 4. Books and Supplies                                                                                          | 4000-4999            | 756,887.00                       | 55.93%                                | 1,180,249.00  | 0.00%                 | 1,180,249.00           |
| 5 Services and Other Operating Expenditures                                                                    | 5000-5999            | 1,244,170.00                     | 0.00%                                 | 1,244,170.00  | 0.00%                 | 1,244,170.00           |
| 6. Capital Outlay                                                                                              | 6000-6999            | 0.00                             | 0,00%                                 | 0.00          | 0.00%                 | 0.00                   |
| 7. Other Outgo (excluding Transfers of Indirect Costs)                                                         | 7100-7299, 7400-7499 | 229,010.00                       | 0.00%                                 | 229,010.00    | 0.00%                 | 229,010.00             |
| 8. Other Outgo - Transfers of Indirect Costs                                                                   | 7300-7399            | 49,106.00                        | 0,00%                                 | 49,106.00     | 0.00%                 | 49,106.00              |
| 9. Other Financing Uses                                                                                        |                      |                                  |                                       |               |                       |                        |
| a. Transfers Out                                                                                               | 7600-7629            | 0.00                             | 0.00%                                 | 0.00          | 0.00%                 | 0.00                   |
| b. Other Uses                                                                                                  | 7630-7699            | 0.00                             | 0.00%                                 | 0.00          | 0.00%                 | 0.00                   |
| 10. Other Adjustments (Explain in Section F below)                                                             |                      | Section 19                       | 也是这种基本的自                              |               |                       |                        |
| 11. Total (Sum lines B1 thru B10)                                                                              |                      | 10,017,178.00                    | 6.74%                                 | 10,692,595.00 | 1.78%                 | 10,883,379.00          |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                                                                     |                      |                                  | <b>新教</b>                             |               |                       |                        |
| (Line A6 minus line B11)                                                                                       |                      | 100,000.00                       | 1 C. 76 - 2 2 2 2 2 2 2 2             | 0.00          |                       | 0.00                   |
| D. FUND BALANCE                                                                                                |                      |                                  |                                       |               |                       |                        |
| <ol> <li>Net Beginning Fund Balance (Form 01, line F1e)</li> </ol>                                             |                      | 804,978.72                       |                                       | 904,978.72    |                       | 904,978.72             |
| 2. Ending Fund Balance (Sum lines C and D1)                                                                    |                      | 904,978.72                       |                                       | 904,978.72    |                       | 904,978.72             |
| 3. Components of Ending Fund Balance                                                                           |                      |                                  |                                       |               |                       |                        |
| a. Nonspendable                                                                                                | 9710-9719            | 0.00                             | Thursday.                             |               |                       |                        |
| b. Restricted                                                                                                  | 9740                 | 904,978.72                       |                                       | 904,978.72    |                       | 904,978.72             |
| c. Committed                                                                                                   |                      |                                  |                                       |               |                       | and the second second  |
| 1. Stabilization Arrangements                                                                                  | 9750                 |                                  | ····································· |               |                       |                        |
| 2. Other Commitments                                                                                           | 9760                 |                                  |                                       |               |                       |                        |
| d. Assigned                                                                                                    | 9780                 |                                  |                                       |               |                       |                        |
| c. Unassigned/Unappropriated                                                                                   |                      |                                  | Former Pres                           |               |                       |                        |
| 1. Reserve for Economic Uncertainties                                                                          | 9789                 |                                  |                                       |               | 6. S. S. S. 1         | San States Lat. 1. 19- |
| 2. Unassigned/Unappropriated                                                                                   |                      |                                  |                                       |               |                       |                        |
| C. C                                                                       | 9790                 | 0.00                             |                                       | 0.00          |                       | 0.00                   |
| f Total Components of Ending Fund Balance                                                                      |                      | 0.00                             |                                       | 0.00          |                       | 0.00                   |

| Center Joint Unified<br>Sacramento County                    | July 1 Budget (Single Adoption)<br>General Fund<br>Multiyear Projections<br>Restricted |                                       |                                     |                              |                                     | 34 73973 000000<br>Form MYI  |  |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|------------------------------|-------------------------------------|------------------------------|--|
| Description                                                  | Object<br>Codes                                                                        | 2014-15<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2015-16<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D) | 2016-17<br>Projection<br>(E) |  |
| E AVAILABLE RESERVES                                         |                                                                                        |                                       |                                     |                              | Steel out                           | and the second is            |  |
| 1. General Fund                                              |                                                                                        |                                       |                                     | La State                     |                                     |                              |  |
| a. Stabilization Arrangements                                | 9750                                                                                   |                                       |                                     |                              | <b>将生活的</b> 你的                      |                              |  |
| b. Reserve for Economic Uncertainties                        | 9789                                                                                   |                                       |                                     | A CHARTER A                  |                                     |                              |  |
| c. Unassigned/Unappropriated                                 | 9790                                                                                   |                                       | 「神理」の「中国                            |                              |                                     |                              |  |
| Enter reserve projections for subsequent years 1 and 2       |                                                                                        |                                       | 2 C P****                           |                              |                                     | <b>.</b>                     |  |
| in Columns C and E; current year - Column A - is extracted.) |                                                                                        | in the second                         |                                     |                              |                                     |                              |  |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)        |                                                                                        |                                       |                                     | 26 1-2 - 7 5 -               |                                     |                              |  |
| a. Stabilization Arrangements                                | 9750                                                                                   |                                       |                                     |                              |                                     |                              |  |
| b. Reserve for Economic Uncertainties                        | 9789                                                                                   |                                       |                                     |                              |                                     |                              |  |
| c. Unassigned/Unappropriated                                 | 9790                                                                                   |                                       |                                     |                              |                                     |                              |  |
| 3. Total Available Reserves (Sum lines Ela thru E2c)         |                                                                                        |                                       |                                     |                              |                                     |                              |  |

July 1 Budget (Single Adoption)

F. ASSUMPTIONS Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

#### July 1 Budget (Single Adoption) General Fund Multiyear Projections Unrestricted/Restricted

| Description                                                         | Object<br>Codes      | 2014-15<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2015-16<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2016-17<br>Projection<br>(E) |
|---------------------------------------------------------------------|----------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| current year - Column A - is extracted)                             |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| 1. LCFF/Revenue Limit Sources                                       | 8010-8099            | 31,333,861.00                         | 7.73%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 33,756,740.00                | 3.19%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 34,832,961.00                |
| 2. Federal Revenues                                                 | 8100-8299            | 2,429,718.00                          | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,429,718.00                 | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,429,718.00                 |
| 3. Other State Revenues                                             | 8300-8599            | 1,465,090.00                          | -2.31%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,431,181.00                 | -0.48%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,424,325.00                 |
| 4. Other Local Revenues                                             | 8600-8799            | 2,002,604.00                          | -8,97%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,822,895.00                 | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,822,895.00                 |
| 5 Other Financing Sources<br>a. Transfers In                        | 8900-8929            |                                       | 0.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •••                          |
| b. Other Sources                                                    | 8930-8929            | 0.00                                  | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                         | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 300,000.00                   |
| c. Contributions                                                    | 8980-8999            | 0.00                                  | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                         | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00                         |
| 6. Total (Sum lines A1 thru A5c)                                    | 0/00-0///            | 37,231,273.00                         | 5.93%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 39,440,534.00                | 3.47%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40,809,899.00                |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                      |                                       | 3.9370<br>公司公司在法规                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 39,440,334.00                | The start of the s | 40,809,899.00                |
|                                                                     |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | ST ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |
| 1. Certificated Salaries                                            |                      | and the second second                 | <b>操作:注意</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.03. 00.00                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 /00 -1                    |
| a. Base Salaries                                                    |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 18,031,734.00                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18,682,717.00                |
| b Step & Column Adjustment                                          |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 234,883.00                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 234,883.00                   |
| c. Cost-of-Living Adjustment                                        |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 276,100.00                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                         |
| d. Other Adjustments                                                |                      | and the second second                 | Same and state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 140,000.00                   | Contraction of the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00                         |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999            | 18,031,734.00                         | 3.61%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 18,682,717.00                | 1.26%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18,917,600.00                |
| 2. Classified Salaries                                              |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| a. Base Salaries                                                    |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6,110,438.00                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6,248,675.00                 |
| b Step & Column Adjustment                                          |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45,891.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45,891.00                    |
| c. Cost-of-Living Adjustment                                        |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 92,346.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                         |
| d. Other Adjustments                                                |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                         |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999            | 6,110,438.00                          | 2.26%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6,248,675.00                 | 0.73%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6,294,566.00                 |
| 3. Employee Benefits                                                | 3000-3999            | 7,307,766.57                          | 5.04%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7,676,314.00                 | 8.27%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8,311,204.00                 |
| 4. Books and Supplies                                               | 4000-4999            | 1,420,406.00                          | 29.81%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,843,768.00                 | 21.69%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,243,768.00                 |
| 5. Services and Other Operating Expenditures                        | 5000-5999            | 4,510,444.00                          | 1.45%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4,575,770.00                 | 1,46%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,642,420.00                 |
| 6. Capital Outlay                                                   | 6000-6999            | 0.00                                  | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                         | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00                         |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499 | 234,060.00                            | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 234,060.00                   | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 234,060.00                   |
| 8. Other Outgo + Transfers of Indirect Costs                        | 7300-7399            | (53,619.00)                           | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (53,619.00)                  | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (53,619.00)                  |
| 9. Other Financing Uses                                             |                      | (55,055,00)                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (00,017,00)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| a. Transfers Out                                                    | 7600-7629            | 193,051.00                            | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 193,051.00                   | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 193,051.00                   |
| b. Other Uses                                                       | 7630-7699            | 0.00                                  | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                         | 0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.00                         |
| 10. Other Adjustments                                               |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00                         | . HET HAR ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00                         |
| 11. Total (Sum lines B1 thru B10)                                   |                      | 37,754,280.57                         | 4,36%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 39,400,736.00                | 3,51%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40,783,050.00                |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                          |                      |                                       | 1. C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| (Line A6 minus line B11)                                            |                      | (523,007.57)                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 39,798.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26,849.00                    |
| D. FUND BALANCE                                                     |                      | (222,001,27)                          | A State Constant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37,170.00                    | And an and a start                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20,047.00                    |
| 1. Net Beginning Fund Balance (Form 01, line F1e)                   |                      | 2,724,926,52                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,201,918.95                 | Sec. Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2,241,716.95                 |
| 2. Ending Fund Balance (Sum lines C and D1)                         |                      | 2,201,918.95                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,241,716.95                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,241,710,95                 |
| 3. Components of Ending Fund Balance                                |                      | 2,201,710.75                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4,441,710.75                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,200,000.75                 |
| a. Nonspendable                                                     | 9710-9719            | 133,657.09                            | 1. A . A . A . A . A . A . A . A . A . A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 133,657.00                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 133,657 00                   |
| b. Restricted                                                       | 9740                 | 904,978.72                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 904,978,72                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 904,978.72                   |
| c. Committed                                                        |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| 1. Stabilization Arrangements                                       | 9750                 | 0.00                                  | 1. A. T. A. | 0.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                         |
| 2. Other Commitments                                                | 9760                 | 0.00                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                         |
| d. Assigned                                                         | 9780                 | 0.00                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00                         |
| e. Unassigned/Unappropriated                                        |                      |                                       | 1. 19 19 19 19 19 19 19 19 19 19 19 19 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| 1. Reserve for Economic Uncertainties                               | 9789                 | 1,133,000.00                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,182,100.00                 | 1 an ann an Arrest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,229,100.00                 |
| 2. Unassigned/Unappropriated                                        | 9790                 | 30,283.14                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20,981.23                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 830.23                       |
| f Total Components of Ending Fund Balance                           |                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| (Line D3f must agree with line D2)                                  |                      | 2,201,918.95                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,241,716.95                 | a second and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,268,565.95                 |

#### July 1 Budget (Single Adoption) General Fund Multiyear Projections Unrestricted/Restricted

| Description                                                                        | Object<br>Codes  | 2014-15<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2015-16<br>Projection<br>(C) | %<br>Change<br>(Cols. E-C/C)<br>(D)                                                                              | 2016-17<br>Projection<br>(E) |
|------------------------------------------------------------------------------------|------------------|---------------------------------------|-------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------|
| E. AVAILABLE RESERVES                                                              | -                |                                       |                                     |                              |                                                                                                                  |                              |
| L General Fund                                                                     |                  |                                       |                                     |                              | المراجع والمرجع                                                                                                  |                              |
| a. Stabilization Arrangements                                                      | 9750             | 0.00                                  |                                     | 0.00                         |                                                                                                                  | 0.00                         |
| b. Reserve for Economic Uncertainties                                              | 9789             | 1,133,000.00                          |                                     | 1,182,100.00                 |                                                                                                                  | 1,229,100.00                 |
| c. Unassigned/Unappropriated                                                       | 9790             | 30,283.14                             |                                     | 20,981.23                    |                                                                                                                  | 830.23                       |
| d. Negative Restricted Ending Balances                                             |                  |                                       |                                     |                              |                                                                                                                  |                              |
| (Negative resources 2000-9999)                                                     | 979Z             |                                       |                                     | 0.00                         |                                                                                                                  | 0.00                         |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)                              |                  |                                       |                                     |                              |                                                                                                                  |                              |
| a. Stabilization Arrangements                                                      | 9750             | 1,330,223.46                          |                                     | 1,330,223.46                 |                                                                                                                  | 1,330,223.46                 |
| b. Reserve for Economic Uncertainties                                              | 9789             | 1,040,601.35                          |                                     | 1,040,601.35                 |                                                                                                                  | 740,601.35                   |
| c. Unassigned/Unappropriated                                                       | 9790             | 0.00                                  |                                     | 0.00                         |                                                                                                                  | 0.00                         |
| 3. Total Available Reserves - by Amount (Sum lines E1a thru E2c)                   |                  | 3,534,107.95                          | <b>。</b> 44.44、中国省                  | 3,573,906.04                 |                                                                                                                  | 3,300,755 04                 |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c)             |                  | 9.36%                                 | a site of the state of the          | 9.07%                        | 143 2 4 C R                                                                                                      | 8.09%                        |
| F. RECOMMENDED RESERVES                                                            |                  | 1111                                  | the states                          |                              |                                                                                                                  |                              |
| 1. Special Education Pass-through Exclusions                                       |                  |                                       |                                     |                              |                                                                                                                  |                              |
| For districts that serve as the administrative unit (AU) of a                      |                  |                                       |                                     |                              |                                                                                                                  |                              |
| special education local plan area (SELPA):                                         |                  |                                       |                                     |                              |                                                                                                                  |                              |
| a. Do you choose to exclude from the reserve calculation                           |                  |                                       | an Calder in the second             |                              |                                                                                                                  |                              |
| the pass-through funds distributed to SELPA members?                               | No               |                                       |                                     | 5.14                         |                                                                                                                  |                              |
| b. If you are the SELPA AU and are excluding special                               |                  |                                       |                                     |                              |                                                                                                                  |                              |
| education pass-through funds:                                                      |                  |                                       |                                     |                              |                                                                                                                  |                              |
| 1. Enter the name(s) of the SELPA(s):                                              |                  |                                       |                                     |                              |                                                                                                                  |                              |
| 2. Special education pass-through funds                                            |                  |                                       | 14/14月的中国日                          |                              | The second                                                                                                       |                              |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540,                             |                  |                                       |                                     |                              |                                                                                                                  |                              |
| objects 7211-7213 and 7221-7223; enter projections                                 |                  |                                       |                                     |                              |                                                                                                                  |                              |
| for subsequent years 1 and 2 in Columns C and E)                                   |                  | 0.00                                  |                                     | 0,00                         | and the second | 0 00                         |
| 2. District ADA                                                                    |                  |                                       |                                     |                              |                                                                                                                  |                              |
| Used to determine the reserve standard percentage level on line F3d                |                  |                                       |                                     |                              |                                                                                                                  |                              |
| (Col. A: Form A, Estimated P-2 ADA column, lines A4, C1, and C2e; er               | ter projections) | 4,176.96                              | 1.1                                 | 4,211.37                     |                                                                                                                  | 4, 162.04                    |
| 3. Calculating the Reserves<br>a. Expenditures and Other Financing Uses (Line B11) |                  | 37,754,280.57                         |                                     | 39,400,736.00                |                                                                                                                  | 40,783,050.00                |
| b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a is           | No)              | 0.00                                  |                                     | 0.00                         |                                                                                                                  | 0.00                         |
| c. Total Expenditures and Other Financing Uses<br>(Line F3a plus line F3b)         | •                | 37,754,280.57                         |                                     | 39,400,736.00                |                                                                                                                  | 40,783,050.00                |
| d. Reserve Standard Percentage Level                                               |                  |                                       |                                     |                              |                                                                                                                  |                              |
| (Refer to Form 01CS, Criterion 10 for calculation details)                         |                  | 3%                                    |                                     | 3%                           |                                                                                                                  | 3%                           |
| c. Reserve Standard - By Percent (Line F3c times F3d)                              |                  | 1,132,628.42                          |                                     | 1,182,022.08                 |                                                                                                                  | 1,223,491.50                 |
| f. Reserve Standard - By Amount                                                    |                  | 1,124,020.42                          |                                     | 1,102,022.00                 |                                                                                                                  |                              |
| (Refer to Form 01CS, Criterion 10 for calculation details)                         |                  | 0.00                                  |                                     | 0.00                         |                                                                                                                  | 0.00                         |
|                                                                                    |                  | 1,132,628,42                          |                                     | 1,182,022.08                 |                                                                                                                  | 1,223,491.50                 |
| g. Reserve Standard (Greater of Line FJe or F3f)                                   |                  | 1,132,628.42<br>YES                   | ないない                                | 1,182,022.08<br>YES          |                                                                                                                  | 1,223,491.50<br>YES          |

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the approval of the budget.

#### **CRITERIA AND STANDARDS**

## 1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:

| _                                                                       | Percentage Level | D     | District ADA |       |  |
|-------------------------------------------------------------------------|------------------|-------|--------------|-------|--|
|                                                                         | 3.0%             | 0     | to           | 300   |  |
|                                                                         | 2.0%             | 301   | to           | 1,000 |  |
|                                                                         | 1.0%             | 1,001 | and          | over  |  |
| District ADA (Form A, Estimated P-2 ADA column, lines A4, C1, and C2e): | 4,177            |       |              |       |  |
| District's ADA Standard Percentage Level:                               | 1.0%             |       |              |       |  |
| Calculating the District's ADA Variances                                |                  |       |              |       |  |

1A. Calculating the District's ADA Variances

DATA ENTRY: For the Second and Third Prior Years, enter data in the Revenue Limit Funded ADA, Original Budget column. All other data are extracted.

'For the First prior Year, enter the earliest estimate of the District and Charter School Regular Funded ADA in the Original Budget column.

| Revenue Limit (Funded) ADA/Estimated Funded ADA |                                 |                                 |                         |        |  |  |
|-------------------------------------------------|---------------------------------|---------------------------------|-------------------------|--------|--|--|
|                                                 | Original Budget                 | Estimated/Unaudited Actuals     | ADA Variance Level      |        |  |  |
|                                                 | (Form RL, Line 5c (5b))         | (Form RL, Line 5c (5b))         | (If Budget is greater   |        |  |  |
| Fiscal Year                                     | (Form A, Lines A6, C1, and C2e) | (Form A, Lines A6, C1, and C2e) | than Actuals, else N/A) | Status |  |  |
| Third Prior Year (2011-12)                      | 4,660.56                        | 4,651.05                        | 0.2%                    | Met    |  |  |
| Second Prior Year (2012-13)                     | 4,488.32                        | 4,498.36                        | N/A                     | Met    |  |  |
| First Prior Year (2013-14)*                     | 4,432.34                        | 4,435.50                        | N/A                     | Met    |  |  |
| Budget Year (2014-15)                           | 4,317.44                        |                                 |                         |        |  |  |

#### 1B. Comparison of District AOA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a STANDARD MET - Funded ADA has not been overestimated by more than the standard percentage level for the first prior year.

Explanation: (required if NOT met)

1b STANDARD MET - Funded ADA has not been overestimated by more than the standard percentage level for two or more of the previous three years.

Explanation: (required if NOT met)

#### 2. CRITERION: Enrollment

STANDARD: Projected enrollment has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:

|                                                                         | Percentage Level | D     | District ADA |       |  |
|-------------------------------------------------------------------------|------------------|-------|--------------|-------|--|
|                                                                         | 3.0%             | 0     | to           | 300   |  |
|                                                                         | 2.0%             | 301   | to           | 1,000 |  |
|                                                                         | 1.0%             | 1,001 | and          | over  |  |
| District ADA (Form A, Estimated P-2 ADA column, lines A4, C1, and C2e): | 4,177            |       |              |       |  |
| District's Enrollment Standard Percentage Level:                        | 1.0%             |       |              |       |  |
|                                                                         | ······           |       |              |       |  |

# 2A. Calculating the District's Enrollment Variances

DATA ENTRY: Enter data in the Enrollment, Budget, column for all fiscal years and in the Enrollment, CBEDS Actual, column for the First Prior Year; all other data are extracted or calculated.

| Status |
|--------|
| Met    |
| Met    |
| Met    |
|        |
|        |

## 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Enrollment has not been overestimated by more than the standard percentage level for the first prior year.

Explanation: (required if NOT met)

1b. STANDARD MET - Enrollment has not been overestimated by more than the standard percentage level for two or more of the previous three years.

Explanation: (required if NOT met)

#### 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the budget year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

#### 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: All data are extracted or calculated.

| Fiscal Year                 | P-2 ADA<br>Estimated/Unaudited Actuals<br>(Form A, Lines 3, 6, and 25)<br>(Form A, Lines A4,C1, and C2e) | Enrollment<br>CBEDS Actual<br>(Criterion 2, Item 2A) | Historical Ratio<br>of ADA to Enrollment |
|-----------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| Third Prior Year (2011-12)  | 4,452                                                                                                    | 4,849                                                | 91.8%                                    |
| Second Prior Year (2012-13) | 4,391                                                                                                    | 4,791                                                | 91.7%                                    |
| First Prior Year (2013-14)  | 4,283                                                                                                    | 4,655                                                | 92.0%                                    |
|                             |                                                                                                          | Historical Average Ratio:                            | 91.8%                                    |
| Dis                         | strict's ADA to Enrollment Standard (histori                                                             | cal average ratio plus 0.5%):                        | 92.3%                                    |

#### 3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: If Form MYP exists, Estimated P-2 ADA for the two subsequent years will be extracted; if not, enter Estimated P-2 ADA data in the first column. Enter data in the Enrollment column for the two subsequent years. All other data are extracted or calculated,

|                               | Estimated P-2 ADA<br>Budget<br>(Form A, Lines A4,C1, and C2e) | Enroliment<br>Budget/Projected |                            |         |
|-------------------------------|---------------------------------------------------------------|--------------------------------|----------------------------|---------|
| Fiscal Year                   | (Form MYP, Line F2)                                           | (Criterion 2, Item 2A)         | Ratio of ADA to Enrollment | Status  |
| Budget Year (2014-15)         | 4,177                                                         | 4,385                          | 95.3%                      | Not Mel |
| 1st Subsequent Year (2015-16) | 4,211                                                         | 4,550                          | 92.5%                      | Not Met |
| 2nd Subsequent Year (2016-17) | 4,162                                                         | 4,500                          | 92.5%                      | Not Met |

#### 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected P-2 ADA to enrollment ratio is above the standard for one or more of the budget or two subsequent fiscal years. Provide reasons why the projected ratio exceeds the district's historical average ratio by more than 0.5%.

Explanation: (required if NOT met) Enrollment is still unstable. The District is hopeful that approaching new construction will once again stabalize the enrollment and projections

#### 4. CRITERION: LCFF Revenue

STANDARD: Projected local control funding formula (LCFF) revenue for any of the budget year or two subsequent fiscal years has not changed from the prior fiscal year by more than the change in population, plus the district's gap funding or cost-of-living adjustment (COLA)' and its economic recovery target payment, plus or minus one percent.

For basic aid districts, projected LCFF revenue has not changed from the prior fiscal year by more than the percent change in property tax revenues plus or minus one percent.

For districts funded by necessary small school formulas, projected LCFF revenue has not changed from the prior fiscal year amount by more than the district's gap funding or COLA' and its economic recovery target payment, plus or minus one percent.

Districts that are already at or above their LCFF target funding as described in Education Code Section 42238.03(d) receive no gap funding. These districts have a COLA applied to their LCFF target, but their year-over-year revenue increase might be less than the statutory COLA due to certain local factors and components of the funding formula.

#### 4A. District's LCFF Revenue Standard

#### Indicate which standard applies:

LCFF Revenue

**Basic Aid** 

Necessary Small School

The District must select which LCFF revenue standard applies. LCFF Revenue Standard selected: LCFF Revenue

#### 4A1. Calculating the District's LCFF Revenue Standard

DATA ENTRY: Enter LCFF Target amounts for the budget and two subsequent fiscal years. Enter data in Step 1a for the two subsequent fiscal years. All other data is extracted or calculated. Enter data for Steps 2a through 2d. All other data is calculated.

#### **Projected LCFF Revenue**

|          | District reached its LCFF<br>inding level?                          | No                             | If Yes, then COLA amount in Line 2b<br>If No, then Gap Funding in Line 2c Is | 2 is used in Line 2e Total calculation.<br>used in Line 2e Total calculation. |                                  |
|----------|---------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------|
|          |                                                                     |                                | Budget Year<br>(2014-15)                                                     | 1st Subsequent Year<br>(2015-16)                                              | 2nd Subsequent Year<br>(2016-17) |
| LCFF T   | arget (Reference Only)                                              |                                | 39,891,718.00                                                                | 39,718,963.00                                                                 | 39,996,020.00                    |
| •        | Change in Population                                                | Prior Year<br>(2013-14)        | Budget Year<br>(2014-15)                                                     | 1st Subsequent Year<br>(2015-16)                                              | 2nd Subsequent Year<br>(2016-17) |
| а.       | ADA (Funded)<br>(Form A, lines A6, C1, and C2e)                     | 4,435.50                       | 4,317.44                                                                     | 4,211.37                                                                      | 4,162.04                         |
| b        | Prior Year ADA (Funded)                                             |                                | 4,435.50                                                                     | 4,317.44                                                                      | 4,211.37                         |
| c        | Difference (Step 1a minus Step 1b)                                  |                                | (118.06)                                                                     | (106.07)                                                                      | (49.33)                          |
| đ,       | Percent Change Due to Population<br>(Step 1c divided by Step 1b)    |                                | -2.66%                                                                       | -2.46%                                                                        | -1.17%                           |
| Step 2 - | Change in Funding Level                                             |                                |                                                                              |                                                                               |                                  |
| а        | Prior Year LCFF Funding                                             |                                | 28,696,341.00                                                                | 31,333,207.00                                                                 | 34,832,961.00                    |
| b1.      | COLA percentage (if district is at target)                          | Not Applicable                 |                                                                              |                                                                               |                                  |
| b2.      | COLA amount (proxy for purposes of this criterion)                  | Not Applicable                 | 0.00                                                                         | 0.00                                                                          | 0.00                             |
| C.       | Gap Funding (if district is not at larget)                          |                                | 3,336,570.00                                                                 | 3,064,609.00                                                                  | 1,428,361.00                     |
| d.       | Economic Recovery Target Funding<br>(current year increment)        |                                | 0.00                                                                         |                                                                               |                                  |
| e        | Total (Lines 2b2 or 2c, as applicable, plus                         | Line 2d)                       | 3,336,570.00                                                                 | 3,064,609.00                                                                  | 1,428,361.00                     |
| r        | Percent Change Due to Funding Level<br>(Step 2e divided by Step 2a) |                                | 11.63%                                                                       | 9.78%                                                                         | 4.10%                            |
| Step 3 - | Total Change in Population and Funding Li<br>(Step 1d plus Step 21) | evei                           | 8.97%                                                                        | 7.32%                                                                         | 2 93%                            |
|          | LCFF Revenue Sta                                                    | ndard (Step 3, plus/minus 1%): | 7.97% to 9.97%                                                               | 6.32% to 8.32%                                                                | 1.93% to 3.93%                   |

#### 4A2. Alternate LCFF Revenue Standard - Basic Aid

DATA ENTRY: If applicable to your district, input data in the 1st and 2nd Subsequent Year columns for projected local property taxes; all other data are extracted or calculated.

#### Basic Aid District Projected LCFF Revenue

|                                   | Prior Year<br>(2013-14)                    | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|-----------------------------------|--------------------------------------------|--------------------------|----------------------------------|----------------------------------|
| Projected Local Property Taxes    |                                            |                          |                                  |                                  |
| (Form 01, Objects 8021 - 8089)    | 5,091,136.00                               | 5,133,121.00             |                                  |                                  |
| Percent Change from Previous Year |                                            | N/A                      | N/A                              | N/A                              |
|                                   | Basic Ald Standard<br>(percent change from |                          |                                  |                                  |
|                                   | previous year, plus/minus 1%):             | N/A                      | N/A                              | N/A                              |

# 4A3. Alternate LCFF Revenue Standard - Necessary Small School

DATA ENTRY: All data are extracted or calculated.

#### Nocessary Small School District Projected LCFF Revenue

|                                                                                                          | Budget Year | 1st Subsequent Year | 2nd Subsequent Year |
|----------------------------------------------------------------------------------------------------------|-------------|---------------------|---------------------|
|                                                                                                          | (2014-15)   | (2015-16)           | (2016-17)           |
| Necessary Small School Standard<br>(Gap Funding or COLA, plus Economic Recovery Target Payment, Step 2f) |             |                     |                     |
| plus/minus 1%};                                                                                          | N/A         | N/A                 | N/A                 |
|                                                                                                          |             |                     |                     |
| 4B. Calculating the District's Projected Change in LCFF Revenue                                          |             |                     |                     |

DATA ENTRY: Enter data in the 1st and 2nd Subsequent Year columns for LCFF Revenue; all other data are extracted or calculated.

|                                          | Prior Year<br>(2013-14)         | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|------------------------------------------|---------------------------------|--------------------------|----------------------------------|----------------------------------|
| LCFF Revenue                             |                                 |                          |                                  |                                  |
| (Fund 01, Objects 8011, 8012, 8020-8089) | 26,132,023.00                   | 31,489,692.00            | 34,076,228.00                    | 34,994,862.00                    |
| District's Pro                           | pjected Change In LCFF Revenue: | 20.50%                   | 8.21%                            | 2.70%                            |
|                                          | LCFF Revenue Standard:          | 7.97% to 9.97%           | 6.32% to 8.32%                   | 1.93% to 3.93%                   |
|                                          | Status:                         | Not Met                  | Met                              | Met                              |
|                                          |                                 |                          |                                  |                                  |

#### 4C. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Projected change in LCFF revenue is outside the standard in one or more of the budget or two subsequent fiscal years. Provide reasons why the projection(s) exceed the standard(s) and a description of the methods and assumptions used in projecting LCFF revenue.

Explanation: (required if NOT met) The projected change is not met in the 14/115 year due to the budgeting for fiscal year 2013/14. At this time, there is still LCFF money budgeted to revenue code 8590 rather than 8011 for fiscal year 13/14. The out year's are projected and budgeted correctly.

# 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the budget year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

It is likely that for many districts the 2014-15 and 2015-16 change from the historical average ratio will exceed the standard because certain revenues that were restricted prior to the LCFF are now unrestricted within the LCFF.

5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: All data are extracted or calculated.

|                             | Estimated/Unaudited A<br>(Resources (                                                                                             |                              | Ratio                                 |                                  |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|----------------------------------|
|                             | Salaries and Benefits                                                                                                             | Total Expenditures           | of Unrestricted Salaries and Benefits |                                  |
| Fiscal Year                 | (Form 01, Objects 1000-3999)                                                                                                      | (Form 01, Objects 1000-7499) | to Total Unrestricted Expenditures    |                                  |
| Third Prior Year (2011-12)  | 20,362,484.94                                                                                                                     | 22,975,334.10                | 88.6%                                 |                                  |
| Second Prior Year (2012-13) | 20,176,406.21                                                                                                                     | 23,346,264.90                | 86.4%                                 |                                  |
| First Prior Year (2013-14)  | 21,769,169.36                                                                                                                     | 25,282,995.36                | 86.1%                                 |                                  |
|                             |                                                                                                                                   | Historical Average Ratio:    | 87.0%                                 |                                  |
|                             |                                                                                                                                   | Budget Year<br>(2014-15)     | 1st Subsequent Year<br>(2015-16)      | 2nd Subsequent Year<br>(2016-17) |
|                             | District's Reserve Standard Percentage<br>(Criterion 10B, Line 4):                                                                |                              | 3.0%                                  | 3.0%                             |
| (historic                   | listrict's Salaries and Benefits Standard<br>al average ratio, plus/minus the greater<br>district's reserve standard percentage): |                              | 84.0% to 90.0%                        | 84.0% to 90.0%                   |

5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYP exists, Unrestricted Salaries and Benefits, and Total Unrestricted Expenditures data for the 1st and 2nd Subsequent Years will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

|                               | Budget - Ui<br>(Rescurces    |                              |                                       |        |
|-------------------------------|------------------------------|------------------------------|---------------------------------------|--------|
|                               | Salaries and Benefits        | Total Expenditures           | Ratio                                 |        |
|                               | (Form 01, Objects 1000-3999) | (Form 01, Objects 1000-7499) | of Unrestricted Salaries and Benefits |        |
| Fiscal Year                   | (Form MYP, Lines B1-B3)      | (Form MYP, Lines 81-88, 810) | to Total Unrestricted Expenditures    | Status |
| Budget Year (2014-15)         | 23,711,933.57                | 27,544,051.57                | 86.1%                                 | Met    |
| 1st Subsequent Year (2015-16) | 24,617,646.00                | 28,515,090.00                | 86.3%                                 | Met    |
| 2nd Subsequent Year (2016-17) | 25,366,526.00                | 29,730,620.00                | 85.3%                                 | Met    |

5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Ratio of total unrestricted salaries and benefits to total unrestricted expenditures has met the standard for the budget and two subsequent fiscal years.

Explanation: (required if NOT met)

#### 6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state, and other local) or expenditures (including books and supplies, and services and other operating), for any of the budget year or two subsequent fiscal years, have not changed from the prior fiscal year amount by more than the percentage change in population and the funded cost-of-living adjustment (COLA) plus or minus ten percent.

For each major object category, changes that exceed the percentage change in population and the funded COLA plus or minus five percent must be explained.

#### 6A. Calculating the District's Other Revenues and Expenditures Standard Percentage Ranges

DATA ENTRY: All data are extracted or calculated.

|                                                       | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|-------------------------------------------------------|--------------------------|----------------------------------|----------------------------------|
| 1. District's Change in Population and Funding Level  |                          |                                  |                                  |
| (Criterion 4A1, Step 3):                              | 8.97%                    | 7 32%                            | 2.93%                            |
| 2. District's Other Revenues and Expenditures         |                          |                                  |                                  |
| Standard Percentage Range (Line 1, plus/minus 10%):   | -1.03% to 18.97%         | -2.68% to 17.32%                 | -7.07% to 12.93%                 |
| 3. District's Other Revenues and Expenditures         |                          |                                  |                                  |
| Explanation Percentage Range (Line 1, plus/minus 5%): | 3.97% to 13.97%          | 2.32% to 12.32%                  | -2.07% to 7.93%                  |

#### 6B. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range (Section 6A, Line 3)

DATA ENTRY: If Form MYP exists, the 1st and 2nd Subsequent Year data for each revenue and expenditure section will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

| Object Range / Fiscal Year             |                                                                                                       | Amount                             | Percent Change<br>Over Previous Year | Change Is Outside<br>Explanation Range |
|----------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|----------------------------------------|
|                                        | Objects 8100-8299) (Form MYP, Line A2)                                                                |                                    | Over Previous real                   | Explanation Range                      |
| First Prior Year (2013-14)             |                                                                                                       | 2,764,920.00                       |                                      |                                        |
| Budget Year (2014-15)                  |                                                                                                       | 2,429,718.00                       | -12.12%                              | Yes                                    |
| 1st Subsequent Year (2015-16)          | -                                                                                                     | 2,429,718.00                       | 0.00%                                | Yes                                    |
| 2nd Subsequent Year (2016-17)          |                                                                                                       | 2,429,718.00                       | 0.00%                                | No                                     |
|                                        |                                                                                                       |                                    |                                      |                                        |
|                                        | Current year revenues include carryover and defe<br>Additionally, Federal revenues reflect changes du | erred revenue where appropriate. E | Judget and out years are reflective  | of proposed budget only.               |
| (required if Yes)                      |                                                                                                       |                                    |                                      |                                        |
|                                        |                                                                                                       |                                    |                                      |                                        |
|                                        |                                                                                                       |                                    |                                      |                                        |
| Other State Revenue (Fund              | 01, Objects 8300-8599) (Form MYP, Line A3)                                                            |                                    |                                      |                                        |
| First Prior Year (2013-14)             |                                                                                                       | 4,985,599.00                       |                                      |                                        |
| Budget Year (2014-15)                  | 1                                                                                                     | 1,465,090.00                       | -70.61%                              | Yes                                    |
| 1st Subsequent Year (2015-16)          |                                                                                                       | 1,431,181.00                       | -2.31%                               | Yes                                    |
| 2nd Subsequent Year (2016-17)          | L_                                                                                                    | 1,424,325.00                       | -0.48%                               | Na                                     |
| First Prior Year (2013-14)             | 01, Objects 8600-8799} (Form MYP, Line A4)                                                            | 2,986,495.00                       |                                      |                                        |
| Budget Year (2014-15)                  |                                                                                                       | 2.002,604.00                       | -32 94%                              | Yes                                    |
| 1st Subsequent Year (2015-16)          |                                                                                                       | 1,822,895,00                       | -8.97%                               | Yes                                    |
| 2nd Subsequent Year (2016-17)          | L.                                                                                                    | 1,822,895.00                       | 0.00%                                | No                                     |
| Explanation:<br>(required d Yes)       | Current year revenue includes carryover revenue:                                                      | s where appropriate. Budget and o  | ut years are reflective of proposed  | i budget only.                         |
| Books and Supplies (Fund (             | 11, Objects 4000-4999) (Form MYP, Line B4)                                                            |                                    |                                      |                                        |
| First Prior Year (2013-14)             |                                                                                                       | 2,360,986,50                       |                                      |                                        |
| Budget Year (2014-15)                  |                                                                                                       | 1,420,406.00                       | -39.84%                              | Yes                                    |
| 1st Subsequent Year (2015-16)          | F                                                                                                     | 1.843,768.00                       | 29.81%                               | Yes                                    |
| 2nd Subsequent Year (2016-17)          | F                                                                                                     | 2,243,768.00                       | 21.69%                               | Yes                                    |
| ···· ··· ··· ··· ··· ··· ··· ··· ··· · |                                                                                                       |                                    |                                      |                                        |
|                                        | Current year expenses include carryover and one<br>direction to purchase the new adoption of Englishi |                                    | ropriate. Fiscal year 2016/17 is in  | creased to reflect the LCAP            |

Met

| Services and Other Oper           | ating Expenditures (Fund 01, Objects 5000-5999) (Form MYP, Line 85)              |          |     |
|-----------------------------------|----------------------------------------------------------------------------------|----------|-----|
| First Prior Year (2013-14)        | 4,592,880.50                                                                     |          |     |
| Budget Year (2014-15)             | 4,510,444.00                                                                     | -1.79%   | Yes |
| 1st Subsequent Year (2015-16)     | 4,575,770.00                                                                     | 1.45%    | Yes |
| 2nd Subsequent Year (2016-17)     | 4,642,420.00                                                                     | 1.46%    | No  |
| Explanation:<br>(required if Yes) | Current year expenses include carryover and one time program expenses where appr | opriate. |     |

# 6C. Calculating the District's Change in Total Operating Revenues and Expenditures (Section 6A, Line 2)

# DATA ENTRY: All data are extracted or calculated.

| Object Range / Fiscal Year                                                                       | Amount              | Percent Change<br>Over Previous Year | Status  |
|--------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|---------|
| Total Federal, Other State, and Other Local Rovenuo (Criterion 68)<br>First Prior Year (2013-14) | 10 707 014 00       |                                      |         |
| Budget Year (2014-15)                                                                            | 10,737,014.00       | -45.07%                              |         |
| 1st Subsequent Year (2015-16)                                                                    | 5,683,794.00        | -3.62%                               | Not Met |
| 2nd Subsequent Year (2016-17)                                                                    | 5,676,938.00        | -0.12%                               | Met     |
| Total Books and Supplies, and Services and Other Operating Expendit                              | ures (Critorian 6B) |                                      |         |
| First Pnor Year (2013-14)                                                                        | 6,953,867.00        |                                      |         |
| Budget Year (2014-15)                                                                            | 5,930,850.00        | -14.71%                              | Not Met |
| 1st Subsequent Year (2015-16)                                                                    | 6,419,538.00        | 8.24%                                | Met     |
| 2nd Subsequent Year (2016-17)                                                                    | 6,886,188.00        | 7.27%                                | Met     |

# 6D. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6B if the status in Section 6C is not met; no entry is allowed below.

STANDARD NOT MET - Projected total operating revenues have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below. 1a.

| Explanation:<br>Federal Revenue<br>(linked from 6B<br>if NOT met)         | Current year revenues include carryover and deferred revenue where appropriate. Budget and out years are reflective of proposed budget only.<br>Additionally, Federal revenues reflect changes due to sequestration reductions.                                                                                                                                                               |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Explanation:<br>Other State Revenue<br>(linked from 6B<br>if NOT met)     | Current year revenues include carryover revenues where appropriate. Budget and out years are reflective of proposed budget only. Additionally, current year funds include one time common core program awards.                                                                                                                                                                                |
| Explanation:<br>Other Local Revenue<br>(linked from 6B<br>if NOT met)     | Current year revenue includes carryover revenues where appropriate. Budget and out years are reflective of proposed budget only.                                                                                                                                                                                                                                                              |
| me projected change, desch                                                | jected total operating expenditures have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for<br>ptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating expenditures<br>entered in Section 6A above and will also display in the explanation box below. |
| Explanation:<br>Books and Supplies<br>(linked from 6B<br>if NOT met)      | Current year expenses include carryover and one time program expenses where appropriate. Fiscal year 2016/17 is increased to reflect the LCAP direction to purchase the new adoption of English/Language Arts textbooks.                                                                                                                                                                      |
| Explanation:<br>Services and Other Exps<br>(linked from 68<br>if NOT met) | Current year expenses include carryover and one time program expenses where appropriate.                                                                                                                                                                                                                                                                                                      |

1b

0.00

## 7. CRITERION: Facilities Maintenance

STANDARD: Confirm that the annual contribution for facilities maintenance funding is not less than the amount required pursuant to Education Code Section 17070.75, if applicable, and that the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75 as modified by Section 17070.766 and amended by SB 70 (Chapter 7, Statutes of 2011), effective 2008-09 through 2014-15 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

NOTE: SB 70 (Chapter 7, Statutes of 2011) extends EC Section 17070.766 from 2008-09 through 2014-15. EC Section 17070.766 reduced the contributions required by EC Section 17070.75 from 3 percent to 1 percent. Therefore, the calculation in this section has been revised accordingly for that period.

DATA ENTRY: Click the appropriate Yes or No button for special education local plan area (SELPA) administrative units (AUs); all other data are extracted or calculated. If standard is not met, enter an X in the appropriate box and enter an explanation, if applicable.

- a. For districts that are the AU of a SELPA, do you choose to exclude revenue that are passed through to participating members of the SELPA from the OMMA/RMA required minimum contribution calculation?
  - b. Pass-through revenues and apportionments that may be excluded from the OMMA/RMA calculation per EC Section 17070.75(b)(2)(C) (Fund 10, objects 7211-7213 and 7221-7223 with resources 3300-3499 and 6500-6540)

#### 2. Ongoing and Major Maintenance/Restricted Maintenance Account

| a. Budgeted Expenditures<br>and Other Financing Uses<br>(Form 01, objects 1000-7999) | 37,754,280.57 |                                     |                                                     |        |
|--------------------------------------------------------------------------------------|---------------|-------------------------------------|-----------------------------------------------------|--------|
| b. Plus: Pass-through Revenues<br>and Apportionments                                 | 31,734,200.37 | 1% Required<br>Minimum Contribution | Budgeted Contribution 1<br>to the Ongoing and Major |        |
| (Line 1b, if line 1a is No)                                                          |               | (Line 2c times 1%)                  | Maintenance Account                                 | Status |
| <ul> <li>c. Net Budgeted Expenditures<br/>and Other Financing Uses</li> </ul>        | 37,754,280.57 | 377,542.81                          | 800,000.00                                          | Met    |

' Fund 01, Resource 8150, Objects 8900-8999

If standard is not met, enter an X in the box that best describes why the minimum required contribution was not made:

Not applicable (district does not participate in the Leroy F. Green School Facilities Act of 1998) Exempt (due to district's small size [EC Section 17070.75 (b)(2)(D)]) Other (explanation must be provided)

Explanation: (required if NOT met and Other is marked)

#### 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves' as a percentage of total expenditures and other financing uses<sup>2</sup> in two out of three prior fiscal years.

# 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

|    | _                                                                                                                                                                                | Third Prior Year<br>(2011-12) | Second Prior Year<br>(2012-13) | First Prior Year<br>(2013-14)         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|---------------------------------------|
| 1. | District's Available Reserve Amounts (resources 0000-1999)                                                                                                                       |                               |                                |                                       |
|    | a. Reserve for Economic Uncertainties                                                                                                                                            |                               |                                |                                       |
|    | (Funds 01 and 17, Object 9789)                                                                                                                                                   | 1,007,350.00                  | 1,013,450.00                   | 1,149,000,00                          |
|    | b. Unassigned/Unappropriated                                                                                                                                                     |                               |                                | · · · · · · · · · · · · · · · · · · · |
|    | (Funds 01 and 17, Object 9790)                                                                                                                                                   | 2,211,387.61                  | 1,983,488.67                   | 637,290.71                            |
|    | c. Negative General Fund Ending Balances in Restricted<br>Resources (Fund 01, Object 9792, if negative, for each of                                                              |                               |                                |                                       |
|    | resources 2000-9999)                                                                                                                                                             | 0.00                          | 0.00                           | 0 00                                  |
|    | d. Available Reserves (Lines 1a through 1c)                                                                                                                                      | 3,218,737.61                  | 2,996,938.67                   | 1,786,290 71                          |
| 2. | Expenditures and Other Financing Uses<br>a. District's Total Expenditures and Other Financing Uses<br>(Fund 01, objects 1000-7999)                                               | 33,582,915.53                 | 33,780,957.33                  | 38,293,932.36                         |
|    | b. Plus: Special Education Pass-through Funds (Fund 10, resources<br>3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223)<br>c. Total Expenditures and Other Financing Uses |                               |                                | 0 00                                  |
|    | (Line 2a plus Line 2b)                                                                                                                                                           | 33,582,915.53                 | 33,780,957.33                  | 38,293,932.36                         |
| 3  | District's Available Reserve Percentage                                                                                                                                          |                               |                                |                                       |
|    | (Line 1d divided by Line 2c)                                                                                                                                                     | 9.6%                          | 8.9%                           | 4.7%                                  |
|    | District's Deficit Spending Standard Percentage Levels                                                                                                                           |                               |                                |                                       |
|    | (Line 3 times 1/3):                                                                                                                                                              | 3.2%                          | 3.0%                           | 1.6%                                  |

\*Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>3</sup>A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expeditures the distribution of funds to its participating members.

## 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: All data are extracted or calculated.

| Fiscal Year                              | Net Change in<br>Unrestricted Fund Balance<br>(Form 01, Section E) | Total Unrestricted Expenditures<br>and Other Financing Uses<br>(Form 01, Objects 1000-7999) | Deficit Spending Level<br>(If Net Change in Unrestricted Fund<br>Balance is negative, else N/A) | Status  |
|------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------|
| Third Prior Year (2011-12)               | 841,152.86                                                         | 23,239,566.10                                                                               |                                                                                                 | Met     |
| Second Prior Year (2012-13)              | (159,534.24)                                                       | 23,513,128.90                                                                               | 0.7%                                                                                            | Met     |
| First Prior Year (2013-14)               | (1,223,454.36)                                                     | 25,455,043.36                                                                               | 4.8%                                                                                            | Not Met |
| Budget Year (2014-15) (Information only) | (623,007.57)                                                       | 27,737,102.57                                                                               |                                                                                                 |         |

#### 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

ta. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in two or more of the three prior years.

Explanation: (required if NOT met)

#### 9. CRITERION: Fund Balance

STANDARD: Budgeted beginning unrestricted general fund balance has not been overestimated for two out of three prior fiscal years by more than the following percentage levels:

4,177

1.0%

| Percentage Level 1 |         | District ADA |         |
|--------------------|---------|--------------|---------|
| 1.7%               | 0       | to           | 300     |
| 1.3%               | 301     | to           | 1,000   |
| 1.0%               | 1,001   | to           | 30,000  |
| 0.7%               | 30,001  | to           | 400,000 |
| 0.3%               | 400,001 | and          | over    |

<sup>1</sup> Percentage levels equate to a rate of deficit spending which would eliminate recommended reserves for economic uncertainties over a three year period.

District ADA (Form A, Estimated P-2 ADA column, lines A4, C1, and C2e):

District's Fund Balance Standard Percontage Level:

## 9A. Calculating the District's Unrestricted General Fund Beginning Balance Percentages

DATA ENTRY: Enter data in the Original Budget column for the First, Second, and Third Prior Years; all other data are extracted or calculated.

|                                          | Unrestricted General Fund Beginning Balance *<br>(Form 01, Line F1e, Unrestricted Column) |                             | Beginning Fund Balance<br>Variance Level |        |
|------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|--------|
| Fiscal Year                              | Original Budget                                                                           | Estimated/Unaudited Actuals | (If overestimated, else N/A)             | Status |
| Third Prior Year (2011-12)               | 1,806,765.74                                                                              | 2,461,783.54                | N/A                                      | Mei    |
| Second Prior Year (2012-13)              | 2,737,519.28                                                                              | 3,302,936.40                | N/A                                      | Met    |
| First Prior Year (2013-14)               | 2,618,886.40                                                                              | 3,143,402.16                | N/A                                      | Met    |
| Budget Year (2014-15) (Information only) | 1,919,947.80                                                                              |                             |                                          |        |

\* Adjusted beginning balance, including audit adjustments and other restatements (objects 9791-9795)

#### 9B. Comparison of District Unrestricted Beginning Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Unrestricted general fund beginning fund balance has not been overestimated by more than the standard percentage level for two or more of the previous three years.

Explanation: (required if NOT met)

## 10. CRITERION: Reserves

STANDARD: Available reserves' for any of the budget year or two subsequent fiscal years are not less than the following percentages or amounts<sup>2</sup> as applied to total expenditures and other financing uses<sup>3</sup>:

| Percentage Level            | D       | istrict ADA |         |  |
|-----------------------------|---------|-------------|---------|--|
| 5% or \$64,000 (greater of) | 0       | to          | 300     |  |
| 4% or \$64,000 (greater of) | 301     | to          | 1,000   |  |
| 3%                          | 1,001   | to          | 30,000  |  |
| 2%                          | 30,001  | to          | 400,000 |  |
| 1%                          | 400,001 | and         | over    |  |

\* Available reserves are the unrestricted amounts in the Reserve for Economic Uncertainties and the Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

\* Dollar amounts to be adjusted annually by the prior year statutory cost-of-tiving adjustment (Education Code Section 42238), rounded to the nearest thousand.

<sup>3</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

No

| District Estimated P-2 ADA (Criterion 3, Item 3B): | Budget Year | 1st Subsequent Year | 2nd Subsequent Year |
|----------------------------------------------------|-------------|---------------------|---------------------|
|                                                    | (2014-15)   | (2015-16)           | (2016-17)           |
|                                                    | 4,177       | 4,211               | 4,162               |
| District's Reserve Standard Percentage Level:      | 3%          | 3%                  | 3%                  |

## 10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYP exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Budget Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYP, Lines F1a, F1b1, and F1b2):

1. Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?

- If you are the SELPA AU and are excluding special education pass-through funds:
- a. Enter the name(s) of the SELPA(s):

|    |                                                                                                                          | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|----|--------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|----------------------------------|
| b. | Special Education Pass-through Funds<br>(Fund 10, resources 3300-3499 and 6500-6540,<br>objects 7211-7213 and 7221-7223) | 0.00                     | 0.00                             | 0.00                             |
|    |                                                                                                                          | 0.00                     |                                  | 0.00                             |

## 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for tines 1 and 2 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

|    |                                                          | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|----|----------------------------------------------------------|--------------------------|----------------------------------|----------------------------------|
| 1. | Expenditures and Other Financing Uses                    |                          |                                  |                                  |
|    | (Fund 01, objects 1000-7999) (Form MYP, Line B11)        | 37,754,280.57            | 39,400,736.00                    | 40,807,050.00                    |
| 2  | Plus: Special Education Pass-Ihrough                     |                          |                                  |                                  |
|    | (Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No) | 0.00                     | 0.00                             | 0.00                             |
| 3. | Total Expenditures and Other Financing Uses              |                          |                                  |                                  |
|    | (Line B1 plus Line B2)                                   | 37,754,280.57            | 39,400,736.00                    | 40,807,050.00                    |
| 4  | Reserve Standard Percentage Level                        | 3%                       | 3%                               | 3%                               |
| 5  | Reserve Standard - by Percent                            |                          |                                  |                                  |
|    | (Line B3 times Line B4)                                  | 1,132,628,42             | 1,182,022,08                     | 1,224,211 50                     |
| 6  | Reserve Standard - by Amount                             |                          |                                  |                                  |
|    | (\$64,000 for districts with 0 to 1,000 ADA, else 0)     | 0.00                     | 0.00                             | 0.00                             |
| 7  | District's Reserve Standard                              |                          |                                  |                                  |
|    | (Greater of Line B5 or Line B6)                          | 1,132,628.42             | 1,182,022.08                     | 1,224,211.50                     |

## 10C. Calculating the District's Budgeted Reserve Amount

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 through 7 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

|    | ve Amounts<br>stricted resources 0000-1999 except Line 4);           | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|----|----------------------------------------------------------------------|--------------------------|----------------------------------|----------------------------------|
| 1  | General Fund - Stabilization Arrangements                            |                          |                                  | (2010-11)                        |
|    | (Fund 01, Object 9750) (Form MYP, Line E1a)                          | 0.00                     |                                  |                                  |
| 2. | General Fund - Reserve for Economic Uncertainties                    |                          |                                  |                                  |
|    | (Fund 01, Object 9789) (Form MYP, Line Etb)                          | 1,133,000.00             | 1,182,100.00                     | 1,229,100 00                     |
| 3. | General Fund - Unassigned/Unappropriated Amount                      |                          | 1,102,100.00                     | 1,225,100.00                     |
|    | (Fund 01, Object 9790) (Form MYP, Line E1c)                          | 30,283,14                | 20,981,23                        | (23, 169.77                      |
| 4. | General Fund - Negative Ending Balances in Restricted Resources      |                          |                                  | (23,109.77)                      |
|    | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) |                          |                                  |                                  |
|    | (Farm MYP, Line E1d)                                                 | 0.00                     | 0.00                             | 0 00                             |
| 5. | Special Reserve Fund - Stabilization Arrangements                    |                          |                                  |                                  |
|    | (Fund 17, Object 9750) (Form MYP, Line E2a)                          | 1,330,223.46             | 1,330,223,46                     | 1,330,223.46                     |
| 6. | Special Reserve Fund - Reserve for Economic Uncertainties            |                          |                                  |                                  |
|    | (Fund 17, Object 9789) (Form MYP, Line E2b)                          | 1,040,601.35             | 1,040,601.35                     | 740,601.35                       |
| 7. | Special Reserve Fund - Unassigned/Unappropriated Amount              |                          |                                  |                                  |
|    | (Fund 17, Object 9790) (Form MYP, Line E2c)                          | 0.00                     |                                  |                                  |
| 8. | District's Budgeled Reserve Amount                                   |                          |                                  |                                  |
|    | (Lines C1 thru C7)                                                   | 3,534,107.95             | 3,573,906,04                     | 3,276,755.04                     |
| 9. | District's Budgeted Reserve Percentage (Information only)            |                          |                                  |                                  |
|    | (Line 8 divided by Section 108, Line 3)                              | 9.36%                    | 9.07%                            | 8.03%                            |
|    | District's Reserve Standard                                          |                          |                                  |                                  |
|    | (Section 10B, Line 7):                                               | 1,132,628.42             | 1,182,022.08                     | 1,224,211.50                     |
|    |                                                                      |                          |                                  |                                  |
|    | Status:                                                              | Met                      | Met                              | Met                              |

## 10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected available reserves have met the standard for the budget and two subsequent fiscal years.

Explanation: (required if NOT met)

## SUPPLEMENTAL INFORMATION

DATA ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.

## S1. Contingent Liabilities

1a Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget?

1b. If Yes, identify the liabilities and how they may impact the budget:

|  | <br> | <u> </u> |
|--|------|----------|
|  |      |          |
|  |      |          |
|  |      |          |
|  |      |          |
|  |      |          |
|  |      |          |
|  |      |          |
|  |      |          |
|  |      |          |
|  |      |          |

## S2. Use of One-time Revenues for Ongoing Expenditures

1a. Does your district have ongoing general fund expenditures in the budget in excess of one percent of the total general fund expenditures that are funded with one-time resources?

| <br>No | <br> |
|--------|------|

No

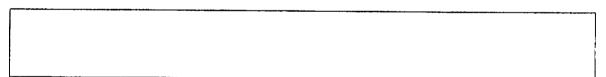
No

No

1b. If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:

## S3. Use of Ongoing Revenues for One-time Expenditures

- 1a Does your district have large non-recurring general fund expenditures that are funded with ongoing general fund revenues?
- 1b. If Yes, identify the expenditures:



## S4. Contingent Revenues

1b

- 1a. Does your district have projected revenues for the budget year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)?
  - If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:

| Sacramento | Center Joint |
|------------|--------------|
| County     | Unified      |

## S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the budget year and two subsequent fiscal years. Provide an explanation if contributions have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether contributions are ongoing or one-time in nature.

Identify projected transfers to or from the general fund to cover operaling deficits in either the general fund or any other fund for the budget year and two subsequent fiscal years. Provide an explanation if transfers have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether transfers are ongoing or one-time in nature.

Estimate the impact of any capital projects on the general fund operational budget.

-10.0% to +10.0% District's Contributions and Transfors Standard: or \$20,000 to +520,000

# S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: For Coninbutions, enter data in the Projection column for the 1st and 2nd Subsequent Years. Contributions for the First Prior Year and Budget Year will be extracted. For Transfers In and Transfers Out, enter data in the First Prior Year. If Form MYP exists, the data will be extracted for the Budget Year, and 1st and 2nd Subsequent Years. If Form MYP do exist, enter data in the Budget Year, 1st and 2nd subsequent Years. Click the appropriate button for item 1c; all other data will be calculated. does not

| Description / Fiscal Year                                                                | Projection                | Amount of Change | Percent Change | Status  |
|------------------------------------------------------------------------------------------|---------------------------|------------------|----------------|---------|
| 1a. Contributions, Unrestricted General Fund (Fund 01, Resources 0000-1999, Object 8980) | s 0000-1999, Object 8980) | -                |                |         |
| First Prior Year (2013-14)                                                               | (4,785,384.00)            |                  |                |         |
| Budget Year (2014-15)                                                                    | (5,129,769.00)            | 344,385.00       | 7.2%           | Met     |
| 1st Subsequent Year (2015-16)                                                            | (5,893,134.00)            | 763,365.00       | 14.9%          | Not Met |
| 2nd Subsequent Year (2016-17)                                                            | (8,086,448.00)            | 193,314.00       | 3.3%           | Met     |
|                                                                                          |                           |                  |                |         |
| 1b. Transfers In, General Fund *                                                         |                           |                  |                |         |
| First Prior Year (2013-14)                                                               | 0.00                      |                  |                |         |
| Budget Year (2014-15)                                                                    | 0.00                      | 0.00             | 0.0%           | Met     |
| 1st Subsequent Year (2015-16)                                                            | 0.00                      | 0 00             | 0.0%           | Met     |
| 2nd Subsequent Year (2016-17)                                                            | 300,000.00                | 300,000.00       | New            | Not Mel |
| 1c. Transfers Out, General Fund *                                                        |                           |                  |                |         |
| First Prior Year (2013-14)                                                               | 172,048.00                |                  |                |         |
| Budget Year (2014-15)                                                                    | 193,051.00                | 21,003.00        | 12.2%          | Not Met |
| 1st Subsequent Year (2015-16)                                                            | 193,051.00                | 0.00             | 0 0%           | Met     |
| 2nd Subsequent Year (2016-17)                                                            | 193,051.00                | 0.00             | 0.0%           | Met     |
| 1d. Impact of Capital Projects                                                           |                           | 1                |                |         |
| Do you have any capital projects that may impact the general fund operational budget?    | operational budget?       |                  | No             |         |

Do you have any capital projects that may impact the general tund operational budget?

\* include transfers used to cover operating deficits in either the general fund or any other fund.

## S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for item 1d.

ā NOT MET - The projected contributions from the unrestricted general fund to restricted general fund programs have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify restricted programs and amount of contribution for each program and whether contributions are ongoing or one-time in nature. Explain the district's plan, with timeframes, for reducing or eliminating the contribution.

Explanation: (required if NOT met) Contributions for 2015/16 are reflective of the expiration of the flexibility of amounts going to routine maintenance, result of increasing the contribution from 2% to 3% as required.

The increased amount is a direct

õ NOT MET - The projected transfers in to the general fund have changed by more than the standard for one or more of the budget or subsequent two fiscal years, identify the amount(s) transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the distinct's plan, with timelines, for reducing or eliminating the transfers.

Explanation: (required if NOT met)

Due to the ever changing components of the current funding model, a possible contribution from Fund 17 - Special Reserve is planned

California Dept of Education SACS Financial Reporting Software - 2014. 1.0 File: cs-a (Rev 04/24/2014)

Pane 15 nf 27

1c. NOT MET - The projected transfers out of the general fund have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify the amount(s) transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timeframes, for reducing or eliminating the transfers.

| Explanation:          | Transfers out include the funds going to Adult Ed and Deferred Maintenance. Contribution to deferred maintenance will increase as possible. |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| (required if NOT met) |                                                                                                                                             |
|                       |                                                                                                                                             |

1d. NO - There are no capital projects that may impact the general fund operational budget.

| Project Information: |  |
|----------------------|--|
| (required if YES)    |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |

٠

2

## S6. Long-term Commitments

Identify all existing and new multiyear commitments' and their annual required payments for the budget year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also explain how any decrease to funding sources used to pay long-term commitments will be replaced.

\* Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

## S6A. Identification of the District's Long-term Commitments

DATA ENTRY: Click the appropriate button in item 1 and enter data in all columns of item 2 for applicable long-term commitments; there are no extractions in this section.

Yes

- 1 Does your district have long-term (multiyear) commitments? (If No, skip item 2 and Sections S6B and S6C)
  - If Yes to item 1, list all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in item S7A.

|                               | # of Years | s SACS Fund and Object Codes Used For: |                             | Principal Balance  |  |
|-------------------------------|------------|----------------------------------------|-----------------------------|--------------------|--|
| Type of Commitment            | Remaining  | Funding Sources (Revenues)             | Debt Service (Expenditures) | as of July 1, 2014 |  |
| Capital Leases                |            |                                        |                             |                    |  |
| Certificates of Participation |            |                                        |                             |                    |  |
| General Obligation Bonds      |            | Capital Appreciation Bonds             |                             | 111,082,989        |  |
| Supp Early Retirement Program |            |                                        |                             |                    |  |
| State School Building Loans   |            |                                        |                             |                    |  |
| Compensated Absences          |            | Fund 01/Resource 0000/Object 8xxx      |                             | 106,123            |  |

Other Long-term Commitments (do not include OPEB):

|        |                                            | <br>        |
|--------|--------------------------------------------|-------------|
|        | <br>······································ |             |
|        | <br>                                       |             |
|        | <br>                                       |             |
|        |                                            |             |
| TOTAL: |                                            | 111,189,112 |
|        |                                            |             |

| Type of Commitment (continued)                                                       | Prior Year<br>(2013-14)<br>Annual Payment<br>(P & I) | Budget Year<br>(2014-15)<br>Annual Payment<br>(P & I) | 1st Subsequent Year<br>(2015-16)<br>Annual Payment<br>(P & I) | 2nd Subsequent Year<br>(2016-17)<br>Annual Payment<br>(P & I) |
|--------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| Capital Leases                                                                       |                                                      |                                                       |                                                               |                                                               |
| Certificates of Participation General Obligation Bonds Supp Early Retirement Program | 2,794,465                                            | 3,369,121                                             | 3,659,403                                                     | 4,190,000                                                     |
| State School Building Loans                                                          |                                                      |                                                       |                                                               |                                                               |
| Compensated Absences                                                                 |                                                      |                                                       |                                                               |                                                               |
| Other Long-term Commitments (continued):                                             |                                                      |                                                       |                                                               |                                                               |
|                                                                                      |                                                      |                                                       |                                                               |                                                               |
|                                                                                      |                                                      |                                                       |                                                               |                                                               |
|                                                                                      |                                                      |                                                       |                                                               |                                                               |
| Total Annual Payments:                                                               | 2,794,465                                            | 3,369,121                                             | 3,659,403                                                     | 4,190,000                                                     |
| Has total annual payment increase                                                    | ed over prior year (2013-14)?                        | Yes                                                   | Yes                                                           | Yes                                                           |

## S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment

DATA ENTRY: Enter an explanation if Yes.

1a. Yes - Annual payments for long-term commitments have increased in one or more of the budget or two subsequent fiscal years. Explain how the increase in annual payments will be funded.

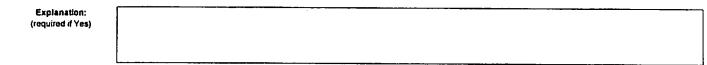
| Explanation:<br>(required if Yes<br>to increase in total | General Bond Obligations increase each year. The increase as shown in the annual audit is required to amortize the bonds each year. Compensated absence payments will be made if necessary and be a general fund obligation. |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| annual payments)                                         |                                                                                                                                                                                                                              |

## S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments

DATA ENTRY: Click the appropriate Yes or No button in item 1; if Yes, an explanation is required in item 2.

- 1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?
- 2.

No - Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment annual payments



No

## S7. Unfunded Liabilities

Estimate the unfunded liability for postemployment benefits other than pensions (OPEB) based on an actuarial valuation, if required, or other method; identify or estimate the annual required contribution; and indicate how the obligation is funded (pay-as-you-go, amortized over a specific period, etc.).

Estimate the unfunded liability for self-insurance programs such as workers' compensation based on an actuarial valuation, if required, or other method; identify or estimate the required contribution; and indicate how the obligation is funded (level of risk retained, funding approach, etc.).

## S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other than Pensions (OPEB)

DATA ENTRY: Click the appropriate button in item 1 and enter data in all other applicable items; there are no extractions in this section except the budget year data on line 5b.

| 1  | Does your district provide postemployment benefits other<br>than pensions (OPEB)? (If No, skip items 2-5) | Yes |
|----|-----------------------------------------------------------------------------------------------------------|-----|
| 2. | For the district's OPEB:<br>a. Are they lifetime benefits?                                                | No  |
|    | b. Do benefits continue past age 65?                                                                      | No  |

c. Describe any other characteristics of the district's OPEB program including eligibility criteria and amounts, if any, that retirees are required to contribute toward their own benefits:

Retirees serving 20 or more years with the District are eligible to receive employee only paid medical, dental and vision for 5 years or until age 65 whichever comes first.

3 a. Are OPEB financed on a pay-as-you-go, actuarial cost, or other method?

 Indicate any accumulated amounts earmarked for OPEB in a self-insurance or governmental fund Pay-as-you-go
Self-Insurance Fund
O
0
0
0

- 4. OPEB Liabilities
  - a. OPEB actuarial accrued liability (AAL)
  - b. OPEB unfunded actuarial accrued liability (UAAL)
  - c. Are AAL and UAAL based on the district's estimate or an actuarial valuation?
  - d. If based on an actuarial valuation, indicate the date of the OPEB valuation

| 7,446,487.00 |
|--------------|
| 7,446,487.00 |
|              |
| Actuarial    |
| Jul 01, 2012 |

| 5 | OPEB Contributions                                                       | Budget Year<br>(2014-15) | 1st Subsequent Year | 2nd Subsequent Year |
|---|--------------------------------------------------------------------------|--------------------------|---------------------|---------------------|
| • |                                                                          | (2014-13)                | (2015-16)           | (2016-17)           |
|   | a. CPEB annual required contribution (ARC) per                           |                          |                     |                     |
|   | actuarial valuation or Alternative Measurement                           |                          |                     |                     |
|   | Method                                                                   | 1,010,800.00             | 1,035,439.00        | 1,061,311.00        |
|   | b. OPEB amount contributed (for this purpose, include premiums           |                          |                     | 1,001,011.00        |
|   | paid to a self-insurance fund) (funds 01-70, objects 3701-3752)          | 17,000.00                | 20,000.00           | 25,000.00           |
|   | <li>c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)</li> | 150,000.00               | 155,000.00          | 160,000.00          |
|   | d. Number of retirees receiving OPEB benefits                            | 45                       | 45                  | 45                  |

## S7B. Identification of the District's Unfunded Liability for Self-Insurance Programs

DATA ENTRY: Click the appropriate button in item 1 and enter data in all other applicable items; there are no extractions in this section.

Does your district operate any self-insurance programs such as workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB, which is covered in Section S7A) (If No, skip items 2-4)

| No |  |  |
|----|--|--|

1

2. Describe each self-insurance program operated by the district, including details for each such as level of risk retained, funding approach, basis for valuation (district's estimate or actuarial), and date of the valuation:

3. Self-Insurance Liabilities

- a. Accrued liability for self-insurance programs
- b. Unfunded liability for self-insurance programs
- 4. Self-Insurance Contributions

a. Required contribution (funding) for self-insurance programs b. Amount contributed (funded) for self-insurance programs

| Budget Year | 1st Subsequent Year | 2nd Subsequent Year |  |
|-------------|---------------------|---------------------|--|
| (2014-15)   | (2015-16)           | (2016-17)           |  |
|             |                     |                     |  |

## S8. Status of Labor Agreements

Analyze the status of employee labor agreements. Identify new labor agreements, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized at budget adoption, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards, and may provide written comments to the president of the district governing board and superintendent.

## S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

DATA ENTRY: Enter all applicable data items; there are no extractions in this section.

|                      |                                                                                                   | Prior Year (2nd Interim)<br>(2013-14)                                        | Budget Year<br>(2014-15) |                      | 1st Subsequent Year<br>(2015-16)   | 2nd Subsequent Year<br>(2016-17) |
|----------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------|----------------------|------------------------------------|----------------------------------|
|                      | er of certificated (non-management)<br>e-equivalent (FTE) positions                               | 215.9                                                                        |                          | 215.9                | 218.0                              | 220.0                            |
| Certifi<br>1.        | cated (Non-management) Salary and Bo<br>Are salary and benefit negotiations settle                | ÷                                                                            |                          | No                   | ]                                  |                                  |
|                      | ll Yes, and<br>have been                                                                          | I the corresponding public disclosure<br>filed with the COE, complete questi | ons 2 and 3.             |                      |                                    |                                  |
|                      |                                                                                                   | I the corresponding public disclosure<br>een filed with the COE, complete qu |                          |                      |                                    |                                  |
|                      | lf No, iden                                                                                       | tify the unsettled negotlations includ                                       | ing any prior year unse  | ttled negotiations a | ind then complete questions 6 ar   | d 7.                             |
|                      | Negotiatio                                                                                        | ns have not begun for the 2014/15 fi                                         | scal year. No multi⊦ye   | ar agreements are    | in place. No prior year issues are | unrescived.                      |
| <u>Negoti</u><br>2a. | ations Settled<br>Per Government Code Section 3547.5(a                                            | ), date of public disclosure board me                                        | seting:                  |                      |                                    |                                  |
| 2b.                  | Per Government Code Section 3547.5(b<br>by the district superintendent and chief t<br>If Yes, dat | ·· +                                                                         | cation:                  |                      |                                    |                                  |
| 3.                   | Per Government Code Section 3547.5(c<br>to meet the costs of the agreement?<br>If Yes, dat        | ), was a budget revision adopted<br>e of budget revision board adoption:     |                          |                      | ]                                  |                                  |
| 4.                   | Period covered by the agreement:                                                                  | Begin Date:                                                                  | ]                        | End Date:            |                                    |                                  |
| 5.                   | Salary settlement:                                                                                |                                                                              | Budget Year<br>(2014-15) |                      | 1st Subsequent Year<br>(2015-16)   | 2nd Subsequent Year<br>(2016-17) |
|                      | Is the cost of salary settlement included<br>projections (MYPs)?                                  | in the budget and multiyear                                                  |                          |                      |                                    |                                  |
|                      | Total cost                                                                                        | One Year Agreement<br>of salary settlement                                   |                          |                      |                                    |                                  |
|                      | % change                                                                                          | in salary schedule from prior year                                           |                          |                      |                                    |                                  |
|                      | Total cost                                                                                        | Multiyear Agreement<br>of salary settlement                                  |                          |                      |                                    |                                  |
|                      |                                                                                                   | in salary schedule from prior year<br>text, such as "Reopener")              |                          |                      |                                    |                                  |
|                      | Identify the                                                                                      | source of funding that will be used t                                        | lo support mulliyear sa  | lary commitments:    |                                    | <u></u>                          |
|                      |                                                                                                   |                                                                              |                          |                      |                                    |                                  |

| Nego    | iations Not Settled                                                                                                                                                                                                               |                          |                                  |                                  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|----------------------------------|
| 6.      | Cost of a one percent increase in salary and statutory benefits                                                                                                                                                                   | 178,500                  | ]                                |                                  |
| _       |                                                                                                                                                                                                                                   | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
| 7.      | Amount included for any tentative salary schedule increases                                                                                                                                                                       | 0                        | 0                                | 0                                |
|         |                                                                                                                                                                                                                                   | Budget Year              | 1st Subsequent Year              | 2nd Subsequent Year              |
| Certif  | Icated (Non-management) Health and Welfare (H&W) Benefits                                                                                                                                                                         | (2014-15)                | (2015-16)                        | (2016-17)                        |
| 1.      | Are costs of H&W benefit changes included in the budget and MYPs?                                                                                                                                                                 | Yes                      | Yes                              | Yes                              |
| 2       | Total cost of H&W benefits                                                                                                                                                                                                        | 2,317,297                | 2,386,850                        | 2,458,455                        |
| 3.      | Percent of H&W cost paid by employer                                                                                                                                                                                              | 63.0%                    | 63.0%                            | 63.0%                            |
| 4.      | Percent projected change in H&W cost over prior year                                                                                                                                                                              | 8.0%                     | 8.0%                             | 8.0%                             |
|         | icated (Non-management) Prior Year Settlements<br>by new costs from prior year settlements included in the budget?<br>If Yes, amount of new costs included in the budget and MYPs<br>If Yes, explain the nature of the new costs: |                          |                                  |                                  |
|         |                                                                                                                                                                                                                                   |                          |                                  |                                  |
| Certifi | cated (Non-management) Step and Column Adjustments                                                                                                                                                                                | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
| 1       | Are step & column adjustments included in the budget and MYPs?                                                                                                                                                                    | Yes                      | Yes                              | Yes                              |
| 2.      | Cost of step & column adjustments                                                                                                                                                                                                 | 234,883                  | 234,883                          | 234,883                          |
| 3.      | Percent change in step & column over prior year                                                                                                                                                                                   | 0.0%                     | 0.0%                             | 0.0%                             |
| Cortifi | cated (Non-management) Attrition (layoffs and retirements)                                                                                                                                                                        | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|         |                                                                                                                                                                                                                                   |                          |                                  |                                  |

- Are savings from attrition included in the budget and MYPs? 1.
- Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs? 2

| Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|--------------------------|----------------------------------|----------------------------------|
| Yes                      | Yes                              | Yes                              |
| Yes                      | Yes                              | Yes                              |

## Certificated (Non-management) - Other

List other significant contract changes and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

| S8B. Cost Analysis of District's                                        | Labor Agre                      | ements - Classified (Non-ma                                                                                          | nagement) Employees            |                                          |                                  |
|-------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|----------------------------------|
| DATA ENTRY: Enter all applicable da                                     | tā items; ther                  | e are no extractions in this section                                                                                 | L.                             |                                          |                                  |
|                                                                         |                                 | Prior Year (2nd Interim)<br>(2013-14)                                                                                | Budget Year<br>(2014-15)       | 1st Subsequent Year<br>(2015-16)         | 2nd Subsequent Year<br>(2016-17) |
| Number of classified (non-managmen<br>TE positions                      | I)                              | 174.9                                                                                                                | 170.3                          | 3 170                                    | 3 170                            |
| Classified (Non-management) Salar<br>1 Are salary and benefit negotic   | tions settled<br>If Yes, and th | It Negotlations<br>for the budget year?<br>le corresponding public disclosure<br>ed with the COE, complete questions | documents                      |                                          |                                  |
|                                                                         | lf Yes, and th<br>have not bee  | e corresponding public disclosure<br>n filed with the COE, complete qu                                               | documents<br>estions 2-5.      |                                          |                                  |
|                                                                         |                                 |                                                                                                                      |                                | cliations and Ikan complete questions 6  |                                  |
|                                                                         | inegonations                    | ior 2014/15 nave not yet begun. 1                                                                                    | No muni-year agreements are i  | n place. No prior year issues are unresc | lived.                           |
| egotiations Settled<br>2a. Per Government Code Sectio<br>board meeting: | n 3547.5(a), (                  | late of public disclosure                                                                                            |                                |                                          |                                  |
| 2b. Per Government Code Sectio<br>by the district superintendent        | and chief bus                   |                                                                                                                      |                                |                                          |                                  |
| to meet the costs of the agree                                          | ment?                           | vas a budget revision adopted<br>f budget revision board adoption:                                                   |                                |                                          |                                  |
| 4. Period covered by the agreem                                         | ent:                            | Begin Date:                                                                                                          |                                | End Date:                                |                                  |
| 5. Salary settlement:                                                   |                                 |                                                                                                                      | Budget Year                    | 1st Subsequent Year                      | 2nd Subsequent Year              |
| Is the cost of salary settlemen<br>projections (MYPs)?                  | t included in t                 | he budget and multiyear                                                                                              | (2014-15)                      | (2015-16)                                | (2016-17)                        |
|                                                                         |                                 | one Year Agreement                                                                                                   |                                |                                          |                                  |
|                                                                         |                                 | alary schedule from prior year<br>or<br>luitiyear Agreement                                                          |                                |                                          |                                  |
|                                                                         |                                 | alary settlement                                                                                                     |                                |                                          |                                  |
| (                                                                       | may enter te                    | kt, such as "Reopener")                                                                                              | o support multiyear salary com | niments:                                 | <u> </u>                         |
|                                                                         |                                 |                                                                                                                      |                                |                                          |                                  |
| egotiations Not Settled                                                 |                                 | -                                                                                                                    |                                | _                                        |                                  |
| 6 Cost of a one percent increase                                        | in salary and                   | I statulory benefits                                                                                                 | 64,920<br>Budget Year          | -<br>1st Subsequent Year                 | 2nd Subsequent Year              |
| 7. Amount included for any tental                                       | ive salary sch                  | iedule increases                                                                                                     | (2014-15)                      | (2015-16)                                | (2016-17)                        |

2nd Subsequent Year

| Class                                                                                                                       | ified (Non-management) Health and Welfare (H&W) Benefits          | Budget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------|----------------------------------|----------------------------------|
| 1.                                                                                                                          | Are costs of H&W benefit changes included in the budget and MYPs? | Yes                      | Yes                              | Yes                              |
| 2.                                                                                                                          | Total cost of H&W benefits                                        | 1,539,950                | 1,586,150                        | 1,633,725                        |
| 3.                                                                                                                          | Percent of H&W cost paid by employer                              | 63.0%                    | 63.0%                            | 63.0%                            |
| 4.                                                                                                                          | Percent projected change in H&W cost over prior year              | 8.0%                     | 8.0%                             | 8.0%                             |
| Classified (Non-management) Prior Yoar Sottlements<br>Are any new costs from prior year settlements included in the budget? |                                                                   |                          |                                  |                                  |

**Budget Year** 

## Classified (Non-management) Step and Column Adjustments

1. Are step & column adjustments included in the budget and MYPs?

If Yes, amount of new costs included in the budget and MYPs

- 2. Cost of step & column adjustments
- 3. Percent change in step & column over prior year

If Yes, explain the nature of the new costs:

## Classified (Non-management) Attrition (layoffs and retirements)

- 1. Are savings from attrition included in the budget and MYPs7
- 2. Are additional H&W benefits for those laid-off or relired employees included in the budgst and MYPs?

| (2014-15)   | (2015-16)           | (2016-17)           |
|-------------|---------------------|---------------------|
| Yes         | Yes                 | Yes                 |
| 45,891      | 45,891              | 45,891              |
| 0.0%        | 0 0%                | 0.0%                |
| Budget Year | 1st Subsequent Year | 2nd Subsequent Year |

1st Subsequent Year

| 8udget Year<br>(2014-15) | 1st Subsequent Year<br>(2015-16) | 2nd Subsequent Year<br>(2016-17) |
|--------------------------|----------------------------------|----------------------------------|
| Yes                      | Yes                              | Yes                              |
| Yes                      | Yes                              | Yes                              |

## Classified (Non-management) - Other

List other significant contract changes and the cost impact of each change (i.e., hours of employment, leave of absence, bonuses, etc.):

N/A

| lumber of management, supervisor                                                             |                             |                                                                |                                       |                                       |                                       |
|----------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| umber of management, suggestings                                                             |                             | Prior Year (2nd Interim)<br>(2013-14)                          | Budget Year                           | 1st Subsequent Year                   | 2nd Subsequent Year                   |
| onfidential FTE positions                                                                    | , and                       | 24.0                                                           | (2014-15) 24.6                        | (2015-16) 24.6                        | (2016-17)                             |
| lanagement/Supervisor/Confider                                                               | Itial                       |                                                                |                                       | 24.0                                  | 24                                    |
| alary and Benefit Negotiations                                                               |                             |                                                                |                                       | —]                                    |                                       |
| 1. Are salary and benefit nego                                                               | liations settled            | d for the budget year?                                         | No                                    |                                       |                                       |
|                                                                                              | If Yes, com                 | plete question 2.                                              |                                       |                                       |                                       |
|                                                                                              | lf No, identi               | fy the unsettled negotiations including                        | g any prior year unsettled negotiatic | ons and then complete questions 3 and | 14.                                   |
|                                                                                              | Discussions                 | have not yet begun for 2014/15.                                |                                       |                                       |                                       |
|                                                                                              |                             |                                                                |                                       |                                       |                                       |
| egoliations Settled                                                                          | lf n/a, skip t              | he remainder of Section S8C.                                   |                                       |                                       |                                       |
| 2. Salary settlement:                                                                        |                             | _                                                              | 8udget Year<br>(2014-15)              | 1st Subsequent Year<br>(2015-16)      | 2nd Subsequent Year<br>(2016-17)      |
| is the cost of salary settleme<br>projections (MYPs)?                                        | ent included ir             | the budget and multiyear                                       | N                                     |                                       |                                       |
| projections (Mitha)                                                                          | Total cost o                | f salary selilement                                            | No                                    | No                                    | No                                    |
|                                                                                              | % change ir<br>(may enter t | n salary schedule from prior year<br>lext, such as "Reopener") |                                       |                                       |                                       |
| egotiations Not Settled                                                                      |                             |                                                                |                                       |                                       |                                       |
| 3. Cost of a one percent increa                                                              | ise in salary a             | nd statutory benefits                                          | 25,400                                |                                       |                                       |
|                                                                                              |                             |                                                                | Budget Year<br>(2014-15)              | 1st Subsequent Year<br>(2015-16)      | 2nd Subsequent Year<br>(2016-17)      |
| 4. Amount included for any ten                                                               | lative salary s             | chedule increases                                              | 0                                     | 0                                     | · · · · · · · · · · · · · · · · · · · |
|                                                                                              |                             |                                                                |                                       |                                       |                                       |
| anagement/Supervisor/Confiden<br>with and Welfare (H&W) Benefit:                             |                             |                                                                | Budget Year<br>(2014-15)              | 1st Subsequent Year<br>(2015-16)      | 2nd Subsequent Year                   |
|                                                                                              | -                           |                                                                | 12014-101                             | (2013-10)                             | (2016-17)                             |
| 1 Are costs of H&W benefit ch                                                                | anges include               | id in the budget and MYPs?                                     | Yes                                   | Yes                                   | Yes                                   |
| 2. Total cost of H&W benefits                                                                |                             | Ļ                                                              | 245,336                               | 252,696                               | 260,2                                 |
| 3. Percent of H&W cost paid by<br>4 Percent projected change in                              | • •                         |                                                                | <u> </u>                              | 63 0%                                 | 63.0%                                 |
| · · · ciccia projecice change at                                                             | riaw cost ov                |                                                                | 0.0%                                  | 8.0%                                  | 8.0%                                  |
| anagement/Supervisor/Confiden                                                                | tial                        |                                                                | Budget Year                           | 1st Subsequent Year                   | 2nd Subsequent Year                   |
| ap and Column Adjustments                                                                    |                             | Г                                                              | (2014-15)                             | (2015-16)                             | (2016-17)                             |
| 1. Are step & column adjustem                                                                |                             | in the budget and MYPs?                                        | Yes                                   | Yes                                   | Yes                                   |
| <ol> <li>Cost of step and column adjust</li> <li>Percent change in step &amp; col</li> </ol> |                             |                                                                | 0                                     | 0                                     |                                       |
| <ol> <li>Percent change in step &amp; col</li> </ol>                                         | umn over pric               | r year                                                         | 0.0%                                  | 0.0%                                  | 0.0%                                  |
| nagement/Supervisor/Confident                                                                | ital                        |                                                                | Budget Vaca                           | Int Subsequent Verse                  | And Cubacine and M                    |
| her Senelits (mileage, bonuses,                                                              |                             |                                                                | Budget Year<br>(2014-15)              | 1st Subsequent Year<br>(2015-16)      | 2nd Subsequent Year<br>(2016-17)      |
| 1 Are easte of other houseful to                                                             |                             |                                                                |                                       |                                       |                                       |
| <ol> <li>Are costs of other benefits in</li> <li>Total cost of other benefits</li> </ol>     | ciuded in the l             | budget and MYPs?                                               | Yes                                   | Yes                                   | Yes                                   |
| <ol> <li>Total cost of other benefits</li> <li>Percent change in cost of other</li> </ol>    | ar hanefite                 |                                                                | 5,000                                 | 0 0%                                  | 5,CC                                  |

## S9. Local Control and Accountability Plan (LCAP)

Confirm that the school district's governing board has adopted an LCAP or an update to the LCAP effective for the budget year.

DATA ENTRY: Click the appropriate Yes or No button in item 1, and enter the date in item 2.

1. Did or will the school district's governing board adopt an LCAP or approve an update to the LCAP effective for the budget year?

2. Approval date for adoption of the LCAP or approval of an update to the LCAP.

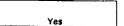
## S10. LCAP Expenditures

Confirm that the school district's budget includes the expenditures necessary to implement the LCAP or annual update to the LCAP.

DATA ENTRY: Click the appropriate Yes or No button

Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described in the Local Control and Accountability Plan and Annual Update Template, Section 3: Actions, Services and Expenditures?

| L | Yes          |  |
|---|--------------|--|
|   |              |  |
|   | Jun 11, 2014 |  |



## ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A1 through A9 except item A3, which is automatically completed based on data in Criterion 2.

| A1. | Do cash flow projections show that the district will end the budget year with a<br>negative cash balance in the general fund?                                                                                                              | No  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| A2. | is the system of personnel position control independent from the payroll system?                                                                                                                                                           | Yes |
| A3. | Is enrollment decreasing in both the prior fiscal year and budget year? (Data from the<br>enrollment budget column of Criterion 2A are used to determine Yes or No)                                                                        | No  |
| A4. | Are new charter schools operating in district boundaries that impact the district's<br>enrollment, either in the prior fiscal year or budget year?                                                                                         | No  |
| A5. | Has the district entered into a bargaining agreement where any of the budget<br>or subsequent years of the agreement would result in salary increases that<br>are expected to exceed the projected state funded cost-of-living adjustment? | No  |
| A6. | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?                                                                                                                                  | No  |
| A7. | Is the district's financial system independent of the county office system?                                                                                                                                                                | Yes |
| A8. | Does the district have any reports that indicate fiscal distress pursuant to Education<br>Code Section 42127 6(a)? (If Yes, provide copies to the county office of education)                                                              | No  |
| A9. | Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?                                                                                                                    | No  |

When providing comments for additional fiscal indicators, please include the item number applicable to each comment.

Comments: (optional)

## End of School District Budget Criteria and Standards Review

.